

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEGREE, AND PROGRAM  
COHORT OF SPRING 2002**

**a. COLLEGE OF ARTS & SCIENCES**

			YEARS AFTER GRADUATION							
			0.5 Years	1.5 Years	2.5 Years	3.5 Years	4.5 Years	5.5 Years	6.5 Years	7.5 Years
<b>b. Bachelors</b>	<b>11517 Public Relat</b>	<b>AE FOX &amp; HOUNDS ASSO</b>	.	.	.	2	4	.	.	.
		<b>AJS DAIRY INN</b>	.	4	.	.	.	.	.	.
		<b>AL MAR LANES</b>	2	.	.	.	.	.	.	.
		<b>ALLIANCE BOARD OF ED</b>	.	.	.	.	.	.	.	2
		<b>AMERICAN HEART ASSOC</b>	.	2	2	2	4	.	.	.
		<b>BINGENHEIMER DESIGN</b>	.	.	2	2	.	4	.	.
		<b>BRYANT &amp; STRATTON GR</b>	.	.	.	.	.	.	4	.
		<b>CITY OF COLUMBUS</b>	.	.	.	2	.	.	.	.
		<b>CLEVELAND CLINIC FOU</b>	.	4	.	4	.	.	.	.
		<b>DEB SHOPS</b>	.	.	2	2	4	.	.	.
		<b>DIEBOLD</b>	.	4	.	.	.	.	.	.
		<b>EDWARDS COMMUNITIES</b>	.	.	.	.	.	4	.	.
		<b>FAMILY VIDEO MOVIE C</b>	.	.	.	.	4	.	.	.
		<b>FIFTH THIRD BANK</b>	.	.	.	4	.	.	.	.
		<b>GID MANAGEMENT CORP</b>	2	4	.	.	.	.	.	.
		<b>GOODWILL INDUSTRIES</b>	.	.	.	.	2	2	4	.
		<b>HAMILTON COUNTY AUDI</b>	.	.	.	.	.	4	.	2
		<b>HICKS PARTNERS</b>	.	.	.	4	.	.	.	.
		<b>HOOTERS COLUMBUS 4 H</b>	.	.	.	.	2	.	.	.
		<b>HUBER HTS CITY BOARD</b>	.	4	.	.	.	.	.	.
<b>INFINITY INSURANCE C</b>	.	.	.	2	2	2	4	.		
<b>JEDS BARBEQUE BREW</b>	2	4	.	.	.	.	.	.		

LIMA BOARD OF EDUCAT	.	.	.	.	.	.	.	2	2
MASS MARKETING	6	.	.	.	.	.	.	.	.
MASSILLON CITY BOARD	.	.	.	.	.	.	.	2	.
MB NA MARKETING SYST	2	.	.	.	.	.	.	.	.
MEGEN CONSTRUCTION C	.	2	2	2	2	2	2	2	2
METROHEALTH SYSTEM	.	.	.	.	.	.	.	4	.
MIDWEST RESEARCH SER	2	.	.	.	.	.	.	.	.
MITEK	.	.	.	.	4	.	.	.	.
MUSE MACHINE	.	.	2	.	.	.	.	.	.
NERGECO USA	.	2	4	.	.	.	.	.	.
NORTH CANTON CITY BO	.	.	.	.	.	.	.	.	2
OFFICE OF THE GOVERN	.	4	.	.	.	.	.	.	.
ORTHO MCNEIL PHARMAC	.	2	2	2	4	.	.	.	.
OWENS TECHNICAL COLL	.	2	4	.	.	.	.	.	.
PARKSIDE VILLA	.	.	.	.	.	.	.	.	2
PERRY LOCAL BOARD OF	.	.	.	.	.	.	.	2	.
PORTAGE AREA REGIONA	.	.	.	4	.	.	.	.	.
PROGRESSIVE DIRECT R	.	.	.	2	2	4	.	.	.
PROGRESSIVE RESOURCE	.	2	4	.	.	.	.	.	.
PROGRESSIVE RSC	.	.	.	.	.	.	.	4	.
PROGRESSIVE SPECIALT	.	.	.	.	.	.	.	.	2
REAL PROPERTY SYSTEM	.	.	.	.	4	.	.	.	.
REED ELSEVIER	.	.	.	2	2	2	2	2	2
REMINGTON COLLEGE CL	.	.	.	.	.	2	4	.	.
REPUBLICAN STATE CEN	4	.	4	.	.	.	.	.	.
REYNOLDS & REYNOLDS	.	.	.	.	4	.	.	.	.





Journ	EXCHANGE	.	1	1	1	1	1	1	1
	A ZG	.	2	2	2	4	.	.	.
	ADP TOTALSOURCE FL X	.	.	.	.	.	.	2	2
	AMERIDIAL	.	.	.	.	.	4	.	.
	ANDERSONS	4	.	.	.	.	.	.	.
	BALLY TOTAL FITNESS	.	.	.	.	.	.	.	2
	BOY SCOUTS OF AMERIC	2	4	.	.	.	.	.	.
	BROWN PUBLISHING CO	.	2	2	2	2	2	2	2
	CLEAR CHANNEL BROADC	.	4	.	.	.	.	.	.
	CONSUMERS NEWS SERVI	.	2	2	4	.	.	.	.
	DAYTON DAILY NEWS	.	.	4	.	.	.	.	.
	EASTWOOD LOCAL BOARD	.	4	.	.	.	.	.	.
	EMPLOYEE MANAGEMENT	.	.	2	.	.	.	.	.
	FAST ENTERPRISES OF	.	.	2	.	.	.	.	.
	FEDEX GROUND PACKAGE	.	.	.	2	2	2	2	2
	GANNETT MIDWEST PUBL	4	.	.	.	.	.	.	.
	GANNETT SATELLITE IN	.	4	2	2	4	4	4	4
	LAKE LOCAL BOARD OF	.	4	.	.	.	.	.	.
	LIFESTYLES FOR LADIE	.	.	.	.	.	2	2	2
	NEWSPAPER HOLDING	.	3	3	6	.	.	.	.
	NORTHWOOD LOCAL BOAR	.	4	.	.	.	.	.	.
	OTSEGO LOCAL BOARD O	.	4	.	.	.	.	.	.
	PAGLIAI S PIZZA	9	.	.	.	.	.	.	.
	SELECTEMPS	4	.	.	.	.	.	.	.
	SENTINEL CO	4	2	2	4	.	.	.	.
	SQUEAKERS BG	.	2	4	.	.	.	.	.

	<b>VARSITY LANES</b>	4	.	.	.	.	.	.	.	.	.	.
	<b>WAFFLE HOUSE</b>	3	.	.	.	.	.	.	.	.	.	.
	<b>WESTAFF USA</b>	.	.	2	.	.	.	.	.	.	.	.
	<b>WOOD COUNTY BOARD OF</b>	.	4	.	.	.	.	.	.	.	.	.
	<b>WOOD LANE RESIDENTIA</b>	2	.	.	.	.	.	.	.	.	.	.
	<b>WOOSTER DAILY RECORD</b>	2	2	2	2	2	2	4	.	.	.	.
<b>21128 Design Studi</b>	<b>A I ROOT CO</b>	.	.	.	.	.	.	.	.	2	2	.
	<b>ABERCROMBIE &amp; FINCH</b>	2	.	.	.	.	.	.	.	.	.	.
	<b>ABERCROMBIE &amp; FITCH</b>	2	.	.	.	.	.	.	.	.	.	.
	<b>ADECCO USA</b>	.	4	.	.	.	.	.	.	.	.	.
	<b>ALL INDUSTRIAL EXPRE</b>	.	.	.	.	.	.	.	.	.	.	2
	<b>ALLTEL PUBLISHING CO</b>	.	.	.	2	2	.	.	.	.	.	.
	<b>AMERICAN CUSTOM INDU</b>	2	.	.	.	.	.	.	.	.	.	.
	<b>ATLANTIC TEMPORARIES</b>	.	.	.	.	.	2	.	.	.	.	.
	<b>AVENTIS PHARMACEUTIC</b>	.	.	.	4	.	.	.	.	.	.	.
	<b>BAGEL PLACE OF MICH</b>	2	2	2	2	2	4	.	.	.	.	.
	<b>BERRY PIPE &amp; EQUIPME</b>	.	4	.	.	.	.	.	.	.	.	.
	<b>BEST BUY STORES</b>	4	.	.	.	.	.	.	.	.	.	.
	<b>BETTER BUSINESS BURE</b>	.	.	.	.	.	.	.	2	2	2	.
	<b>BOWLING GREEN STATE</b>	4	.	.	.	.	.	.	.	.	.	.
	<b>BRIGHTER CHILD INTER</b>	.	.	.	.	.	.	.	.	.	.	2
	<b>BROADWAY GRAPHICS</b>	.	4	.	.	.	.	.	.	.	.	.
	<b>BUCKEYE LOCAL BOARD</b>	.	.	.	.	.	.	.	3	3	3	.
	<b>CBG ACQUISITION</b>	.	2	4	.	.	.	.	.	.	.	.
	<b>COLDWELL BANKER RESI</b>	.	2	2	2	2	4	4	.	.	.	.
	<b>CUSTOM PUBLISHING GR</b>	.	.	.	.	.	2	.	.	.	.	.

<b>D &amp; S CREATIVE ADVER</b>	.	2	2	2	2	4	.	2
<b>DAVENPORT SIGN &amp; ART</b>	2	.	.	.	.	.	.	.
<b>DECOR &amp; FLOOR</b>	.	.	.	.	.	2	2	2
<b>DIGITAL GRAPHICS</b>	4	.	.	.	.	.	.	.
<b>DOMINOS PIZZA</b>	.	.	6	.	.	.	.	.
<b>E R SQUIBB &amp; SONS</b>	.	2	2	4	.	.	.	.
<b>EARLY EXPRESS SERVIC</b>	.	6	.	.	.	.	.	.
<b>EDGE PARK SURGICAL</b>	.	2	2	2	4	.	.	.
<b>ELLIOTT CARE</b>	.	.	2	.	.	.	.	.
<b>FORTY NINE DEGREES</b>	.	2	2	2	4	.	.	.
<b>HA NORTH COAST</b>	.	.	.	.	6	.	.	.
<b>HARDY COMMUNICATIONS</b>	4	.	.	.	.	.	.	.
<b>HOME DEPOT U S A</b>	.	2	4	.	.	.	.	.
<b>INFOCISION MANAGEMEN</b>	.	.	.	.	2	2	2	2
<b>INTER RAIL TRANSPORT</b>	.	2	4	.	.	.	.	.
<b>J B DOLLAR STRETCHER</b>	.	.	.	2	2	2	2	2
<b>JEWISH COMMUNITY CEN</b>	4	.	.	.	.	.	.	.
<b>JEWISH FEDERATION OF</b>	1	1	2	.	.	.	.	.
<b>K E MCARTNEY &amp; ASSOC</b>	.	4	.	.	.	.	.	.
<b>KANET POL BRIDGES</b>	.	.	.	3	3	3	3	3
<b>KENNEDY PRINTING CO</b>	4	.	.	.	.	.	.	.
<b>KIRLINS</b>	2	.	.	.	.	.	.	.
<b>LAMRITE WEST</b>	.	2	2	4	.	.	.	.
<b>LEVOLTE GRILLE</b>	.	.	.	.	.	4	.	.
<b>LITTLE M BAGEL CO</b>	.	.	.	.	.	4	.	.
<b>LOWES HOME CENTERS</b>	2	4	.	.	.	.	.	.
<b>MACDONALD SUPPLY</b>	.	4	.	2	2	2	2	2
<b>MANPOWER OF</b>	.	.	.	.	.	.	.	.

DAYTON	.	4	.	.	.	.	.	.	.
MEAD CORP	4	.	.	.	.	.	.	.	.
MEADWESTVACO CORP	.	2	2	2	2	2	2	2	2
MENTOR 4	.	.	2	.	.	.	.	.	.
METTLER TOLEDO	.	.	.	.	.	2	2	2	2
MID WEST PRESORT MAI	.	.	.	.	.	4	.	.	.
MIDWEST EXPRESS	.	.	2	2	4	.	.	.	.
MINUTEMAN CAR WASH O	.	4	.	.	.	.	.	.	.
MONEY TREE LENDING	.	.	.	.	2	.	.	.	.
MOORE WALLACE NORTH	.	.	2	2	2	2	2	2	2
NAPTIME PRODUCTIONS	4	.	.	.	.	.	.	.	.
NORTH RIDGEVILLE CIT	.	3	3	6	.	3	.	.	.
OHIO STATE UNIVERSIT	.	.	.	.	.	.	.	.	2
OPTIMUM SYSTEM PRODU	.	2	4	.	.	.	.	.	.
OTTERBASE TECHNICAL	.	2	4	.	.	.	.	.	.
PAPA JOHNS	.	4	.	.	.	.	.	.	.
PARAMOUNT CARE	.	.	.	.	.	2	2	2	2
PIER 1 IMPORTS (US)	.	.	.	.	.	4	.	.	.
PORATH BUSINESS SERV	.	4	.	.	.	.	.	.	.
QUEST LASERCUT	.	6	.	.	.	.	.	.	.
REGENCY CONSTRUCTION	.	.	.	.	.	4	.	.	.
REMEDY INTELLIGENT S	2	.	.	.	.	.	.	.	.
RICHS DEPARTMENT STO	.	4	.	.	.	.	.	.	.
SANOFI AVENTIS PHARM	.	.	.	.	2	.	.	.	.
SANOFI AVENTIS US	.	.	.	.	.	2	2	2	2
SCIOTO RESERVE	2	4	.	.	.	.	.	.	.
SEARS ROEBUCK & CO	4	8	.	.	.	.	.	.	.
SELECTEMPS	2	.	.	.	.	.	.	.	.





<b>BOARD</b>	.	2	2	2	.	.	.	.
<b>AREA TEMPS</b>	.	8	.	.	.	.	.	.
<b>ATOMIC COMPUTERS &amp; D</b>	.	.	.	2	.	.	.	.
<b>BADBRUSH DESIGN</b>	.	.	.	.	2	4	.	.
<b>BAKER PHOTOGRAPHY</b>	.	.	.	.	2	2	2	2
<b>BEST BUY STORES</b>	.	.	2	.	.	.	.	.
<b>BISMARK</b>	1	1	1	2	.	.	.	.
<b>BLUE MANATEE</b>	.	.	.	.	.	.	.	2
<b>BLUE MARBLE</b>	.	.	.	.	.	2	2	.
<b>BOAT HOUSE BAR &amp; GRI</b>	6	.	.	.	.	.	.	.
<b>BOWLING GREEN STATE</b>	.	.	.	.	.	6	.	3
<b>BROHL HEALTH CARE</b>	.	.	.	.	.	.	2	2
<b>BULE RIBBON PHOTO</b>	2	4	.	.	.	.	.	.
<b>BW 3</b>	2	2	2	4	.	.	.	.
<b>CENCOR TEMPORARY</b>	2	.	.	.	.	.	.	.
<b>CENTENNIAL</b>	.	4	.	.	.	.	.	.
<b>CHILDRENS CREATIVITY</b>	.	4	.	2	2	4	.	.
<b>CHILDRENS HOSPITAL</b>	.	.	.	1	1	1	1	.
<b>CHILIS SOUTHWEST GRI</b>	.	.	.	2	.	.	.	.
<b>CINCINNATI CITY BOAR</b>	.	.	2	4	.	.	.	.
<b>CITY OF MADEIRA</b>	.	2	.	.	.	.	.	.
<b>CITY OF MENTOR</b>	2	.	.	.	.	.	.	.
<b>CLASSIC VIDEO</b>	.	4	.	.	.	.	.	.
<b>CLEAR IMAGES</b>	.	.	.	.	.	.	2	2
<b>CLUB E</b>	.	.	.	.	2	2	2	2
<b>COOPER TIRE &amp; RUBBER</b>	1	.	.	.	.	.	.	.
<b>CORPORATE DOCUMENT S</b>	.	.	.	.	.	1	1	.
<b>COURTYARD BY MARRIOT</b>	.	4	.	.	.	.	.	.
<b>CRACKER BARREL OLD C</b>	1	2	.	.	.	.	.	.

<b>CREATIVE HEADLINES</b>	.	.	.	.	2	4	.	.
<b>CROWN SERVICES</b>	.	2	.	.	.	.	.	.
<b>CUSTOM PRODUCTS CORP</b>	2	.	.	.	.	.	.	.
<b>DAYS INN</b>	4	.	.	.	.	.	.	.
<b>DEFIANCE CITY BOARD</b>	.	3	3	3	3	3	3	3
<b>DEFIANCE COLLEGE</b>	.	.	3	.	.	.	3	3
<b>DIOCESE OF TOLEDO</b>	.	2	2	2	2	2	2	2
<b>DISCOVER FINANCIAL S</b>	.	4	.	.	.	.	.	.
<b>DISKETTE DUPLICATION</b>	2	.	.	.	.	.	.	.
<b>EVANS &amp; SMITH V LOWE</b>	.	.	.	.	.	.	2	.
<b>EVERSTAFF</b>	.	.	4	.	.	.	.	.
<b>EXPRESS SERVICES</b>	.	4	.	.	.	.	.	.
<b>FACTORY CARD OUTLET</b>	.	.	.	.	.	.	1	.
<b>FAIRMOUNT CENTER FOR</b>	.	.	.	.	.	.	.	2
<b>FEDEX GROUND PACKAGE</b>	2	.	.	.	.	.	.	.
<b>FINDLAY PUBLISHING C</b>	1	1	1	1	1	1	1	1
<b>FINLAY FINE JEWELRY</b>	2	2	2	4	.	.	.	.
<b>FIRELANDS LOCAL BOAR</b>	.	4	.	.	.	.	.	.
<b>FLOWER FACTORY</b>	.	6	.	.	.	.	.	.
<b>FOOD TOWN</b>	6	.	.	.	.	.	.	.
<b>FOUNDATIONS EARLY ED</b>	.	.	.	.	.	4	.	.
<b>FUNCOLAND</b>	.	4	.	.	.	.	.	.
<b>GMRI</b>	.	.	2	.	.	.	.	.
<b>GUITAR CENTER</b>	4	.	.	.	.	.	.	.
<b>HARRISON FORD</b>	.	.	.	4	.	.	.	.
<b>HEARTLAND THERMOGRAP</b>	.	.	.	1	2	.	.	.
<b>HICKORY FARMS</b>	.	2	2	4	.	.	.	.
<b>HIGH QUALITY STAFFIN</b>	.	.	.	.	.	4	.	.

<b>HOME DEPOT U S A</b>	.	.	.	2	4	.	.	.
<b>HORIZON SCIENCE ACAD</b>	.	.	.	6	.	.	.	.
<b>HOSPITALITY STAFFING</b>	.	4	.	.	.	.	.	.
<b>HOWARDS CLUB H</b>	4	.	.	.	.	.	.	.
<b>IMPERIAL INDUSTRIAL</b>	.	4	.	.	.	.	.	.
<b>IMPERIAL PLACEMENT S</b>	.	4	.	.	.	.	.	.
<b>INTEGRATED PEST CONT</b>	.	.	2	.	2	2	2	2
<b>JUSTICE &amp; YOUNG</b>	.	.	.	.	.	.	2	.
<b>KAESER &amp; BLAIR</b>	.	.	2	4	.	.	.	.
<b>KECKS MARKET</b>	3	.	.	.	.	.	.	.
<b>KOHL'S DEPARTMENT STO</b>	2	.	3	.	.	.	.	.
<b>KROGER CO</b>	2	.	.	2	.	.	.	.
<b>LIFEFORMS</b>	.	2	2	2	2	2	2	2
<b>LIFETOUCH PORTRAIT S</b>	4	.	.	.	.	.	.	.
<b>LORAIN COUNTY PRINTI</b>	.	2	4	.	.	.	.	.
<b>LOWES HOME CENTERS</b>	2	2	2	2	2	4	.	.
<b>LUCA PIZZA WOODLAND</b>	2	4	.	.	.	.	.	.
<b>LUDWIG MUSIC</b>	.	2	2	2	2	2	2	2
<b>MARGARET R RICHARDS</b>	.	4	.	.	.	.	.	.
<b>MARITZ RESEARCH</b>	.	.	2	2	2	4	.	.
<b>MAUMEE BAY BREWING</b>	4	.	.	.	.	.	.	.
<b>MAX &amp; ERMAS</b>	5	1	2	.	1	2	.	.
<b>MCDONALDS</b>	2	.	.	.	.	.	.	.
<b>MEIJER STORES LIMITE</b>	10	4	.	.	.	.	.	.
<b>MOLTEN NORTH AMERICA</b>	3	3	6	.	.	.	.	.
<b>MONTESSORI SCHOOL OF</b>	.	6	.	.	.	.	.	.
<b>MOTO PHOTO</b>	2	4	.	.	.	.	.	.
<b>MOVIE GALLERY</b>	.	.	.	.	4	.	.	.
<b>MOVIE GALLERY</b>	.	.	.	.	.	.	.	.

SERVIC				2				
NATIONWIDE CHILDRENS								1
NEW DIMENSIONS	4							
NFO RESEARCH			4					
NORTH AMERICAN MARBL						2	2	
OASIS BAR & GRILL						4		2
OFFICE DEPOT					1	1	1	1
OHIO STATE UNIVERSIT		4	4	8		6	2	2
OHIO TURNPIKE COMMIS					2	2	2	2
ORAL & MAXILLOFACIAL					2	2	2	2
OS RESTAURANT SERVIC	4							
OWENS TECHNICAL COLL								3
PEPPERCORNS	4							
PERRYSBURG ONE HOUR			3					
PHOENIX SERVICES	2							
PHOTO FACTORY LTD		6						
PHOTOMAKERS		2	2	4				
PINNACLE			2					
PRINCETON CITY BOARD		4						
QDI MANAGEMENT					4			
RALPH THAYER CHEVROL	2	2	4					
RAX RESTAURANT	2							
RENHILL GROUP		14						
SAM BS	6							
SEARS ROEBUCK & CO		4						
SELECTEMPS	6	4						
SHOT SELECTOR		2	4		4			
SMOKE & FIRE CO				3	6			
SQUEAKERS BG	2							
STANDARD REGISTER CO							1	1















						2	2	4	
								2	2
			2						
				4		4			
			2						
		2	4						
		2	2	4		2	2	2	2
			4						
						2			
						2	2	4	
		2	4						
		4							
					4				
			4						
			2	4					
								4	
		1							
					3	6			
		2							
						2	4		
		6	2	4					
		2	4						
						2			
		1							
		2							
		4							

INPATIENT CONSULTANT	.	.	.	.	.	.	.	1
INTL CENTER FOR THE	.	.	.	2	2	2	2	.
JONES BROTHERS	2	.	.	.	.	.	.	.
KAMAKAZIS	4	.	.	.	.	.	.	.
KAO BRANDS CO	.	.	.	.	.	2	2	2
KENT STATE UNIVERSIT	.	2	4	.	.	.	.	.
KERR HOUSE	.	4	.	.	.	.	.	.
KINDRED REHAB SERVIC	.	.	.	6	.	.	.	.
KROGER CO	2	2	2	2	4	.	.	.
LEONA GROUP	.	4	.	.	.	.	.	.
LICKING MEMORIAL HOS	.	.	.	.	2	2	4	.
LIFE CONNECTION OF O	.	4	.	.	.	.	.	.
LINENS N THINGS	6	.	.	.	.	.	.	.
MANBECK NURSERIES	4	.	.	.	.	.	.	.
MARIETTA ANIMAL HOSP	.	.	.	.	2	2	.	.
MCLEODUSA PUBLISHING	.	.	4	.	.	.	.	.
MEDICAL COLLEGE OF O	.	20	6	4	4	4	4	.
MEIJER STORES LIMITE	2	.	.	.	.	.	.	.
MEXICAN SUPREME	.	4	.	.	.	.	.	.
MICHAEL H HAGEN	2	4	.	.	.	.	4	.
MUSTARD SEED BAR & K	.	.	.	.	.	.	4	.
MYLES PIZZA PUB & SU	2	.	.	.	.	.	.	.
N WASSERSTROM & SONS	.	.	.	.	.	2	2	2
NETGAIN INFORMATION	.	.	.	2	2	2	2	2
NEW ALBANY COUNTRY C	2	.	.	.	.	.	.	.
NEW CENTURY EMERGENC	.	.	.	2	.	.	.	2
NEW LEBANON LOCAL BO	.	.	.	.	.	2	2	2

NHP MANAGEMENT CO	.	.	.	4	.	.	.	.
NORTH AMERICAN SCIEN	4	.	.	.	.	.	.	.
NORTH TOLEDO GOLF CL	.	.	2	.	.	.	.	.
NURSING HOME OPERATO	2	.	.	.	.	.	.	.
OHIO DEPARTMENT OF H	.	.	.	2	2	4	4	4
OHIO DEPT. OF HEALTH	.	2	2	.	.	.	.	.
OHIO MACHINERY CO	.	.	4	.	.	.	.	.
OHIO STATE UNIVERSIT	.	.	.	4	.	2	2	2
OLYMPIA THERAPY	.	.	.	.	.	3	.	.
ONSITE COMPANIES	2	.	.	.	.	.	.	.
ORTHOPAEDIC INSTITUT	.	4	.	.	.	2	2	2
OS RESTAURANT SERVIC	.	4	.	2	.	.	.	.
OTSEGO LOCAL BOARD O	.	4	.	.	.	.	.	.
PAPA JOHNS PIZZA	4	.	.	.	.	.	.	.
PICKERINGTON LOCAL B	.	.	4	.	.	.	.	.
PINKERTON PROTECTION	.	4	.	.	.	.	.	.
PREMIER THERAPY	.	.	.	.	.	6	.	3
PROFESSIONAL TECHNIC	.	.	.	4	.	.	.	.
PROVIDER SERVICES HO	.	.	.	.	.	.	3	3
PUBLIC HEALTH FOUNDA	.	.	.	.	.	4	.	.
RATH INFORMATION SYS	2	.	.	.	.	.	.	.
REHABWORKS	.	.	.	3	6	.	.	.
REMEDY INTELLIGENT S	4	.	.	.	.	.	.	.
REVCO DISCOUNT DRUG	2	.	.	4	.	.	.	.
RITE AID OF OHIO	2	6	4	.	.	.	.	.

	SECURITAS SECURITY S	.	2	2	4	.	.	.	.
	SHRIVERS DRUG CO	.	.	.	.	.	4	.	.
	SOLUTIONS STAFFING	4	.	.	.	.	.	.	.
	ST LUKES HOSPITAL	1	.	.	.	.	.	.	.
	ST RITAS MEDICAL CEN	4	.	.	.	.	.	.	.
	ST VINCENT MEDICAL C	.	.	4	.	.	.	.	.
	ST VINCENT MERCY MED	.	.	.	.	.	.	.	2
	STAFF MANAGEMENT	2	.	.	.	.	.	.	.
	TAMARKIN CO.	.	.	.	.	.	.	2	2
	TOLEDO HOSPITAL CORP	.	.	.	2	2	6	2	2
	TOLEDO PUBLIC SCHOOL	.	2	2	4	.	.	.	.
	TOLEDO ZOOLOGICAL SO	.	2	2	2	2	2	2	2
	TONY ROMAS RESTAURAN	.	2	2	4	.	.	.	.
	TOYS R US OHIO	.	4	.	.	.	.	.	.
	TRANSPORTATION OFFIC	.	.	.	.	.	.	2	2
	UNITED PARCEL SERVIC	4	.	.	.	.	.	.	.
	UNIVERSITY OF DAYTON	.	4	.	.	.	.	.	.
	UNIVERSITY OF TOLEDO	.	.	.	.	.	.	.	4
	VANDALIA BUTLER CITY	.	.	.	.	4	.	.	.
	VANDERHORST WHOLESAL	6	.	.	.	.	.	.	.
	VAUQUEROS IV	.	2	2	4	.	.	.	.
	VILLAGE OF PERRY	.	.	.	.	.	4	.	.
	VISTULA CORP	.	.	.	2	4	.	.	.
	VOCATIONAL GUIDANCE	4	.	.	.	.	.	.	.
	VOLT MANAGEMENT CORP	.	.	2	.	.	.	.	.
	WAL-MART	.	.	.	.	.	.	.	.





	<b>COSI OHIO</b>	2	.	.	.	.	.	.	.	.	.	.
	<b>CVS RX SERVICES</b>	.	.	.	.	.	.	1	1	1	.	.
	<b>FINDLAY CITY BOARD O</b>	.	.	.	2	4	.	.	.	.	.	.
	<b>FOSTORIA CITY BOARD</b>	.	.	.	4	.	.	.	.	.	.	.
	<b>HARD COLUMBUS CVS</b>	.	.	.	2	.	.	.	.	.	.	.
	<b>HEALTH PERSONNEL OPT</b>	.	.	2	.	.	.	.	.	.	.	.
	<b>HOLLAND GROUP OF TN</b>	.	4	.	.	.	.	.	.	.	.	.
	<b>LIBERTY BENTON LOCAL</b>	.	.	.	.	4	.	.	.	.	.	.
	<b>MEDICAL COLLEGE OF O</b>	.	.	.	2	4	.	.	.	.	.	.
	<b>NATIONWIDE CHILDRENS</b>	.	.	.	.	.	.	.	.	.	.	2
	<b>OHIO UNIVERSITY</b>	.	4	.	.	.	.	.	.	.	.	.
	<b>ON ASSIGNMENT STAFFI</b>	.	.	2	.	.	.	.	.	.	.	.
	<b>PANDORA MFG</b>	.	.	4	.	.	.	.	.	.	.	.
	<b>PRO RAIN IRRIGATION</b>	.	.	.	2	.	.	.	.	.	.	.
	<b>REVCO DISCOUNT DRUG</b>	.	.	.	.	2	.	.	.	.	.	.
	<b>TRICO GLASS CO</b>	2	4	.	.	.	.	.	.	.	.	.
	<b>W C WOOD CO</b>	.	.	.	.	4	.	.	.	.	.	.
	<b>WAL-MART ASSOCIATES</b>	.	.	2	2	4	.	.	.	.	.	.
	<b>WHC MEDICAL SERVICES</b>	.	.	.	.	.	.	.	.	.	.	2
22220 Computer Sci	<b>ADVOCATES FOR BASIC</b>	.	3	3	6	.	.	.	.	.	.	.
	<b>AES SCALES</b>	.	6	.	.	.	.	.	.	.	.	.
	<b>AGRI ELECTRONICS SYS</b>	3	6	.	.	.	.	.	.	.	.	.
	<b>ANTHES</b>	.	.	.	.	.	.	2	.	.	.	.
	<b>APRIA HEALTHCARE</b>	.	.	.	.	2	.	.	.	.	.	.
	<b>BOWLING GREEN STATE</b>	4	.	.	.	.	.	.	.	.	.	.
	<b>BOY SCOUTS OF AMERIC</b>	5	10	5	5	.	10	.	.	.	.	5

		CARESOURCE MANAGEMENT						2	4	2
		CB RICHARD ELLIS					3	3	3	3
		CHECKS & BALANCES	5							
		CITY OF BOWLING GREE	1							
		CLEARWATER PARK		4		2				
		CONVERGYS CUSTOMER M	6							
		DIOCESE OF COLUMBUS			3					
		ENVIRONMENT CONTROL							1	1
		ENVIRONMENTAL RECYCL	2							
		FIFTH THIRD BANK		2	2	2	2	2	2	2
		FRANCISCAN AT ST LEO	6							
		FRESH GAMES							3	3
		GAULT'S PLAZA CLEANE							3	
		GMRI	2	4						
		HEARTLAND EMPLOYMENT		2	4	2	2	2	2	2
		INFOCISION MANAGEMENT		2	2	2	2	2	2	2
		JCIM US								2
		JOHN HINDERER HONDA	6							
		KOHL'S DEPARTMENT STO			2					
		LGC ASSOCIATES					2			
		LOWES HOME CENTERS		2	4					
		M G A	2							
		M4 EDUCATION							5	5
		MANPOWER INC OF TOLE	3	6						
		MARATHON ASHLAND PET	4	4	6	2				
		MARATHON PETROLEUM C					2	4		
		MARGARET R								

RICHARDS	4	.	.	.	.	.	.	.
MEDCO HEALTH SOLUTIO	.	2	4	.	2	.	.	.
MEIJER STORES LIMITE	2	.	.	.	.	.	.	.
MID OHIO EDUCATIONAL	.	3	6	.	.	.	.	.
MORROW COUNTY HOSPIT	3	3	6	.	.	.	.	.
MP TOTALCARE SUPPLY	.	.	.	4	.	.	.	.
NATIONWIDE MUTUAL IN	.	10	.	5	5	8	2	2
PEOPLELINK	.	2	.	.	.	.	.	.
PLAIN CITY DRUGGEST	.	.	.	.	2	.	.	.
PLAIN CITY DRUGGIST	.	.	.	.	.	2	4	2
PLASTECH EXTERIOR SY	.	.	2	2	2	2	6	.
PROGRESSIVE DIRECT I	.	.	.	1	.	.	.	.
PROGRESSIVE HALCYON	.	.	.	1	.	.	.	.
PROGRESSIVE RESOURCE	1	1	2	.	.	.	.	.
PROGRESSIVE RSC	.	.	.	.	.	.	1	1
PROGRESSIVE UNIVERSA	.	.	.	.	1	2	.	.
REYNOLDS & REYNOLDS	.	.	.	.	2	4	.	.
REYNOLDS TRANSFORMAT	.	.	.	4	.	.	.	.
ROBERT BETTINGER	.	3	3	3	3	3	3	3
RUMPF CORPORATION RC	2	2	.	.	.	.	.	.
SANDY VALLEY LOCAL B	.	2	2	2	2	2	2	2
SENECIO SOFTWARE	2	4	.	.	.	.	.	.
SINCLAIR COMMUNITY C	.	1	1	1	1	1	1	1
SKY BANK	3	10	.	.	.	.	.	.
SPEEDWAY	.	.	.	.	.	.	.	.





<b>Mathematics</b>	<b>STATE</b>					2	4		
	<b>CARDINAL ENVIRONMENT</b>			2					
	<b>DISTILLERY</b>	2	2	2	2	2	4		
	<b>FARMER &amp; YOAKAM ADVE</b>							2	2
	<b>FENSTERMAKER DEVELOP</b>							2	
	<b>GOLF COURSE ASSOCIAT</b>						2	2	
	<b>METATEC INTL</b>	2							
	<b>SIMON KENTON COUNCIL</b>								2
	<b>SKY BANK</b>	2							
	<b>SKY TECHNOLOGY RESOU</b>	2							
	<b>SNYDER FUNERAL HOMES</b>						4		
	<b>SPRINGFIELD LOCAL BO</b>							2	2
	<b>TOLEDO ORTHOPAEDIC S</b>							2	2
									2
<b>22670 Psychology</b>	<b>AURORA PROJECT</b>		2	4					
	<b>BAGEL PLACE OF MICH</b>	4							
	<b>BEHAVIORAL CONNECTIO</b>		2	4					
	<b>FAMILY SERVICE OF NO</b>								2
	<b>FILLING MEMORIAL HOM</b>		2	4					
	<b>FULTON COUNTY AUDITO</b>			2	2	2	2	4	
	<b>LUCAS COUNTY AUDITOR</b>				2	2	2	2	2
	<b>MPS WEIGHT LOSS &amp; WE</b>	2							
	<b>POLARIS HEALTH CARE</b>		4						
	<b>R TECHNOLOGIES GROUP</b>		4						
	<b>RIVER CENTRE CLINIC</b>	4	2						
	<b>SELECTEMPS</b>	2							
	<b>SHINNERS MEATS</b>			2	4				

	TERMINIX INTL CO	.	.	2	4	.	.	.	.
	TOLEDO BASEMENT SYST	.	.	.	.	.	.	4	.
	TOLEDO I	.	4	.	.	.	.	.	.
	VISITING NURSE HOSPI	2	.	.	.	.	.	.	.
	VOCA CORP	.	4	.	.	.	.	.	.
	WAL-MART ASSOCIATES	.	.	.	.	.	.	.	2
	WOOD COUNTY AUDITOR	2	4	.	2	2	2	2	2
	WOOD COUNTY CHILDREN	4	.	.	.	.	.	.	.
23045 Individ PI Prg	AMERICAN TRADE EXCHA	.	4	.	.	.	.	.	.
	GUARANTEE CARPET CLE	.	2	4	2	.	.	.	.
	HOSPITALITY HOUSE	.	.	.	.	.	.	.	3
	INFOCISION MANAGEMEN	6	.	.	.	.	.	.	.
	NATIONAL BASKETBALL	.	.	.	.	2	4	.	2
	OWENS TECHNICAL COLL	.	.	4	.	.	.	.	.
	PINNACLE PLASTIC PRO	2	.	.	.	.	.	.	.
23122 Amer Cult St		.	.	.	2	.	2	.	.
	ALVIS HOUSE	.	2	.	.	.	.	.	.
	BEHAVIORAL CONNECTIO	2	4	.	.	.	.	.	.
	BIG WALNUT LOCAL BOA	.	.	.	.	2	.	2	2
	CARE AFTER SCHOOL	.	2	4	.	.	.	.	.
	FERGUSON ENTERPRISES	.	.	.	.	2	4	.	.
	HOWARDS CLUB H	2	.	.	.	.	.	.	.
	JEWISH COMMUNITY CEN	.	4	.	.	.	.	.	.
	OLENTANGY LOCAL BOAR	.	.	.	.	.	.	4	.
	PLACES	.	.	2	4	.	.	.	.
	PLAIN LOCAL BOARD OF	.	.	.	.	2	.	.	.

