**Competition in Music Performance Application**

Please type the application, print the form, and then get the appropriate signatures

Handwritten applications will not be accepted.

**Name of Competitor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Division (Undergrad or Grad) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instrument or Voice Type \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­**

**E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Accompanist \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Student Accompanist / Professional Accompanist (circle one)

**Accompanist’s E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Repertoire** (name of composer, full title of piece and submitted movements, as well as duration)

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Work is for Soloist(s) & Orchestra / Work is for Soloist(s) & Band or Wind Ensemble(circle one)

**Publisher of SCORE & PARTS (NOT of piano/vocal reduction):**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature and Approval of Applied Teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature and Approval of Appropriate Ensemble Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**For works with Orchestra - Director of Orchestral Activities, Professor Emily Freeman Brown

For works with Band or Wind Ensemble – Professor of Conducting & Ensembles, Professor Ken Thompson

The undersigned applicant has read the Guidelines of the Competition and certifies that they are a full-time degree-seeking student at BGSU and is registered for applied lessons in the appropriate medium. The applicant declares that they accept all rules set out in the Guidelines.

**Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**All applications** must be submitted to Nick Culver in the College Office by **5 p.m. Thursday, November 14, 2024. Incomplete or late applications will be rejected**. **No exceptions**. Please complete carefully.

**CMA/MUSP OFFICE USE ONLY  
Received on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**