	WESTERVILLE CITY BOA	.	.	.	.	.	2	2	2
	WORTHINGTON BUILDING	.	.	.	.	.	.	4	.
23132 Art	BEST BUY STORES	2	4	.	.	.	.	.	.
	BIAGGIS	.	.	.	.	.	2	.	.
	BIG TEN RIBS	.	.	.	.	.	4	.	.
	BOWLING GREEN STATE	2	4	.	.	.	.	.	.
	CHAMPION PERSONNEL S	4	.	.	.	.	.	.	.
	CHAMPS OPERATING COR	.	.	.	2	.	.	.	.
	CLEVELAND CLINIC FOU	.	4	.	2	2	2	2	2
	D S I SYSTEMS	.	2	4	.	.	.	.	.
	DAIMLERCHRYSLER CORP	.	4	2	.	.	.	.	.
	FOR THE LOVE OF ART	3	3	3	3	6	.	.	.
	GROUND ROUND MAUMEE	.	.	.	.	.	.	.	2
	MAPLE HEIGHTS CITY B	.	4	.	.	.	.	.	.
	MARGARET R RICHARDS	.	4	.	.	.	.	.	.
	MAX & ERMAS	.	2	2	4	.	.	.	.
	NAGOYA JAPANESE STEA	.	.	.	.	.	.	.	4
	NEW LIFE ENTERPRISES	.	.	.	.	2	6	2	2
	OHIO ARTS COUNCIL	.	.	.	.	2	2	2	2
	SATURN OF CHAPEL HIL	2	.	.	.	.	.	.	.
	SEARS ROEBUCK & CO	.	2	4	.	.	.	.	.
	SHAWN FLEMING ROOFIN	.	.	.	.	3	.	.	.
SPHERION ATLANTIC WO	.	.	.	4	.	.	.	.	
TOLEDO PUBLIC SCHOOL	.	2	4	.	4	.	.	.	
UNIVERSAL GRANITE &	.	.	.	.	2	2	2	2	



	YOUNG MENS CHRISTAIN	.	.	2	.	.	.	.	.
23136 Art History	WOOD LANE RESIDENTIA	4	.	.	.	.	.	.	.
23198 Classic Civ	ADMINISTAFF CO	.	.	.	.	.	.	.	1
	BALDWIN WALLACE COLL	.	.	.	.	.	.	4	.
	CANTON CLUB	.	.	.	.	2	.	.	.
	DISCOUNT DRUG MART	2	2	4	.	.	.	.	.
	FRICKERS FINDLAY	.	1	1	1	2	.	.	.
	FRICKERS FINDLAY 105	.	.	.	.	.	1	1	1
	PAYSOURCE	.	.	.	1	.	.	.	.
	PLAIN LOCAL BOARD OF	.	.	.	.	.	4	.	.
	SUAREZ CORPORATION I	.	.	.	.	.	4	.	.
	TARGET CORP	.	.	.	.	4	.	.	.
	TOLEDO PUBLIC SCHOOL	.	.	.	.	1	1	1	1
	23280 English	ACCUNET	.	.	2	2	2	2	2
AMHERST EXEMPTED VIL		.	.	.	.	.	.	2	2
AREA TEMPS		.	2	.	.	.	.	.	.
BAZ GROUP		2	4	.	.	.	.	.	.
BEANERS GOURMET COFF		2	.	.	.	.	.	.	.
BEARDEN'S		1	1	1	1	1	1	2	.
BENNETT ENTERPRISES		2	4	.	.	.	.	.	.
BMG VENTURES		.	.	4	.	2	.	2	2
BORDERS BOOK SHOP		4	.	.	.	.	.	.	.
BOWLING GREEN STATE		.	4	.	.	.	.	.	.
BRIARFIELD AT THE RI		.	.	.	.	.	.	.	2
BRISTOL WEST INSURAN		.	.	.	.	4	.	.	.
C W ZUMBIEL CO		.	4	.	.	.	.	.	.
CAFE EUROPA		.	2	.	.	.	.	.	.
CARIBOU COFFEE CO		.	6	2	4	.	.	.	.



<b>TEMPORARIES</b>	2	.	.	.	.	.	.	.
<b>KELLY SERVICES</b>	.	4	.	2	.	.	.	.
<b>LACHINA PUBLISHING S</b>	.	.	.	1	1	1	1	1
<b>LAKE COUNTY YMCA</b>	.	4	.	.	.	.	.	.
<b>LIGGETT STASHOWER</b>	.	.	.	.	.	2	2	2
<b>LITIGATION MANAGEMEN</b>	.	.	.	.	2	.	.	.
<b>LONE STAR STEAKHOUSE</b>	2	.	.	.	.	.	.	.
<b>LORAIN CITY BOARD OF</b>	.	2	2	4	.	.	.	.
<b>LUC ICE</b>	2	4	2	.	.	.	.	.
<b>MAJOR LEGAL SERVICES</b>	.	.	.	.	2	.	.	.
<b>MIAMI UNIVERSITY</b>	.	1	1	1	1	1	1	1
<b>OHIO STATE UNIVERSIT</b>	.	.	.	4	.	2	4	.
<b>OHIO WESLEYAN UNIVER</b>	.	.	.	.	.	.	.	2
<b>PEARNE GORDON MCCOY</b>	.	4	.	.	.	.	.	.
<b>PFG VENTURES</b>	.	.	.	.	2	4	.	.
<b>R J ROTATORI CO LPA</b>	.	.	.	.	.	.	.	2
<b>RESEARCH ASSOCIATES</b>	.	.	2	.	.	.	.	.
<b>ROBERT HALF INTL</b>	.	.	.	.	.	.	4	.
<b>RUMPF CORPORATION OF</b>	.	4	.	.	.	.	.	.
<b>SEARCH 2 CLOSE</b>	.	.	2	2	2	4	.	.
<b>SHAPIRO MARNECHECK &amp;</b>	.	.	.	4	.	.	.	.
<b>TEAM AMERICA OF CALI</b>	.	4	.	.	.	.	.	.
<b>TEAM ONE CONTRACT SE</b>	.	.	2	.	.	.	.	.
<b>TRANSAMERICA HOLDING</b>	.	2	2	4	.	.	.	.
<b>UNITED PARCEL SERVIC</b>	8	.	.	.	.	.	.	.
<b>WALDEN BOOK CO</b>	.	2	.	.	.	.	.	.
<b>WOOD COUNTY</b>	.	.	.	.	.	.	.	.





<b>Studi</b>	<b>CLU</b>	9	.	.	.	.	.	.	.
	<b>INVACARE CORP</b>	.	.	3	3	3	6	.	.
	<b>KELLY SERVICES</b>	.	3	6	.	.	.	.	.
	<b>NEW RUSSIA TWP LORAI</b>	.	.	.	.	.	.	.	3
	<b>WAL-MART ASSOCIATES</b>	4	.	.	.	.	4	.	.
<b>23300 Film Studies</b>	<b>ACT</b>	.	.	.	4	.	.	.	.
	<b>ATLANTIS CO</b>	.	.	.	.	.	.	.	2
	<b>AVI FOOD SYSTEMS</b>	.	.	.	.	.	2	.	.
	<b>CAMPUS POLLYEYES</b>	2	4	.	.	.	.	.	.
	<b>CANDY CONNECTIONS</b>	2	.	.	.	.	.	.	.
	<b>CARTAGE RESOURCE OF</b>	.	.	.	.	.	.	.	2
	<b>CHERRY HILL PHOTO EN</b>	.	4	.	.	.	.	.	.
	<b>CRATE &amp; BARREL</b>	.	.	.	2	2	2	2	2
	<b>DAMONS NEWARK</b>	.	2	4	.	.	.	.	.
	<b>DEFIANCE COLLEGE</b>	.	2	2	2	2	2	2	2
	<b>DEWEYS PIZZA</b>	.	.	.	.	.	.	2	.
	<b>DOMINOS PIZZA</b>	.	.	.	2	.	.	.	.
	<b>DONATOS PIZZA</b>	.	4	.	.	.	.	.	.
	<b>DONATOS PIZZERIA</b>	.	.	2	4	.	.	.	.
	<b>DOYLE MFG</b>	2	.	.	.	.	.	.	.
	<b>DREXEL THEATRES MANA</b>	.	.	.	4	.	.	.	.
	<b>KELLY SERVICES</b>	.	.	.	.	.	4	.	.
	<b>MARC GLASSMAN</b>	.	.	.	.	2	4	.	.
	<b>OLLIES BARGAIN OUTLE</b>	.	.	.	.	.	.	.	2
	<b>PAGLIAI S PIZZA</b>	.	4	.	.	.	.	.	.
	<b>PIZZA HUT</b>	4	.	.	2	2	2	4	2
	<b>POST PRODUCTION SERV</b>	.	.	4	.	2	2	4	.
	<b>PROFESSIONAL DRIVERS</b>	.	.	.	.	.	.	.	4
	<b>PROTEAM RESOURCES</b>	.	.	.	.	2	.	.	.
	<b>PROTEAM STAFFING</b>	.	.	.	.	2	.	.	.

	QUALITY MOLD			2					
	REPANZIE MARSHALL		4						
	SEARS ROEBUCK & CO								2
	TARGET CORP		4						
	TDS								2
	VALLEY GENERAL STORE								2
23321 Gen Stud Bus	A J AMER AGENCY		2	4					
	ABERCROMBIE & FINCH	3							
	ARLISS CORP	2							
	BANK OF AMERICA NA								2
	BLUES STATION			4					
	BOBCAT OF DAYTON	2	2	4					
	BOWLING GREEN STATE	2							
	BUCKLE	4							
	CELLCO PARTNERSHIP	2				2	2	2	2
	COMDOC						2	2	2
	COURTYARD BY MARRIOT	2	2	4					
	GLOBAL TECHNICAL REC				2		4		
	GTRJOBS					4			
	INGERSOLL RAND FINAN				4				
	INNOSOURCE			4					
	J HUMMEL CO	2							
	JOHNSTON TRUCKING	2							
	KAPLAN		2	4					
	MASTER BENEFITS AGEN			2	2	2	2	2	
	MAX & ERMAS			4					
	MAXIM HEALTHCARE SER				4				
	MB NA MARKETING SYST				2	2	2	2	2
	MOEN				2	2	2	2	2





23420 History	METHODI	4	.	.	.	.	.	.	.
	FITNESS & FUN	.	.	.	.	2	.	.	.
	ADECCO NORTH AMERICA	4	.	.	.	.	.	.	.
	ALLEN COUNTY AUDITOR	.	.	2	.	.	.	.	.
	ALLOWAY ENVIRONMENTA	.	.	2	.	.	.	.	.
	ANNTAYLOR RETAIL	.	4	.	.	.	.	.	.
	ARLINGTON HOSPITALIT	4	.	.	.	.	.	.	.
	ASHLAND CITY BOARD O	.	4	.	.	.	.	.	.
	BENNETT ENTERPRISES	.	2	2	4	.	.	.	.
	BOBS BAR	.	.	.	.	.	.	2	2
	BOWLING GREEN STATE	.	.	.	.	2	4	.	.
	BUEHLERS FRESH FOOD	.	4	.	.	.	.	.	.
	BUFFALO WILD WINGS G	.	.	.	.	.	2	2	.
	BW 3	2	.	.	.	.	.	.	.
	CAMPUS POLLYEYES	2	2	4	.	.	.	.	.
	CENCOR TEMPORARY	.	4	.	.	.	.	.	.
	COLE OPTICAL	.	.	4	.	.	.	.	.
	DICKS SPORTING GOODS	.	.	.	2	4	.	.	.
	DIOCESE OF COLUMBUS	2	.	.	.	.	.	.	2
	ERIE STATION GRILLE	.	4	.	.	.	.	.	.
	FEDERATED RETAIL HOL	.	.	.	.	.	2	.	.
	GALYAN S TRADING CO	.	.	2	.	.	.	.	.
	JANINAS GRILL	.	4	.	.	.	.	.	.
	JOHN CARROLL UNIVERS	.	.	.	.	.	.	.	2
	KOHL'S DEPARTMENT STO	.	.	.	.	.	4	.	.

	<b>KROGER CO</b>	2	.	.	.	.	.	.	.	.
	<b>LAKE ERIE ABRASIVE C</b>	.	.	.	.	.	.	.	.	2
	<b>LEGISLATIVE SERVICE</b>	.	2	4	.	.	.	.	.	.
	<b>M &amp; M MYLES</b>	2	.	.	.	.	.	.	.	.
	<b>MACYS RETAIL HOLDING</b>	.	.	.	.	.	2	.	.	2
	<b>MANSFIELD CITY BOARD</b>	.	10	.	.	.	.	.	.	.
	<b>MEIJER STORES LIMITE</b>	2	.	.	.	.	.	.	.	.
	<b>MIDWEST MOTOR SUPPLY</b>	4	.	.	.	.	.	.	.	.
	<b>NORTHWEST STATE COMM</b>	.	.	.	.	.	.	.	.	2
	<b>OHIO HISTORICAL SOCI</b>	.	.	.	2	2	2	2	2	2
	<b>OHIO STATE SENATE</b>	.	.	2	2	2	2	2	2	2
	<b>PERRYSBURG EXEMPTED</b>	.	.	.	2	.	.	.	.	.
	<b>PREFERRED TEMPORARY</b>	4	.	.	.	.	.	.	.	.
	<b>RENSKO BETHEL II</b>	.	2	4	.	.	.	.	.	.
	<b>RETAIL SPORTS</b>	.	.	2	.	.	.	.	.	.
	<b>ROSE THISTLE</b>	.	.	2	2	4	.	.	.	.
	<b>SAFELITE FULFILLMENT</b>	.	.	.	2	2	2	2	2	2
	<b>SAUDER MUSEUM</b>	4	4	2	.	.	.	.	.	.
	<b>SAVAGE CONSULTING</b>	.	.	.	.	.	4	.	.	.
	<b>SEARS ROEBUCK &amp; CO</b>	.	2	4	.	.	.	.	.	.
	<b>SHAKER HEIGHTS CITY</b>	.	.	.	.	4	.	.	.	.
	<b>SPRINGFIELD LOCAL BO</b>	.	4	.	.	.	.	.	.	.
	<b>U S ENDOSCOPY GROUP</b>	.	.	.	.	.	4	.	.	.
	<b>WASHINGTON LOCAL BOA</b>	.	.	.	4	.	.	.	.	.
23480 Internat Stu	<b>BRI RESEARCH</b>	.	.	3	.	.	.	.	.	.
	<b>CHILLICOTHE CITY BOA</b>	.	.	.	.	2	.	.	.	.

		CIRCLEVILLE CITY BOA			4									
		OWENS TECHNICAL COLL							6	3			3	
		PRO 2 SERVE								2	2		2	
		RENHILL GROUP						6						
		SCHINDLER ELEVATOR C							3	3	3	3	3	
		SCIOTO OIL CO	4											
23620 Philosophy		ALLIANCE ONE								3				
		BRAVO DEVELOPMENT						1						
		CAMPUS POLLYEYES					3	3						
		CAPITOL VARSITY	4											
		CINEMARK USA	1											
		DOMINOS PIZZA 2402	6											
		FUN & STUFF AMUSEMEN			2	2	2	2	2	2		4		
		GOODWILL INDUSTRIES												2
		J ALEXANDERS RESTAUR	1	1	1	2								
		J G EXCAVATING & LAN			4									
		MYLES PIZZA PUB & SU	6											
		NETWORK VIDEO			4									
		SCHAADS SERVICE					1	1	1	1	1	1	1	1
		SELECTEMPS	6											
		UNITED PARCEL SERVIC	2											
		W G GRINDERS			6									
		WYOMING CITY BOARD O												
23650 Pol Science		ACLOCHE	4											
		ALLEN BROWN						2						
		ALLTEL COMMUNICATION	2	2	4									
		AMERICAN STANDARD			3	6								
		ANTONE F FEO PHD & A					2	2	2	2		4		

AUDRICH HEALTH CARE	.	.	.	2	4	.	.	.
BEDFORD CITY BOARD O	.	.	.	.	1	1	1	1
BOWLING GREEN STATE	.	.	.	.	.	3	.	.
CAMPUS POLLYEYES	2	.	.	.	.	.	.	.
CENTER FOR CHILD & F	.	.	.	6	.	.	.	.
CITY OF BEDFORD	1	1	2	.	.	.	.	.
COURTNEY TEMPORARY S	.	4	.	.	.	.	.	.
CUSTOM FIT MORTGAGE	2	4	.	.	.	.	.	.
CUYAHOGA COUNTY AUDI	.	2	2	3	3	3	4	2
DONALD LOUIS DELUCA	.	.	.	.	4	.	.	.
ERICS LANDSCAPE DESI	6	.	.	.	.	.	.	.
FIFTH THIRD BANK	.	.	.	.	.	2	2	2
FILLING MEMORIAL HOM	6	.	.	.	.	.	.	.
FRANK MARTAU INSURAN	.	.	2	.	.	.	.	.
FULTON COUNTY AUDITO	.	.	.	.	6	.	.	.
GARDEN CITY GROUP	.	2	2	2	2	2	2	2
GATEWAY MANAGEMENT S	4	.	.	.	.	.	.	.
GMRI	6	.	.	.	.	.	.	.
HICKORY FARMS	4	.	.	.	.	.	.	.
HICKORY FARMS CATALO	2	.	.	.	.	.	.	.
HIGBEE DEPARTMENT ST	.	.	.	2	.	.	.	.
JOHN W KOSTY	.	.	.	4	.	.	.	.
JPMORGAN CHASE BANK	.	.	.	.	.	.	4	.
LERNER NEW YORK	.	3	6	.	.	.	.	.
MARC GLASSMAN	2	4	.	.	.	.	.	.
MEIJER STORES LIMITE	2	4	.	.	.	.	.	.

<b>MOEN</b>	.	.	.	3	3	6	.	.
<b>MTD CONSUMER GROUP</b>	.	3	3	3	3	3	3	3
<b>NAPOLEON CITY BOARD</b>	.	6	.	.	.	.	.	3
<b>NEW YORK LIFE INSURA</b>	.	2	4	.	.	.	.	.
<b>OHIO SAVINGS BANK</b>	.	2	4	.	.	.	.	.
<b>OLD BAG OF NAILS PUB</b>	.	.	.	.	.	.	.	2
<b>OS RESTAURANT SERVIC</b>	2	.	.	.	.	.	.	.
<b>PANERA BREAD</b>	.	.	.	.	.	.	.	2
<b>PAPER &amp; INK</b>	3	6	3	.	.	.	.	.
<b>PATRICK HENRY LOCAL</b>	.	6	.	.	.	.	.	.
<b>PILOT TRAVEL CENTERS</b>	.	.	2	4	.	.	.	.
<b>PINNACLE EQUITY GROU</b>	.	4	.	.	.	.	.	.
<b>PRO</b>	.	6	.	.	.	.	.	.
<b>PUB CLUB</b>	2	.	.	.	.	.	.	.
<b>QUALITY CLEANING SER</b>	.	3	6	.	.	.	.	.
<b>REGO CULLEN HAGAN RY</b>	.	4	.	.	.	.	.	.
<b>SHAKER HEIGHTS PUBLI</b>	.	.	.	.	2	.	.	.
<b>SPHERION ATLANTIC EN</b>	4	.	.	.	.	.	.	.
<b>SPHERION ATLANTIC WO</b>	.	4	.	.	.	.	.	.
<b>ST VINCENT MEDICAL C</b>	.	.	.	2	.	.	.	.
<b>ST VINCENT MERCY MED</b>	.	.	.	.	4	.	.	.
<b>STAPLES THE OFFICE S</b>	3	.	.	.	.	.	.	.
<b>STATE FARM INSURANCE</b>	.	.	.	4	.	.	.	.
<b>TOLEDO PUBLIC SCHOOL</b>	.	6	.	.	.	.	.	.
<b>VILLAGE GREEN MANAGE</b>	2	.	.	.	.	.	.	.

<b>23655 Popular Cult</b>	<b>WORKING AMERICA</b>	.	.	1	.	.	.	.	.
	<b>BEANERS BOURMET COFF</b>	.	.	.	.	4	.	.	.
	<b>BEANERS GOURMET COFF</b>	.	.	2	4	.	.	.	.
	<b>CEDAR POINT CAUSEWAY</b>	4	.	2	.	.	.	.	.
	<b>CELINA CITY BOARD OF</b>	.	4	.	.	.	.	.	.
	<b>COLDWATER E.V.S.D.</b>	4	.	.	.	.	.	.	.
	<b>DISCOUNT DRUG MART</b>	1	1	1	1	1	2	.	1
	<b>EASY STREET CAFE</b>	.	2	2	4	.	.	.	.
	<b>FOOD TOWN</b>	6	.	.	.	.	.	.	.
	<b>HALF PRICE BOOKS REC</b>	.	.	.	2	2	2	2	2
	<b>HOME DEPOT U S A</b>	1	1	1	1	1	1	1	1
	<b>JEFFERSON INVESTIGAT</b>	4	.	.	.	.	.	.	.
	<b>KROGER CO</b>	.	2	2	2	2	2	2	2
	<b>LOWES HOME CENTERS</b>	.	.	.	2	2	2	2	2
	<b>MALCOLM C RICHARDS</b>	.	4	.	.	.	.	.	.
	<b>MARION LOCAL BOARD O</b>	4	.	.	.	.	.	.	.
	<b>MAUMEE CITY BOARD OF</b>	.	.	2	.	.	.	.	.
	<b>MEIJER STORES LIMITE</b>	.	4	.	.	.	.	.	.
	<b>ON CUE</b>	6	.	.	.	.	.	.	.
	<b>PARKWAY LOCAL BOARD</b>	.	4	.	.	.	.	.	.
	<b>PENN TRAFFIC CO</b>	.	4	.	.	.	.	.	.
	<b>POTTERSLANE</b>	2	.	.	.	.	.	.	.
	<b>PUTTERSLANE</b>	2	.	.	.	.	.	.	.
	<b>REESE BROTHERS</b>	2	.	.	.	.	.	.	.
	<b>RICKS SPORTS BAR &amp; E</b>	.	.	2	.	.	.	.	.
	<b>SEPHORA USA</b>	.	.	.	.	.	2	4	.
	<b>TOLEDO AREA PARENT N</b>	.	.	.	2	4	.	.	.
<b>TOLEDO MUSEUM OF ART</b>	.	.	4	.	.	.	.	.	

23670 Psychology	WTVG TV 13	1	1	1	1	1	1	1	1
	ACCELLIS TECHNOLOGY	.	.	.	.	.	4	.	.
	ACHIEVEMENT CENTERS	.	.	.	2	.	.	.	.
	ADECCO USA	.	.	.	4	.	.	.	.
	ADVANCED SPECIALTY P	2	.	.	.	.	.	.	.
	AEROTEK	.	.	.	.	.	.	4	.
	AFTER HOURS FORMALWE	.	.	.	2	4	.	.	.
	AJILON FINANCE	.	4	.	.	.	.	.	.
	ALLIANCE ONE	4	.	.	.	.	.	.	.
	ALPINE VALLEY	2	.	.	.	.	.	.	.
	ALTERRA HEALTHCARE C	4	.	.	.	.	.	.	.
	AMERICAN HEALTH GROU	.	.	.	2	.	.	.	.
	AMERICAN HEALTHWAYS	.	.	.	.	.	.	3	3
	AMERISTOP FOOD MART	2	.	.	.	.	.	.	.
	APPLEBEES NEIGHBORHO	2	.	.	.	.	.	.	.
	ARCHBOLD AREA LOCAL	4	.	.	.	.	.	.	.
	ARTINA PROMOTIONAL P	.	4	.	2	2	4	.	.
	AVON LOCAL BOARD OF	.	.	.	.	2	2	2	2
	AXIA HEALTH MANAGEME	.	.	.	.	.	3	.	.
	BANFAX	2	.	.	.	.	.	.	.
	BAR LOUIE EASTON	.	4	.	.	.	.	.	.
	BARLEYS BREWING COMP	.	3	6	.	.	.	.	.
	BATH & BODY WORKS	.	.	.	2	.	2	.	.
	BAX GLOBAL	.	.	.	4	.	.	.	.
	BEANERS GOURMET COFF	.	.	2	.	.	.	.	.
	BEHAVIORAL CONNECTIO	26	22	11	7	7	7	7	2
BELLE POINTE	2	4	.	.	.	.	.	.	

<b>BENNETT ENTERPRISES</b>	2	.	.	.	.	.	.	.
<b>BEREA CHILDRENS HOME</b>	.	2	4	.	.	.	.	.
<b>BEST BUY STORES</b>	.	2	4	.	.	.	.	.
<b>BIOMAT USA</b>	4	.	.	.	.	.	.	.
<b>BLACK DIAMOND SOLUTI</b>	.	4	.	.	.	.	.	.
<b>BLARNEY IRISH PUB</b>	.	.	.	.	.	2	2	2
<b>BLICK CLINIC</b>	3	.	.	.	.	.	.	.
<b>BOB EVANS FARMS</b>	2	10	.	.	.	.	.	.
<b>BOGEY INN</b>	6	.	.	.	.	.	.	.
<b>BOWLING GREEN KIDS C</b>	2	.	.	.	.	.	.	.
<b>BOWLING GREEN STATE</b>	.	11	1	1	1	2	.	.
<b>BOWMAN DISTRIBUTION</b>	.	.	.	4	.	.	.	.
<b>BOWMAN FARMS</b>	2	.	.	.	.	.	.	.
<b>BOWMAN FARMS GOLF CO</b>	2	.	.	.	.	.	.	.
<b>BREWSTERS POUR HOUSE</b>	6	4	.	.	.	.	.	.
<b>BRIDGEWAY</b>	.	.	.	3	3	3	3	3
<b>BROOKSEDGE DAY CARE</b>	.	2	2	.	.	.	.	.
<b>BROWN DERBY ROADHOUS</b>	.	4	.	.	.	.	.	.
<b>BROWN SCHLAGETER CRA</b>	.	3	6	.	.	.	.	.
<b>BW 3</b>	.	.	.	4	.	.	.	.
<b>C &amp; J GAMES &amp; MUSIC</b>	2	.	.	.	.	.	.	.
<b>CARIBOU COFFEE CO</b>	.	.	.	6	.	.	.	.
<b>CARL R HARRIS ELECTR</b>	2	4	2	2	.	.	.	.
<b>CASHLAND</b>	.	.	.	.	.	2	2	2
<b>CATHOLIC CHARITIES S</b>	.	4	.	.	2	.	.	.
<b>CENCOR TEMPORARY</b>	.	.	2	.	.	.	.	.
<b>CHECKERS PUB</b>	2	.	.	.	.	.	.	.



	<b>CHI CHIS</b>	2	.	.	.	.	.	.	.
	<b>CHILDRENS HOMECARE S</b>	.	2	2	4	.	.	.	.
	<b>CHILDRENS HOSPITAL</b>	.	.	.	.	2	2	2	.
	<b>CHILDRENS HOSPITAL M</b>	.	2	2	4	.	.	.	.
	<b>CHILDRENS RESEARCH I</b>	.	2	4	.	.	.	.	.
	<b>CITY OF MASON</b>	.	.	2	.	.	.	.	.
	<b>CITY OF PORT CLINTON</b>	.	.	.	.	.	2	2	.
	<b>CITY OF YOUNGSTOWN</b>	.	.	3	.	.	.	.	.
	<b>CIUNI &amp; PANICHI</b>	.	.	.	.	.	3	3	3
	<b>CLAIRE DE LEIGH CORP</b>	.	.	.	3	6	.	.	.
	<b>CLAUS TEMPORARIES OF</b>	.	4	.	.	.	.	.	.
	<b>CLEVELAND CLINIC FOU</b>	.	.	.	.	4	.	.	.
	<b>CLEVELAND METROPARKS</b>	.	.	.	.	.	.	3	3
	<b>COLONIAL</b>	2	4	2	.	.	.	.	.
	<b>COLUMBIANA COUNTY AU</b>	.	.	.	8	.	.	.	.
	<b>COLUMBUS AREA</b>	.	.	.	.	.	4	.	.
	<b>COLUMBUS HOSPITALITY</b>	2	.	.	.	.	.	.	.
	<b>COMMUNITY CHILD CARE</b>	.	4	.	.	.	.	.	.
	<b>CONSTELLATION COMMUN</b>	.	.	.	.	2	2	.	.
	<b>CONSTELLATION SCHOOL</b>	.	.	.	.	.	.	2	2
	<b>CONVERGYS CUSTOMER M</b>	2	.	.	.	.	.	.	.
	<b>COOKER RESTAURANT CO</b>	2	.	.	.	.	.	.	.
	<b>COST PLUS</b>	.	.	.	.	4	.	.	.
	<b>COSTCO WHOLESALE COR</b>	.	.	.	.	.	.	2	2
	<b>COUNTRY EXCAVATING</b>	.	.	.	4	.	.	.	.

		<b>CRATE &amp; BARREL</b>				2	2	2	2	
		<b>CUYAHOGA FALLS CITY</b>				4				
		<b>DAWSON PERSONNEL</b>				4				
		<b>DELAWARE COUNTY AUDI</b>				1	1	1	1	1
		<b>DIRECT INSTRUCTIONAL</b>					2			
		<b>DIRECTIONS FOR YOUTH</b>						3	3	
		<b>DIVERSIFIED MEDICAL</b>				4				
		<b>DON JOHNSON FLORIST</b>			4					
		<b>DONATOS PIZZA</b>		4						
		<b>DOREN ENTERPRISES</b>	3							
		<b>DUBLIN COUNSELING CE</b>							3	
		<b>EASTWOOD LOCAL BOARD</b>					2	2	2	2
		<b>EDUCATIONAL SERVICE</b>				4				
		<b>EDUCATIONAL TESTING</b>								4
		<b>EL LAGO VISTA</b>				2				
		<b>ELECTRONIC CLASSROOM</b>				4	4	4	8	
		<b>ELLIES</b>		4						
		<b>ENTERPRISE RENT A CA</b>		2	4					
		<b>ENVIROSAFE SERVICES</b>						4		
		<b>ERIE COUNTY AUDITOR</b>						2	2	2
		<b>FAIRBORN CITY BOARD</b>					4			
		<b>FAIRVIEW GENERAL HOS</b>		1	1	1				
		<b>FAIRVIEW HOSPITAL</b>				1				
		<b>FIFTH THIRD BANK</b>	6							
		<b>FINDLAY CITY BOARD O</b>							2	2
		<b>FIRST CALL FOR</b>								

HELP	2	.	.	.	.	.	.	.	.
FIRST SOLAR	.	.	.	.	.	.	.	.	2
FIT WORKS	.	.	.	4	.	4	.	.	.
FOOD TOWN	6	.	.	.	.	.	.	.	.
FRANCISCAN UNIVERSIT	.	.	.	.	.	.	.	.	3
FRANKLIN COUNTY AUDI	.	.	.	.	.	.	2	.	2
FRANKLIN COUNTY EDUC	.	.	.	.	6	4	.	.	.
FRENCH STREET CAFE	.	2	4	.	.	.	.	.	.
FRENCH STREET CAFE C	.	.	.	2	2	2	2	.	.
FUTURE COMMUNICATION	.	.	2	.	.	.	.	.	.
GALLON & TAKACS COL	.	.	.	6	.	.	.	.	.
GIVING TREE	.	.	4	.	.	.	.	.	.
GMRI	3	1	2	.	.	.	.	.	.
GOODRICH CORP	.	.	.	2	4	.	.	.	.
H W ENTERPRISES	9	.	.	.	.	.	.	.	.
HARBOR BEHAVIORAL HE	.	.	.	2	2	14	.	.	.
HARDIN COUNTY EDUCAT	.	.	.	.	2	4	.	.	.
HARRIS HEALTHTRENDS	.	.	.	5	10	.	.	.	.
HEALTHWAYS HEALTH SU	.	.	.	.	.	.	.	3	.
HEARTLAND EMPLOYMENT	.	.	.	.	.	2	4	.	.
HEINENS	2	.	.	.	.	.	.	.	.
HELVEY SMITH MALAK &	.	2	2	4	.	.	.	.	.
HENRY COUNTY AUDITOR	.	.	.	.	.	.	2	.	2
HICKORY GROVE GOLF C	.	4	2	.	.	.	.	.	.
HOLLYWOOD VIDEO	.	.	.	2	4	.	.	.	.
HOME CARE ALTERNATIV	.	.	.	4	.	.	.	.	.
HOME SAVINGS & LOAN	.	3	3	3	3	3	3	3	3













		STOR	.	.	.	.	2	.	.	.
		WOMENS CENTER OF GRE	.	.	.	.	3	3	6	.
		WOOD COUNTY AUDITOR	6	1	2	.	.	.	.	.
		WOOD COUNTY CHILDREN	8	4	3	3	3	3	3	3
		WOOD LANE RESIDENTIA	8	.	.	.	.	.	.	.
		WOOD-SANDUSKY-OTTAWA	4	.	.	.	.	.	.	.
		WOODCO FEDERAL CREDI	2	.	.	.	.	.	.	.
		WORKFLOW COM	.	.	.	.	.	.	2	2
		WORTHINGTON CITY BOA	.	8	.	.	.	.	4	.
		WRIGHT STATE PHYSICI	.	.	.	.	.	4	.	.
		XANTERRA PARKS & RES	6	.	2	.	.	.	.	.
		Y M C A GREATER TOLE	2	.	.	.	.	.	.	.
		YOUNG MENS CHRISTIAN	2	.	.	.	.	.	.	.
23837 Inter Commun		AMERICAN CANCER SOCI	.	2	4	.	.	.	.	.
		ANNTAYLOR RETAIL	.	.	2	.	.	.	.	.
		ASHORE FUNDING	.	4	.	.	.	.	.	.
		ATLANTIC TEMPORARIES	.	2	.	.	.	.	.	.
		BED BATH & BEYOND	.	2	4	.	.	.	.	.
		BETHESDA HEALTH CARE	.	.	.	2	.	.	.	.
		CANTON CITY RECREATI	4	.	.	.	.	.	.	.
		CASE WESTERN RESERVE	.	.	.	2	.	2	2	2
		CEDAR POINT CAUSEWAY	.	4	.	4	.	4	.	.
		DAN BEARD COUNCIL,	.	.	.	1	1	1	1	1
		DON PABLOS MEXICAN R	2	.	.	.	.	.	.	.



		<b>BIOMECHANICS &amp; INTEG</b>	.	.	.	.	.	2	2	2
		<b>BITTERSWEET FARMS</b>	.	.	.	.	.	2	.	.
		<b>BOB EVANS FARMS</b>	4	4	.	1	2	.	.	.
		<b>BROGANS</b>	.	4	.	.	.	.	.	.
		<b>BURGER KING</b>	2	.	.	.	.	.	.	.
		<b>CAMPUS POLLYEYES</b>	4	.	.	.	.	.	.	.
		<b>CAPRETTA INSURANCE A</b>	.	4	.	.	.	.	.	.
		<b>CHI CHIS</b>	8	.	.	.	.	.	.	.
		<b>CHILDRENS HOSPITAL M</b>	.	.	.	.	.	.	1	1
		<b>CHILIS SOUTHWEST GRI</b>	2	4	.	.	.	.	.	.
		<b>CITY OF CLEVELAND</b>	.	.	.	.	2	2	2	2
		<b>CITY OF CLEVELAND HE</b>	.	4	.	.	.	.	.	.
		<b>CITY OF WILLOUGHBY</b>	.	.	.	.	.	2	2	2
		<b>CLEVELAND CHRISTIAN</b>	.	4	.	.	.	.	.	.
		<b>COLUMBUS CITY BOARD</b>	.	6	.	.	.	.	.	.
		<b>DANCE FX</b>	.	1	1	1	1	1	1	1
		<b>DEWEYS PIZZA</b>	.	1	2	.	.	.	.	.
		<b>DICKS SPORTING GOODS</b>	.	4	.	.	.	.	.	.
		<b>EMPLOYEE MANAGEMENT</b>	4	.	.	.	.	.	.	.
		<b>FOOT LOCKER RETAIL</b>	3	.	.	.	.	.	.	.
		<b>GREAT LAKES NATL MOR</b>	.	.	4	.	.	.	.	.
		<b>HARVARD COMMUNITY SE</b>	.	.	.	4	.	.	.	.
		<b>HEIDELBERG COLLEGE</b>	.	.	.	.	6	.	.	.
		<b>HERITAGE HEALTH CARE</b>	2	.	.	.	.	.	.	.
		<b>HICKORY FARMS</b>	.	.	1	.	.	.	.	.
		<b>HUNTINGTON NATIONAL</b>	.	1	2	.	.	.	.	.



		<b>THEATER</b>	.	2	2	2	4	.	.	.
		<b>REGAL CINEMAS</b>	4	.	.	.	.	.	.	.
		<b>SOS PRODUCTIONS</b>	.	.	.	2	.	.	.	.
		<b>STEAM TURBINE ALTERN</b>	6	.	.	.	.	.	.	.
<b>23926 Telecommunic</b>		<b>ACCESS BUSINESS SOLU</b>	.	2	.	.	.	.	.	.
		<b>ACCONTEMPS</b>	.	.	4	.	.	.	.	.
		<b>ACLOCHE</b>	.	.	4	.	.	.	.	.
		<b>ADVANCED SPECIALTY P</b>	2	.	.	.	.	.	.	.
		<b>AMERICAN FRAME CORPO</b>	.	.	.	.	.	.	1	1
		<b>ARCO SERVICE CO</b>	.	4	.	.	.	.	.	.
		<b>AUNT PATS BRIDAL</b>	2	4	2	.	.	.	.	.
		<b>BARTECH TECHNICAL SE</b>	.	.	2	.	.	.	.	.
		<b>BECKI BALLENGER INSU</b>	2	.	.	.	.	.	.	.
		<b>BEN FRANKLIN VARIETY</b>	2	.	.	.	.	.	.	.
		<b>BENEFITS SERVICES AG</b>	6	.	.	.	.	.	.	.
		<b>BEST WESTERN RESORT</b>	2	.	.	.	.	.	.	.
		<b>BOB EVANS FARMS</b>	4	.	.	.	.	.	.	.
		<b>BOWLING GREEN STATE</b>	2	.	.	.	4	.	.	.
		<b>BUCKEYE VALLEY PIZZA</b>	1	.	.	.	.	.	.	.
		<b>CENCOR TEMPORARY</b>	.	.	2	.	2	.	.	.
		<b>CHET MATTS PIZZA</b>	2	4	.	.	.	.	.	.
		<b>CHS EASTERN REGION</b>	2	.	.	.	.	.	.	.
		<b>CHS OHIO VALLEY</b>	.	2	4	.	.	.	.	.
		<b>CLEAR CHANNEL BROADC</b>	2	10	2	4	.	.	.	.
		<b>CLEVELAND COM</b>	.	.	.	.	.	.	2	2
		<b>CLEVELAND LIVE</b>	.	.	.	.	.	2	.	.
		<b>COCA COLA ENTERPRISE</b>	.	4	.	.	.	.	.	.
		<b>COLUMBIANA FOUNDRY C</b>	.	.	2	.	.	.	.	.

<b>CONVERGYS CUSTOMER M</b>	2	4	.	.	.	.	.	.
<b>COOPER STANDARD AUTO</b>	.	2	2	2	2	4	.	.
<b>DAIMLERCHRYSLER CORP</b>	.	.	.	.	2	.	.	.
<b>DOMINOS PIZZA 2402</b>	2	.	.	.	.	.	.	.
<b>DUNHAMS SPORTING GOO</b>	.	4	.	.	.	.	.	.
<b>EARLAS INTERIORS</b>	2	.	2	2	2	2	2	2
<b>FEDEX GROUND PACKAGE</b>	.	.	.	2	2	2	2	2
<b>FORD MOTOR CO</b>	.	.	.	.	2	2	2	2
<b>GE CAPITAL FINANCIAL</b>	4	.	.	.	.	.	.	.
<b>GENERAL EMPLOYMENT E</b>	.	.	2	.	.	.	.	.
<b>HAIR UNLIMITED</b>	1	.	.	.	.	.	.	.
<b>IRA THOMAS ASSOCIATE</b>	.	.	1	2	.	.	.	.
<b>ISLAND ROCK</b>	2	.	.	.	.	.	.	.
<b>JACOR BROADCASTING C</b>	.	.	.	.	2	2	2	2
<b>JIMS ELECTRIC</b>	.	.	.	.	.	2	2	2
<b>JOHNS AUTOMOTIVE TEC</b>	.	.	4	.	.	.	.	.
<b>K &amp; T SWITCHING SERV</b>	2	.	.	.	.	.	.	.
<b>KABLE FULFILLMENT SE</b>	.	.	.	2	4	.	.	.
<b>KENT STATE UNIVERSIT</b>	.	.	.	.	.	.	.	1
<b>KROGER CO</b>	.	4	.	.	.	.	.	.
<b>LAKWOOD TECHNICAL</b>	.	.	.	.	4	.	.	.
<b>LANE DRUG CO</b>	4	.	.	.	.	.	.	.
<b>LEADER PROMOTION</b>	.	.	.	.	.	2	2	.
<b>LEGACY SUPPLIES</b>	4	.	.	.	.	.	.	.
<b>LERNER NEW YORK</b>	.	4	.	.	.	.	.	.
<b>LICKING COUNTY BOARD</b>	4	.	.	.	.	.	.	.
<b>LICKING VALLEY LOCAL</b>	.	.	.	.	.	.	.	.

	4	.	.	.	.	.	.	.	.
LIMA COMMUNICATIONS CO	.	.	.	.	.	.	.	.	1
M R S ASSOCIATES	.	.	2	.	.	.	.	.	.
MALRITE COMMUNICATIONS	.	3	3	.	.	.	.	.	.
MANPOWER	2	.	.	.	.	.	.	.	.
MARCUS ITA COMMUNICATIONS	.	.	.	.	1	.	.	.	.
MARCUS THOMAS	.	.	.	.	.	1	1	1	1
MAROUS BROTHERS CONSULTANTS	.	.	.	2	.	.	.	.	.
METRO VIDEO	.	.	.	1	1	2	.	.	.
MINERVA DAIRY	2	.	.	.	.	.	.	.	.
MINGO DRYWALL CO	.	4	.	4	.	.	.	.	.
MOUNDBUILDERS COUNTRY	4	.	.	.	.	.	.	.	.
NETO	.	.	.	.	.	2	4	.	.
NORTH FORK LOCAL BOARD	4	.	.	.	.	.	.	.	.
OHIO FARMERS INSURANCE	.	1	1	1	1	1	1	1	1
OHIO LOGOS	.	.	.	.	.	.	.	.	2
OSI EDUCATION SERVICES	.	2	4	.	.	.	.	.	.
PANERA	.	.	.	.	.	1	.	.	.
PAPA JOHN'S PIZZA	.	.	.	.	4	.	.	.	.
PAYLESS SHOESOURCE	.	.	.	2	.	.	.	.	.
PETSMART	.	.	.	.	.	2	4	.	.
PILOT PLASTICS	.	.	.	.	4	.	.	.	.
POLAR PURE DISTRIBUTION	.	4	.	.	.	.	.	.	.
POWERPLANT MULTIMEDIA	.	.	.	.	2	4	.	.	.
POWERPLANT PERSONNEL	.	.	2	4	.	.	.	.	.
R G MARKETING	2	2	.	2	.	.	.	.	.
RAYCOM NATIONAL	.	.	2	6	.	.	.	.	.
ROBERT W SHEPARD INSURANCE	.	.	.	.	2	.	.	.	.
SCHAFFER DEVELOPMENT	1	.	.	.	.	.	.	.	.
SKY BANK	.	.	4	.	.	.	.	.	.

	STAPLES THE OFFICE S			4					
	STC BROADCASTING						4		
	STEIN MART			4					
	STEPHEN D KODER CO			4					
	STEVE & BARRYS OHIO				2				
	SUPERAMERICA BEVERAG	2							
	SYSTEMS PACK CORRUGA		4						
	TANDY BRANDS		2						
	TARGET CORP	4							
	TIME WARNER ENTERTAI	1	1	2			2	2	2
	TOLEDO LUCAS COUNTY	1							
	TRI STATE CHRISTIAN		4						
	TROY		4						
	TV 67	1	1	1	1	1	1	1	1
	VETSMART						2		
	VISTEON CORP				4				
	WAL-MART ASSOCIATES	2							
	WEST CENTRAL OHIO BR								1
	WGTE TV CHANNEL 30								4
	WNWO					6			
	WNWO TV					1			
	WOOD COUNTY DISTRICT				2				
	WOOD COUNTY HUMANE S		4						
	WTOL						2	4	
24 Bch of Libr Stud	ABILITIES PEDIATRIC								2
	ALTO US	6							
	BOWLING GREEN STATE		3	3	3	3	12		3
	BW 3	2	4						



CINTAS	.	.	.	2	2	4	.	.
CINTAS CORPORATE SER	.	.	.	.	.	2	2	2
EDUCATIONAL SERVICE	.	.	.	.	2	4	.	.
ELDER BEERMAN	.	6	.	6	.	.	.	.
ERIE COUNTY AUDITOR	.	1	1	1	1	1	1	1
FISHER TITUS MEDICAL	.	.	.	2	.	.	.	.
H & R BLOCK	.	.	.	.	.	.	4	.
HURON COUNTY AUDITOR	.	.	.	3	3	3	6	.
INTL CENTER FOR THE	2	4	.	.	.	.	.	.
ITT EDUCATIONAL SERV	.	.	.	.	.	3	.	.
J CREW	.	2	4	.	.	.	.	.
KOHL'S DEPARTMENT STO	.	.	.	.	.	2	.	.
MOVIE GALLERY SERVIC	.	2	4	.	.	.	.	.
MT LOOKOUT CINEMA GR	.	2	4	.	.	.	.	.
MTD CONSUMER GROUP	.	4	.	.	.	.	.	.
NORWALK CHRYSLER DOD	2	.	.	.	.	.	.	.
NORWALK CITY BOARD O	.	.	6	.	.	.	.	.
QUAERTERS BAR & GRIL	2	.	.	.	.	.	.	.
RUMPF CORP	.	2	2	2	.	.	.	.
RUMPF CORPORATION OF	.	2	.	.	.	.	.	.
SAM BS	6	.	.	.	.	.	.	.
SERVICE AMERICA CORP	2	.	.	.	.	.	.	.
SOUTH CENTRAL LOCAL	.	.	.	6	.	.	.	.
SPHERION	.	.	.	.	.	2	.	.
SUNCOAST GROUP	.	4	.	.	.	.	.	.
TIME TEMPORARIES	.	.	.	.	.	.	4	.
TOLEDO MUSEUM OF ART	.	.	.	.	.	2	2	2



AVON BEARINGS CORP	.	.	.	2	2	2	2	2
AVON LAKE ENTERTAINM	.	.	.	.	.	.	.	2
BANFAX	2	.	.	.	.	.	.	.
BANK ONE NA	.	.	8	.	.	.	.	.
BANK ONE NATIONAL AS	.	.	.	4	.	.	.	.
BATH & BODY WORKS	2	.	.	.	.	.	.	1
BEN FRANKLIN VARIETY	2	.	.	.	.	.	.	.
BENNETT ENTERPRISES	6	.	.	.	.	.	.	.
BIG BROTHERS BIG SIS	.	.	.	.	.	.	2	.
BILL BROKAV ADVERTIS	.	.	.	.	.	4	.	.
BLANCHARD VALLEY HEA	.	2	2	2	4	.	.	.
BLANCHARD VALLEY REG	4	.	.	.	.	.	.	.
BOWLING GREEN STATE	4	.	.	.	2	4	.	2
BOWMAN DISTRIBUTION	.	.	.	.	.	.	2	2
BRI RESEARCH	.	4	.	.	.	.	.	.
BRYANT & STRATTON GR	.	.	.	.	.	.	.	2
BW 3	4	.	.	.	.	.	.	.
C H ROBINSON CO	.	.	2	2	2	2	2	2
CALL OF THE CANYON C	2	.	.	.	.	.	.	.
CASE LEASING & RENTA	.	.	.	4	.	.	.	.
CELINA CITY BOARD OF	.	4	.	4	.	.	.	2
CELINA FINANCIAL COR	6	.	.	.	.	.	.	.
CELLCO PARTNERSHIP	2	6	4	.	.	.	.	2
CHILIS SOUTHWEST GRI	2	.	.	.	.	.	.	.
CHRIST HOSPITAL CARD	.	.	.	.	.	.	.	2

	<b>CINCINNATI INSURANCE</b>	.	1	1	2	.	.	.	.
	<b>CINTAS</b>	.	2	2	2	2	4	.	.
	<b>CITICASTERS CO</b>	.	.	.	.	2	2	2	2
	<b>CITY OF CUYAHOGA FAL</b>	2	4	.	2	2	4	.	.
	<b>CLEAR CHANNEL BROADC</b>	.	.	2	4	.	.	.	.
	<b>CLEVELAND BARONS</b>	.	4	.	.	.	.	.	.
	<b>CLOVER SPORTS CLUB</b>	4	.	.	.	.	.	.	.
	<b>COLDWATER E.V.S.D.</b>	.	4	.	4	.	.	.	.
	<b>COLONIAL</b>	6	.	.	.	.	.	.	.
	<b>COLONIAL MANOR OPERA</b>	.	.	2	.	.	.	.	.
	<b>COLUMBUS CITY BOARD</b>	.	4	.	2	4	.	2	.
	<b>COMP MANAGEMENT</b>	.	1	1	1	2	.	.	.
	<b>CONNECTING POINT</b>	1	.	.	.	.	.	.	.
	<b>CONSOLIDATED CONSTRU</b>	.	4	.	.	.	.	.	.
	<b>CONVERGYS CUSTOMER M</b>	2	4	.	.	.	.	.	.
	<b>COOKER RESTAURANT CO</b>	2	1	2	.	.	.	.	.
	<b>COSI OHIO</b>	4	.	.	.	.	.	.	.
	<b>CRACKER BARREL OLD C</b>	2	4	.	4	.	.	.	.
	<b>CROWN EQUIPMENT CORP</b>	1	1	1	1	1	1	1	1
	<b>CUYAHOGA FALLS CITY</b>	.	4	.	4	.	.	.	.
	<b>DAMONS MANAGEMENT GR</b>	.	.	.	.	.	1	1	.
	<b>DAMONS NEWARK</b>	.	.	.	1	2	1	.	.
	<b>DAWSON INSURANCE</b>	.	4	.	.	.	.	.	.
	<b>DAYTON HEIDELBERG DI</b>	.	.	.	4	.	.	.	.
	<b>DIALAMERICA MARKETIN</b>	.	.	2	.	.	.	2	.
	<b>DISCOUNT LUBE</b>	.	.	.	.	.	.	.	.

<b>SECOR</b>			2					
<b>DNC HYDRAULIC &amp; PNEU</b>		2	4					
<b>DNC HYDRAULICS</b>				2	2	2	2	2
<b>DRS PAAT &amp; MATTISON</b>	2							
<b>DTR INDUSTRIES</b>		2	4					
<b>DURTY BIRD</b>	2							
<b>EDGE PARK SURGICAL</b>		1	1	1	1	1	5	1
<b>ELDER BEERMAN</b>	2							
<b>ELYRIA CITY BOARD OF</b>	6							
<b>EMP MARKETING DRIVE</b>	4							
<b>EMPLOYEE MANAGEMENT</b>		4						
<b>ENTERPRISE LEASING C</b>	1	2	4					
<b>ENTERPRISE RENT A CA</b>	2	6	2	2	4			
<b>EXPRESS LLC</b>		4						
<b>FALCON PLAZZA</b>	4							
<b>FEDEX GROUND PACKAGE</b>	4							
<b>FIFTH THIRD BANK</b>		4						
<b>FIRST USA MANAGEMENT</b>		2	4					
<b>FISHER DRUG CO</b>			2	2	2	2	2	2
<b>FRANKLIN COUNTY AUDI</b>				4				
<b>FRANKLIN COUNTY BOAR</b>				2		2	2	
<b>FRANKLIN PARK LINCOL</b>			4					
<b>FRENCHS</b>		2						
<b>FRICKERS BOWLING GRE</b>	2	2	2	4				
<b>FT RECOVERY LOCAL SC</b>		4						
<b>GAP</b>		1	2		4			
<b>GASE LIMITED LLC</b>	2							
<b>GEN X PROMOTIONS</b>		4						
<b>GIFT CERTIFICATES</b>								

PL	.	4	.	.	.	.	.	.	.
GILFETHER & ASSOCIAT	.	4	.	.	.	.	.	.	.
GUARDIAN LIFE INS CO	.	.	.	2	4	.	.	.	.
HARLEY DAVIDSON OF L	2	.	.	.	.	.	.	.	.
HARTFORD FIRE INSURA	.	.	.	.	.	4	.	.	.
HEARTLAND REPACK SER	4	.	.	.	.	.	.	.	.
HICKORY FARMS	.	.	.	.	2	.	.	.	.
HIGH MARKS TROY OHIO	.	4	.	.	.	.	.	.	.
HIGHLAND CONSTRUCTIO	.	.	.	.	.	.	1	1	.
HONEY BAKED FOODS	.	.	.	.	.	.	2	.	.
HORIZON PHARMACEUTIC	.	2	2	2	4	.	.	.	.
HOWARDS CLUB H	2	.	.	.	.	.	.	.	.
HUNTINGTON NATIONAL	.	.	2	2	2	2	2	2	2
INFOCISION MANAGEMEN	.	.	.	.	2	.	.	.	.
INITIAL STAFFING SER	1	.	.	.	.	.	.	.	.
INSTITUTE FOR PROFES	.	.	.	.	4	.	.	.	.
J C PENNEY	.	.	.	2	.	.	.	.	.
J CREW	.	.	.	.	2	.	.	.	.
J M SMUCKER CO	.	.	.	4	4	4	4	2	.
J P FARLEY CORP	.	2	4	.	.	.	.	.	.
JAMES B OSWALD CO	.	.	.	2	2	2	2	2	2
JEDS BARBEQUE & BREW	.	4	.	.	.	.	.	.	.
JEDS BARBEQUE BREW	4	.	.	.	.	.	.	.	.
JEDS BBQ & BREW	4	.	.	.	.	.	.	.	.
JIFFY LUBE	.	.	2	.	.	.	.	.	.
JOHN ROBERTS HAIR DE	5	1	1	1	1	1	1	1	1
JPMORGAN CHASE BANK	.	.	.	2	4	.	.	.	.



	<b>BANK O</b>			4					
	<b>NATIONAL ENTERPRISE</b>		4						
	<b>NATIONWIDE ADVERTISI</b>							2	
	<b>NATIONWIDE MUTUAL IN</b>		4		2	2	4	6	2
	<b>NETCO</b>		2	4					
	<b>NEWELL SALES &amp; MARKE</b>	4	8						
	<b>NFO RESEARCH</b>				4				
	<b>NFO WORLDGROUP</b>	2	2	4					
	<b>NURTURING HEARTS CHI</b>		4						
	<b>NVR</b>		2	4					
	<b>NVR SERVICES</b>	2	4		2	2	2	2	2
	<b>OFFINGER MANAGEMENT</b>		4						
	<b>OHIO HEART &amp; VASCULA</b>						2	4	
	<b>OHIO MOWING CO</b>					2	4		
	<b>OHIO STATE UNIVERSIT</b>				4		6	2	4
	<b>OLENTANGY LOCAL BOAR</b>					2	2	2	2
	<b>OS RESTAURANT SERVIC</b>		5	4					
	<b>OTTAWA GLANDORF LOCA</b>	4							
	<b>OTTAWA RIVER YACHT C</b>		4						
	<b>OTTERBASE TECHNICAL</b>			4					
	<b>PARKER HANNIFIN CORP</b>		1	1	1	2			
	<b>PARKWAY LOCAL BOARD</b>		4		4				
	<b>PEPSI COLA GENERAL B</b>				2	2	2	2	2
	<b>PHOENIX SERVICES</b>			2					
	<b>PHOTOJOURNAL</b>			4					
	<b>PRECISION DOOR &amp; GLA</b>	4							
	<b>PREMIER FARNELL</b>			2					



PRO ED COMMUNICATION					4			
PUTNAM COUNTY BOARD		4						
REAL SEAFOOD CO OF I	4	4						
REDEMTECH				2	2	2	2	2
REED TWP SENECA COUN					2			
RENHILL GROUP			4					
ROBERT BETTINGER	4							
RUBBERMAID		2	4					
RUBY TUESDAY	2	4						
RUHLIN CO	2							
RUSSELL GROUP				2	4			
SAINT HENRY CONSOLID		4		4				
SCHERING CORP							2	2
SCIELE PHARMA SALES						4		
SCOREKEEPERS BAR & G			2					
SEARCH MASTERS	2							
SEDGEWICK CLAIMS MAN						1	1	1
SENECA MEDICAL								2
SEQUENT								2
SIRVA MORTGAGE			2	2	2	2	2	2
SLIEMERS ENTERPRISES	2	4						
SMUCKER SERVICES CO							2	2
SOLON CITY BOARD OF						2	2	2
SOUTHEASTERN OHIO RE		4						
SOUTHEASTERN SALON S		4						
SOUTHWYCK FAN CLUB	2							
SPHERION ATLANTIC EN	2							
SPORTS ARENA		4						

		STATE AUTOMOBILE MUT	.	4	.	.	.	.	.
		STATE FARM MUTUAL AU	1	3	3	3	5	1	1
		STATE FARM VP MANAGE	.	.	2	.	.	.	.
		SUNRISE IMPRESSIONS	.	.	2	.	.	.	.
		TAILSRWAGGIN DOGGIE	.	.	.	.	.	.	1
		TARICEL MANAGEMENT S	.	.	.	.	1	.	.
		THE LIMITED STORES	.	4	.	.	.	.	.
		THE RED HAWK GRILLE	4	.	4	.	.	.	.
		THI HOLDINGS	.	.	.	.	.	4	.
		TIA ENTERPRISES	2	.	.	.	.	.	.
		TNS CUSTOM RESEARCH	.	.	.	.	2	2	2
		TOLEDO COUNTRY CLUB	.	.	.	.	.	2	.
		TOLEDO MUD HENS BASE	.	4	.	.	.	.	.
		TOLEDO PUBLIC SCHOOL	.	.	.	.	.	4	2
		TRACY V NVR	.	.	.	.	.	.	2
		TRANSAMERICA BUILDIN	.	.	.	.	.	2	2
		TRAVELERS INDEMNITY	.	.	.	.	1	1	1
		TROTTERS TAVERN	2	.	.	.	.	.	.
		TUXEDO JUNCTION	6	.	.	.	.	.	.
		UNITED COLLECTION BU	.	2	4	.	.	.	.
		UNIVERSITY HOSPITAL	.	.	.	.	1	1	1
		USA 3000 AIRLINES	.	.	.	4	.	2	2
		W B DONER & CO	.	.	.	2	2	2	2
		WALDEN BOOK CO	.	.	.	.	.	1	1
		WASSERSTROM CO	.	4	.	.	.	.	.
		WEN OHIO	2	.	.	.	.	.	.
		WHISTLESTOP RESTAURA	.	.	.	.	.	.	2
			.	.	.	.	.	.	.



26926 Telecommun	ORIGINAL PA		4		2	4			
	ZIAS OF INTL PARK LL	6							
	533 SHORT NORTH							4	
	ACT	2							
	ADVANCED SPECIALTY P	2	4						
	ALLIED RECORD EXCHAN			2	2				
	ATLANTIC TEMPORARIES							4	
	AUTOZONERS		2	2	4				
	BEST BUY STORES	2							
	BLOCKBUSTER SC VIDEO	2							
	BLUE ASH BISTRO & BR		2						
	BLUE ASH BISTRO BREW		2						
	BOULDER CONSTRUCTION			4					
	BOWLING GREEN STATE	2							
	C G TRANSPORTATION			4					
	CAMPUS POLLYEYES	2							
	CARSON GROUP		2	2	2	4			
	CHILIS SOUTHWEST GRI		4						
	CHILLICOTHE PROFESSI		4	2	2		4	2	
	CLEAR CHANNEL BROADC	4	6	2	4				
	COLUMBUS CLIPPERS						4		2
	COUNTRY FARM HOUSE		2	4					
	CUMULUS BROADCASTING	2						2	2
	DAMONS NEWARK	2							
	DICKS SPORTING GOODS				4				
	ENTERPRISE RENT								

A CA	.	.	.	2	4	.	.	.
EVENT SOURCE	1	1	1	2	.	1	1	1
FEDERATED RETAIL HOL	.	.	.	.	4	.	.	.
FEDEX GROUND PACKAGE	.	.	.	.	4	.	.	.
FOUR SEASONS GARMENT	.	.	.	.	.	.	2	2
GALYAN S TRADING CO	.	.	2	.	.	.	.	.
GODFREYS FAMILY REST	.	2	.	.	.	.	.	.
HEARTLAND PAYMENT SY	.	.	.	.	.	.	2	2
HIGBEE DEPARTMENT ST	.	.	.	2	.	.	.	.
J & E HOME IMPROVEME	.	.	.	4	.	.	.	.
JACOR BROADCASTING C	.	.	.	.	2	2	2	2
KROGER CO	.	4	.	.	.	.	.	.
LAROSAS HYDE PARK	.	.	.	.	.	.	2	.
LENHARDTS RESTAURANT	2	.	.	.	.	.	.	.
MAY DEPARTMENT STORE	.	.	.	2	.	.	.	.
MEDICAL MUTUAL OF OH	.	2	4	.	.	.	.	.
NATIONWIDE MUTUAL IN	.	4	2	.	.	.	.	.
NORTHWEST TRAILER SA	.	.	.	4	.	.	.	.
OS RESTAURANT SERVIC	.	.	.	.	.	2	2	.
PANERA BREAD	2	.	.	.	.	.	.	.
PAYCOR	.	.	.	2	.	.	.	.
PEPES	2	.	.	.	.	.	.	.
PROGRESSIVE CASUALTY	.	.	2	.	.	.	.	.
PROGRESSIVE DIRECT I	.	.	.	.	2	4	.	.
PROGRESSIVE HALCYON	.	.	.	2	.	.	.	.
PROGRESSIVE	.	.	.	.	.	.	.	.

	<b>NORTHERN</b>	.	.	.	.	.	.	2	2
	<b>PROVIDEO SYSTEMS</b>	.	.	.	.	4	.	.	.
	<b>PTKW</b>	4	.	.	.	.	.	4	.
	<b>RENHILL GROUP</b>	.	4	.	.	.	.	.	.
	<b>SANDUSKY NEWSPAPERS</b>	.	.	.	.	.	4	.	.
	<b>SAWMILL ATHLETIC CLU</b>	.	.	.	.	.	2	2	2
	<b>SCOTT ENTERPRISES CO</b>	.	4	.	.	.	.	.	.
	<b>SKYBAR</b>	.	2	2	4	.	.	.	.
	<b>SNIDER BLAKE BUSINES</b>	2	.	.	.	.	.	.	.
	<b>SOUTH WESTERN CITY B</b>	.	.	.	.	.	4	.	2
	<b>SPICE BAR</b>	.	.	.	.	.	4	.	.
	<b>STC BROADCASTING</b>	.	.	.	.	.	2	2	2
	<b>SUGAR</b>	.	.	.	.	.	2	4	.
	<b>SUMMIT UTILITY SERVI</b>	.	.	.	.	.	.	.	2
	<b>SYLVANIA CITY BOARD</b>	.	4	.	.	.	.	.	.
	<b>SYMMES TAVERN ON THE</b>	.	4	.	.	.	.	.	.
	<b>TELETECH FINANCIAL S</b>	.	.	.	.	.	2	.	.
	<b>TEXAS MIGRANT COUNCI</b>	.	4	.	.	.	.	.	.
	<b>TOLEDO PUBLIC SCHOOL</b>	.	.	.	.	.	2	2	2
	<b>UNIVERSITY HOSPITALS</b>	.	.	4	.	.	2	2	2
	<b>UNIVERSITY SCHOOL</b>	4	.	.	.	.	.	.	.
	<b>US BANK NATIONAL ASS</b>	.	4	.	.	.	.	.	.
	<b>VICTORIAS SECRET STO</b>	2	.	.	.	.	.	.	.
	<b>WASHINGTON GROUP INT</b>	.	.	1	.	.	.	.	.
	<b>WILLIES SPORTS CAFE</b>	.	.	.	.	.	.	2	.
	<b>WNWO</b>	.	.	.	.	2	.	.	.

28 BS Art Thera	WNWO TV	.	.	.	.	2	.	.	.
	WOODMORE LOCAL BOARD	2	.	.	.	.	.	.	.
	BEHAVIORAL CONNECTIO	4	4	.	.	.	.	.	.
	BELMONT COUNTRY CLUB	2	.	.	.	.	.	.	.
	CRI	2	2	2	.	.	.	.	.
	DON PABLOS MEXICAN R	2	.	.	.	.	.	.	.
	EXPRESS LLC	4	.	.	.	.	.	.	.
	GREATER CINCINNATI B	.	.	2	.	.	.	.	.
	QUAERTERS BAR & GRIL	2	.	.	.	.	.	.	.
	UNISON BEHAVIORAL HE	2	4	.	.	.	.	.	.
YOUTHLAND ACADEMY OF	2	.	.	.	.	.	.	.	
31135 Art Educ	ALL MY HEART EDUCATI	.	.	.	.	.	.	.	2
	ARCADIA LOCAL BOARD	.	4	.	.	.	.	.	.
	ASHLAND CITY BOARD O	.	2	2	2	2	2	2	2
	BAYSHORE COUNCELING	4	.	.	.	.	.	.	.
	BETHEL TATE LOCAL BO	.	.	.	.	.	2	2	2
	CATAWABA ISLAND CLUB	2	4	.	.	.	.	.	.
	CATHOLIC CHARITIES S	.	.	.	.	2	4	.	.
	CENCOR TEMPORARY	.	4	.	.	.	.	.	.
	CLAYMONT CITY BOARD	.	.	.	.	.	.	.	2
	COLUMBUS CITY BOARD	.	2	2	2	2	4	.	.
	COMPLETE PAYROLL MAN	.	4	.	.	.	.	.	.
	COMPLETE PERSONNEL L	.	4	.	.	.	.	.	.
	DEFIANCE CITY BOARD	.	3	3	3	6	.	.	.

	<b>EARLY STEPS LEARNING</b>	.	.	.	.	.	.	2	2
	<b>EAST HOLMES LOCAL BO</b>	.	.	2	.	.	.	.	.
	<b>EDYS GRAND ICE CREAM</b>	2	.	.	.	.	.	.	.
	<b>EUROPEAN TAVERNA OPA</b>	.	4	.	.	.	.	.	.
	<b>FINDLAY CITY BOARD O</b>	4	.	.	.	.	.	.	.
	<b>FIRST ENERY NUCLEAR</b>	.	.	.	2	2	2	2	2
	<b>FREMONT CITY BOARD O</b>	.	4	.	.	.	.	.	.
	<b>GARAWAY LOCAL BOARD</b>	.	.	.	.	.	.	4	.
	<b>HARRY BUFFALO</b>	4	.	.	.	.	.	.	.
	<b>INDIAN VALLEY LOCAL</b>	.	.	.	.	.	.	.	2
	<b>KLOTZ FLOWER FARM</b>	4	.	.	.	.	.	.	.
	<b>KROGER</b>	4	.	.	4	.	.	.	.
	<b>LAKECREST MOTEL &amp; DA</b>	.	4	.	.	.	.	.	.
	<b>LAKOTA LOCAL BOARD O</b>	2	.	.	.	.	.	.	.
	<b>LAKOTA LOCAL SCHOOL</b>	.	.	.	.	.	2	2	4
	<b>LEXINGTON LOCAL BOAR</b>	.	4	.	.	.	.	.	.
	<b>LIBERTY BENTON LOCAL</b>	.	4	.	2	2	5	5	5
	<b>LITTLE MISS &amp; MISTER</b>	4	.	.	.	.	.	.	.
	<b>MAUMEE CITY BOARD OF</b>	.	4	.	.	.	.	.	.
	<b>MCCOMB LOCAL BOARD O</b>	4	.	.	.	.	.	.	.
	<b>MEIJER STORES LIMITE</b>	4	.	.	.	.	.	.	.
	<b>MICHAELS STORES</b>	.	.	4	.	.	.	.	.
	<b>NAPOLEON CITY BOARD</b>	2	.	.	.	.	.	.	.
	<b>NEW PHILADELPHIA CIT</b>	.	.	.	.	.	.	.	2



	<b>NORTHWEST LOCAL BOAR</b>	.	.	4	.	.	.	.	.
	<b>NOWICKI &amp; SHILLING</b>	2	.	.	.	.	.	.	.
	<b>OAK HILLS LOCAL BOAR</b>	.	.	4	.	.	.	.	.
	<b>OLMSTED FALLS CITY B</b>	.	2	2	2	2	2	2	2
	<b>PAPA JOHNS</b>	2	.	.	.	.	.	.	.
	<b>PATHWAY HOUSE</b>	.	.	.	.	.	.	4	.
	<b>PERKINS LOCAL BOARD</b>	.	2	2	4	.	2	2	2
	<b>RICHMOND HEIGHTS ACA</b>	.	2	4	.	.	.	.	.
	<b>SCT INTL ACQUISITION</b>	.	.	.	.	.	.	4	.
	<b>SEKUWORKS</b>	.	.	.	.	4	2	2	.
	<b>SGO GLASS ART STUDIO</b>	2	.	.	.	.	.	.	.
	<b>SOUTHWEST LOCAL BOAR</b>	.	2	2	2	4	.	.	.
	<b>STRYKER LOCAL BOARD</b>	.	4	.	.	.	.	.	.
	<b>THREE RIVERS LOCAL B</b>	.	.	4	.	.	.	.	.
	<b>TOLEDO PUBLIC SCHOOL</b>	.	4	.	.	.	.	.	.
	<b>TUSCARAWAS VALLEY LO</b>	.	.	.	.	.	.	.	2
	<b>VAN BUREN LOCAL BOAR</b>	.	4	.	.	.	.	.	.
	<b>WALGREEN CO</b>	4	.	.	.	.	.	.	.
	<b>WEST HOLMES LOCAL BO</b>	.	2	2	4	.	.	2	2
	<b>WESTLAKE MONTESSORI</b>	.	.	2	.	.	.	.	.
	<b>WINTON WOODS CITY SC</b>	.	2	4	.	.	.	.	.
	<b>YOUNG MENS CHRISTIAN</b>	.	4	.	.	.	.	.	.
<b>31155 Biology</b>	<b>ACT</b>	.	6	.	3	.	.	.	.
	<b>BAR LOUIE LYNDHURST</b>	.	.	.	.	.	3	3	3
	<b>BEAVERCREEK LOCAL BO</b>	.	3	3	6	.	.	.	.



		LOCAL	.	.	.	.	.	2	2	2
		OS RESTAURANT SERVIC	4	.	.	.	.	.	.	.
		STRADERS GARDEN CENT	6	.	.	.	.	.	.	.
		WAL-MART ASSOCIATES	.	4	.	.	.	.	.	.
		<b>TOTAL</b>	1,918	2,412	1,523	1,406	1,202	1,226	1,027	826
c. Masters	42132 MA Art	BIG BROTHERS BIG SIS	.	.	.	.	2	.	.	.
		COLUMBUS SYMPHONY OR	.	.	.	.	.	2	.	.
		LOURDES COLLEGE OF S	2	.	.	.	.	.	.	.
		OPERA ASSN OF CENTRA	.	.	.	2	4	.	.	.
		THURBER HOUSE	.	.	.	.	.	2	2	2
		WOOD COUNTY AUDITOR	2	.	.	.	.	.	.	.
	42280 MA English	GAP	.	.	4	.	.	.	.	.
		HYLAND SOFTWARE	1	1	1	1	1	1	1	1
	42305 MA French	CHINESE CENTER OF TO	.	.	.	.	.	.	4	.
		EDUCATIONAL TESTING	.	.	.	.	.	.	.	2
		NEW WASTE CONCEPTS	.	.	.	.	2	4	.	.
		SAINT JOHNS JESUIT H	.	.	.	.	.	2	2	2
		TOLEDO PUBLIC SCHOOL	.	2	2	2	4	.	.	.
	42420 MA History	BLUFFTON UNIVERSITY	.	.	2	.	.	.	.	.
		BOWLING GREEN STATE	.	.	.	.	2	6	2	.
		METROPOLITAN PARK DI	6	.	.	.	.	.	.	.
		RADIO SHACK	.	2	.	.	.	.	.	.
		RADIO SHACK & VIDEO	.	2	.	.	.	.	.	.
		TERRA COMMUNITY COLL	.	4	.	.	2	.	.	.
		WOOD COUNTY AUDITOR	.	2	2	2	2	2	2	2

42550 MA Math	BOWLING GREEN STATE									3
	SELECTEMPS	3								
42670 MA Psyc	BEHAVIORAL CONNECTIO		4							
42845 MA Sociology	LEGISLATIVE SERVICE	2	2	4						
42850 MA Spanish	ACT					6				
	CARDINAL LOCAL BOARD		3	3	3	3	3	3	3	3
	CHARDON DAIRY QUEEN	3								
	GIANT EAGLE CHARDON	3								
	LAKELAND COMMUNITY C		6			3	6			
	WILLOUGHBY EASTLAKE		3	3	3	3	3	3	3	3
	44132 MFA Art	AGCM							2	2
	CLEVELAND STATE UNIV		2	2	2	4				
	SCHOOLONE.COM						2	2		
	44290 MFA CWrit	AMHERST EXEMPTED VIL			3					
	BELL SERVICE SYSTEMS				3	3	3	3	3	3
	BOWLING GREEN STATE				4					
	FINDLAY WAREHOUSING									3
	LORAIN COUNTY COMMUN				6					
	UNIVERSITY OF TOLEDO					4				
	47550 MAT Math	ACT			2					
	BOWLING GREEN STATE	6								
	KENT STATE UNIVERSIT				6					3
	ST URSULA ACADEMY	4								
	TOLEDO PUBLIC SCHOOL		2	2	2	2	2	2	2	2
	UNIVERSITY OF TOLEDO			2						2

	WAYNE TRACE LOCAL BO	.	3	6	.	.	.	.	.
48155 MS Biology	BOWLING GREEN STATE	.	.	.	2	.	.	.	.
	LOURDES COLLEGE OF S	.	.	.	.	.	5	8	2
	MEDICAL COLLEGE OF O	.	6	.	.	.	.	.	.
	NORTHWEST STATE COMM	.	.	.	.	.	.	2	.
	OTSEGO LOCAL BOARD O	.	3	3	3	3	3	3	3
	OWENS TECHNICAL COLL	.	3	3	3	3	3	5	5
	UNIVERSITY OF FINDLA	.	.	.	.	4	.	.	.
	48220 MS CS	DATA SCIENCE AUTOMAT	.	.	.	.	.	.	2
	EASTMAN KODAK CO	.	.	.	.	2	4	.	
	KODAK VERSAMARK	.	.	2	2	4	.	.	
	SCITEX DIGITAL PRINT	.	2	4	.	.	.	.	
	SINCLAIR COMMUNITY C	.	.	.	2	.	2	4	
	VALCO	.	.	.	.	.	.	2	2
	WILMINGTON COLLEGE	.	2	4	.	.	.	.	
58 M Publ Admin	ACCUSHRED	.	.	.	.	.	.	.	4
	BOWLING GREEN STATE	.	4	4	4	8	.	.	.
	BUCKEYE DISTRIBUTING	4	.	.	.	.	.	.	.
	CALICO SAGE & THYME	2	.	.	.	.	.	.	.
	HOSPITALITY EMPLOYEE	.	.	4	.	.	.	.	.
	KAPLAN COLLEGE	.	.	.	.	.	.	2	2
	LHS FAMILY YOUTH SER	8	.	.	.	.	.	.	.
	SHORELINE DEVELOPMEN	6	.	.	.	.	.	.	.
	TRADER JOES EAST	.	.	.	.	.	.	.	2
			.	.	.	.	.	.	.

		WOOD COUNTY AUDITOR	8	.	.	.	.	.	.	.	.	.	
		YOUNG MENS CHRISTIAN	.	4	.	.	.	.	.	.	.	.	
	<b>TOTAL</b>		60	62	62	52	69	53	58	55			
<b>e. Doctoral</b>	61155 PhD Biology	BOWLING GREEN STATE	4	.	4	.	.	4	.	.	.	.	
		LORAIN COUNTY COMMUN	.	2	2	2	2	2	2	2	2	2	
	61239 PhD CStd	CASE WESTERN RESERVE	2	2	4	.	.	.	.	.	.	.	.
		KENT STATE UNIVERSIT	.	.	.	4	.	.	.	.	.	2	.
		LAKELAND COMMUNITY C	4	.	.	.	.	.	.	.	.	.	.
		YOUNGSTOWN STATE UNI	.	2	2	2	4	.	.	.	.	.	.
	61550 PhD Math	BOWLING GREEN STATE	2	.	.	.	.	.	2	.	.	1	.
		OHIO UNIVERSITY	.	1	1	1	2	.	.	.	.	.	.
	61622 PhD Apl Phil	ANTIOCH UNIVERSITY	.	2	2	2	2	2	2	2	2	2	2
		BOWLING GREEN STATE	5	14	.	.	.	.	.	.	.	.	.
		COLLEGE REVIVAL FUND	.	.	.	.	.	.	.	.	.	.	2
		GRAND CANYON UNIVERS	.	.	.	.	.	.	.	.	.	.	2
		OWENS TECHNICAL COLL	3	6	.	.	.	.	.	.	.	.	.
		<b>TOTAL</b>		20	29	15	11	10	10	4	11		
	<b>TOTAL</b>			1,998	2,503	1,600	1,469	1,281	1,289	1,089	892		

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEGREE, AND PROGRAM  
COHORT OF SPRING 2002**

**b. COLLEGE OF BUSINESS ADMINISTRATION**

			YEARS AFTER GRADUATION							
			0.5 Years	1.5 Years	2.5 Years	3.5 Years	4.5 Years	5.5 Years	6.5 Years	7.5 Years
<b>b. Bachelors</b>	<b>12105B Accounting</b>	<b>415 GROUP</b>	.	.	.	.	3	3	3	3
		<b>A G EDWARDS &amp; SONS</b>	.	3	3	3	3	6	.	.
		<b>ACT</b>	.	.	2	.	.	.	.	.
		<b>ALLTEL COMMUNICATION</b>	.	.	.	2	.	.	.	.
		<b>AMERITEMPS</b>	.	4	.	.	.	.	.	.
		<b>ARNER &amp; CO</b>	.	3	3	3	.	.	.	.
		<b>ATLANTIC TEMPORARIES</b>	.	.	2	.	.	6	.	.
		<b>AUDITOR OF STATE</b>	8	2	2	4	.	.	.	.
		<b>BASIC HOLDINGS</b>	9	.	.	.	.	.	.	.
		<b>BATH &amp; BODY WORKS</b>	.	.	.	2	4	4	.	.
		<b>BATTELLE &amp; BATTELLE</b>	.	.	.	.	.	2	2	2
		<b>BEHAVIOR MEDICINE AS</b>	.	4	.	.	.	.	.	.
		<b>BEST WESTERN RESORT</b>	4	.	.	.	.	.	.	.
		<b>BONEZZI SWITZER MURP</b>	4	.	.	.	.	.	.	.
		<b>BOWLING GREEN STATE</b>	7	.	.	.	.	.	.	.
		<b>CARSON INDUSTRIES</b>	.	.	.	.	1	2	.	.
		<b>CENTERS FOR DIALYSIS</b>	1	1	1	1	1	1	1	.
		<b>CENTURION FINANCIAL</b>	.	3	3	6	.	.	.	.
		<b>CHILIS SOUTHWEST GRI</b>	.	.	3	.	.	.	.	.
		<b>CITY OF BOWLING GREE</b>	.	4	.	.	.	.	.	.
<b>CITY OF MAUMEE</b>	.	.	.	.	.	.	.	3		
<b>CLEVELAND CLINIC FOU</b>	.	.	.	.	.	2	2	2		

<b>CLEVELAND COCA COLA</b>	3			3	6			
<b>CLEVELAND STEEL CONT</b>	1	1	1	1	1	1	1	1
<b>COHEN &amp; CO</b>	8							
<b>COMMERCIAL COMFORT S</b>	4							
<b>CROWE CHIZEK &amp; CO</b>	2	6	4					
<b>CRUMS BANQUET &amp; CATE</b>			3					
<b>DELOITTE &amp; TOUCHE</b>	4							
<b>DEVELOPERS DIVERSIFI</b>							3	3
<b>ELK &amp; ELK ASSOCIATES</b>					2	2	2	2
<b>ENVIRONMENTAL RECYCL</b>	3							
<b>ERNST &amp; YOUNG US</b>		4	7	7	7	7	10	4
<b>FALCON PLAZZA</b>			3					
<b>FIRST OHIO CREDIT UN</b>		1	1	2				
<b>FOREST CITY ENTERPRI</b>						2	2	2
<b>FRED CHRISTEN &amp; SONS</b>	4							
<b>FUNCOLAND</b>			2	4				
<b>GBQ PARTNERS</b>		2	2	2	2	2	2	2
<b>GEPPETTOS</b>					4			
<b>GILMORE JASION &amp; MAH</b>		2	2	2	4			
<b>GREEN LEAF RESTAURAN</b>	2	4						
<b>GREENVILLE FEDERAL S</b>	4							
<b>H &amp; R BLOCK EASTERN</b>							1	
<b>H B MAGRUDER MEMORIA</b>	1	1	2					
<b>JANIK &amp; DORMAN</b>		4						
<b>JERRY VENCL CORLETT</b>	1							
<b>KA</b>				2	2	4		
<b>LAMSON &amp;</b>								



<b>SESSIONS CO</b>					3	6		
<b>LIBBEY GLASS</b>	3							
<b>LUCAS COUNTY AUDITOR</b>	1							
<b>LYTKOWSKI &amp; CO.</b>			6					
<b>MARATHON ASHLAND PET</b>	1							
<b>MARATHON ASHLAND PIP</b>	9							
<b>MARK SALON</b>	3							
<b>MEIJER STORES LIMITE</b>	1							
<b>MIAMI UNIVERSITY</b>		4						
<b>MIDWEST STAMPING &amp; M</b>	2	2	2	4				
<b>MIRA &amp; KOLENA LTD</b>	1	1	2					
<b>MOLTEN NORTH AMERICA</b>	2							
<b>NATIONAL CITY BANK O</b>	3	3	3	3	6			
<b>OHIO AEROSPACE INSTI</b>							1	1
<b>OLDCASTLE PRECAST</b>							1	1
<b>OSTER CONSTRUCTION</b>				4				
<b>OWENS CORNING</b>	3			2				
<b>OWENS ILLINOIS GENER</b>					1	1	4	4
<b>PEASE &amp; ASSOCIATES</b>			2	4				
<b>PFG VENTURES</b>		2	2	2	2	2	2	2
<b>PLANTE &amp; MORAN</b>	2	4	4	4	4	4	4	4
<b>PREMIER HEALTH CARE</b>							2	2
<b>PREMIER STAFFING GRO</b>		4						
<b>QUAERTERS BAR &amp; GRIL</b>	2							
<b>REA &amp; ASSOCIATES</b>			2	2	2	2	2	2
<b>REGIONAL HEALTH SERV</b>		2	4					
<b>RENAL CARE GROUP</b>			2	4				

	<b>ROBERT HALF INTL</b>	.	.	.	.	2	4	.	.
	<b>SIGNATURE DESIGNS SA</b>	3	.	.	.	.	.	.	.
	<b>SPERO FINANCIAL SERV</b>	.	1	1	1	1	1	1	1
	<b>SPHERION ATLANTIC EN</b>	6	.	.	.	.	.	.	.
	<b>SPHERION OF LIMA</b>	.	.	.	1	.	.	.	.
	<b>SPILMAN HILLS &amp; HEID</b>	2	.	.	.	.	.	.	.
	<b>ST LUKES HOSPITAL</b>	.	.	.	1	1	1	1	1
	<b>STANLEY STEEMER CARP</b>	9	.	.	.	.	.	.	.
	<b>STG</b>	6	.	.	.	.	.	.	.
	<b>STIFEL NICOLAUS &amp; CO</b>	.	.	.	.	.	.	.	3
	<b>STRATEGIC RESOURCES</b>	1	.	.	.	.	.	.	.
	<b>TARGET CORP</b>	.	4	.	.	.	.	.	.
	<b>TIME WARNER ENTERTAI</b>	.	3	3	6	.	.	.	.
	<b>TMD SALES CO</b>	.	.	.	.	2	2	2	2
	<b>TRI STATE ACCOUNTING</b>	.	3	3	3	3	3	3	3
	<b>TRIAD PERSONNEL SERV</b>	6	.	.	.	.	.	.	.
	<b>UNISYS CORP</b>	3	.	.	.	.	.	.	.
	<b>UNITED OHIO INSURANC</b>	.	.	.	.	3	3	3	3
	<b>UNITED PARCEL SERVIC</b>	3	9	.	.	.	.	.	.
	<b>VILLAGE OF PEMBERVIL</b>	.	.	.	.	.	3	3	3
	<b>VITA MIX CORP</b>	.	.	.	.	2	2	2	2
	<b>WACHOVIA SECURITIES</b>	.	.	.	.	.	.	3	.
	<b>WAL-MART ASSOCIATES</b>	.	8	.	.	.	.	.	.
	<b>WELLS FARGO ADVISORS</b>	.	.	.	.	.	.	.	3
	<b>WOOD LANE RESIDENTIA</b>	2	.	.	.	.	.	.	.
<b>12161B Inf Sys A &amp; C</b>	<b>ANCHOR INN</b>	8	.	.	.	.	.	.	.

	<b>AON SERVICE CORP</b>	2	.	.	.	.	.	.	.
	<b>AUDITOR OF STATE</b>	2	2	2	2	2	2	2	2
	<b>B G DRIVE THRU</b>	4	.	.	.	.	.	.	.
	<b>CARDINAL HEALTH</b>	.	.	.	2	4	.	.	2
	<b>CARDINAL HEALTH 5</b>	.	.	.	.	.	2	4	.
	<b>COLUMBUS CITY BOARD</b>	.	.	.	.	.	.	.	2
	<b>CREATIVE CORRECTIONA</b>	1	1	1	1	1	1	1	1
	<b>EDIBLE ELEGANCE</b>	12	.	.	.	.	.	.	.
	<b>EXPEDIENT TITLE</b>	.	2	2	4	.	.	.	.
	<b>EXPRESS TITLE SERVIC</b>	.	.	.	.	4	.	.	.
	<b>FIFTH THIRD BANK</b>	.	.	.	.	1	1	1	1
	<b>GUARDIAN FINANCIAL S</b>	.	.	.	4	.	.	.	.
	<b>LEGENDS WINE &amp; SPIRI</b>	4	.	.	.	.	.	.	.
	<b>MARATHON OIL CO</b>	2	2	2	4	.	.	.	.
	<b>MARCOS PIZZA</b>	2	2	2	2	2	2	2	2
	<b>PANCHOS MEXICAN GRIL</b>	8	.	.	.	.	.	.	.
	<b>PRESTIGE DISPLAY &amp; P</b>	.	1	1	2	.	.	.	.
	<b>PRESTIGE TECHNICAL S</b>	2	.	.	.	.	.	.	.
	<b>PUBLIC LIBRARY</b>	.	2	4	.	.	.	.	.
	<b>QUALINK</b>	4	.	.	.	.	.	.	.
	<b>QUANTRIX</b>	.	.	.	.	.	2	2	2
	<b>TIME TEMPORARIES</b>	.	2	4	.	.	.	.	.
<b>12170B Bus. Pre-Law</b>	<b>ARLINGTON OPTOMETRIC</b>	.	.	.	.	3	6	.	.
	<b>BARRINGTON GOLF CLUB</b>	.	.	.	.	.	6	.	.
	<b>BOWLING GREEN STATE</b>	.	.	.	.	.	.	.	2
	<b>BRADLEYS</b>	.	.	.	.	.	.	.	3
	<b>DAYS INN</b>	6	.	.	.	.	.	.	.
	<b>EASTMAN &amp; SMITH</b>	.	.	2	.	2	2	2	2
	<b>FIELDWORKS</b>	.	.	.	.	.	.	.	3
	<b>HEIDELBERG COLLEGE</b>	.	.	.	.	.	4	.	.



<b>BANQUET &amp; BW 3</b>	1	2	1	.	1	1	1	1
<b>C &amp; W BAR</b>	2	.	.	.	.	.	.	.
<b>CARDEROCK GROUP</b>	.	.	3	.	.	.	.	.
<b>CARDINAL HEALTH</b>	2	2	4	.	.	.	.	.
<b>CASTLE HUMAN RESOURC</b>	.	.	.	.	.	.	3	.
<b>CASTO</b>	.	.	2	.	.	.	.	.
<b>CENTERLINE CAPITAL G</b>	.	.	.	.	.	.	2	.
<b>CHASE MANHATTAN MORT</b>	.	2	4	.	.	.	.	.
<b>CHECKS &amp; BALANCES</b>	.	.	.	.	4	.	.	.
<b>CINCINNATI INSURANCE</b>	.	.	.	3	3	3	3	3
<b>CITY OF NAPOLEON</b>	6	.	.	.	.	.	.	.
<b>COMP MANAGEMENT</b>	2	2	2	2	4	.	.	.
<b>COMPANAGEMENT HEALT</b>	.	.	.	.	2	.	.	.
<b>CTM GROUP</b>	1	.	.	.	.	.	.	.
<b>DANA COMMERCIAL CRED</b>	2	.	.	.	.	.	.	.
<b>DICKS SPORTING GOODS</b>	.	.	.	.	.	4	.	.
<b>DIOCESE OF TOLEDO</b>	.	.	4	.	2	4	.	.
<b>DRIVE RESOURCE SERVI</b>	.	.	.	2	2	4	.	.
<b>DZ BARN</b>	.	6	.	.	.	.	.	.
<b>EAST CLEVELAND CITY</b>	4	.	.	.	.	.	.	.
<b>EDWARD D JONES OH CL</b>	.	.	.	.	.	.	.	2
<b>EDWARD D. JONES &amp; CO</b>	.	.	.	.	.	2	4	.
<b>ELMERS MANAGEMENT</b>	.	.	.	4	.	.	.	.
<b>EXACT SOFTWARE NORTH</b>	.	.	.	2	2	4	.	.
<b>EXPRESS</b>	.	.	.	1	1	1	1	1
<b>EXPRESS LLC</b>	.	5	1	1	.	.	.	.

FAMILY VIDEO MOVIE C	.	.	.	.	2	.	.	.
FIFTH THIRD BANK	.	1	3	3	6	6	2	2
FIFTH THIRD SECURITI	.	.	.	.	.	1	3	3
FIRST NATIONAL BANK	3	.	.	.	.	.	.	.
FIRSTMERIT BANK NA	2	1	1	1	1	1	1	1
GALT ENTERPRISES	.	1	1	1	1	1	1	1
GENOA SAVINGS & LOAN	2	4	.	.	.	.	.	.
GMRI	2	.	.	.	.	.	.	.
HAWTHORNE VALLEY COU	2	2	4	.	.	.	.	.
HEALTH CARE REIT	2	4	.	.	.	.	.	.
HEIDELBERG COLLEGE	.	.	.	.	.	.	2	.
HEIDELBERG UNIVERSIT	.	.	.	.	.	.	.	2
HUNTINGTON INSURANCE	.	.	.	.	.	.	.	1
HUNTINGTON NATIONAL	.	.	.	.	1	1	7	3
INTERSTATE FIRE & SE	2	2	2	4	.	.	.	2
J C PENNEY	.	.	4	.	.	.	.	.
JAMES REED FINANCIAL	2	.	.	.	.	.	.	.
JERSEY TEMPORARIES	.	.	.	2	.	.	.	.
JOHN C JACK FELTON D	2	2	2	2	2	2	2	2
KEITH S MITCHELL GEN	.	2	4	.	.	.	.	.
KEYBANK NATIONAL ASS	.	.	.	4	.	.	.	.
KOHL'S DEPARTMENT STO	.	.	.	6	.	.	.	.
KONICA MINOLTA BUSIN	.	.	.	.	4	.	.	.
LAKWOOD COUNTRY CLU	4	.	.	.	.	.	.	.
LFA	.	4	.	4	.	2	2	2
LIFE INVESTORS	.	.	.	.	.	.	.	.

INSUR	.	6	.	.	.	.	.	.
LINCOLN NATIONAL LIF	2	6	4	.	.	.	.	.
LION DRY GOODS CO	2	2	2	4	.	.	.	.
MACYS RETAIL HOLDING	.	.	.	.	.	.	.	2
MARATHON ASHLAND PET	2	2	4	.	.	.	.	.
MARION COUNTY AUDITO	1	.	.	.	.	.	.	.
MARTHA VANCE & ASSOC	.	.	2	.	.	.	.	.
MAXIM HEALTHCARE SER	.	2	2	2	2	2	2	2
MEIJER STORES LIMITE	1	.	.	.	.	.	.	.
MR SPOTS	2	.	.	.	.	.	.	.
MUTUAL SHAREHOLDER S	.	.	.	2	2	2	2	2
NATIONAL CITY BANK O	.	2	2	2	2	4	.	.
NATIONWIDE MUTUAL IN	.	.	.	.	.	2	2	2
NEW ENGLAND LIFE INS	.	6	.	.	.	.	.	.
NEW RIEGEL LOCAL BOA	.	.	.	.	.	2	.	.
OHIO NATIONAL EQUITI	.	.	.	.	4	.	.	.
OHIO NATIONAL LIFE I	.	.	.	2	4	.	.	.
OHIO SAVINGS BANK	.	.	.	.	2	.	.	.
OHIOHEALTH CORP	.	.	.	.	.	.	2	2
OWENS BROCKWAY GLASS	.	.	.	.	.	.	2	2
OWENS ILLINOIS GENER	6	.	.	.	.	.	.	.
PAPA JOHNS	2	.	.	.	.	.	.	.
PAUL KELLERMANN LAND	.	.	1	1	1	.	.	.
PAYDAY CALIFORNIA	.	.	4	.	.	.	.	.

	<b>PINNACLE ROOFING</b>									2
	<b>POGGEMEYER DESIGN GR</b>	4								
	<b>PROGRESSIVE RESOURCE</b>		2	4						
	<b>PROGRESSIVE RSC</b>									4
	<b>PROGRESSIVE SPECIALT</b>									2
	<b>PULTE HOMES OF OHIO</b>		1	2						
	<b>RELATED CAPITAL PART</b>							2		
	<b>RICHFIELD FINANCIAL</b>		2	2	2	2	2	2	2	2
	<b>ROBERT HALF INTL</b>				2	4				
	<b>ROCKNES</b>	4	2	2	4					
	<b>SAFELITE GLASS CORP</b>		4							
	<b>SALEM GARDENS</b>	2								
	<b>SEDGEWICK CLAIMS MAN</b>							2	2	2
	<b>SKY BANK</b>	11	4	2	4	4	4			
	<b>SKY INSURANCE</b>		1	1	1	1	1	1		
	<b>SKY TECHNOLOGY RESOU</b>	3								
	<b>SPHERION ATLANTIC EN</b>	4								
	<b>SPHERION ATLANTIC WO</b>					2				
	<b>STARBUCKS COFFEE CO</b>					4				
	<b>STATE FARM INSURANCE</b>				2	2	2	2	2	2
	<b>TARTAN FIELDS GOLF C</b>				2					
	<b>TRANSNET</b>							4		
	<b>TROTTERS TAVERN</b>	2								
	<b>TRUGREEN CHEMLAWN</b>	2								
	<b>VAL PAK OF CINCINNAT</b>	2	2	4						
	<b>VICTORIAS SECRET STO</b>				4					
	<b>12320B General</b>	<b>A E OUTFITTERS</b>								



<b>Bus</b>	<b>RETAI</b>	2							
	<b>ADVOGENT GROUP</b>							1	
	<b>ALDELANO CORP OF OHI</b>		2						
	<b>ALDI</b>						2	2	2
	<b>ATLANTIC TEMPORARIES</b>		4						
	<b>BEE GEE BOOK STORE</b>	2	2	2	4				
	<b>BENNETT ENTERPRISES</b>	2	4						
	<b>BENTON CARROLL SALEM</b>			2	2	2	2	2	2
	<b>BEST BUY STORES</b>		1	2					
	<b>BOWLING GREEN STATE</b>	2							
	<b>BOWLING GREEN STUDEN</b>					2	2	2	2
	<b>BURNS INTL SECURITY</b>	2							
	<b>CARDINAL HEALTH 110</b>					1	2		
	<b>CARDINAL HEALTH 411</b>							1	1
	<b>CARDINAL STAFFING</b>			4					
	<b>COMP MANAGEMENT</b>		1	1	1	2			
	<b>COX OHIO</b>						4		
	<b>CREATIVE MGMT INFORM</b>			2					
	<b>DACOR</b>	2							
	<b>DANBURY LOCAL BOARD</b>			2	2	2	2	2	2
	<b>DAYTON DAILY NEWS</b>		2	2	2	2			
	<b>DONATOS PIZZERIA</b>					4			
	<b>DOREN ENTERPRISES</b>	2							
	<b>DR. MANUEL L. DE LA</b>	2							
	<b>DROLL REFRIGERATION</b>	2							
	<b>EAST COAST CUSTARD</b>		2	2	4				

EAST COAST ORIGINAL					4			
EAST COAST ORIGINALS	6							
EAST GALBRAITH HEALT						2	2	2
ELDER BEERMAN	2							
EXCELLENT IN SEARCH				2	4			
EXODUS INTEGRITY						2		
EXODUS INTEGRITY SER							2	2
EXPRESS					2	2	2	
EXPRESS LLC		2	4					
FAIRBORN CITY BOARD				2				
FINDLAY FORD LINEOLN		4			2			
FINDLAY INDUSTRIES		4						
FOSTORIA CITY BOARD		2	1					
GENOA AREA LOCAL BOA			4					
H E R		2	2	4		2	2	2
HEARTLAND EMPLOYMENT		2	5	5	1	1	1	1
INTIMATE BRANDS			2					
J C PENNEY			2	4				2
JERSEY MIKES SUBMARI	2	2	2	2	2	2	2	2
JERSEY TEMPORARIES	4							
KELLY O'BRIEN	4							
KMART CORP				4				
KNUEVE & SONS	1	1	1	1	1	1	1	1
KOHL'S DEPARTMENT STO		4						
KROGER			2					
MAX ENTERPRISES II		4						
MB NA MARKETING SYST		1	2					
MEIJER STORES								

LIMITE	6	.	.	.	.	.	.	.
MIRA & KOLENA LTD	.	2	2	2	4	.	.	.
MODA CO	.	4	.	.	.	.	.	.
MODIS	.	.	2	4	.	.	.	.
MOOCHIE & CO	.	.	.	.	4	.	.	.
NATIONAL CITY BANK O	.	.	.	1	1	1	1	1
NETTYS MARBLEHEAD	4	4	.	2	2	2	2	2
NEW ALBANY COUNTRY C	.	.	.	2	2	2	2	2
NORTHEAST OHIO TRENC	4	.	.	.	.	.	.	.
OCHARLEYS	4	.	.	.	.	.	.	.
ONEIL & ASSOCIATES	.	.	.	.	2	2	2	2
OWENS ILLINOIS GENER	4	.	.	.	.	.	.	.
PAINWEBBER	2	2	2	4	.	.	.	.
PAYLESS SHOESOURCE	.	.	.	.	2	4	.	.
PIZZA HUT	2	.	.	.	.	.	.	.
PORT CLINTON EXEMPT E	.	.	2	2	2	2	2	2
QUAERTERS BAR & GRIL	4	.	.	.	.	.	.	.
REAL LIVING	.	.	.	.	2	.	.	.
REED ELSEVIER	2	2	4	.	.	.	.	.
RICHS DEPARTMENT STO	.	4	.	.	.	.	.	.
RSW ADMIN	.	.	.	.	.	.	.	2
SANDRIDGE GOURMET SA	2	.	.	.	.	.	.	.
SEDGEWICK CLAIMS MAN	.	.	.	.	.	1	1	1
SNIDER BLAKE BUSINES	2	.	.	.	.	.	.	.
SPHERION ATLANTIC EN	2	.	.	.	.	.	.	.
SPHERION ATLANTIC WO	.	4	.	.	.	.	.	.
SPRINGFIELD COUNTRY	.	.	2	4	.	.	.	.
STEYER HUBER	.	.	.	.	.	.	.	.





ARCH WIRELESS	.	4	.	.	.	.	.	.	.
AVALUTION CONSULTING	.	.	.	.	2	4	.	.	.
BANC ONE SERVICES CO	2	.	.	.	.	.	.	.	.
BANK ONE NA	.	2	8	.	.	.	.	.	.
BANK ONE NATIONAL AS	.	.	.	8	.	.	.	.	.
BMW FINANCIAL SERVIC	2	2	2	2	4	.	.	.	.
BONNE BELL	2	.	.	.	.	.	.	.	.
BOWLING GREEN STATE	.	2	2	2	2	4	.	2	.
BRAZENHEAD	2	.	.	.	.	.	.	.	.
BROWN PUBLISHING CO	.	.	.	1	2	.	.	.	.
C B C COMPANIES	.	.	.	.	.	.	1	1	.
CCO MORTGAGE CORP	.	.	.	.	.	2	.	.	.
CHARTER ONE BANK FSB	.	.	1	2	.	.	.	.	.
CHECKS & BALANCES	4	.	.	.	.	.	.	.	.
CITIZENS FINANCIAL G	.	.	.	.	.	1	.	.	.
CITY OF STRONGSVILLE	.	.	.	2	.	.	.	.	.
CLEVELAND CLINIC FOU	.	4	.	.	.	.	.	.	.
CONVERGYS CUSTOMER M	6	.	.	.	.	.	.	.	.
COPELAND CORP	1	1	1	1	1	1	.	.	.
CTM GROUP	1	.	.	.	.	.	.	.	.
DATAVANTAGE CORP.	.	.	.	4	.	.	.	.	.
DELAWARE GAZETTE CO	.	1	2	.	1	2	.	.	.
ELECTRONIC PRINTING	.	.	.	4	.	.	.	.	.
EMC CORP	.	.	.	2	2	2	2	2	2
EMERSON CLIMATE TECH	.	.	.	.	.	.	.	1	1
F & F WIRELESS	.	.	.	.	4	.	.	.	.
FIRST USA MANAGEMENT	.	4	.	.	.	.	.	.	.

<b>FIS MANAGEMENT SERVI</b>	.	.	.	.	.	4	.	.
<b>FUTURE COMMUNICATION</b>	.	.	.	.	4	.	.	.
<b>GMRI</b>	.	2	4	.	.	.	.	.
<b>GOODYEAR TIRE &amp; RUBB</b>	1	1	1	1	1	1	1	1
<b>GRANITE PROFESSIONAL</b>	4	.	.	.	.	.	.	.
<b>GRANITE SERVICES</b>	.	4	.	.	.	.	.	.
<b>GREAT AMERICAN INSUR</b>	.	.	.	.	.	.	2	2
<b>HARBOR BEHAVIORAL HE</b>	.	3	3	6	.	.	.	.
<b>HOME DEPOT U S A</b>	.	.	4	.	.	.	.	.
<b>HONDA OF AMERICA MFG</b>	1	1	1	1	1	1	1	1
<b>HONEYWELL INTL</b>	1	.	.	.	.	.	.	.
<b>HORIZON PHARMACEUTIC</b>	.	.	.	.	4	.	.	.
<b>HUNTINGTON NATIONAL</b>	.	1	1	1	1	2	.	.
<b>INFORMATION CONTROL</b>	.	2	4	.	.	.	.	.
<b>INTERBAKE FOODS</b>	1	.	.	.	.	.	.	.
<b>ITH STAFFING OF OHIO</b>	.	4	.	.	.	.	.	.
<b>JOHNS MANVILLE CORP</b>	.	2	2	2	2	4	.	.
<b>JPMORGAN CHASE BANK</b>	.	.	.	2	4	4	4	4
<b>JUST ASSOCIATES</b>	.	4	.	.	.	.	.	.
<b>KEYBANK NATIONAL ASS</b>	.	.	.	2	2	2	2	2
<b>LABOR SOLUTIONS</b>	1	.	.	.	.	.	.	.
<b>LERNER NEW YORK</b>	.	4	.	.	.	.	.	.
<b>LIFESTAR AMBULANCE</b>	.	.	.	.	2	2	2	2
<b>LOWES HOME CENTERS</b>	1	1	1	1	1	1	1	1
<b>MANPOWER INC OF TOLE</b>	.	.	.	.	2	4	.	.
<b>MARATHON ASHLAND PET</b>	6	6	6	6	.	.	.	.

MARATHON OIL CO	.	.	.	.	.	.	6	6
MARATHON PETROLEUM C	.	.	.	.	6	12	.	6
MARGARET R RICHARDS	4	.	.	.	.	.	.	.
MARINEMAX SERVICES	.	2	.	.	.	.	.	.
MEDCORP	2	2	2	2	4	.	.	.
MEDICAL COLLEGE OF O	4	.	.	.	.	.	.	.
MEDICAL MUTUAL OF OH	1	1	1	1	1	1	1	1
MODERN CHINA CO	.	4	.	.	.	.	.	.
NATIONAL CITY BANK O	2	4	4	6	9	7	3	3
NATIONWIDE MUTUAL IN	.	4	.	2	4	6	2	2
NEW AVENUES TO INDEP	.	.	.	.	.	.	2	2
NORTH UNION LOCAL BO	.	.	.	.	.	.	1	1
NOW VALET SERVICE	2	.	.	.	.	.	.	.
OHIO REFERRAL ASSN	.	4	.	.	.	.	.	.
OHIO SAVINGS BANK	.	2	4	.	.	.	.	.
ON-CALL EQUIPMENT	2	4	.	.	.	.	.	.
OS RESTAURANT SERVIC	.	2	2	4	.	.	.	.
OWENS ILLINOIS GENER	1	1	1	1	1	1	1	1
PAYCHEX NORTH AMERIC	.	2	2	4	.	.	.	.
POLYONE	2	.	.	.	.	.	.	.
PREMIER PRINTING OF	.	.	.	.	1	.	.	.
PROCTER & GAMBLE CO	3	3	3	3	3	3	6	.
PROCTER & GAMBLE US	.	.	.	.	.	.	.	3
PROTIVITI	.	2	2	4	.	.	.	.
QUALITY FARM & FLEET	1	.	.	.	.	.	.	.









	PIZZA HUT	2	.	.	.	.	.	.	.
	PNC BANK NATIONAL AS	.	.	.	.	.	2	4	.
	PRECISION SUPPLY CO	.	.	4	.	.	.	.	.
	PRUDENTIAL INSURANCE	.	.	.	4	.	.	.	.
	QUAERTERS BAR & GRIL	4	.	.	.	.	.	.	.
	R R VALET	8	.	.	.	.	.	.	.
	RAIL VAN LLC	6	.	.	.	.	.	.	.
	REMEDY INTELLIGENT S	4	.	.	.	.	.	.	.
	RICHARD STOWELL ENTE	.	.	.	.	.	2	2	.
	SAFELITE GLASS CORP	.	.	.	.	.	2	.	.
	SAM BS	2	.	.	.	.	.	.	.
	SCIENCE APPLICATIONS	.	.	.	.	2	2	4	.
	SCOTTS CO	.	.	.	.	2	2	2	2
	SKY BANK	2	4	.	.	.	.	.	.
	SKY TECHNOLOGY RESOU	2	.	.	.	.	.	.	.
	SPECIALTY FOOD EQUIP	1	1	1	1	1	1	1	1
	SPHERION ATLANTIC EN	4	.	.	.	.	.	.	.
	STAFFING SOLUTIONS	.	2	.	.	.	.	.	.
	STAFFING SOLUTIONS E	.	2	.	.	.	.	.	.
	STEINBERG V MORGAN S	.	.	.	.	.	.	.	2
	STELFAST FASTENERS	.	.	.	2	2	2	2	2
	STERLING	2	.	.	.	.	.	.	.
	STERLING MILK CO	2	.	.	.	.	.	.	.
	TEXAS ROADHOUSE & HO	2	.	.	.	.	.	.	.
	THD DONUT DELAWARE	2	.	.	.	.	.	.	.
	THERMA TRU	2	.	.	.	.	.	.	.
	VOLT TECHNICAL RESOU	2	.	.	.	.	.	.	.



<b>EMPLOYMENT</b>	2	2	4	2	2	2	2	2
<b>HONDROS COLLEGE</b>		4						
<b>HUMAN RESOURCES UNLI</b>		4						
<b>JEFF P CHOKREFF INSU</b>				4				
<b>JOHNS TOWING &amp; REPAI</b>			4					
<b>KAHLE TURKEY FARMS</b>	1	2						
<b>KELLY SERVICES</b>		6	2		4			
<b>LAURIE BURKHART INSU</b>					4			
<b>LIMITED BRANDS STORE</b>						4		
<b>LIMITED SERVICE CORP</b>					2	2	2	2
<b>LION DRY GOODS CO</b>	4							
<b>LITTLER MENDELSON PC</b>						1	1	1
<b>LONE STAR STEAKHOUSE</b>		4						
<b>MENARDS</b>						2	2	2
<b>MET ENTERPRISES</b>		4						
<b>NATIONAL ENGINEERING</b>	2							
<b>NATIONWIDE MUTUAL IN</b>				2	2	2	2	2
<b>OWENS CORNING</b>	3	14	2	2	8	2	2	2
<b>OWENS CORNING INSULA</b>								2
<b>OWENS CORNING ROOFIN</b>								2
<b>OWENS CORNING SALES</b>						2	4	
<b>PROGRESSIVE BUSINESS</b>								2
<b>RIGHTTHING</b>					2	4	4	
<b>SNIDER BLAKE BUSINES</b>	2							
<b>SPANGLER CANDY CO</b>	2	2	4					
<b>SPHERION OF LIMA</b>	2							



NEIGHBORHO					2	4		
AREA OFFICE ON AGING						2		
ASD SPECIALTY HEALTH		1	1	1	1	1	1	1
ATLAS ROOFING CORP								2
AUDIO TECHNICA US		2	2	2	2	2	2	2
AVAYA		2						
B BRAUN MEDICAL						1	1	1
B P O E LODGE 818	2							
BANKS ENTERPRISES				4				
BECKYS SCHOOL OF DAN		2	2	2	4			
BENTON CARROLL SALEM				2	2	2	2	2
BEST BUY STORES	2							
BIG BARNEY AUTO WASH			4	8				
BIG SUR WATERBEDS	2							
BLIMPIE SUBS SALADS	2							
BLUESTONE LAW OFFICE					2			
BOB GILLINGHAM FORD	1	1	1	1	1	1	1	1
BOWLING GREEN STATE								1
C & W BAR		4						
C H ROBINSON CO		2	2	2	2	2	2	2
CBCS		1	1	1	1	1	1	1
CHARLIES		2						
CINEMARK USA			4					
CINTAS	1	2	2	2	2	2	2	2
CITY OF PERRYSBURG								1
CLEANING GUYS						4		
CLEANING GUYS OF SOU						4		
CLEVELAND CORPORATE								4



CLEVELAND DIE & MFG	4	.	.	.	.	.	.	.
COLUMBIA HILLS COUNT	.	.	.	.	.	2	.	.
CON BRIO ENTERPRISES	.	.	.	.	2	4	.	.
CUSTOM PRODUCTS CORP	6	.	.	.	.	.	.	.
DANBURY LOCAL BOARD	.	.	.	2	2	2	2	2
DATA RECOGNITION COR	4	.	.	.	.	.	.	.
DAVIDS BRIDAL WAREHO	2	.	.	.	.	.	.	.
DEXXON DIGITAL STORA	.	.	.	.	2	2	4	.
DIALAMERICA MARKETIN	.	.	.	2	.	.	.	.
DIETRICH INDUSTRIES	.	.	.	.	1	1	1	1
DOLGENCORP	1	.	.	.	.	.	.	.
DON PABLOS MEXICAN R	.	2	4	.	.	.	.	.
DON PABLOS OPERATING	.	.	.	4	.	4	.	.
ECOLAB	.	1	1	2	1	.	.	.
ELDER BEERMAN	.	4	.	.	.	.	.	.
ELI LILLY & CO	.	.	.	.	.	.	2	2
EVERDRY WATERPROOFIN	.	.	.	2	.	.	.	.
FEDERATED MUTUAL INS	.	4	8	.	.	.	.	.
FEDEX GROUND PACKAGE	2	.	.	.	.	.	.	.
FIFTH THIRD BANK	6	.	.	.	.	.	.	.
FIRST AMERICAN EQUIT	.	.	1	2	.	.	.	.
GERBIG SNELL WEISHEI	.	.	.	2	2	2	2	2
GIFFIN MANAGEMENT GR	2	.	.	.	.	.	.	.
GIRL SCOUTS OF MAUME	.	.	.	.	.	4	.	.
GMR BUILDERS	.	.	.	2	2	2	2	2

GOODREMONT						2		
GREAT LAKES NISSAN	2							
GREAT PLAINS SOFTWARE	3							
H & R BLOCK	2							
H P PRODUCTS		2	2	4				
HD SUPPLY MANAGEMENT						1	1	1
HICKORY FARMS CATALO	2							
HIGBEE DEPARTMENT ST			2					
HIGH MARKS TROY OHIO		4						
HOME CITY ICE CO	2							
HORIZON OHIO PUBLICA		2	2	4				
HUGHES SUPPLY		1	2					
HUGHES SUPPLY MANAGE						1		
HUGHES WATER & SEWER				2				
HUNGRY HOWIES PIZZA	2							
IAMS FOOD CO						4		
IBP HOLDING CO				1	2			
INFORMATION CONTROL							1	1
INSIGHT ADVERTISING							2	2
INSULFOAM							8	
INSW MANAGEMENT							2	
J ALEXANDERS RESTAUR		4						
JEDS BARBEQUE BREW	4							
JOHN CARROLL UNIVERS		2	4					
KENDA USA		1	1	1	1	1	1	1
KENDALL HEALTHCARE P						1	1	
KEYBANK NATIONAL ASS	1							

<b>KOKER DRILLING CO</b>	2	.	.	.	.	.	.	.	.
<b>LANDRYS SEAFOOD HOUS</b>	1	.	.	.	.	.	.	.	.
<b>LANIER WORLDWIDE</b>	.	2	2	4	.	.	.	.	.
<b>LIGGETT STASHOWER</b>	.	4	.	.	.	.	.	.	.
<b>LIMES FINANACIAL FUN</b>	1	1	1	.	.	.	.	.	.
<b>LIMES FINANCIAL FUND</b>	.	.	.	1	2	.	.	.	.
<b>MALCOLM C RICHARDS</b>	4	.	.	.	.	.	.	.	.
<b>MARATHON ASHLAND PET</b>	6	.	.	.	.	.	.	.	.
<b>MAX &amp; ERMAS</b>	4	.	.	.	.	.	.	.	2
<b>MAYNARDS INDUSTRIES</b>	1	.	.	.	.	.	.	.	.
<b>MB NA MARKETING SYST</b>	2	2	2	4	.	.	.	.	.
<b>MECCA MANAGEMENT</b>	1	.	.	.	.	.	.	.	.
<b>MEDICAL SPECIALTIES</b>	.	.	.	2	2	.	.	.	.
<b>MENARDS</b>	.	.	.	2	.	.	.	.	.
<b>MKE PRODUCING</b>	2	.	.	.	.	.	.	.	.
<b>MODERN WOODMEN OF AM</b>	4	.	.	.	.	.	.	.	.
<b>MOLTEN NORTH AMERICA</b>	2	.	.	.	.	.	.	.	.
<b>MT BUSINESS TECHNOLO</b>	.	.	.	4	.	.	.	.	.
<b>NATURAL FOODS</b>	.	.	2	.	.	.	.	.	.
<b>NETTYS MARBLEHEAD</b>	4	4	.	2	2	2	2	2	2
<b>NFO RESEARCH</b>	7	3	3	6	.	.	.	.	.
<b>OCCUPATIONAL CARE CO</b>	.	.	4	.	.	.	.	.	.
<b>OHIO MACHINERY CO</b>	.	.	2	2	2	2	4	.	.
<b>OHIO PRESBYTERIAN RE</b>	.	.	.	.	.	.	.	4	.
<b>OSTER CONSTRUCTION</b>	.	4	.	.	.	.	.	.	.

<b>OWENS CORNING</b>	4	.	.	.	.	.	.	.
<b>OWENS TECHNICAL COLL</b>	.	.	.	.	8	.	.	.
<b>PARKING SOLUTIONS</b>	.	.	.	.	.	.	.	2
<b>PAYLESS SHOESOURCE</b>	.	.	.	2	.	.	.	.
<b>PENSKE TRUCK LEASING</b>	.	2	2	4	.	.	.	.
<b>PENTON MEDIA</b>	.	.	.	2	4	.	.	.
<b>PETER D HART RESEARC</b>	2	.	.	.	.	.	.	.
<b>PORT CLINTON EXEMPTE</b>	.	.	.	2	2	2	2	2
<b>POWERHOUSE PRODUCTIO</b>	.	.	.	.	.	.	.	1
<b>PROCTER &amp; GAMBLE CO</b>	.	2	2	2	2	4	.	.
<b>PROGRESSIVE DIRECT R</b>	.	.	.	2	2	4	.	.
<b>PROGRESSIVE RESOURCE</b>	.	.	2	.	.	.	.	.
<b>PROGRESSIVE RSC</b>	.	.	.	.	.	.	2	2
<b>PULSAR IT CONSULTING</b>	.	.	1	.	.	.	.	.
<b>PULTE HOMES OF OH CO</b>	12	.	.	.	.	.	.	.
<b>PULTE HOMES OF OHIO</b>	.	4	4	4	4	4	4	4
<b>RADIO SHACK</b>	2	.	.	.	.	.	.	.
<b>RADIO SHACK &amp; VIDEO</b>	2	.	.	.	.	.	.	.
<b>RENHILL GROUP</b>	.	.	.	4	.	.	.	.
<b>RETAIL BRAND ALLIANC</b>	2	4	.	.	.	.	.	.
<b>RIGHTTHING</b>	.	.	.	2	2	6	2	2
<b>ROSSMAN CO</b>	.	.	.	.	.	.	.	1
<b>SAINT URSULA ACADEMY</b>	.	.	.	.	4	4	8	.
<b>SAM BS</b>	2	4	.	.	.	.	.	.
<b>SAPERSTEIN ASSOCIATE</b>	2	4	.	.	.	2	2	2
<b>SCCIP</b>	.	.	.	.	.	.	4	.
<b>SCHWARZ PHARMA</b>	.	.	.	.	.	4	.	.

	<b>SHAKER SQUARE BEVERA</b>		2						
	<b>SNELLING PERSONNEL S</b>	4							
	<b>SOUTHWEST GENERAL HE</b>	6							
	<b>SPEEDWAY SUPERAMERIC</b>		2	2	2	4			
	<b>SPHERION</b>						2		
	<b>STAPLES THE OFFICE S</b>	4	2	2	4				
	<b>STATE INDUSTRIAL PRO</b>		1	1	1	1	1	1	1
	<b>SUNHEALTH SPECIALTY</b>					4			
	<b>SUPERAMERICA BEVERAG</b>		4						
	<b>T G I FRIDAYS</b>			2	4				
	<b>TACO BELL</b>	1							
	<b>TARGET CORP</b>	2				2	2	2	4
	<b>THE LIMITED STORES</b>		4						
	<b>TNS CUSTOM RESEARCH</b>					4	2	2	2
	<b>TOLEDO AREA CHAMBER</b>	1	1	1	1	1	1	1	1
	<b>TOLEDO HOSPITAL CORP</b>							2	
	<b>TOLEDO PUBLIC SCHOOL</b>		4						
	<b>TRISTON LANDSCAPES</b>	2							
	<b>TYCO HEALTHCARE GROU</b>							1	1
	<b>UNIFIRST CORP</b>	2	2	2	2	4			
	<b>US TESTING</b>	4							
	<b>VICTORIAS SECRET STO</b>							2	2
	<b>VITA MIX CORP</b>		2	4					
	<b>WEST VIEW CONCRETE C</b>			2	2	2	4		
	<b>WESTERN &amp; SOUTHERN L</b>					4			
	<b>WKKI RADIO</b>					2	2	2	2

	14 BS in Econ	CALFEE HALTER & GRIS	4	.	.	.	.	.	.	.	.	.
		FINDLAY HANCOCK COUN	1	1	1	1	1	1	1	1	1	
		GOODRICH CORP	.	4	.	.	.	.	.	.	.	.
	23265 Economics	BOWLING GREEN STATE	.	.	.	.	.	.	2	.	2	
		COSI OHIO	.	4	2	.	.	.	.	.	.	
TOTAL			830	742	588	589	518	568	411	392		
c. Masters	43371 MBA-8TO5	AJILON FINANCE	.	.	.	4	.	.	.	.		
		ATLANTIC TEMPORARIES	.	.	.	4	.	.	.	.		
		CREATIVE FINANCIAL S	.	.	.	2	.	.	.	.		
		FIVES NORTH AMERICAN	.	.	.	.	.	.	.	2		
		NORTH AMERICAN MFG C	.	.	.	.	4	2	4	.		
		WILLIAM VAUGHAN CO	2	4	.	.	.	.	.	.		
	55 M Org Dvlpmt	BE WELL LTD	4	.	.	.	.	.	.	.		
		CURVES FOR WOMEN	.	2	2	2	4	.	.	.		
		HCX SHORT NORTH	.	.	.	.	.	.	.	2		
	TOTAL			6	6	2	12	8	2	6	2	
TOTAL			836	748	590	601	526	570	417	394		

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEGREE, AND PROGRAM  
COHORT OF SPRING 2002**

**c. COLLEGE OF EDUCATION AND HUMAN DEVELOPMENT**

			YEARS AFTER GRADUATION							
			0.5 Years	1.5 Years	2.5 Years	3.5 Years	4.5 Years	5.5 Years	6.5 Years	7.5 Years
<b>Unknown</b>	<b>42215 MA CSP</b>	<b>BOWLING GREEN STATE</b>	.	.	.	.	4	2	.	2
		<b>PERIODICAL PUBLISHER</b>	.	.	.	.	2	.	.	.
		<b>TERRA COMMUNITY COLL</b>	2	2	2	4	.	4	.	.
	<b>TOTAL</b>	2	2	2	4	6	6	.	2	
<b>b. Bachelors</b>	<b>23312 Fashion Mdse</b>	<b>UNIVERSITY OF DAYTON</b>	.	.	.	.	.	.	.	2
		<b>WOODHAVEN</b>	.	.	.	2	2	.	.	.
		<b>WRIGHT STATE UNIVERS</b>	.	.	.	.	.	.	4	.
	<b>30 BS in AM &amp; PD</b>	<b>A E OUTFITTERS RETAI</b>	2	2	2	2	2	2	4	.
		<b>ABERCROMBIE &amp; FINCH</b>	2	.	.	.	.	.	.	.
		<b>ABERCROMBIE &amp; FITCH</b>	4	4	8	.	.	.	.	.
		<b>ABERCROMBIE FITCH ST</b>	.	.	2	.	.	.	.	.
		<b>AFTER HOURS FORMALWE</b>	.	.	1	2	.	.	.	.
		<b>ALL FOILS</b>	.	2	2	4	.	.	.	.
		<b>ATLANTIC TEMPORARIES</b>	.	.	.	.	4	.	.	.
		<b>AUNT PATS BRIDAL</b>	2	.	.	.	.	.	.	.
		<b>AVI FOOD SYSTEMS</b>	4	.	.	.	.	.	.	.
		<b>BATH &amp; BODY WORKS</b>	.	.	.	.	4	.	.	.
		<b>BC BG</b>	.	.	.	.	4	.	.	.
		<b>BEIRUT</b>	.	.	.	.	.	.	.	2
		<b>BPMG</b>	4	.	.	.	.	.	.	.
		<b>CHANGING TIMES TANNI</b>	2	.	.	.	.	.	.	.
<b>CHETFRAN</b>	3	.	.	.	.	.	.	.		
<b>CINCINNATI INSURANCE</b>	.	.	.	.	.	2	2	2		

<b>CLAIRES BOUTIQUES</b>	4	.	.	.	.	.	.	.
<b>CLEVELAND CITY BOARD</b>	.	2	4	.	.	.	.	.
<b>CLUB SODA</b>	.	4	.	.	.	.	.	.
<b>COLUMBUS CITY BOARD</b>	.	.	.	2	4	.	.	.
<b>COMPLETE PERSONNEL L</b>	.	.	2	.	.	.	.	.
<b>COOKER RESTAURANT CO</b>	4	.	.	.	.	.	.	.
<b>COPPER TAN</b>	.	4	.	.	.	.	.	.
<b>COSME DANGELO &amp; SZOL</b>	.	.	2	4	.	.	.	.
<b>CUYAHOGA COUNTY AUDI</b>	2	.	.	2	4	.	.	.
<b>DAYMARK DATE CODING</b>	.	.	.	2	.	.	.	.
<b>DIFRANCO INSURANCE &amp;</b>	.	.	.	.	.	.	2	.
<b>DUBLIN LOCAL BOARD O</b>	.	.	.	.	.	2	2	2
<b>ELDER BEERMAN</b>	5	4	4	.	.	.	.	.
<b>ELECTRIC SUN TANNING</b>	.	.	.	2	.	.	.	.
<b>EMPORIUM</b>	.	.	.	.	4	.	.	.
<b>EXPRESS LLC</b>	2	.	.	.	.	.	.	.
<b>FINE DESIGNS SOFA GA</b>	.	.	.	2	.	.	.	.
<b>FOREST PHARMACEUTICA</b>	.	2	.	2	2	2	2	2
<b>FREWAY CORP</b>	.	.	.	2	2	2	2	.
<b>GAP</b>	2	.	.	.	.	.	.	.
<b>HARBOR GROUP MANAGEM</b>	4	.	.	.	.	.	.	.
<b>HC &amp; L ENTERPRISE</b>	.	.	.	2	4	.	.	.
<b>HUNTINGTON NATIONAL</b>	.	4	.	.	.	.	.	.
<b>IN GOOD TASTE</b>	2	.	.	.	.	.	.	.
<b>JACOBSON STORES</b>	6	.	.	.	.	.	.	.
<b>KENDALL HEALTHCARE P</b>	.	.	.	.	.	2	.	.



<b>KIDS WORLD SPORTS WO</b>	2	4	.	.	.	4	.	.
<b>KINDER CARE LEARNING</b>	.	4	.	.	.	.	.	.
<b>KMART CORP</b>	2	.	.	.	.	.	.	.
<b>KOHL'S DEPARTMENT STO</b>	7	10	.	.	.	.	.	.
<b>LERNER NEW YORK</b>	.	3	3	3	3	3	3	3
<b>LESKO ASSOCIATES</b>	.	2	4	.	.	.	.	.
<b>LIFESTYLE PROPERTY M</b>	.	.	.	.	.	.	.	1
<b>LION DRY GOODS CO</b>	.	4	.	.	.	.	.	.
<b>LIQUID ULTRA LOUNGE</b>	.	.	.	.	.	.	4	.
<b>MALY S</b>	.	.	.	.	.	.	2	2
<b>MAX &amp; ERMAS</b>	.	4	.	.	.	.	.	.
<b>MD TECH</b>	.	.	2	2	4	.	.	.
<b>METROPARK USA</b>	.	.	.	.	2	.	.	.
<b>MULLIGANS PUB</b>	.	.	4	.	.	.	.	.
<b>NASH GROUP</b>	.	.	.	.	2	2	2	2
<b>NORDSTROM</b>	1	5	1	1	1	1	1	1
<b>ONSITE MANAGEMENT</b>	.	.	.	.	1	1	1	.
<b>OS RESTAURANT SERVIC</b>	.	.	.	.	2	4	.	.
<b>PACIFIC SUNWEAR STOR</b>	.	.	.	.	.	4	.	.
<b>PARTNERS FOR INCENTI</b>	.	.	.	.	2	4	.	.
<b>PEARSON EDUCATION HO</b>	.	4	.	.	.	.	.	.
<b>PREMIERE VIDEO</b>	.	.	.	.	.	.	2	.
<b>QUAERTERS BAR &amp; GRIL</b>	2	.	.	.	.	.	.	.
<b>RAYMOND A SCHULTZ MD</b>	4	.	.	.	.	.	.	.
<b>RED ENVY BOUTIQUE</b>	.	.	.	.	.	2	2	2
<b>REMEDY INTELLIGENT S</b>	2	.	.	.	.	.	.	.
<b>RENHILL GROUP</b>	.	4	.	.	4	.	.	.
<b>ROGERS SPORTS MANAGE</b>	.	.	.	.	.	.	.	.

			2	2	4				
	<b>SAKS FIFTH AVENUE</b>						2		
	<b>SCORCHERS</b>		4						
	<b>SSOE</b>						2	2	2
	<b>SUMMIT ACADEMY MANAG</b>				2	4		2	2
	<b>T MOBILE USA</b>		4					2	2
	<b>TANDY BRANDS</b>	4							
	<b>TARGET CORP</b>	2	8						
	<b>THE LIMITED STORES</b>	6							
	<b>TONY ROMAS A PLACE F</b>	2							
	<b>TONY ROMAS RESTAURAN</b>	2	2	2	4				
	<b>TYCO HEALTHCARE GROU</b>							2	2
	<b>URBAN OUTFITTERS</b>				4				
	<b>VOCON INTERIORS</b>					2	2	2	2
	<b>WALLY'S RESTAURANT</b>	4							
	<b>WET SEAL CONTEMPO CA</b>		4						
	<b>WILLIAMS-SONOMA STOR</b>	4		2					
	<b>WILLIS OF OHIO</b>						2	2	2
	<b>WINDSOR FASHIONS</b>		2	4					
	<b>Y M C A GREATER TOLE</b>	2							
	<b>ZASHIN &amp; RICH CO</b>			2					
31045 Planned Pgrm	<b>ALDI</b>					4			
	<b>B &amp; B MANAGEMENT CO</b>	1	1	1	2				
	<b>BANANA JOES</b>	2							
	<b>BENNETT ENTERPRISES</b>	4							
	<b>BOOKLAND STORES</b>						4		
	<b>BRINKER OHIO</b>			2	4				
	<b>BUFFALO WILD WINGS</b>								
							2		

<b>BUNCH DENTISTRY</b>	.	.	.	1	.	.	.	.
<b>CAMPUS POLLYEYES</b>	2	.	.	.	.	.	.	.
<b>CAPABILITIES</b>	1	.	.	.	.	.	.	.
<b>CASTO</b>	.	.	2	4	.	.	.	.
<b>CEDAR POINT CAUSEWAY</b>	2	.	.	.	.	.	.	.
<b>CITY OF CLEVELAND HE</b>	4	.	.	.	.	.	.	.
<b>COMAIR AIRLINES</b>	.	2	2	4	4	.	.	.
<b>COSTCO WHOLESALE COR</b>	.	.	.	.	.	4	.	.
<b>COTTAGE CARE</b>	.	.	.	1	.	.	.	.
<b>COUGHLIN ENTERPRISES</b>	.	.	.	4	.	.	.	.
<b>CTF HOTEL MANAGEMENT</b>	.	.	.	.	2	4	.	.
<b>DE HAVEN HOME &amp; GARD</b>	6	.	.	.	.	.	.	.
<b>DIALAMERICA MARKETIN</b>	.	.	4	.	.	.	.	.
<b>DIOCESE OF TOLEDO</b>	1	2	.	2	.	1	1	1
<b>EASTWOOD LOCAL BOARD</b>	4	.	.	.	.	.	.	2
<b>ELMWOOD LOCAL BOARD</b>	.	.	3	.	.	.	.	.
<b>ERNST &amp; YOUNG US</b>	.	.	.	.	.	2	.	.
<b>FIRST UNITED METHODI</b>	.	1	1	2	.	.	.	.
<b>FLANAGANS</b>	.	.	.	.	.	.	2	2
<b>FOSTORIA CITY BOARD</b>	.	.	6	.	.	.	.	.
<b>FRANKLIN COUNTY AUDI</b>	.	.	.	2	2	2	2	2
<b>FRANKLIN COUNTY EDUC</b>	.	.	.	.	1	.	.	.
<b>FRICKERS BOWLING GRE</b>	2	.	.	.	.	.	.	.
<b>FRICKERS FINDLAY</b>	6	.	.	.	.	.	.	.
<b>FRICKS AMERICAN GRIL</b>	.	.	.	2	4	.	.	.
<b>FRIENDLY ICE CREAM C</b>	3	.	.	.	.	.	.	.
<b>GANZ</b>	.	.	.	.	.	6	.	.





						2	10							2	
		WOOD LANE RESIDENTIA		3		3	5	1	1	1	1		1	1	
		WOOD-SANDUSKY- OTTAWA		.	.	.	.	.	.	6	.	.	.	.	
		Y M C A FINDLAY		.	.	.	.	.	.	.	.	2	.	2	
		YOUNG MENS CHRISTAIN		.	.	.	.	2	2	2	2	2	.	2	
		YOUNG MENS CHRISTIAN		.	.	.	.	.	.	.	.	.	3	3	
		YOURS TRULY OF MENTO		.	.	.	.	.	.	.	.	.	.	2	
		YOURS TRULY OF SHAKE		.	.	.	.	.	.	.	.	.	.	2	
		ZALE DELAWARE		.	.	.	.	2	4	.	.	.	.	.	
		ZIAS OF INTL PARK LL		.	.	.	.	.	3	.	.	.	.	.	
31153 Life Science		ACT		.	.	.	.	.	2	.	.	.	.	.	
		AMERICAN RED CROSS		1	.	.	.	.	.	.	.	.	.	.	
		BREWSKEES		.	.	.	2	.	.	.	.	.	.	.	
		BUCKEYE BUDGET MOTOR		2	.	.	.	.	.	.	.	.	.	.	.
		COLUMBUS CITY BOARD		.	1	1	1	1	1	1	1	1	1	1	1
		CORINNE BEIERSDORFER		.	.	.	.	.	.	.	4	.	.	.	.
		DEVELOPERS DIVERSIFI		.	.	.	.	.	.	.	2	2	2	.	2
		GAHANNA- JEFFERSON PU		.	.	.	.	.	2	2	2	2	2	.	2
		GB IMAGE MACHINE		2	4	.	.	.	.	.	.	.	.	.	.
		GOSHEN LOCAL BOARD O		.	2	2	2	2	2	2	2	2	2	2	2
		JEFFERSON LOCAL BOAR		.	2	2	2	2	.	.	.	.	.	.	.
		JOHN CASABLANCAS MOD		.	.	.	.	.	.	.	.	.	.	.	2
		LIMA BOARD OF EDUCAT		.	2	2	2	2	2	2	2	2	2	2	2
		MARIO FAZIOS ITALIAN		4	2	.	.	.	.	.	4	.	.	.	.
		MB NA MARKETING SYST		.	2	2	2	2	2	2	4	.	.	.	.







		<b>GEAUGA LAKE PARK</b>	4	.	.	.	.	.	.	.	.	.	.	
		<b>HEARTLAND EMPLOYMENT</b>	.	.	2	2	4	.	.	.	.	.	.	
		<b>IMPERIAL PLACEMENT S</b>	.	4	.	.	.	.	.	.	.	.	.	
		<b>JNT FOOD SERVICE COR</b>	2	4	.	.	.	.	.	.	.	.	.	
		<b>KOHL'S DEPARTMENT STO</b>	6	.	.	.	.	.	.	.	.	.	.	
		<b>MANHATTAN DANCE CO</b>	.	.	4	.	.	.	.	.	.	.	.	
		<b>MANHATTAN DANCE CO.</b>	2	4	.	.	.	.	.	.	.	.	.	
		<b>MARITZ RESEARCH</b>	.	2	2	4	.	.	.	.	.	.	.	
		<b>MEIJER STORES LIMITE</b>	4	.	.	.	.	.	.	.	.	.	.	
		<b>OAKEN BUCKET</b>	.	4	.	.	.	.	.	.	.	.	.	
		<b>P C STIFF M D</b>	.	.	.	4	.	2	2	2	.	.	.	
		<b>PERRYSBURG ACADEMY O</b>	2	2	4	.	.	.	.	.	.	.	.	
		<b>TOLEDO BALLET</b>	.	4	.	.	.	.	.	.	.	.	.	
		<b>TOO</b>	.	.	.	4	.	.	.	.	.	.	.	
	<b>31245 Early Ch Ed</b>	<b>BRECKSVILLE BROADVIE</b>	.	2	4	.	.	.	.	.	.	.	.	
		<b>CHRISTOPHER &amp; BANKS</b>	2	.	.	.	.	.	.	.	.	.	.	
		<b>CITY OF STRONGSVILLE</b>	2	2	4	2	.	.	.	.	.	.	.	
		<b>CLEVELAND ORCHESTRA</b>	2	.	.	.	.	.	.	.	.	.	.	.
		<b>GODDARD SCHOOL</b>	.	.	.	2	4	.	.	.	.	.	.	.
		<b>IQUIRING MINDS</b>	4	.	.	.	.	.	.	.	.	.	.	.
		<b>MEDINA CITY BOARD OF</b>	4	.	.	.	.	.	.	.	.	.	.	.
		<b>MIAMI TRACE LOCAL BO</b>	.	2	2	2	2	2	2	2	2	2	2	2
		<b>STRONGSVILLE CHILD C</b>	.	4	.	.	.	.	.	.	.	.	.	.
		<b>STRONGSVILLE CITY BO</b>	.	4	.	.	.	.	.	.	.	.	.	.
		<b>SYLVANA LEARNING CEN</b>	.	.	.	.	.	.	4	.	.	.	.	.
		<b>31247 Early Ch Stu</b>	<b>A E OUTFITTERS RETAI</b>	2	2	2	4	.	.	.	.	.	.	.

<b>ADECCO USA</b>	.	.	2	.	.	.	.	.
<b>ALEX PRODUCTS</b>	6	.	.	.	.	.	.	.
<b>AMHERST EXEMPTED VIL</b>	.	.	.	2	4	.	.	.
<b>ANDERSONS</b>	2	2	2	2	2	2	2	.
<b>ANNAS CHILD CARE &amp; L</b>	4	.	.	.	.	.	.	.
<b>ANNIN &amp; CO</b>	.	.	6	.	.	.	.	.
<b>ANNTAYLOR RETAIL</b>	.	.	.	.	.	2	4	.
<b>ANTWERP LOCAL BOARD</b>	2	.	4	.	.	.	.	.
<b>APPLE TREE</b>	4	6	4	.	.	.	.	.
<b>APPLEBEES NEIGHBORHO</b>	3	.	4	.	.	.	.	.
<b>AQUARIUS ATHLETIC CL</b>	4	.	.	.	.	.	.	.
<b>ARAMARK EDUCATIONAL</b>	4	.	.	.	.	.	.	.
<b>ARAMARK SPORTS ENTER</b>	2	.	.	.	.	.	.	.
<b>ARCHIES &amp; ARCHIES TO</b>	.	.	.	.	2	2	4	.
<b>ARNOLD VENDING CO</b>	.	4	.	.	.	.	.	.
<b>AUGLAIZE COUNTY EDUC</b>	2	.	.	.	.	.	.	.
<b>AUGLAIZE MERCER COUN</b>	2	.	.	.	.	.	.	.
<b>AVON LAKE CITY BOARD</b>	.	4	8	6	2	2	2	2
<b>AVON LOCAL BOARD OF</b>	2	4	.	.	.	.	.	.
<b>BAY VILLAGE CITY SCH</b>	.	4	2	.	.	.	.	.
<b>BEAVERCREEK LOCAL BO</b>	.	2	2	2	2	2	2	2
<b>BENTON CARROLL SALEM</b>	.	.	.	3	3	3	3	3
<b>BEREA CITY BOARD OF</b>	4	.	.	.	.	.	.	.
<b>BLANCHESTER LOCAL BO</b>	.	1	1	1	1	1	1	1
<b>BONNIE R RANKIN</b>	6	.	.	.	.	.	.	.
<b>BORDERS BOOK</b>	.	.	.	.	.	.	.	.

SHOP	.	2	4	.	.	.	.	.
BOWLING GREEN CITY B	3	.	6	.	.	.	.	.
BOWLING GREEN KIDS C	6	6	.	.	.	.	.	.
BOWLING GREEN STATE	.	.	.	.	6	.	.	.
BRECKSVILLE BROADVIE	.	2	2	2	2	2	2	2
BRIDGES COMMUNITY AC	.	.	.	.	.	2	2	2
BRYAN CITY BOARD OF	.	.	.	.	2	2	2	2
BUCYRUS CITY BOARD O	.	4	.	.	.	.	.	.
BUCYRUS COUNTRY CLUB	4	.	.	.	.	.	.	.
BURGER KING	.	.	3	.	.	.	.	.
C S STAFFING SERVICE	.	.	.	.	.	.	3	.
CAMEO NIGHT CLUB	.	6	.	.	.	.	.	.
CANFIELD LOCAL BOARD	.	1	2	.	1	1	1	1
CAREER PLAZA	.	.	2	.	.	.	.	.
CENTERVILLE CITY BOA	1	2	3	2	2	2	4	.
CESO TESTING TECHNOL	.	.	.	.	.	4	.	.
CHAGRIN FALLS EXEMPT	.	1	1	1	4	2	3	3
CHAMPS OPERATING COR	2	4	.	.	.	.	.	.
CINCINNATI CATHOLIC	4	2	2	2	2	2	2	2
CITY OF COLUMBUS	2	.	1	.	.	.	.	.
CITY OF FREMONT	3	6	3	.	.	.	.	.
CITY OF LYNDHURST	2	4	2	.	.	.	.	.
CLEARVIEW LOCAL BOAR	.	.	.	.	4	.	.	.
CLERMONT COUNTY EDUC	4	.	.	.	.	.	.	.
CLEVELAND HEIGHTS-UN	.	4	.	.	.	.	.	.

<b>CLOUSE SERVICE CENTE</b>	3	6	3	.	.	6	.	.
<b>COLONEL CRAWFORD LOC</b>	.	4	.	.	.	.	.	.
<b>COLUMBUS CENTRAL STA</b>	.	.	.	1	.	.	.	.
<b>COLUMBUS MONTESSORI</b>	2	.	.	.	.	.	.	.
<b>CONSTELLATION SCHOOL</b>	.	.	.	.	.	.	.	2
<b>CONTINENTAL LOCAL BO</b>	.	4	.	.	.	.	.	.
<b>CORPORATE RESEARCH I</b>	.	.	4	.	.	.	.	.
<b>COUNCIL FOR ECONOMIC</b>	.	2	2	2	2	2	2	2
<b>COUNTRY HAIR CREATIO</b>	3	.	.	.	.	.	.	.
<b>D &amp; E COUNSELING CEN</b>	.	4	.	.	.	4	.	.
<b>DANCER BY GINA</b>	.	.	2	2	.	.	.	.
<b>DARKE COUNTY YOUNG M</b>	2	4	.	.	.	.	.	.
<b>DBH &amp; CO</b>	6	.	.	.	.	.	.	.
<b>DETWILLER GOLF COURS</b>	8	.	.	.	.	.	.	.
<b>DIOCESE OF COLUMBUS</b>	.	.	.	.	.	2	2	2
<b>DIOCESE OF TOLEDO</b>	.	14	10	13	12	5	5	7
<b>DON PABLOS MEXICAN R</b>	2	4	.	.	.	.	.	.
<b>DRS MAGISANO &amp; BOGAR</b>	.	.	.	4	.	.	.	.
<b>DUBLIN LOCAL BOARD O</b>	.	3	4	2	2	4	.	.
<b>EASTWOOD LOCAL BOARD</b>	10	13	3	6	.	.	.	.
<b>EBENEZER ROAD CORP</b>	.	4	.	.	.	.	.	.
<b>EDGERTON LOCAL BOARD</b>	.	.	.	.	2	4	.	.
<b>EDON NORTHWEST LOCAL</b>	.	.	.	.	2	2	2	.
<b>EDUCATE</b>	.	.	.	.	.	.	.	.

<b>OPERATING CO</b>	.	.	.	2	4	.	.	.
<b>EDUCATIONAL SERVICE</b>	.	2	2	4	6	4	.	.
<b>ELMWOOD LOCAL BOARD</b>	.	4	.	.	.	.	.	.
<b>ERIE COUNTY BOARD OF</b>	.	2	2	4	.	.	.	.
<b>FAIRFIELD CITY BOARD</b>	.	2	2	2	2	2	2	2
<b>FAIRPORT HARBOR EXEM</b>	4	.	.	.	.	.	.	.
<b>FAIRVIEW PARK CITY B</b>	.	2	4	.	.	.	.	.
<b>FANATIC</b>	9	.	.	.	.	.	.	.
<b>FEDERAL HOCKING LOCA</b>	.	.	.	2	.	.	.	.
<b>FINDLAY AMERICAN PRO</b>	2	4	.	.	2	2	4	.
<b>FINDLAY CITY BOARD O</b>	.	6	.	2	4	4	4	4
<b>FORT BALL PIZZA PALA</b>	.	.	2	.	.	.	.	.
<b>FOSTORIA CITY BOARD</b>	2	.	.	.	.	.	.	.
<b>FOUR COUNTY JOINT VO</b>	.	.	.	.	2	.	.	.
<b>FRANKLIN COUNTY EDUC</b>	.	2	.	.	.	.	.	.
<b>FREMONT CITY BOARD O</b>	4	6	3	3	6	3	3	3
<b>GALION CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>GENOA CARE CENTER</b>	6	.	.	.	.	.	.	.
<b>GIBSONBURG EXEMPTED</b>	.	1	1	1	1	1	1	1
<b>GMRI</b>	6	.	.	.	.	.	.	.
<b>GOLF</b>	.	.	.	.	.	.	.	3
<b>GPS CONSUMER DIRECT</b>	.	.	.	.	2	.	.	.
<b>GRAETERS</b>	2	.	.	.	.	.	.	.
<b>GREENVILLE CITY BOAR</b>	.	2	4	.	.	.	.	.
<b>GROVEPORT MADISON LO</b>	.	2	2	2	2	2	2	2

<b>GYMBOREE OPERATIONS</b>	.	.	.	.	.	.	2	4	.
<b>HANCOCK COUNTY BOARD</b>	.	.	.	2	2	2	2	2	2
<b>HAPPY HEARTS DAYCARE</b>	6	.	.	.	.	.	.	.	.
<b>HILLIARD CITY BOARD</b>	.	2	2	4	.	.	.	2	2
<b>HUDSON LOCAL BOARD O</b>	.	2	2	2	2	2	2	2	2
<b>HUMMERS</b>	2	.	.	.	.	.	.	.	.
<b>ISLAND SCOOPS</b>	.	.	.	.	.	.	.	.	2
<b>ISLAND SHAMROCK</b>	.	.	.	.	2	.	.	.	.
<b>J L MANNYS RESTAURAN</b>	3	.	.	.	.	.	.	.	.
<b>J R HOLCOMB &amp; CO</b>	4	.	.	.	.	.	.	.	.
<b>JACKSON CENTER LOCAL</b>	2	.	.	.	.	.	.	.	.
<b>JENNINGS LOCAL BOARD</b>	.	4	.	2	2	4	.	.	.
<b>JNT FOOD SERVICE COR</b>	3	.	.	.	.	.	.	.	.
<b>K MART CORP</b>	2	.	.	.	.	.	.	.	.
<b>KALIDA LOCAL BOARD O</b>	.	2	.	.	.	.	.	.	.
<b>KALMBACH EMPLOYEE LE</b>	.	.	.	6	.	.	.	.	.
<b>KETTERING CITY BOARD</b>	4	.	1	.	.	.	.	.	.
<b>KIDZ CITY</b>	.	.	.	.	.	.	.	4	.
<b>KINDER CARE LEARNING</b>	6	6	3	6	.	.	.	.	.
<b>KNOWLEDGE LEARNING E</b>	4	2	4	.	.	.	.	.	.
<b>KOHL'S DEPARTMENT STO</b>	3	6	.	.	.	.	.	.	.
<b>KROGER CO</b>	.	.	.	.	.	6	.	.	.
<b>L O O M LODGE 846</b>	.	.	2	.	4	.	.	.	.
<b>LA PETITE ACADEMY</b>	4	.	.	.	.	.	.	.	.
<b>LAKE ERIE PATROL</b>	2	4	2	2	.	.	.	.	.
<b>LAKE LOCAL BOARD OF</b>	4	12	2	2	4	.	.	.	.
<b>LAKWOOD CITY BOARD</b>	.	4	4	.	.	.	.	2	2

<b>LAKESWOOD LOCAL BOARD</b>	.	1	1	2	.	.	.	.
<b>LAKOTA LOCAL BOARD O</b>	.	3	6	.	.	.	.	.
<b>LEADING EDGE SIGNS G</b>	2	.	.	.	.	.	.	.
<b>LEO YASSEN OFF JEWISH</b>	.	.	.	.	2	2	.	.
<b>LEONA OHIO EMPLOYMEN</b>	.	.	.	.	3	3	3	3
<b>LERNER NEW YORK</b>	.	.	.	.	.	2	.	.
<b>LIBERTY CENTER LOCAL</b>	6	3	3	3	3	3	3	3
<b>LIBERTY LOCAL BOARD</b>	.	2	2	2	2	2	4	.
<b>LIFESTYLE FAMILY FIT</b>	.	.	.	.	.	4	.	.
<b>LINCOLNVIEW LOCAL BO</b>	.	.	.	.	.	3	3	3
<b>LORAIN COUNTY AUDITO</b>	.	2	2	2	2	2	2	2
<b>LUCAS COUNTY BOARD O</b>	.	.	.	4	.	.	.	.
<b>MAD RIVER LOCAL BOAR</b>	4	.	.	.	.	.	.	.
<b>MANAGEMENT PLUS POOL</b>	.	.	.	.	.	2	.	.
<b>MAPLE HEIGHTS CITY B</b>	.	.	.	4	.	.	.	.
<b>MARGARETTA LOCAL BOA</b>	.	3	3	3	3	3	3	3
<b>MAUMEE CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>MAX ERMAS</b>	.	.	2	.	.	.	.	.
<b>MAYFIELD CITY BOARD</b>	.	8	.	.	.	.	.	.
<b>MEIJER STORES LIMITE</b>	2	.	.	.	.	.	.	.
<b>MENTOR EXEMPTED VILL</b>	.	2	4	.	.	.	.	.
<b>MIAMISBURG CITY BOAR</b>	.	1	1	1	2	2	2	2
<b>MID OHIO EDUCATIONAL</b>	.	4	.	.	.	.	.	.
<b>MIDDLETOWN CITY</b>	.	.	.	.	.	.	.	.

SCHO	.	.	.	2	.	.	.	.
MILLCREEK WEST UNITY	.	.	.	.	2	4	.	.
MINSTER CHIROPRACTIC	.	4	.	.	.	.	.	.
MINSTER LOCAL BOARD	2	.	.	.	.	.	.	.
MOHAWK GOLF & COUNTR	.	.	.	.	.	4	.	.
MONROEVILLE LOCAL BO	.	.	.	.	2	2	2	2
MONTPELIER EXEMPTED	.	.	.	.	2	2	4	.
N8 FAMILY CHIROPRACT	.	.	.	.	.	2	6	2
NAPOLEON CITY BOARD	3	3	6	.	.	3	3	3
NBM MANAGEMENT	.	4	.	.	.	.	.	.
NEW BREMEN LOCAL BOA	1	2	2	2	2	2	2	2
NEW RIEGEL LOCAL BOA	3	6	.	.	.	.	.	.
NEWARK CITY BOARD OF	.	.	.	.	.	.	2	2
NORTH BALTIMORE LOCA	.	8	4	.	.	.	.	.
NORTH CENTRAL OHIO E	.	.	.	.	.	.	.	2
NORTH COAST INN	.	6	.	.	.	.	.	.
NORTH OLMSTED CITY B	4	.	4	.	.	.	.	.
NORTH RIDGEVILLE CIT	.	.	.	2	4	.	.	.
NORTHEASTERN LOCAL B	.	.	.	3	6	.	.	.
NORTHMONT CITY BOARD	.	1	2	.	.	.	.	.
NORTHWEST OHIO EDUCA	.	.	.	2	3	8	7	.
NORWALK GOLF PROPERT	9	.	.	.	.	.	.	.
OAK HILLS LOCAL BOAR	.	4	.	.	.	.	.	.
OHIO DEPT OF TRANSP	4	.	.	.	.	.	.	.



<b>OHIO UNIVERSITY</b>	.	.	.	.	2	2	2	.
<b>OLENTANGY LOCAL BOAR</b>	.	.	.	.	.	.	.	2
<b>ORANGE CITY BOARD OF</b>	.	2	2	2	2	2	2	2
<b>OTSEGO LOCAL BOARD O</b>	.	10	.	.	.	.	.	.
<b>OTTAWA GLANDORF LOCA</b>	4	.	.	.	.	.	.	.
<b>OTTOVILLE LOCAL BOAR</b>	.	2	2	2	2	2	2	2
<b>OUR LADY OF THE ELMS</b>	.	2	2	2	4	.	2	2
<b>PANDORA GILBOA LOCAL</b>	.	4	.	.	.	.	.	.
<b>PARISIAN STORES</b>	.	.	.	.	4	.	.	.
<b>PATRICK HENRY LOCAL</b>	3	.	.	.	.	.	.	.
<b>PAYLESS SHOESOURCE</b>	6	.	.	.	.	.	.	.
<b>PERRY LOCAL BOARD OF</b>	.	4	.	.	.	.	.	.
<b>PERRYSBURG EXEMPTED</b>	3	6	2	2	2	5	5	5
<b>PIONEER MILL</b>	.	2	4	.	.	.	.	.
<b>PIONEER MILL OF TIFF</b>	6	.	.	.	.	.	.	.
<b>PIQUA CITY BOARD OF</b>	2	.	.	1	1	1	1	1
<b>PIZZA HUT</b>	4	.	.	.	.	.	.	.
<b>POLAND LOCAL BOARD O</b>	.	.	.	.	3	3	6	.
<b>PUT IN BAY LOCAL BOA</b>	.	.	.	.	.	4	.	.
<b>QUAERTERS BAR &amp; GRIL</b>	.	2	.	.	.	.	.	.
<b>QUARTERS BAR &amp; GRILL</b>	.	2	.	.	.	.	.	.
<b>READING COMMUNITY CI</b>	4	.	.	.	.	.	.	.
<b>RED PIG INN</b>	4	.	.	.	.	.	.	.
<b>RENHILL GROUP</b>	.	11	6	2	.	.	.	.
<b>REYNOLDSBURG CITY SC</b>	.	.	.	.	1	1	1	1
<b>ROCKY RIVER CITY</b>	.	.	.	.	.	.	.	.

<b>BOA</b>	.	2	4	.	.	.	.	.
<b>ROMAN CATHOLIC DIOCE</b>	6	.	.	.	.	.	.	.
<b>ROSSFORD EXEMPTED VI</b>	.	.	.	.	.	.	.	2
<b>SAM BS</b>	6	.	.	.	.	.	.	.
<b>SANDUSKY CITY BOARD</b>	.	3	3	3	3	3	3	3
<b>SANDUSKY COUNTY BOAR</b>	.	2	2	5	4	.	.	.
<b>SCHILDS IGA FOODLINE</b>	4	.	.	.	.	.	.	.
<b>SCRIBES &amp; SCRIBBLERS</b>	4	.	.	.	.	.	.	.
<b>SELECTEMPS</b>	14	.	.	.	.	.	.	.
<b>SHAWNEE LOCAL BOARD</b>	.	4	6	4	.	.	.	.
<b>SHEFFIELD SHEFFIELD</b>	.	2	2	6	4	.	2	2
<b>SIDNEY CITY BOARD OF</b>	.	1	1	1	1	1	1	1
<b>OLON CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>SOUTH EUCLID LYNDHUR</b>	.	4	.	.	.	.	.	.
<b>SOUTH WESTERN CITY B</b>	.	3	3	7	3	3	3	3
<b>SOUTHERN HILLS ACADE</b>	.	1	2	.	.	.	.	.
<b>SPENCERVILLE LOCAL B</b>	.	4	.	.	.	.	.	.
<b>STARTING POINT LEARN</b>	.	.	.	.	1	1	2	.
<b>STEVA CORP</b>	2	.	.	.	.	.	.	.
<b>STRONGSVILLE CITY BO</b>	4	.	.	.	.	.	.	.
<b>SYLVAN LEARNING CENT</b>	16	6	4	4	.	3	3	.
<b>SYLVANIA CITY BOARD</b>	.	11	7	10	4	4	8	.
<b>TEACH &amp; LEARN CHILDC</b>	.	.	.	.	.	.	.	1
<b>TEXAS ROADHOUSE</b>	.	2	4	.	.	.	.	.
<b>TJX COMPANIES</b>	2	4	.	.	.	.	.	.

<b>TLC CHILD DEVELOPMEN</b>	2	4		2				
<b>TODDLERS SCHOOL</b>	4							
<b>TOLEDO GYMNASTICS AC</b>		4						
<b>TOLEDO PUBLIC SCHOOL</b>		4					4	
<b>TOYS R US OHIO</b>			6					
<b>TUXEDO JUNCTION</b>	4							
<b>UNIVERSAL SCREEN ART</b>					4			
<b>VICTORIAS SECRET STO</b>	2							
<b>VICTORY FITNESS CENT</b>					2			
<b>VILLA KEYUS</b>					2			
<b>VILLAGE OF MINSTER</b>	2	4						
<b>VILLAGE OF PUT IN BA</b>						2	2	
<b>WAL-MART ASSOCIATES</b>	8	2	4					
<b>WALNUT GROVE COUNTRY</b>			2	2	2			
<b>WAPAKONETA CITY SCHO</b>		7	3	3	6			
<b>WASHINGTON LOCAL BOA</b>		2	2	2	2	2	2	2
<b>WASHINGTON TWP MONTG</b>	1	1	1	1	1	1	1	1
<b>WAUSEON EXEMPTED VIL</b>					4			
<b>WAVEFRONT SOFTWARE</b>							1	
<b>WAYNE TRACE LOCAL BO</b>	4							
<b>WEST CLERMONT LOCAL</b>		2	2	2	2	2	2	2
<b>WESTERN BUCKEYE EDUC</b>	4							
<b>WESTERN RESERVE LOCA</b>		4						
<b>WESTLAKE CITY BOARD</b>		2	4					



		LOWES HOME CENTERS	.	.	.	.	.	2	2	2
		LUCAS COUNTY BOARD O	.	.	.	.	6	.	.	.
		MAUMEE CITY BOARD OF	3	3	3	3	3	3	3	3
		MEIJER STORES LIMITE	2	.	.	.	.	.	.	.
		NEW ALBANY COUNTRY C	.	4	.	.	.	.	.	.
		NORTHWOOD LOCAL BOAR	1	.	.	.	.	.	.	.
		OLENTANGY LOCAL BOAR	.	.	4	.	.	.	.	.
		OTTAWA HILLS LOCAL B	.	4	.	.	.	.	.	.
		PEPPERIDGE FARM	2	4	2	.	.	.	.	.
		PINNACLE FINDLAY	2	2	4	.	.	.	.	.
		SHOREGATE SUNOCO	.	.	.	.	.	6	.	.
		SOUTH WESTERN CITY B	.	2	2	2	2	2	2	2
		SPRINGFIELD LOCAL BO	.	6	.	.	.	.	.	.
		THARALDSON LODGING I	.	.	2	.	.	.	.	.
		TIFFIN CITY BOARD OF	1	.	.	.	.	.	.	.
		TRI COUNTY BUSINESS	2	.	.	.	.	.	.	.
		TROY CITY BOARD OF E	.	1	1	1	1	1	1	1
		VAN BUREN LOCAL BOAR	.	2	4	.	.	.	.	.
		VILLAGE OF ARCHBOLD	2	4	.	.	.	.	.	.
		WATSONS OF DAYTON	.	.	.	.	.	.	.	1
		WILLARD CITY BOARD O	.	2	2	2	2	2	2	2
	31250 Earth Sci	AMERICAN FRAME CORPO	.	3	3	3	6	.	.	.
		CINTAS	.	.	6	.	.	.	.	.
		TOLEDO ORTHOPAEDIC S	.	.	.	.	.	.	3	3

31270 Elem Educ	TOLEDO ORTHOPEDIC RE						3	9	
	WASHINGTON LOCAL BOA	3							
	32 MASONIC LEARNING							2	2
	A ZG	2	2	2	4	2			
	ABC HEALTH CARE	2							
	ABC TOLEDO	6							
	ACT		4	2					
	AEROPOSTLE		4						
	AMA MANAGEMENT COLT		3	6	3				
	ANNA LOCAL BOARD OF	1	1	1	1	1	1	1	1
	ANTHONY WAYNE LOCAL	4					1	1	1
	ARCHBOLD AREA LOCAL		6						
	ARNOLD PALMER GOLF M	2							
	AURORA CITY BOARD OF		4				2	2	2
	BARNES & NOBLE BOOKS						2	2	2
	BARRON'S	6							
	BARRY STAFF	1							
	BARRYSTAFF	1							
	BATH & BODY WORKS							2	2
	BAUMFOLDER CORP			2					
	BED BATH & BEYOND							3	3
	BEHAVIORAL CONNECTIO	8							
	BELLEFUE CITY BOARD		4						
	BENNETT ENTERPRISES	3	6	3					
	BENTON CARROLL SALEM			8					
	BEREA CHILDRENS HOME		4	2	2		2	2	2

<b>BEZALEEL WELLS CANTO</b>	.	.	.	2	2	2	2	.
<b>BIG BARNEY AUTO WASH</b>	2	.	.	.	.	.	.	.
<b>BOARD OF EDUCATION C</b>	.	.	.	.	.	.	.	2
<b>BOB EVANS FARMS</b>	4	.	4	.	.	.	.	.
<b>BOWLING GREEN CITY B</b>	4	.	2	10	2	2	2	2
<b>BOWLING GREEN KIDS C</b>	2	.	.	.	.	.	.	.
<b>BOWLING GREEN STATE</b>	2	2	4	.	.	.	.	.
<b>BROOKFIELD LOCAL BOA</b>	.	4	.	.	.	.	.	.
<b>CAMBRIDGE CITY BOARD</b>	.	.	2	2	2	2	2	2
<b>CAMBRIDGE KIDDIE COL</b>	.	2	2	4	.	.	.	.
<b>CANAL WINCHESTER LOC</b>	.	.	.	2	.	8	.	.
<b>CAREY EXEMPTED VILLA</b>	.	2	2	2	2	4	.	.
<b>CEDAR POINT CAUSEWAY</b>	2	2	2	2	2	2	2	2
<b>CEDAR VILLA RESTAURA</b>	2	4	2	2	.	.	.	.
<b>CENCOR TEMPORARY</b>	4	4	.	.	.	.	.	.
<b>CENTURY HEALTH</b>	.	.	.	.	.	.	.	4
<b>CHARMING SHOPPES OF</b>	6	.	.	.	.	.	.	.
<b>CHI CHIS</b>	4	8	.	.	.	.	.	.
<b>CHILDRENS CENTER DEV</b>	.	2	4	.	2	2	4	.
<b>CHILDRENS DISCOVERY</b>	.	.	.	4	.	.	.	.
<b>CHILIS SOUTHWEST GRI</b>	.	4	8	.	.	.	.	.
<b>CITY OF ELYRIA</b>	3	3	6	.	.	3	3	3
<b>CITY OF KETTERING</b>	.	.	.	.	4	.	.	.
<b>CLEAN TEAM</b>	.	.	.	.	.	.	.	4
<b>CLEAR FORK VALLEY LO</b>	4	.	.	.	.	.	.	.

<b>CLINTON HEIGHTS</b>	.	.	2	.	.	.	.	.
<b>CLYDE EXEMPTED VILLA</b>	.	.	2	2	2	4	4	.
<b>CLYDE GREEN SPRINGS</b>	.	.	.	.	.	.	.	4
<b>COLUMBUS TORAH ACADE</b>	.	.	.	.	.	.	4	.
<b>COMMUNITY CHILD CARE</b>	3	.	.	.	.	.	.	.
<b>COPLEY FAIRLAWN CITY</b>	.	.	.	2	2	2	2	2
<b>COSI OHIO</b>	6	8	.	.	.	.	.	.
<b>COURTYARD CAFE</b>	4	.	.	.	.	.	.	.
<b>CRESTLINE EXEMPTED V</b>	.	2	4	.	.	.	.	.
<b>CRICKETT MENS STORES</b>	2	4	.	.	.	.	.	.
<b>CUYAHOGA COUNTY AUDI</b>	.	.	.	2	2	2	2	2
<b>DANBURY LOCAL BOARD</b>	.	.	8	.	.	.	.	.
<b>DAYMON WORLDWIDE DEM</b>	.	.	.	.	.	2	2	.
<b>DELAWARE CITY BOARD</b>	.	2	2	2	2	2	2	2
<b>DETWILLER GOLF COURS</b>	2	.	.	.	.	.	.	.
<b>DILLARDS</b>	.	.	.	.	.	4	.	.
<b>DIOCESE OF TOLEDO</b>	.	16	11	.	.	4	4	4
<b>DIOCESE OF YOUNGSTOW</b>	.	2	2	4	.	.	.	.
<b>DOC HOLLIDAYS</b>	.	.	3	3	.	.	.	.
<b>DOVER CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>DUBLIN CLEANERS</b>	.	.	.	.	4	.	.	.
<b>EAGLE HEIGHTS ACADEM</b>	.	2	4	.	.	.	.	.
<b>EAST OF CHICAGO</b>	2	2	2	4	.	.	.	.
<b>EASTWOOD LOCAL BOARD</b>	.	4	6	.	6	.	.	.
<b>ELDER BEERMAN</b>	.	.	.	.	.	6	.	.
<b>ELDER BEERMAN STORES</b>	.	.	.	.	.	.	3	3



	<b>ELMWOOD LOCAL BOARD</b>	.	8	4	.	.	.	.	.
	<b>ELYRIA CITY BOARD OF</b>	.	3	3	3	3	3	3	3
	<b>EMERALD HILTON DAVIS</b>	.	.	.	.	3	.	.	.
	<b>ENTERPRISE RENT A CA</b>	.	2	4	.	.	.	.	.
	<b>EUCLID CITY BOARD OF</b>	.	2	4	.	.	.	.	.
	<b>EVERGREEN LOCAL BOAR</b>	.	3	6	.	.	.	.	.
	<b>EXCHANGE BANK</b>	.	.	6	.	.	.	.	.
	<b>EXPRESSO CAR WASH</b>	2	2	2	4	.	.	.	.
	<b>FAMILY LEARNING CENT</b>	.	2	2	4	.	.	.	.
	<b>FINDLAY CITY BOARD O</b>	.	2	2	2	2	2	2	2
	<b>FOREST HILLS LOCAL B</b>	.	2	2	2	2	2	2	2
	<b>FOSTORIA CITY BOARD</b>	.	2	4	.	.	.	.	.
	<b>FRANKLIN COUNTY EDUC</b>	.	.	.	4	.	8	.	.
	<b>FRANKS NURSERY &amp; CRA</b>	.	6	.	.	.	.	.	.
	<b>FREMONT CITY BOARD O</b>	2	.	4	.	.	.	.	.
	<b>FRICKERS</b>	2	4	.	.	.	.	.	.
	<b>G P SLAMMERS</b>	2	4	.	.	.	.	.	.
	<b>GARAWAY LOCAL BOARD</b>	.	4	.	.	.	.	.	.
	<b>GATEWAY SCHOOL</b>	.	1	1	1	2	.	.	.
	<b>GEAUGA COUNTY AUDITO</b>	4	.	.	.	.	.	.	.
	<b>GENOA AREA LOCAL BOA</b>	.	.	8	.	.	.	.	.
	<b>GENOA SAVINGS &amp; LOAN</b>	6	.	.	.	.	.	.	.
	<b>GIBSONBURG EXEMPTED</b>	.	4	8	.	.	.	.	.
	<b>GILLYS NOT JUST DONU</b>	.	.	.	8	.	.	.	.
	<b>GIRARD CITY</b>	.	.	.	.	.	.	.	.

<b>BOARD OF</b>	.	4	.	.	.	.	.	.
<b>GMRI</b>	.	4	6	2	2	4	.	.
<b>GREVE CHRYSLER JEEP</b>	.	.	.	4	.	.	.	.
<b>GROVEPORT MADISON LO</b>	.	.	.	2	10	2	2	2
<b>H &amp; R BLOCK EASTERN</b>	.	.	.	.	.	2	4	.
<b>H B MAGRUDER MEMORIA</b>	.	4	4	4	4	4	4	4
<b>HAMILTON LOCAL BOARD</b>	.	.	.	4	4	.	.	.
<b>HAMPSHIRE CO</b>	2	.	.	.	.	.	.	.
<b>HAMWAYS</b>	.	.	.	.	.	.	1	1
<b>HANCOCK COUNTY AUDIT</b>	.	8	.	.	.	.	.	.
<b>HANCOCK HARDIN WYAND</b>	.	.	.	.	4	8	.	.
<b>HEARTBEATS TO THE CI</b>	.	.	.	.	.	.	.	2
<b>HEARTLAND EMPLOYMENT</b>	.	.	.	.	.	.	.	3
<b>HICKORY FARMS</b>	4	.	.	.	.	.	.	.
<b>HIGBEE DEPARTMENT ST</b>	.	.	.	.	.	4	.	.
<b>HILLBILLY HAULER</b>	.	.	.	.	.	.	6	.
<b>HOME DEPOT U S A</b>	.	2	4	.	.	.	.	.
<b>HONEY BAKED HAM OF O</b>	3	.	.	.	.	.	.	.
<b>HUBBARD EXEMPTED VIL</b>	.	4	.	2	2	2	2	2
<b>HUGGY BEAR EXPRESS</b>	.	.	2	.	.	.	.	.
<b>HURON COUNTY AUDITOR</b>	.	.	.	.	.	.	2	2
<b>INTER RAIL TRANSPORT</b>	.	.	2	4	.	4	.	.
<b>IXL STAFFING SERVICE</b>	.	2	4	.	.	.	.	.
<b>J C PENNEY</b>	.	8	.	.	.	.	.	.
<b>J C PENNEY CO</b>	4	.	.	.	.	.	.	.
<b>JACI S LOTIONS &amp; POT</b>	2	.	.	.	.	.	.	.
<b>JACKSON LOCAL SCHOOL</b>	.	.	2	.	.	.	.	.



<b>MADISON LOCAL BOARD</b>	4	.	.	.	.	.	.	.
<b>MANPOWER OF LANSING</b>	.	.	4	.	.	.	.	.
<b>MARGARET R RICHARDS</b>	.	.	.	2	2	4	.	.
<b>MARION LOCAL BOARD O</b>	.	1	1	1	1	1	1	1
<b>MAUMEE CITY BOARD OF</b>	.	7	7	3	3	3	3	3
<b>MAYFIELD CITY BOARD</b>	.	2	.	.	.	.	.	.
<b>MCDONALD'S RESTAURAN</b>	.	.	.	2	.	.	.	.
<b>MEDINA CITY BOARD OF</b>	.	2	2	4	.	.	.	.
<b>MEIJER STORES LIMITE</b>	2	.	.	.	.	.	.	.
<b>MENTOR EXEMPTED VILL</b>	.	2	4	.	.	.	.	.
<b>MERCANTILE STORES CO</b>	4	.	.	.	.	.	.	.
<b>MID AMERICA DRIVER T</b>	2	2	4	.	2	2	2	2
<b>MID OHIO EDUCATIONAL</b>	.	.	.	2	2	2	2	2
<b>MILTON UNION EXEMPTE</b>	.	1	1	1	1	1	1	1
<b>MOBILE SOLUTION CORP</b>	.	6	.	.	.	.	.	.
<b>MORAY</b>	2	.	.	.	.	.	.	.
<b>MOTORCARS PONTIAC OL</b>	.	.	2	4	.	.	.	.
<b>MOUNTAIN JACKS</b>	1	.	.	.	.	.	.	.
<b>MOVIE GALLERY SERVIC</b>	.	.	4	.	.	.	.	.
<b>MSS DELAWARE</b>	2	.	.	.	.	.	.	.
<b>NATIONAL HERITAGE AC</b>	.	4	4	7	11	6	6	8
<b>NATURE CO</b>	.	.	.	.	.	8	.	.
<b>NEW RIEGEL LOCAL BOA</b>	.	2	2	2	2	2	2	2
<b>NORDONIA HILLS CITY</b>	.	4	6	2	2	2	2	2
<b>NORTH BALTIMORE</b>	.	.	.	.	.	.	.	.

<b>LOCA</b>	4	4	2	2	2	2	2	2
<b>NORTHMONT CITY BOARD</b>	.	1	1	1	1	1	1	1
<b>NORTHWEST OHIO EDUCA</b>	.	4	.	.	.	.	.	.
<b>NORTHWOOD LOCAL BOAR</b>	3	.	8	2	2	2	2	2
<b>NORWALK CITY BOARD O</b>	.	4	4	4	4	4	4	4
<b>NOVARTIS PHARMACEUTI</b>	.	.	.	2	2	2	4	.
<b>O DONNELL RESTORATIO</b>	6	.	.	.	.	.	.	.
<b>OAKSTONE ACADEMY</b>	.	.	.	.	.	.	.	2
<b>OAKSTONE COMMUNITY S</b>	.	.	.	2	.	.	.	.
<b>OHIO DEPT OF NATURAL</b>	8	.	.	.	.	.	.	.
<b>OHIO MOTORISTS ASSN</b>	4	.	.	.	.	.	.	.
<b>OLD FORT LOCAL BOARD</b>	.	2	2	2	4	.	.	.
<b>OREGON CITY BOARD OF</b>	8	6	.	.	.	.	.	.
<b>OTSEGO LOCAL BOARD O</b>	.	9	3	3	3	3	3	3
<b>OTTAWA HILLS LOCAL B</b>	.	4	.	.	.	.	.	.
<b>PACIFIC SUNWEAR STOR</b>	.	.	.	.	.	4	.	.
<b>PAPA JOHNS PIZZA</b>	2	4	.	.	.	.	.	.
<b>PAWNEE</b>	.	.	.	8	.	.	.	.
<b>PERRYSBURG EXEMPTED</b>	.	7	3	15	4	4	4	4
<b>PIKE DELTA YORK LOCA</b>	.	3	6	.	.	.	2	.
<b>PIONEER MILL</b>	.	.	4	.	.	.	.	.
<b>PITT OHIO EXPRESS</b>	2	.	.	.	.	.	.	.
<b>PLAIN LOCAL BOARD OF</b>	.	.	.	2	2	2	2	2
<b>PLAN DO &amp; TALK</b>	2	4	.	.	.	.	.	.
<b>PORT CLINTON EXEMPTTE</b>	.	.	4	.	.	.	.	.
<b>PUBLIC LIBRARY</b>	2	2	2	2	2	2	2	2

<b>RAPIDS MEATS GROCERY</b>	1	.	.	.	.	.	.	.
<b>REESE TRUCKING</b>	2	4	2	.	.	.	.	.
<b>REGGIO CORP</b>	2	2	2	4	.	.	.	.
<b>RENHILL GROUP</b>	.	24	4	.	.	.	.	.
<b>RICART AUTOMOTIVE PE</b>	.	.	.	2	2	.	.	.
<b>ROMAKER WOODWORKING</b>	1	.	.	.	.	.	.	.
<b>ROMAN CATHOLIC DIOCE</b>	.	8	6	4	4	4	4	4
<b>ROPPE</b>	.	.	2	.	.	.	.	.
<b>ROSSFORD EXEMPTED VI</b>	.	8	.	.	.	.	.	.
<b>SAIL &amp; POWER BOAT CE</b>	2	4	.	.	.	.	.	.
<b>SANDUSKY CITY BOARD</b>	7	11	11	11	11	11	11	11
<b>SEARS ROEBUCK &amp; CO</b>	.	.	.	3	.	.	.	.
<b>SELECTEMPS</b>	20	.	.	.	.	.	.	.
<b>SEPINS</b>	2	2	2	2	2	4	.	.
<b>SHADYSIDE LOCAL BOAR</b>	.	4	.	.	.	.	.	.
<b>SHARON SPEEDWAY</b>	.	.	.	.	.	.	.	2
<b>SIDNEY CITY BOARD OF</b>	1	.	.	.	.	.	.	.
<b>SOLLARS FOREST TECHN</b>	.	.	2	2	.	.	.	.
<b>SOUTH WESTERN CITY B</b>	.	2	2	2	2	2	2	2
<b>SPARDARO</b>	.	.	.	.	.	4	.	.
<b>SPHERION OF LIMA</b>	6	.	.	.	.	.	.	.
<b>SPRAY ON SIDING OF T</b>	2	.	.	.	.	.	.	.
<b>SPRINGFIELD CITY BOA</b>	1	1	1	1	1	1	1	1
<b>SPRINGFIELD LOCAL BO</b>	4	10	8	.	.	.	4	.
<b>STARR COMMONWEALTH F</b>	.	.	4	.	.	.	.	.
<b>STEVEN L JOHSON MD F</b>	4	.	.	.	.	.	.	.

<b>STREETSBORO CITY BOA</b>	.	.	.	2	4	.	.	.
<b>STRONGSVILLE CHILD C</b>	3	.	.	.	.	.	.	.
<b>STRONGSVILLE CITY BO</b>	3	.	.	.	.	.	.	.
<b>SUBWAY</b>	2	4	.	.	.	.	.	.
<b>SUBWAY SANDWICHES &amp;</b>	2	.	.	.	.	.	.	.
<b>SUNSHINE INC OF NORT</b>	6	.	.	2	4	.	.	.
<b>SWANTON LOCAL BOARD</b>	3	10	.	.	.	.	2	2
<b>SYLVAN LEARNING CENT</b>	6	4	8	2	6	6	2	2
<b>SYLVANIA CITY BOARD</b>	.	10	.	.	.	.	.	.
<b>TARGET CORP</b>	9	.	.	.	.	.	.	.
<b>TEAM JO ANN</b>	.	.	2	.	.	.	.	.
<b>TEAM REHAB</b>	4	.	.	.	.	.	.	.
<b>TENDER AGE DAY CARE</b>	2	.	.	.	.	.	.	.
<b>TEXAS MIGRANT COUNCI</b>	6	.	2	2	.	2	.	.
<b>TIGER TECH OF MENTOR</b>	.	.	2	.	.	.	.	.
<b>TIPP CITY EXEMPTED V</b>	.	1	2	.	.	.	.	.
<b>TMC</b>	.	.	.	.	.	.	2	2
<b>TOLEDO PUBLIC SCHOOL</b>	.	8	4	4	4	4	4	6
<b>TOLEDO ZOOLOGICAL SO</b>	.	.	.	.	.	.	.	4
<b>TOWN TAVERN</b>	2	.	.	.	.	.	.	.
<b>TOYS R US OHIO</b>	2	.	.	.	.	.	.	.
<b>TRACTOR SUPPLY CO</b>	4	.	.	.	.	.	.	.
<b>TUSCARAWAS VALLEY LO</b>	.	2	2	2	2	2	2	2
<b>TWIN LAKES GOLF COUR</b>	2	4	.	2	.	.	.	.
<b>UNITED PARCEL SERVIC</b>	2	.	.	.	.	.	.	.
<b>VAN WERT CITY BOARD</b>	.	4	.	.	.	.	.	.

		VERMILION LOCAL BOAR	.	3	3	3	3	3	3	3
		VICTORIAS SECRET STO	.	4	.	.	.	8	.	.
		VINYL DESIGN CORP	2	.	.	.	.	.	.	.
		WASHINGTON LOCAL BOA	.	6	2	2	4	.	.	.
		WAUSEON EXEMPTED VIL	.	.	3	3	6	.	.	.
		WAYNE TRACE LOCAL BO	.	4	.	.	.	.	.	.
		WESTERN BUCKEYE EDUC	.	4	.	.	.	.	.	.
		WESTERVILLE GOLF CEN	.	.	.	.	.	.	2	.
		WESTPARK STATION	.	.	.	.	.	.	.	2
		WHDL	.	2	2	2	2	2	2	2
		WILLIAM HAYNES JR	2	.	.	.	.	.	.	.
		WONDER YEARS	2	.	.	.	.	.	.	.
		WOOD COUNTY AUDITOR	.	.	.	.	4	.	.	4
		WOOD COUNTY BOARD OF	8	15	11	16	4	.	.	.
		WOOD COUNTY CHILDREN	2	.	.	.	.	.	.	.
		WOOD LANE RESIDENTIA	6	.	.	8	.	.	.	.
		WOOD-SANDUSKY-OTTAWA	5	4	2	2	2	2	4	.
		WOODMORE LOCAL BOARD	.	4	.	.	.	.	.	.
		Y M C A GREATER TOLE	9	.	.	.	.	.	.	.
		YOUNG MENS CHRISTIAN	6	8	4	4	4	.	.	1
	31305 French	ACT	.	.	2	4	2	.	.	.
		BANANA REPUBLIC	.	.	.	.	.	4	.	.
		BOB EVANS FARMS	4	.	.	.	.	.	.	.
		COLUMBUS CITY BOARD	.	.	.	.	.	.	.	2
		FREMONT CITY BOARD O	2	.	.	.	.	.	.	.



		MANCAN	.	.	.	2	.	.	.	.
		OHIO STATE UNIVERSIT	.	.	.	.	.	4	.	.
		OWENS TECHNICAL COLL	2	.	.	.	.	.	.	.
		PIKE DELTA YORK LOCA	.	2	4	.	.	.	.	.
		S & G GOLF	.	4	2	.	.	.	.	.
		SWANTON LOCAL BOARD	.	4	.	.	.	.	.	.
		TROY CITY BOARD OF E	.	.	.	.	2	2	2	2
		WOOSTER CITY BOARD O	.	2	2	2	2	2	2	2
	31360 German	ALLEN COUNTY EDUCATI	3	.	.	.	.	.	.	.
		ALLEN EAST LOCAL BOA	6	.	.	.	.	.	.	.
		APOLLO JOINT VOCATIO	.	6	3	.	.	.	.	.
		AUGLAIZE COUNTY EDUC	.	.	.	6	.	.	.	.
		BATH LOCAL BOARD OF	.	3	3	6	.	.	.	.
		BLUFFTON EXEMPTED VI	.	6	.	.	.	.	.	.
		ELIDA LOCAL BOARD OF	.	3	6	.	.	.	.	.
		KELLY SERVICES	2	.	.	.	.	.	.	.
		LIMA BOARD OF EDUCAT	.	.	.	3	3	3	3	3
		OTTOVILLE LOCAL BOAR	6	.	.	.	.	.	.	.
		PANDORA GILBOA LOCAL	.	6	.	.	.	.	.	.
		SHAWNEE LOCAL BOARD	.	3	.	.	.	.	.	.
		TOLEDO PUBLIC SCHOOL	.	2	4	.	.	.	.	.
	31376 Mild/Mod	ACT	.	.	4	2	4	.	.	.
		ALEXSON SERVICES	.	4	.	.	.	.	.	.
		ASSN FOR THE DEVELOP	.	.	.	4	.	.	.	.

<b>AURORA CITY BOARD OF</b>	.	.	.	2	2	2	2	2
<b>BEN FRANKLIN VARIETY</b>	8	.	.	.	.	.	.	.
<b>BENNETT ENTERPRISES</b>	2	4	.	.	.	.	.	.
<b>BEREA CITY BOARD OF</b>	.	4	2	2	2	.	.	.
<b>BETHESDA HEALTH CARE</b>	2	4	.	.	.	.	.	.
<b>BRECKSVILLE BROADVIE</b>	2	.	.	.	.	.	.	.
<b>BULKMATIC TRANSPORT</b>	3	6	.	.	.	.	.	.
<b>CENTRAL SOYA CO</b>	1	.	.	.	.	.	.	.
<b>CITY OF MIAMISBURG</b>	.	.	.	1	.	.	.	.
<b>COLUMBUS POOL MANAGE</b>	2	4	2	.	.	.	.	.
<b>DAYTON FOODS</b>	2	.	.	.	.	.	.	.
<b>DIOCESE OF TOLEDO</b>	.	4	2	.	2	2	.	.
<b>EASTWOOD LOCAL BOARD</b>	.	3	.	.	.	.	.	.
<b>FRANKLIN COUNTY AUDI</b>	.	.	.	.	2	2	2	2
<b>FRANKLIN COUNTY EDUC</b>	.	4	.	.	.	.	.	.
<b>GIBSONBURG EXEMPTED</b>	.	4	4	4	4	4	4	4
<b>GMRI</b>	4	.	.	.	.	.	.	.
<b>HUDSON LOCAL BOARD O</b>	.	2	4	.	.	.	.	.
<b>J R HOLCOMB &amp; CO</b>	.	.	.	.	2	.	.	.
<b>JACK &amp; JILL CHILD CA</b>	2	.	.	.	.	.	.	.
<b>LAKE LOCAL BOARD OF</b>	.	3	.	.	.	.	.	.
<b>LANCASTER CITY BOARD</b>	.	2	2	2	2	2	2	2
<b>LEDGEMONT LOCAL BOAR</b>	.	2	2	2	4	.	.	.
<b>LICKING COUNTY FAMIL</b>	4	.	.	.	.	.	.	.
<b>LIMITED BRANDS</b>	.	.	.	.	.	.	.	.

STORE	.	.	.	.	2	.	.	.
LIMITED STORES	.	.	.	.	.	.	2	.
LIMITED STORES LLC	.	.	.	.	.	2	2	.
LITTLE SCHOLARS II	.	4	.	.	.	.	.	.
LUCAS COUNTY BOARD O	.	6	.	.	.	3	3	3
MADISON LOCAL BOARD	.	.	.	.	.	2	2	2
MASON LOCAL BOARD OF	.	2	2	2	2	2	2	2
MEDEX	2	4	.	.	.	.	.	.
MIAMISBURG CITY BOAR	.	3	3	3	3	3	3	3
MICHAEL J QUINN	2	4	.	4	.	.	.	.
MOUNDBUILDERS COUNTR	.	4	.	.	.	.	.	.
MUSIC PERFORMANCE TR	.	.	.	.	.	.	3	3
NAPOLEON CITY BOARD	2	.	.	.	.	.	.	.
NEW RIEGEL LOCAL BOA	4	.	.	.	.	.	.	.
NORTH POINT EDUCATIO	.	.	.	.	.	.	.	4
NORTHWOOD LOCAL BOAR	.	3	.	.	.	.	.	.
OREGON CITY BOARD OF	.	.	6	.	.	.	.	.
OTTAWA HILLS LOCAL B	.	.	.	.	.	6	.	3
PAR T PAK	.	.	4	.	.	.	.	.
PARMA CITY BOARD OF	.	2	2	2	2	2	2	2
PAULDING EXEMPT VILL	.	1	1	1	1	1	1	1
PHOENIX SERVICES	2	.	.	.	.	.	.	.
PIKE DELTA YORK LOCA	.	2	4	.	.	.	.	.
PLAZA INN FOODS	4	.	.	.	.	.	.	.
PRINCIPLE BUSINESS E	1	.	.	.	.	.	.	.
REYNOLDSBURG CITY SC	.	2	4	.	.	.	.	.

	ROSSFORD EXEMPTED VI	.	3	.	.	.	.	.	.
	S & R PRODUCE	6	.	.	.	.	.	.	.
	SOLO CITY BOARD OF	.	.	.	.	.	.	.	2
	SOUND COM CORP	.	4	2	.	.	4	.	.
	ST VINCENT MEDICAL C	.	.	.	3	.	.	.	.
	ST VINCENT MERCY MED	.	.	.	.	3	6	.	.
	SUPPORT CARE	.	2	2	4	.	.	.	.
	SYLVANIA CITY BOARD	.	6	.	.	.	.	.	.
	TARGET CORP	2	4	.	.	.	.	.	.
	THE LIMITED STORES	.	.	2	2	2	.	.	.
	TIGER TECH OF KIRTLA	4	.	.	.	.	.	.	.
	TOLEDO PUBLIC SCHOOL	.	3	3	9	3	3	6	6
	VIA QUEST BEHAVIORAL	.	.	2	.	.	.	.	.
	WASHINGTON LOCAL BOA	.	3	5	1	1	1	1	1
	WOOD COUNTY BOARD OF	.	.	6	.	3	6	.	.
31377 Mod/Intens	AVON LOCAL BOARD OF	.	1	1	1	1	1	1	1
	EASTWOOD LOCAL BOARD	4	.	.	.	.	.	.	.
	ELDER BEERMAN	3	3	3	6	.	.	.	.
	LOURDES COLLEGE OF S	.	.	.	.	.	2	2	2
	MAX & ERMAS	1	1	2	.	.	.	.	.
	MOUNTAIN JACKS	2	.	.	.	.	.	.	.
	OHIO REHABILITATION	.	.	.	3	3	3	3	3
	WASHINGTON LOCAL BOA	2	2	2	2	2	2	2	2
	WOOD COUNTY AUDITOR	3	6	.	.	.	.	.	.
	WOOD LANE RESIDENTIA	6	.	.	.	.	.	.	.
31378 Deaf/H Hear	ACT	.	.	2	.	3	.	.	.





31412 Exercise Spc	FERROUS METAL PROCES	1	1	1	2		1	1	1
	H S PROCESSING LP	.	.	.	2	.	.	.	.
	LANDRYS SEAFOOD HOUS	4	.	.	.	.	.	.	.
	APPLEBEES NEIGHBORHO	1	.	.	.	.	.	.	.
	BAR LOUIE EASTON	.	4	.	.	.	.	.	.
	CHRYSLIS	5	.	.	.	.	.	.	.
	CITY OF STRONGSVILLE	1	.	.	.	.	.	.	.
	DARYL MOYER CONSTRUC	2	4	.	2	4	.	.	.
	EXECUTIVE STAFFING S	.	.	.	.	.	.	.	1
	HUMMER WHOLE HEALTH	.	.	.	.	2	2	2	.
	KELLY SERVICES	1	.	.	.	.	.	.	.
	LIFE TIME FITNESS	2	3	3	6	.	.	.	.
	LTF CLUB MANAGEMENT	.	.	.	2	2	.	.	.
	LU JEAN FENG CLINIC	.	.	.	.	.	.	.	1
	MEDIFIT CORPORATE SE	.	1	1	1	1	1	1	1
	OHIO STATE UNIVERSIT	.	.	.	2	.	1	1	2
	PROGRESSIVE RSC	.	.	.	.	.	1	1	1
	SHEFFIELD SHEFFIELD	2	.	.	.	.	.	.	.
	SUPERIOR MEDICAL CAR	.	.	.	.	.	.	2	2
	TIFFIN CITY BOARD OF	.	4	.	.	.	.	.	.
	URBAN ACTIVE	.	.	.	.	.	.	.	1
	WHOLE HEALTH MANAGEM	.	.	.	.	.	.	.	2
	Y M C A LORAIN	4	.	.	.	.	.	.	.
	31446 F & CS Educ	ACT	.	.	.	.	2	.	.
		ASHLAND CITY BOARD O	.	2	2	2	2	2	2
		BAY VILLAGE CITY SCH	.	2	2	2	4	.	.







<b>INN AT OHIO NORTHERN</b>	.	.	.	.	.	.	.	.	2
<b>INSIDE ANGLES</b>	6	.	.	.	.	.	.	.	.
<b>JOSEPH BETH BOOKSELL</b>	.	.	.	.	2	.	.	.	.
<b>KEYSTONE LOCAL BOARD</b>	.	.	.	.	2	.	.	.	.
<b>KIDZ WATCH</b>	.	.	2	.	.	.	.	.	.
<b>KIDZ WATCH LTD</b>	.	.	2	.	.	.	.	.	.
<b>KIPS SOUTH</b>	.	.	.	2	.	.	.	.	.
<b>KOHL'S DEPARTMENT STO</b>	.	.	2	.	.	.	.	.	.
<b>LEBANON CITY BOARD O</b>	.	4	.	.	.	.	.	.	.
<b>LIFECARE AMBULANCE</b>	.	.	.	2	.	.	.	.	.
<b>LITTLE TONY'S PIZZERI</b>	.	.	.	.	2	.	.	.	.
<b>MAC STEEL TRAILER LT</b>	6	.	.	.	.	.	.	.	.
<b>MANIFOLD SERVICES</b>	.	.	.	.	4	.	.	.	.
<b>MARBURN ACADEMY</b>	.	4	.	2	.	.	.	.	.
<b>MARYSVILLE EXEMPTED</b>	.	2	2	2	2	2	2	2	2
<b>MASJID SAAD FOUNDATI</b>	4	.	.	.	.	.	.	.	.
<b>MAUMEE CITY BOARD OF</b>	.	6	.	.	.	.	.	.	.
<b>MAYFIELD CITY BOARD</b>	.	2	2	2	2	2	2	2	2
<b>MIDLAND TITLE SECURI</b>	2	4	2	2	.	4	.	.	.
<b>MIDVIEW LOCAL BOARD</b>	.	2	2	4	.	4	.	.	.
<b>MILFORD EXEMPTED VIL</b>	.	.	.	2	2	2	2	2	2
<b>MINI UNIVERSITY</b>	.	.	.	.	2	.	.	.	.
<b>MOLTEN NORTH AMERICA</b>	2	.	.	.	.	.	.	.	.
<b>MOVIE GALLERY SERVIC</b>	.	.	2	4	.	.	.	.	.
<b>NAPOLEON CITY BOARD</b>	2	.	.	.	.	.	.	.	.



		STO			4				2					
		VICTORY FITNESS CENT						4						
		VILLAGE OF GATES MIL							4					
		WEST HOLMES LOCAL BO							4					
		WESTERN RESERVE LOCA			2	2	2	2	2	2	2	2	2	
		WINTON WOODS CITY SC		4										
		WOOD COUNTY BOARD OF												
		WOOD LANE RESIDENTIA			4	2								
		Y M C A DAYTON		4										
		Y M C A GREATER TOLE		2										
	31473 Integ Soc St	A ZG		2										
		ACT		4		1			8					
		AL MAR LANES		9										
		AMERICAN HOOD CLEANI		2										
		AMOCO PRODUCTION		2										
		ANCHOR GAS SERVICE					6							
		ANDERSONS		2	2	2	2	2	2	2	2	4		
		ANTHONY WAYNE LOCAL		3										
		APPLEBEES NEIGHBORHO		6										
		ARSHOT INVESTMENT CO					2	2	2	2	2	2	2	2
		AURORA CITY BOARD OF			2	2	4			4				
		BANFAX		3										
		BASSETTS IGA								4				
		BELLEFUE CITY BOARD		4	4									
		BENTON CARROLL SALEM			4									
		BEREA CITY BOARD OF		1			2							

<b>BIG BARNEY AUTO WASH</b>	4	.	.	.	.	.	.	.	.
<b>BIG WALNUT LOCAL BOA</b>	.	2	2	2	2	2	2	2	2
<b>BMG VENTURES</b>	.	.	4	.	.	.	.	.	.
<b>BOARD OF PARK COMMIS</b>	.	.	.	.	.	.	.	.	2
<b>BOWLING GREEN CITY B</b>	.	3	3	3	3	3	3	3	3
<b>BOWLING GREEN STATE</b>	1	11	5	6	3	.	.	.	.
<b>BP PRODUCTS NORTH AM</b>	1	.	.	.	.	.	.	.	.
<b>BRUNS BUILDING DEVEL</b>	.	4	.	.	.	.	.	.	.
<b>CARTER JONES LUMBER</b>	6	.	.	.	.	.	.	.	.
<b>CASSANOS</b>	.	.	1	.	.	.	.	.	.
<b>CELINA CITY BOARD OF</b>	.	4	.	.	.	.	.	.	.
<b>CINTAS</b>	4	.	.	.	.	.	.	.	.
<b>CITY OF BOWLING GREE</b>	10	.	.	.	.	.	.	.	.
<b>CITY OF CELINA</b>	.	2	2	2	2	2	2	2	2
<b>CLEAR FORK VALLEY LO</b>	.	4	.	.	.	.	.	.	.
<b>COMMUNITY FIRST BANK</b>	2	.	.	.	.	.	.	.	.
<b>CONNECTING POINT</b>	.	4	.	.	.	.	.	.	.
<b>COVINGTON EXEMPTED V</b>	.	.	.	.	.	.	.	.	1
<b>CRESTVIEW LOCAL BOAR</b>	.	.	.	.	.	.	.	3	.
<b>CUYAHOGA VALLEY JOIN</b>	.	4	.	.	.	.	.	.	.
<b>DAVIS JUNIOR COLLEGE</b>	.	.	.	.	.	.	.	.	1
<b>DAYTON HEIDELBERG DI</b>	.	6	.	.	.	.	.	.	.
<b>DELAWARE CITY BOARD</b>	2	.	.	.	.	.	.	.	.
<b>DIOCESE OF TOLEDO</b>	4	.	.	.	.	.	.	.	.
<b>DUBLIN LOCAL BOARD O</b>	.	2	2	2	2	2	2	2	2

EASTWOOD LOCAL BOARD	.	4	2	.	.	.	.	.	.
EDUCATIONAL SERVICE	.	.	.	.	.	.	4	.	.
ENGLEWOOD PEACE ACAD	.	.	.	.	.	.	2	4	.
ERIE COUNTY AUDITOR	.	2	2	2	2	2	2	4	.
EXPRESS	.	.	.	3	.	.	.	.	1
FAIRVIEW PARK CITY B	.	.	.	.	.	.	.	2	2
FAMILY LEARNING CENT	2	.	.	.	.	.	.	.	.
FIRSTENERGY SERVICE	.	.	.	.	.	.	.	2	2
FLANNAGANS	.	4	.	.	.	.	.	.	.
FREMONT CITY BOARD O	4	.	.	.	.	.	.	.	.
FT RECOVERY LOCAL SC	.	4	.	.	.	.	.	.	.
GENOA AREA LOCAL BOA	.	4	.	.	.	.	.	.	.
GILFETHER & ASSOCIAT	4	.	.	.	.	.	.	.	.
HARBOR BEHAVIORAL HE	.	.	.	.	.	.	.	2	2
HAVILL CO	.	.	.	.	2	.	.	.	.
HENRY COUNTY AUDITOR	2	4	.	.	.	.	.	.	.
HOLLAND GROUP OF TN	.	.	.	.	3	.	.	.	.
HOME CITY ICE CO	2	.	.	.	.	.	.	.	.
HUNTINGTON NATIONAL	4	.	.	.	.	.	.	.	.
INDIAN HILL EXEMPTED	.	.	.	.	.	.	.	3	4
INITIAL TRANSFER FT	.	4	.	.	.	.	.	.	.
ITS TECHNOLOGIES	.	.	.	.	.	.	.	.	2
JACKSON LOCAL SCHOOL	.	1	1	1	1	1	1	1	1
JOSHEN PAPER & PACKA	.	.	.	2	2	4	.	.	.
KAMAKAZIS	3	.	.	.	.	.	.	.	.
KELLY SERVICES	4	.	.	.	.	.	.	.	.

<b>KMART CORP</b>	2	.	.	.	.	.	.	.	.
<b>KNICKERBOCKER BUILDI</b>	.	6	.	.	.	.	.	.	.
<b>LAKOTA LOCAL BOARD O</b>	.	6	.	.	.	.	.	.	.
<b>LIBERTY CENTER LOCAL</b>	2	4	2	2	2	2	.	2	.
<b>LORAIN CITY BOARD OF</b>	2	2	2	2	2	4	.	.	.
<b>LORAIN COUNTY COMMUN</b>	.	.	.	2	2	4	.	.	.
<b>LS TOLEDO</b>	.	2	2	2	4	.	.	.	.
<b>LUCAS LOCAL BOARD OF</b>	.	.	.	4	.	.	.	.	.
<b>MANPOWER OF DAYTON</b>	.	4	.	.	.	.	.	.	.
<b>MARC GLASSMAN</b>	1	1	1	1	1	1	1	1	1
<b>MARGARETTA LOCAL BOA</b>	.	4	.	.	.	.	.	.	.
<b>MARION LOCAL BOARD O</b>	.	4	.	.	.	.	.	.	.
<b>MASON LOCAL BOARD OF</b>	.	2	2	2	4	.	.	.	.
<b>MERCER COUNTY AUDITO</b>	6	.	.	.	.	.	.	.	.
<b>MERCY HEALTH PARTNER</b>	2	.	.	.	.	.	.	.	.
<b>MIDWEST MARATHON TIR</b>	.	.	2	.	.	.	.	.	.
<b>MOLTEN NORTH AMERICA</b>	2	.	.	.	.	.	.	.	.
<b>NAPOLEON CITY BOARD</b>	3	.	.	.	.	.	.	.	.
<b>NFM WELDING ENGINEER</b>	1	.	.	.	.	.	.	.	.
<b>NORDONIA HILLS CITY</b>	.	4	.	.	.	.	.	.	.
<b>NORTH BALTIMORE LOCA</b>	2	.	.	.	.	.	.	.	.
<b>NORTH COAST ENDODONT</b>	2	.	.	.	.	.	.	.	.
<b>NORTHWEST LOCAL BOAR</b>	.	1	1	1	1	1	2	.	.
<b>NORTHWEST OHIO EDUCA</b>	2	.	.	.	.	.	.	.	.

<b>OAKWOOD CITY BOARD O</b>	.	3	3	3	3	6	.	.
<b>OBERLIN CITY BOARD O</b>	.	4	.	.	.	.	.	.
<b>OHIO WESLEYAN UNIVER</b>	2	4	2	2	.	4	.	2
<b>OLENTANGY LOCAL BOAR</b>	.	.	.	.	.	2	2	2
<b>OTTAWA COUNTY AUDITO</b>	2	4	.	.	.	.	.	.
<b>OTTERBEIN COLLEGE</b>	.	2	4	.	.	.	.	.
<b>PARKWAY LOCAL BOARD</b>	.	4	.	.	.	.	.	.
<b>PAULDING COUNTY AUDI</b>	.	.	.	.	.	3	6	.
<b>PAULDING EXEMPT VILL</b>	.	1	1	1	2	.	.	.
<b>PENTA COUNTY JOINT V</b>	.	5	5	5	5	5	5	5
<b>PERRY PARTNERS</b>	2	4	.	.	.	.	.	.
<b>PORT CLINTON EXEMPT</b>	4	.	.	.	.	.	.	.
<b>PRODUCT DEVELOPMENT</b>	2	.	.	.	.	.	.	.
<b>R S HANLINE &amp; CO</b>	8	.	.	.	.	.	.	.
<b>RUSSIA LOCAL BOARD O</b>	.	.	.	.	.	.	1	1
<b>S &amp; B CONSTRUCTION</b>	2	4	.	.	.	.	.	.
<b>SAINT JOHNS HIGH SCH</b>	.	2	2	.	.	.	.	.
<b>SAINT JOHNS JESUIT H</b>	.	.	.	2	2	2	2	2
<b>SAINT URSULA ACADEMY</b>	.	1	1	1	2	.	.	.
<b>SANDUSKY COUNTY AUDI</b>	.	2	2	2	2	2	2	2
<b>SECOND NATIONAL BANK</b>	2	.	.	.	.	.	.	.
<b>SHEFFIELD SHEFFIELD</b>	.	.	.	.	.	.	2	2
<b>SHELBY CITY BOARD OF</b>	.	4	4	4	4	4	4	4
<b>SHELBY</b>	.	.	.	.	.	.	.	.





<b>BOWLING GREEN CITY B</b>	.	3	3	3	3	3	3	3
<b>BOWLING GREEN STATE</b>	6	9	3	3	9	6	.	3
<b>BUFFALO WILD WINGS</b>	.	.	.	4	.	.	.	.
<b>DELAWARE CITY BOARD</b>	.	.	.	.	.	.	1	1
<b>DESSCO LEARNING</b>	.	.	.	4	.	.	.	.
<b>EASTWOOD LOCAL BOARD</b>	3	.	.	.	.	.	.	.
<b>FOSTORIA CITY BOARD</b>	.	3	3	6	.	6	.	.
<b>FRICKERS BOWLING GRE</b>	3	.	.	.	.	.	.	.
<b>GROVEPORT MADISON LO</b>	.	4	.	.	.	.	.	.
<b>HOME DEPOT U S A</b>	8	.	.	.	.	.	.	.
<b>HUNTINGTON NATIONAL</b>	.	2	2	4	.	.	.	.
<b>INTERACTIVE TELESERV</b>	3	.	.	.	.	.	.	.
<b>LAKOTA LOCAL BOARD O</b>	.	.	.	.	.	.	6	.
<b>LS ELYRIA</b>	.	4	.	.	.	.	.	.
<b>MARGARETTA LOCAL BOA</b>	.	3	3	3	3	3	6	.
<b>MARYSVILLE EXEMPTED</b>	.	1	1	1	1	2	.	.
<b>NAPOLEON CITY BOARD</b>	5	.	.	.	.	.	.	.
<b>NORTH BALTIMORE LOCA</b>	.	3	3	3	3	3	3	3
<b>NORTHWOOD LOCAL BOAR</b>	.	4	4	4	4	4	4	4
<b>OHIO VALLEY BISTROS</b>	4	.	.	.	.	.	.	.
<b>OREGON CITY BOARD OF</b>	3	.	.	.	.	.	.	.
<b>PEMBERVILLE IGA</b>	.	.	.	.	4	.	.	.
<b>PERKINS LOCAL BOARD</b>	.	.	.	.	.	.	.	3
<b>PIKE DELTA YORK LOCA</b>	.	3	3	3	3	3	3	3
<b>QUAERTERS BAR &amp;</b>	.	.	.	.	.	.	.	.



		SCHOOL	.	2	2	2	2	2	2	2	
		UNIVERSITY OF TOLEDO	.	.	.	.	.	.	.	2	
		WAFFLE HOUSE	2	.	.	.	.	.	.	.	
		YORKTOWN CORP	.	.	.	3	.	.	.	.	
31544 Mkt Educ		LUC ICE	.	.	.	.	.	4	4	4	
		PENTA COUNTY JOINT V	.	4	4	4	4	4	4	4	
		PORT CLINTON EXEMPT	.	.	.	.	.	4	4	4	
		SPEEDWAY SUPERAMERIC	4	8	.	.	.	.	.	.	
		SPRINGFIELD LOCAL BO	.	.	.	.	.	.	4	4	
		SWANTON LOCAL BOARD	.	4	.	8	.	8	.	.	
		TRI STATE EXPEDITED	8	.	.	.	.	.	.	.	
		WASHINGTON LOCAL BOA	.	4	4	4	8	.	.	.	
	31550 Mathematics		EASTWOOD LOCAL BOARD	.	2	2	2	2	2	2	2
			MIDVIEW LOCAL BOARD	.	1	1	1	1	1	1	1
		OTSEGO LOCAL BOARD O	1	.	.	.	.	.	.	.	
		WOOD LANE RESIDENTIA	4	.	.	.	.	.	.	.	
31720 Recreation		AAA NORTHWEST OHIO	.	.	.	.	2	2	4	.	
		ADECCO USA	.	2	.	.	.	.	.	.	
		ALTERRA HEALTHCARE C	2	.	.	.	.	.	.	.	
		ANDERSON TOWNSHIP PA	4	.	.	.	.	.	.	.	
		AVON LOCAL BOARD OF	.	.	.	.	.	2	2	.	
		BEHRMANN VAULT CO	.	.	.	.	.	.	4	.	
		BELLINIS RESTAURANT	.	4	.	.	.	.	.	.	
		BOARDMAN TOWNSHIP PA	.	2	4	.	.	.	.	.	
		BOWLING GREEN KIDS C	4	.	.	.	.	.	.	.	

<b>BOWLING GREEN STATE</b>	1	.	.	.	.	.	.	.
<b>CENTRAL PARKING SYST</b>	.	4	.	.	.	.	.	.
<b>CENTRAL TRAVEL &amp; TIC</b>	6	.	.	.	.	.	.	.
<b>CITY OF WESTERVILLE</b>	2	.	.	.	.	.	.	.
<b>CLEVELAND CLINIC CHI</b>	1	2	.	1	1	1	1	1
<b>CLEVELAND CLINIC HEA</b>	.	.	.	.	.	.	.	2
<b>CLEVELAND INDIANS BA</b>	1	2	.	.	.	.	.	.
<b>COSI OHIO</b>	6	.	.	.	.	.	.	.
<b>DISCOUNT DRUG MART</b>	1	.	.	.	.	.	.	.
<b>EDWARD D. JONES &amp; CO</b>	.	.	.	.	.	4	.	.
<b>ELYRIA CITY BOARD OF</b>	.	.	.	.	2	.	.	.
<b>FOREST HILLS LOCAL B</b>	4	.	.	.	.	.	.	.
<b>FORKLIFT TIRE OF OHI</b>	.	.	.	.	4	.	.	.
<b>GAP</b>	.	4	.	.	.	.	.	.
<b>GAVIS RESTAURANT</b>	.	2	2	4	.	.	.	.
<b>GOODWILL COLUMBUS</b>	.	.	2	4	.	.	.	.
<b>HENRY COUNTY AUDITOR</b>	.	.	.	.	.	.	2	2
<b>IKON OFFICE SOLUTION</b>	.	.	.	.	.	.	.	2
<b>INTELLINEX</b>	.	.	.	.	.	.	2	2
<b>JEWISH FAMILY SERVIC</b>	.	.	.	.	2	4	.	.
<b>JOSEPH M DELIBERO</b>	.	.	4	.	.	.	.	.
<b>JOYCE LENDER MD</b>	.	.	.	.	.	2	2	2
<b>KALAHARI RESORT</b>	.	.	.	.	2	.	.	.
<b>KELLY SERVICES</b>	4	.	.	.	.	.	.	.
<b>KETTERING COUNTRY CL</b>	.	2	2	2	2	4	.	.
<b>KIDNEY</b>	.	.	.	.	.	.	.	.

FOUNDATION OF	.	.	.	4	.	.	.	.
KOHL'S DEPARTMENT STORE	.	.	4	.	.	.	.	.
LAKE COUNTY AUDITOR	.	4	.	.	.	.	2	2
LET'S DISH	.	.	.	.	3	.	.	.
MARS EMPLOYMENT TEMP	.	.	.	.	.	2	.	.
MAX & ERMAS	2	.	.	.	.	.	.	.
MH EQUIPMENT OHIO	.	.	.	.	.	2	2	2
MOMS & DADS	6	.	.	.	.	.	.	.
NORTHWESTERN OHIO CO	.	4	.	.	.	.	.	.
PARK AVENUE VALET	.	.	.	.	4	.	.	.
PARMA MONTESSORI SCH	.	1	1	1	1	1	1	1
REX TV & APPLIANCE	4	.	.	.	.	.	.	.
ROBERT TRUCKERS PRO	4	.	.	.	.	.	.	.
S W SALON CORP	.	.	.	.	.	4	.	.
SAM B'S	2	.	.	.	.	.	.	.
SANDUSKY MONTANA MIN	.	4	.	.	.	.	.	.
SHERWIN WILLIAMS CO	.	.	.	.	2	.	.	.
SMITH CORNELL IMPRES	2	.	.	.	.	.	.	.
SOCIETY FOR INVESTIG	.	.	.	2	2	4	.	.
ST CHARLES HOSPITAL	.	.	.	.	.	.	2	2
TOLEDO LUCAS COUNTY	.	2	4	.	.	.	.	.
TRELLEBORG MONARCH	.	.	4	.	.	.	.	.
WAFFLE HOUSE	2	.	.	.	.	.	.	.
Y M C A GREATER TOLE	2	.	.	.	.	.	.	.
YOUNG MENS CHRISTIAN	.	2	2	2	4	.	.	.
YOUNGSTOWN CITY	.	.	.	.	.	.	.	.



DIALAMERICA MARKETIN	.	.	.	.	.	.	.	2	.
DICKS SPORTING GOODS	.	.	.	.	.	.	6	.	.
DISTINCT DEVELOPMENT	.	1	2	.	.	.	.	.	.
DOLLAR BANK	.	1	2	.	.	.	.	.	.
DUNHAMS SPORTING GOO	.	.	.	.	.	.	.	2	2
EPSG MANAGEMENT SERV	.	4	.	.	.	.	.	.	.
EPSG PIXPAY SERVICES	3	10	.	.	.	.	.	.	.
FINDERS RECORDS & TA	2	.	.	.	.	.	.	.	.
FIRELANDS LOCAL BOAR	.	3	3	6	3	.	.	.	3
FOOT LOCKER CORPORAT	.	.	4	2	2	.	.	2	2
FOOT LOCKER RETAIL	.	2	4	.	.	.	.	.	.
G C SERVICES	.	2	4	.	.	.	.	.	.
GAMEDAY SPORTS CENTE	.	.	.	6	.	.	.	.	.
GAP	.	.	.	.	.	.	6	.	.
GEHRING & BURTCHIN C	1	.	.	.	.	.	.	.	.
GEP PIXPAY SERVICES	.	.	.	2	.	.	.	.	.
HARTMAN PERSONNEL SE	.	4	.	.	.	.	.	.	.
HEALTHERAPY PARTNERS	.	.	.	.	.	.	2	2	2
HIGHLAND LOCAL BOARD	.	2	4	.	.	.	.	.	.
HOTEL ON THE PARK	6	.	.	.	.	.	.	.	.
HOUSEHOLD PAYROLL SE	.	.	.	1	2	.	.	.	.
HUNTINGTON LEARNING	.	.	.	.	.	.	.	4	.
IMIMARK	4	.	.	.	.	.	.	.	.
J & J LAWNCARE & SER	.	.	.	2	.	.	.	.	.



<b>JOHN F ARGIE &amp; ASSOC</b>	6	.	.	.	.	.	.	.
<b>JSS STEEL CO</b>	.	.	.	.	4	.	.	.
<b>KEYBANK NATIONAL ASS</b>	.	.	.	.	.	.	.	2
<b>KEYSTONE LOCAL BOARD</b>	.	.	.	.	.	.	.	3
<b>KINGSTON</b>	.	.	1	1	2	.	.	.
<b>KINGSTON CARE CENTER</b>	.	.	.	.	.	4	.	.
<b>LABORATORY QUALITY M</b>	.	.	.	.	.	.	.	3
<b>LAKE COUNTY ECONOMIC</b>	.	2	2	4	.	.	.	.
<b>MAPLESIDE FARMS</b>	.	.	.	2	.	.	.	.
<b>MARGARET R RICHARDS</b>	.	6	.	.	.	.	.	.
<b>MARION GENERAL HOSPI</b>	2	4	.	.	.	.	.	.
<b>MAXIM HEALTHCARE SER</b>	.	4	.	.	.	.	.	.
<b>MCGRAW HILL</b>	.	.	.	.	.	.	.	2
<b>MEIJER STORES LIMITE</b>	2	2	2	2	2	4	.	.
<b>METZGER POPCORN</b>	6	.	.	.	.	.	.	.
<b>MEYER DISTRIBUTING C</b>	.	.	.	4	.	.	.	.
<b>MIAMI VALLEY HOSPITA</b>	.	.	.	.	4	.	.	.
<b>MID - AMERICAN CONFE</b>	.	4	.	.	.	.	.	.
<b>MID OHIO EDUCATIONAL</b>	.	4	.	.	.	.	.	.
<b>MOUNT CARMEL HEALTH</b>	2	.	.	.	.	.	4	2
<b>NEWARK ICE ARENA</b>	.	.	.	.	4	.	.	.
<b>NORTH COAST PROFESSI</b>	.	2	4	.	.	.	.	.
<b>OS RESTAURANT SERVIC</b>	.	4	.	.	.	.	.	.
<b>OTSEGO LOCAL BOARD O</b>	2	.	.	.	.	.	.	.
<b>PARTY ANIMAL</b>	.	.	.	1	1	1	1	1

<b>PISANELLOS PIZZA</b>	.	.	.	.	2	6	.	.
<b>PITNEY BOWES</b>	.	.	.	.	.	.	2	.
<b>PLAY IT AGAIN SPORTS</b>	.	2	4	.	.	.	.	.
<b>POINT</b>	4	.	.	.	.	.	.	.
<b>PRACTICE TEE PERRY F</b>	2	.	.	.	.	.	.	.
<b>PREFERRED MORTGAGE C</b>	.	4	.	.	.	.	.	.
<b>PRO LAWN</b>	4	.	.	.	.	.	.	.
<b>PROHAB PHYSICAL THER</b>	.	.	.	.	.	.	.	1
<b>PROHAB REHABILITATIO</b>	.	.	.	.	.	.	2	.
<b>PROHUB PHYSICAL THER</b>	.	.	.	1	1	1	1	.
<b>ROMAN CATHOLIC DIOCE</b>	.	.	.	.	.	.	.	2
<b>S T INTL</b>	.	.	1	1	1	1	1	1
<b>SANFORD INTL</b>	1	1	2	.	.	.	.	.
<b>SCHWANS HOME SERVICE</b>	.	4	.	.	.	.	.	.
<b>SEARS ROEBUCK &amp; CO</b>	2	.	.	.	.	.	.	.
<b>SELECT SPECIALTY HOS</b>	.	4	.	.	.	.	.	.
<b>SHERWIN WILLIAMS CO</b>	.	2	2	2	2	2	2	2
<b>SOUTHEASTERN EQUIPME</b>	.	.	.	.	.	1	1	1
<b>SPORTSMEDICINE GRANT</b>	.	.	.	2	2	6	.	.
<b>ST CHARLES HOSPITAL</b>	.	1	2	.	.	.	.	.
<b>ST EDWARD HIGH SCHOO</b>	.	.	.	.	.	3	.	.
<b>ST RITAS MEDICAL CEN</b>	.	.	.	.	.	2	4	.
<b>STATE INDUSTRIAL PRO</b>	.	.	.	.	3	6	.	.
<b>TARGET CORP</b>	1	.	.	.	.	.	.	.
<b>TENABLE SECURITY</b>	.	4	.	.	.	.	.	.
<b>THE LIMITED STORES</b>	.	.	4	.	.	.	.	.

		<b>TOLEDO MUD HENS BASE</b>	5	1	1	1	1	1	1	1
		<b>TPC AT RIVERS BEND</b>	.	2	.	.	.	.	.	.
		<b>UNIVERSITY OF AKRON</b>	.	.	.	2	.	.	.	.
		<b>UNIVERSITY OF FINDLA</b>	.	2	2	4	.	.	.	.
		<b>UNIVERSITY SCHOOL</b>	.	2	2	2	2	2	4	.
		<b>WAL-MART ASSOCIATES</b>	3	8	2	2	2	2	4	.
		<b>WELLS FARGO BANK NA</b>	.	.	.	.	.	.	2	.
		<b>WELLS FARGO FINANCIA</b>	.	2	2	2	2	2	4	.
		<b>WESTLAKE CITY BOARD</b>	.	.	.	.	.	.	.	3
		<b>WOOD LANE RESIDENTIA</b>	2	.	2	4	.	.	.	.
		<b>XAVIER UNIVERSITY</b>	.	4	.	.	.	.	.	.
		<b>Z PROMOTIONS</b>	.	.	.	.	.	1	1	1
<b>31840 Social Studi</b>		<b>BEREA CITY BOARD OF</b>	.	2	2	2	2	2	2	2
		<b>CITY OF BEREA</b>	2	4	.	.	.	.	4	.
		<b>LAMRITE WEST</b>	.	.	.	4	2	.	.	.
		<b>MALCOLM C RICHARDS</b>	.	.	.	2	.	.	.	.
		<b>MEIJER STORES LIMITE</b>	2	2	2	4	.	.	.	.
		<b>NOAHS ARK CREATIVE C</b>	.	.	.	.	.	.	2	.
		<b>NORTH FORK LOCAL BOA</b>	.	1	1	1	1	2	.	.
		<b>TOLEDO PUBLIC SCHOOL</b>	.	2	2	4	.	.	.	.
		<b>VIRTUAL SCHOOLHOUSE</b>	.	.	.	.	.	.	.	2
		<b>WAGNER INDUSTRIAL EL</b>	.	.	.	.	.	.	2	.
	<b>31850 Spanish</b>		<b>BATH &amp; BODY WORKS</b>	6	.	.	.	.	.	.
		<b>BAY VILLAGE CITY SCH</b>	.	.	.	.	4	.	.	.



<b>FRICKERS FINDLAY</b>	2	.	.	.	.	.	.	.	.
<b>GMRI</b>	1	.	.	.	.	.	.	.	.
<b>GREAT OAKS CORP</b>	.	.	.	.	.	.	.	.	1
<b>GREAT OAKS INSTITUTE</b>	.	1	1	1	1	1	1	1	1
<b>GREEK MART</b>	1	.	.	.	.	.	.	.	.
<b>GYMBOREE OPERATIONS</b>	.	.	.	.	.	1	.	.	.
<b>HILLIARD CITY BOARD</b>	.	4	.	.	.	.	.	.	.
<b>INDEPENDENCE OF PORT</b>	.	.	.	.	.	.	.	.	2
<b>KAMAKAZIS</b>	3	3	3	3	6	.	.	.	.
<b>LAKE ERIE JUNIOR NAT</b>	.	.	2	.	.	.	.	.	.
<b>LAKESWOOD CITY BOARD</b>	.	4	2	.	.	.	.	.	.
<b>LEO YASSENOFF JEWISH</b>	4	.	.	.	.	.	.	.	.
<b>LEONA OHIO EMPLOYMEN</b>	.	.	.	.	.	.	.	.	2
<b>LUCAS COUNTY BOARD O</b>	.	8	.	.	.	.	.	.	.
<b>MENTOR EXEMPTED VILL</b>	.	2	4	.	.	.	.	.	.
<b>NORDONIA HILLS CITY</b>	.	4	.	.	.	.	.	.	.
<b>NORTH CENTRAL OHIO E</b>	.	1	1	1	1	1	1	1	1
<b>NORTH OLMSTED CITY B</b>	.	4	.	.	.	.	.	.	1
<b>OHIO SPECIAL EDUCATI</b>	.	.	.	.	.	.	.	.	2
<b>PAK A SAK CONVENIENC</b>	.	.	.	.	.	.	.	3	3
<b>PORT CLINTON EXEMPT</b>	.	4	.	.	.	.	.	.	.
<b>RENHILL GROUP</b>	.	.	6	.	.	.	.	.	.
<b>RISER FOODS CO</b>	2	.	.	.	.	.	.	.	.
<b>SPEC-TEMP</b>	3	3	3	3	6	.	.	.	.
<b>SPHERION ATLANTIC EN</b>	3	.	.	.	.	.	.	.	.
<b>SPRINGFIELD LOCAL BO</b>	.	3	3	3	3	3	3	3	3

		<b>STONE RIDGE GOLF CLU</b>	.	.	3	6	3	.	.	.
		<b>SUMMIT COUNTY AUDITO</b>	.	.	.	2	.	.	.	.
		<b>SUMMIT COUNTY FISCAL</b>	.	.	.	.	2	2	2	2
		<b>SUNSHINE INC OF NORT</b>	2	4	.	.	.	.	.	.
		<b>TOLEDO PUBLIC SCHOOL</b>	.	.	.	2	2	2	2	2
		<b>ULTRASONIC CLEANING</b>	.	.	.	2	.	.	.	.
		<b>VICTORIAS SECRET STO</b>	9	.	.	.	.	.	.	.
		<b>WASHINGTON LOCAL BOA</b>	.	.	.	5	5	5	7	3
		<b>WAYNE TRACE LOCAL BO</b>	3	.	3	6	.	.	.	.
		<b>WESTERN BUCKEYE EDUC</b>	.	3	3	3	3	6	.	.
		<b>WESTSHORE MONTESSORI</b>	.	.	.	.	.	.	.	2
		<b>WINGS BAR GRILL</b>	.	4	.	.	.	.	.	.
		<b>WIRELESS RETAIL</b>	2	.	.	.	.	.	.	.
		<b>WOOD LANE RESIDENTIA</b>	3	.	.	.	.	.	.	.
	<b>35 BS C &amp; F (Ed)</b>	<b>ABERCROMBIE &amp; FITCH</b>	.	6	.	.	.	.	.	.
		<b>ASSISTANCE DOGS OF A</b>	.	.	.	.	2	2	.	.
		<b>BATH &amp; BODY WORKS</b>	.	.	1	.	8	4	6	2
		<b>BIG BARNEY AUTO WASH</b>	1	.	.	.	.	.	.	.
		<b>BIG BROTHERS BIG SIS</b>	.	.	.	.	4	2	2	2
		<b>BLANCHESTER LOCAL BO</b>	.	.	.	.	.	.	2	2
		<b>BLUE ASH EDUCATIONAL</b>	1	.	.	.	.	.	.	.
		<b>BOWLING GREEN STATE</b>	.	.	.	3	.	4	2	.
		<b>BRIDGEWOOD PRESCHOOL</b>	6	.	.	.	.	.	.	.
		<b>BUCKEYE BOYS</b>	.	.	.	.	.	.	.	.

RANCH	.	.	.	.	.	2	2	2
CENTURY HEALTH	.	.	.	.	.	.	.	2
CHARLIES	.	.	.	.	.	.	2	.
CHILDRENS HOME OF CI	.	1	1	1	2	1	1	1
CHIPOTLE MEXICAN GRI	.	.	.	.	.	4	4	.
CLINTON COUNTY AUDIT	.	.	.	.	.	4	.	.
CLINTON COUNTY COMMU	2	2	2	4	2	.	.	.
COHHIO	6	.	.	.	.	.	.	.
COSI OHIO	2	.	.	.	.	.	.	.
CRACKER BARREL OLD C	2	4	.	.	.	.	.	.
CRAWFORD COUNTY AUDI	2	4	.	.	.	.	.	.
GEAUGA COUNTY AUDITO	.	.	.	1	2	.	.	.
GODFREYS FAMILY REST	4	.	.	.	.	.	.	.
GYMBOREE OPERATIONS	.	.	.	2	.	.	.	.
HARBOR BEHAVIORAL HE	.	.	.	4	.	.	.	.
HOGUE CLEANING & SUP	.	4	.	.	.	.	.	.
HOLGATE LOCAL BOARD	.	4	.	.	.	.	4	.
HOME INSTEAD SENIOR	.	.	.	.	.	.	.	2
KELLY HOME CARE SERV	.	4	.	.	.	.	.	.
KINDER CARE LEARNING	.	2	4	.	.	.	.	.
LHS FAMILY YOUTH SER	.	1	1	1	1	1	1	1
LIBERTY CENTER LOCAL	.	.	.	.	.	.	4	.
LIFESTYLES FOR LADIE	.	.	.	.	.	.	4	.
LUMA ELECTRIC CO	2	2	2	4	.	.	.	.
MERCY HEALTH PARTNER	2	.	.	.	.	.	.	.

<b>NFO RESEARCH</b>	2	.	.	.	.	.	.	.
<b>NORTHWEST OHIO EDUCA</b>	.	.	.	.	6	.	4	.
<b>OPEN ARMS SHELTER</b>	.	2	2	2	4	.	.	.
<b>PAGLIAI S PIZZA</b>	4	.	.	.	.	.	.	.
<b>PIZZA HUT</b>	.	4	.	.	.	.	.	.
<b>PORTAGE COUNTY AUDIT</b>	.	.	.	.	.	1	1	1
<b>RAVENWOOD MENTAL HEA</b>	.	.	1	.	.	.	.	.
<b>RUNNING MAN FITNESS</b>	.	.	.	.	.	.	2	2
<b>SHADY BOWL SPEEDWAY</b>	.	.	.	.	2	.	.	.
<b>SOMETHING SPECIAL LE</b>	.	.	4	2	.	.	.	.
<b>SPHERION OF LIMA</b>	9	.	.	.	.	.	.	.
<b>STERLING UNIVERSITY</b>	.	.	3	.	.	.	.	.
<b>THIRD FEDERAL SAVING</b>	4	.	.	.	.	.	.	.
<b>TINY TREASURES DAYCA</b>	.	2	2	4	.	.	.	.
<b>TWINSBURG HEIGHTS CO</b>	.	1	.	.	.	.	.	.
<b>WAL-MART ASSOCIATES</b>	.	4	.	.	.	.	.	.
<b>WARREN COUNTY BOARD</b>	.	.	.	.	.	6	.	.
<b>WAYNE LOCAL BOARD OF</b>	.	.	.	.	.	.	3	3
<b>WESTERN RESERVE OUTF</b>	.	.	2	.	.	.	.	.
<b>WOOD COUNTY AUDITOR</b>	5	4	6	4	.	.	.	.
<b>WOOD COUNTY BOARD OF</b>	.	.	.	.	3	.	.	.
<b>WOOD LANE RESIDENTIA</b>	.	3	3	6	.	.	.	.
<b>WOOD-SANDUSKY- OTTAWA</b>	.	2	2	2	2	4	.	.
<b>Y M C A DEFINANCE CO</b>	.	4	.	.	.	.	.	.
<b>YOUNG WOMENS</b>	.	.	.	.	.	.	.	.



39 BS Inter Des	CHRISTI	6	.	.	.	.	.	.	.
	ZIAS OF INTL PARK LL	4	.	.	.	.	.	.	.
	AEROPOSTLE	1	.	.	.	.	.	.	.
	ALEXANDER PATTERSON	2	2	2	4	4	.	.	.
	ANDERSONS	2	.	.	.	.	.	.	.
	ANNE ROGERS INTERIOR	2	4	.	.	.	.	.	.
	ART INSTITUTES INTL	.	.	.	.	.	1	1	1
	ASHLEY FURNITURE HOM	.	.	.	.	.	.	.	2
	BEN FRANKLIN VARIETY	4	.	.	.	.	.	.	.
	BRODAVA SALON	.	.	.	.	.	.	.	2
	BUCKEYE SPECIALTY HO	.	.	.	2	2	2	2	2
	BUEHRER GROUP ARCHIT	2	2	4	.	.	.	.	.
	CLEVELAND CLINIC FOU	.	.	.	2	.	.	.	.
	CONTINENTAL OFFICE F	2	.	.	.	.	.	.	.
	CONTRACT INTERIORS O	.	.	.	.	.	2	2	2
	COUNTERTOPS & CABINE	.	.	.	.	.	4	.	.
	CRACKPOTS	.	.	.	4	.	.	.	.
	CW ANIMAL HOSPITAL	.	2	2	4	.	.	.	.
	DAVIS JUNIOR COLLEGE	.	.	.	1	1	1	1	1
	DILLARDS	.	.	.	.	2	4	.	.
	DIRECT CABINETRY INT	.	.	.	1	2	.	.	.
	DIRTT ENVIRONMENTAL	.	.	.	.	.	.	.	2
	DOC OPTICAL	.	2	4	.	.	.	.	.
	DREES CO	.	1	1	1	2	.	.	.
	DRS DETRICK & DETRIC	.	.	.	.	.	.	.	2
	DUROCHER LA-Z-BOY	2	2	2	2	2	2	4	.
	EXCEL ACADEMY	.	.	.	.	4	.	2	2

<b>FAIRVIEW GENERAL HOS</b>	.	.	.	2	.	.	.	.
<b>FAIRVIEW HOSPITAL</b>	.	.	.	.	2	4	.	.
<b>GMRI</b>	6	.	.	.	.	.	.	.
<b>GRANITE TRANSFORMATI</b>	.	.	.	.	.	2	2	2
<b>GREAT TRADITIONS DEV</b>	.	.	.	.	.	.	1	1
<b>HAIR UNLIMITED</b>	2	.	.	.	.	.	.	.
<b>HIGBEE DEPARTMENT ST</b>	.	.	.	.	.	2	4	.
<b>HIRAM COLLEGE</b>	.	.	.	.	2	4	.	.
<b>HOLIDAY PARK RECREAT</b>	.	.	.	2	.	2	.	.
<b>HOME DEPOT U S A</b>	2	7	7	7	7	12	2	2
<b>INTERIORS BY CHRISTI</b>	.	4	.	2	2	4	.	.
<b>J C PENNEY</b>	.	4	.	.	.	.	.	.
<b>JMTR HOLIDAY FITNESS</b>	1	.	.	.	.	.	.	.
<b>KENS FLOWER SHOP</b>	1	.	.	.	.	.	.	.
<b>KNAPKE CABINETS</b>	.	.	.	.	.	1	1	1
<b>KOHLER CO</b>	.	.	.	.	.	2	.	.
<b>LA Z RECLINER SHOPS</b>	4	.	.	.	.	.	.	.
<b>LICKING COUNTY BOARD</b>	.	2	4	.	.	.	.	.
<b>LION DRY GOODS CO</b>	.	.	.	2	.	.	.	.
<b>LORAIN COUNTY AUDITO</b>	.	.	.	.	2	2	2	2
<b>LORAIN COUNTY COMMUN</b>	.	.	.	.	2	.	.	.
<b>MAUMEE PLUMBING SUPP</b>	2	2	3	6	.	4	.	.
<b>MGM CARPETING &amp; INTE</b>	.	4	.	.	.	.	.	.
<b>MICHAELS STORES</b>	.	2	2	4	.	.	.	.
<b>MIDWEST GRANITE &amp; ST</b>	.	6	4	.	.	.	.	.
<b>MSS DELAWARE</b>	1	.	.	.	.	.	.	.
<b>NORTH FORK LOCAL BOA</b>	.	.	.	4	.	.	.	.



66 BS Dietetics	VILLA INTERIORS	.	.	2	.	.	.	.	.
	WALSH UNIVERSITY	.	.	.	.	.	.	2	2
	WEIGHT WATCHERS NORT	.	.	.	2	.	.	.	.
	WILSON TILE & STONE	2	.	.	.	.	.	.	.
	WORKSTYLES	.	2	2	4	.	.	.	.
	ARHAUS FURNITURE	.	.	.	4	.	.	.	.
	BEN FRANKLIN VARIETY	2	4	.	.	.	.	.	.
	CHRISTOPHERS	2	2	4	.	.	.	.	.
	CROWN APPRAISAL GROU	.	3	3	3	6	.	.	.
	DUNKIN DONUTS	9	.	.	.	.	.	.	.
	F O E BOWLING GREEN	.	4	.	.	.	.	.	.
	FEDERATED RETAIL HOL	.	.	.	.	3	.	.	.
	H W ENTERPRISES	3	.	.	.	.	.	.	.
	HARBORSIDE NORTH TOL	.	2	2	4	.	.	.	.
	HARBORSIDE SYLVANIA	.	.	.	.	2	2	2	2
	JO TO GO	6	.	.	.	.	.	.	.
	KETTERING MEDICAL CE	.	2	2	2	2	2	4	.
	LADIES WORKOUT EXPRE	.	.	.	6	.	.	.	.
	LAIBE ELECTRIC CO	1	1	1	1	1	1	1	1
	LION DRY GOODS CO	4	.	.	.	.	.	.	.
	MONTGOMERY COUNTY AU	2	2	2	2	2	4	.	.
	NATIONWIDE LIFE INSU	.	.	.	.	3	3	3	3
	NORTHWEST OHIO STAFF	2	.	.	.	.	.	.	.
	PULMONARY MEDICINE O	.	.	.	.	.	.	.	2
	SKY BANK	2	.	.	.	.	.	.	.
	SKY TECHNOLOGY RESOU	2	.	.	.	.	.	.	.





		ST VINCENT MEDICAL C	.	3	3	3	.	.	.
		ST VINCENT MERCY MED	.	.	.	3	.	.	.
		TOLEDO PUBLIC SCHOOL	1	1	1	1	1	1	1
		WASHINGTON LOCAL BOA	.	6	6	6	6	6	6
41810 MEd EdAS		CRESTVIEW LOCAL BOAR	.	3	3	3	3	3	3
		PIKE DELTA YORK LOCA	3	.	.	.	.	.	.
41855 MEd SpEd		AUGLAIZE COUNTY EDUC	2	2	2	2	2	2	2
		AURORA ACADEMY COMMU	.	.	.	1	1	1	1
		BATH & BODY WORKS	.	.	.	3	.	.	.
		BOWLING GREEN STATE	.	.	3	.	.	.	.
		BUCYRUS CITY BOARD O	3	3	3	3	3	3	3
		CITY OF BOWLING GREE	.	.	3	.	.	.	.
		COLUMBUS CITY BOARD	.	3	3	3	3	3	3
		EAST TOLEDO FAMILY C	3	6	.	.	.	.	.
		ELYRIA CITY BOARD OF	.	4	4	4	4	4	4
		GENOA AREA LOCAL BOA	3	3	3	3	3	3	3
		KINDER CARE LEARNING	.	.	.	3	.	.	.
		LAKE LOCAL BOARD OF	2	.	.	.	.	.	.
		LOVE & LAUGHTER	4	.	.	.	.	.	.
		LUCAS COUNTY BOARD O	1	4	5	6	.	.	.
		MASON LOCAL BOARD OF	.	1	1	1	1	1	1
		MIKE LAMM IMAGES	.	.	2	.	.	.	.
		MILLCREEK WEST UNITY	3	3	3	3	3	3	3
NORTHWEST OHIO									







		COM	3	3	3	3	3	3	6	3
		FIRELANDS REGIONAL M	.	4	4	4	4	4	4	4
		FRESH ATTITUDE	3	3	3	6	.	3	3	3
		KMART CORP	2	.	.	.	.	.	.	.
		NORD CENTER	.	.	.	.	.	.	6	3
		OHIO REHABILITATION	6	6	6	6	6	6	6	6
		PARMAN & ASSOCIATES	.	2	.	.	.	.	.	.
		PARMAN GROUP	.	2	.	.	.	.	.	.
		WAL-MART ASSOCIATES	.	.	.	.	.	.	3	3
		WHITEHOUSE COUNTRY M	.	.	.	.	.	.	.	2
		WOOD COUNTY AUDITOR	4	.	.	.	.	.	.	.
	594461 MFCS F & N	AEROTEK SCIENTIFIC	.	.	.	.	4	.	.	.
		HEINZ MANAGEMENT	.	4	.	.	.	.	.	.
		HEINZ MANAGEMENT CO	4	.	.	.	.	.	.	.
		HILLANDALE COMMUNITI	.	.	.	.	.	.	.	2
		ONSITE COMPANIES	2	.	.	.	.	.	.	.
		ONSITE ENGINEERING &	2	.	.	.	.	.	.	.
		PROFESSIONAL CONTRAC	.	.	.	2	.	.	.	.
		RIGHT AT HOME	.	.	.	4	.	.	.	.
		WEST CHESTER HEALTHC	.	.	.	.	.	.	2	.
		WORNICK CO	.	.	.	.	2	4	.	.
		<b>TOTAL</b>	159	213	157	182	153	164	131	124
d. Specialists	51810 Sp EdAS	NORTH CENTRAL OHIO E	3	3	6	.	.	.	.	.
		<b>TOTAL</b>	3	3	6	.	.	.	.	.
e. Doctoral	61810 PhD EdAS	MARION CITY BOARD OF	.	.	.	.	.	.	1	1
		MILTON UNION EXEMPT E	.	1	1	1	1	2	.	.
		OLD FORT LOCAL BOARD	2	.	.	.	.	.	.	.

61812 PhD HIED Adm	BOWLING GREEN STATE	.	2	4	.	.	.	.	.
	62813 EdD Ledrship	ASHLAND COLLEGE	2	4	.	2	.	.	.
		ASHLAND UNIVERSITY	.	.	.	2	.	.	.
		BOWLING GREEN STATE	6	4	.	3	3	6	3
		DUBLIN LOCAL BOARD O	.	1	1	1	1	1	1
		FINDLAY CITY BOARD O	2	4	.	4	2	.	4
		NORTH CENTRAL OHIO E	2	.	.	.	.	.	.
		OHIO STATE UNIVERSIT	.	.	.	.	1	.	.
		UNIVERSITY OF FINDLA	.	2	2	8	2	2	2
		TOTAL	14	18	8	21	10	11	8
TOTAL	2,197	2,636	1,746	1,675	1,394	1,397	1,186	998	

Sources: Office of Institutional Research  
Last Updated: 14JUL11



CALVARY MANOR NURSIN	1	.	.	.	.	.	.	.	.
CATHOLIC HEALTH CARE	.	.	.	.	.	.	.	.	1
CHI CHIS	2	.	.	.	.	.	.	.	.
CHILDRENS HOSPITAL	.	1	1	2	.	.	.	.	.
CHILDRENS HOSPITAL M	1	1	1	1	5	2	3	1	.
CHRISTINA C HOWARD	.	4	.	.	.	.	.	.	.
CLEVELAND CLINIC FOU	2	6	2	1	1	3	2	.	.
CLEVELAND CLINIC HEA	.	.	.	.	.	.	.	.	2
CLEVELAND CLINIC HOM	.	.	.	.	2	4	.	.	.
COMMUNITY HOSPITALS	3	3	3	3	3	3	3	3	3
COMMUNITY MEMORIAL H	.	.	.	.	.	.	.	.	2
COURTYARD CAFE	2	.	.	.	.	.	.	.	.
COVENANT CARE OHIO	.	.	.	2	.	.	.	.	.
CROSSWOODS WOMENS HE	.	.	.	4	.	.	.	.	.
DARLINGTON NURSING &	.	.	.	2	.	.	.	.	.
DEFIANCE HOSPITAL	.	.	.	.	2	2	2	2	2
DIGESTIVE DISEASE CO	.	.	.	.	1	.	.	.	.
DIOCESE OF TOLEDO	.	.	.	.	2	2	.	.	.
DISCOUNT DRUG MART	1	.	.	.	.	.	.	.	.
DIVERSIFIED EMPLOYEE	.	.	.	.	.	.	.	.	1
EMH REGIONAL MEDICAL	.	2	2	2	2	2	2	2	2
ENDOSCOPY CENTER OF	.	.	.	.	2	.	.	.	.
ESA SERVICES	2	.	.	.	.	.	.	.	.
FAIRVIEW GENERAL HOS	4	.	.	.	.	.	.	.	.



	PERRYSBURG			2					
	MARION GENERAL HOSPI	4							
	MARYLAND AVENUE SUPE				2			4	
	MEDCENTRAL HEALTH SY	1							
	MEDICAL COLLEGE OF O	21	2	4	6	2	2	2	
	MEDICAL MUTUAL OF OH					2	2	2	2
	MEDINA COMMUNITY HOS	1	1						
	MEDINA GENERAL HOSPI			1	1	1	1	1	1
	MEIJER STORES LIMITE	1							
	MEMORIAL HOSPITAL			2					
	MERCY HOSPITAL OF DE						4		
	MERCY HOSPITAL OF TI							4	
	MERIDIA HEALTH SYSTE	4	6	2	4		2	2	
	METROHEALTH SYSTEM	6	9	5	8	4	4	6	5
	MIDWEST COMMUNITY HE								1
	MOUNT CARMEL HEALTH			2				1	1
	MYLES PIZZA PUB & SU	6							
	NEW ALBANY SURGICAL					1			
	NORTH SHORE GASTROEN	2	2	2	2	2	4		
	NORTHWEST OHIO HOSPI	7							
	NORTHWEST STATE COMM		1	1	1	1	1	1	1
	OBLENESS MEMEORIAL H					4			
	OHIO DEPARTMENT OF H				4				
	OHIO STATE								

<b>UNIVERSIT</b>	.	9	9	18	.	7	8	6
<b>OHIOHEALTH CORP</b>	.	5	5	9	3	5	5	3
<b>ON ASSIGNMENT STAFFI</b>	.	.	.	.	.	.	4	.
<b>ORCHARD VILLA</b>	.	.	2	.	.	.	.	.
<b>OREGON NURSING &amp; REH</b>	2	.	.	.	.	.	.	.
<b>OS RESTAURANT SERVIC</b>	2	.	.	.	.	.	.	.
<b>OTTERBEIN HOME</b>	.	4	.	.	.	.	.	.
<b>OWENS TECHNICAL COLL</b>	.	.	.	.	.	5	1	5
<b>PARAGON HEALTH ASSOC</b>	.	.	.	.	.	.	1	1
<b>PARKSIDE BEHAVIORAL</b>	.	.	.	4	.	.	.	.
<b>PHOENIX PROFESSIONAL</b>	.	.	.	.	.	4	.	.
<b>PUTNAM COUNTY AUDITO</b>	1	.	.	.	.	.	.	.
<b>RAMADA INN</b>	4	.	.	.	.	.	.	.
<b>RECREATION UNLIMITED</b>	4	.	.	.	.	.	.	.
<b>REGENCY HOSPITAL OF</b>	.	.	.	.	1	2	1	1
<b>RESCUE MENTAL HEALTH</b>	.	.	.	.	4	.	.	.
<b>RUMPF CORP MED</b>	.	.	.	.	.	1	.	.
<b>RUMPF CORPORATION ME</b>	.	.	.	.	.	1	.	.
<b>SOUTHWEST GENERAL HE</b>	1	4	.	.	2	.	.	.
<b>SPECIALTY HOSPITAL O</b>	.	.	.	.	2	.	1	1
<b>ST ANNE MERCY HOSPIT</b>	.	.	.	2	2	4	.	.
<b>ST CHARLES HOSPITAL</b>	1	4	.	.	.	.	.	.
<b>ST LUKES HOSPITAL</b>	1	6	.	1	1	1	1	1
<b>ST RITAS MEDICAL CEN</b>	6	12	4	4	4	4	4	4
<b>ST VINCENT MEDICAL C</b>	12	4	.	.	.	.	.	.
<b>ST VINCENT MERCY</b>	.	.	.	.	.	.	.	.





<b>ADECCO NORTH AMERICA</b>	.	4	.	.	.	.	.	.	.
<b>ADVANCED THERAPY &amp; R</b>	.	2	4	2	.	2	2	2	.
<b>ALLIANCE REHAB</b>	.	.	.	.	.	4	.	.	.
<b>AMERICAN HEART ASSOC</b>	2	2	2	2	4	.	.	.	.
<b>ARBOR REHABILITATION</b>	.	.	.	.	2	4	.	.	2
<b>AREA TEMPS</b>	4	.	1	.	.	.	.	.	.
<b>ARLINGTON GREENE AGE</b>	4	.	.	.	.	.	.	.	.
<b>BAGLEY FAMILY CHIROP</b>	.	.	.	.	.	.	.	.	2
<b>BANANA REPUBLIC</b>	.	.	.	.	4	.	.	.	.
<b>BDS MONGOLIAN BBQ</b>	.	4	.	.	.	.	.	.	.
<b>BEE GEE BOOK STORE</b>	.	4	.	.	.	.	.	.	.
<b>BEHAVIORAL CONNECTIO</b>	.	.	.	.	2	2	2	2	2
<b>BENJAMIN KOHN</b>	.	.	4	.	.	.	.	.	.
<b>BEST BUY STORES</b>	4	.	.	.	.	.	.	.	.
<b>BIONIX DEVELOPMENT C</b>	.	2	2	4	.	.	.	.	.
<b>BLANCHARD VALLEY HEA</b>	.	.	.	.	.	.	.	.	2
<b>BLANCHARD VALLEY WOM</b>	.	.	2	2	.	.	.	.	.
<b>BOB EVANS FARMS</b>	4	.	.	.	.	.	.	.	.
<b>BOEHRINGER INGELHEIM</b>	.	.	.	2	4	.	.	.	.
<b>BOWLING GREEN STATE</b>	.	4	.	.	.	.	.	.	.
<b>BRENT A ROTH</b>	.	.	.	.	2	2	2	.	.
<b>BRETON BUILDERS CO.</b>	2	.	.	.	.	.	.	.	.
<b>BURKAM &amp; ASSOCIATES</b>	.	.	.	.	.	2	2	.	.
<b>CALIFORNIA FITNESS C</b>	.	2	2	4	.	.	.	.	.
<b>CAREY EXEMPTED VILLA</b>	.	.	4	.	.	.	.	2	2
<b>CENTRAL OHIO DIABETE</b>	.	4	.	.	.	.	.	.	.

<b>CHASE MANHATTAN MORT</b>	.	4	.	.	.	.	.	.
<b>CHI CHIS</b>	2	4	.	.	.	.	.	.
<b>CHSHO</b>	4	.	.	.	.	.	.	.
<b>CITY OF BEACHWOOD</b>	2	4	.	.	.	.	.	.
<b>CLEVELAND CAVALIERS</b>	.	.	.	.	.	4	.	.
<b>CLEVELAND CLINIC FOU</b>	.	2	.	2	2	6	2	2
<b>COLUMBUS BONE, JOINT</b>	.	.	.	.	.	2	2	2
<b>COMMUNITY ACTION FOR</b>	.	.	.	2	4	.	.	.
<b>COMMUNITY MEMORIAL H</b>	.	.	.	4	.	.	.	.
<b>CONCEPT REHAB</b>	.	.	.	.	.	4	.	.
<b>CRB OF OHIO</b>	.	.	.	.	2	2	4	.
<b>CUSTOM STAFFING</b>	.	.	4	.	.	.	.	.
<b>DALLAS LAMB FOUNDATI</b>	6	.	.	.	.	.	.	.
<b>DELUXE FINANCIAL SER</b>	2	.	.	.	.	.	.	.
<b>DURAMED PHARMACEUTIC</b>	.	.	.	.	.	2	2	2
<b>EASY STREET CAFE</b>	.	2	4	.	.	.	.	.
<b>ETHICON</b>	.	.	.	.	4	.	.	.
<b>FAIRVIEW HOSPITAL</b>	.	.	.	.	2	4	.	.
<b>FAYETTE PHYSICAL THE</b>	2	4	.	.	.	.	.	.
<b>FEDEX GROUND PACKAGE</b>	2	.	.	.	.	.	.	.
<b>FIRST TOLEDO CORP</b>	2	4	.	.	.	.	.	.
<b>FUTURE HEALTH CORP</b>	.	.	.	.	.	4	.	.
<b>GAP</b>	2	.	.	4	.	.	.	.
<b>GATES MCDONALD &amp; CO</b>	.	.	.	.	.	.	2	2
<b>GAWEL AUTOMOTIVE</b>	.	.	.	.	.	2	2	2
<b>GORANT CANDIES</b>	2	.	.	.	.	.	.	.
<b>GUMBOS BAYOU GRILLE</b>	2	.	.	.	.	.	.	.



ASSOCI				2	2	4		
PHYSIOTHERAPY CORP							2	
PROGRESSIVE STEP COR				2		2	2	2
REED LAWN LANDSCAPIN	4							
RICHS DEPARTMENT STO		10						
RITE AID OF OHIO		4						
ROXANE LABORATORIES		2	2					2
SAGE REHABILITATION				4				
SAM BS	2							
SELECT SPECIALTY HOS			2	2	4	2	2	2
SELECTEMPS	2							
SHOOTERS ON THE WATE	4							
SMITHKLINE BEECHAM C						4		
SOLUTIONS STAFFING		4						
SOUTH END GRILLE		2	4					
ST LUKES HOSPITAL	2	4		2	2	2	4	2
ST VINCENT MEDICAL C	2	4						
STERLING OF OHIO		2	2	4	2			
SUNRISE ASSISTED LIV	2							
SUPPLEMENTAL HEALTH						2	2	2
THERACARE				2	2	2	4	
THERAPY PARTNERS							2	2
TOLEDO HOSPITAL CORP	2	4						
U S PT THERAPY SERVI								2
WESTSHORE PRIMARY CA		2	4	2				
WOOD LANE								

	RESIDENTIA	2	2	4					
69580B Appl Microbi	BELFUE CITY BOARD	4							
	CLYDE EXEMPTED VILLA		4						
	DIOCESE OF TOLEDO		2	4		2			
	MONROEVILLE LOCAL BO		4						
	NORWALK CITY BOARD O		4						
	PERKINS LOCAL BOARD	2							
	THERAPEUTIC MANAGEME	2							
	69666B Pre- Phy Ther	AMEDISYS OHIO							
ATRIUM MEDICAL CENTE								2	2
BLOOMFIELD HEALTHCAR								2	
CHILDRENS HOSPITAL M				4					
COUNTRYSIDE CONTINUI		2	4						
DARRS DAIRY QUEEN							4		2
DIAMOND RIVER		2							
DIOCESE OF TOLEDO						2	2	2	2
EAST POINT PHYSICAL								2	2
ENDURACARE THERAPY M							2	2	2
EXCEL PHYSICAL THERA							4		
FRANKLIN FINANCIAL S		2							
GENESIS ELDERCARE RE									2
GRANDVIEW HOSPITAL								2	2
HEALTH THERAPY PARTNERS									2
HEARTLAND EMPLOYMENT	2	4							2

		<b>HENRY COUNTY HOSPITA</b>	.	.	.	.	.	2	2	2
		<b>I HOP 5507</b>	.	.	.	.	4	.	.	.
		<b>LIMA MEMORIAL HOSPIT</b>	.	.	2	4	.	.	.	.
		<b>MARDEN REHABILITATIO</b>	.	.	.	.	.	2	2	2
		<b>MEDICAL COLLEGE OF O</b>	2	4	.	.	.	.	.	.
		<b>MIDDLETOWN REGIONAL</b>	.	.	.	.	.	2	.	.
		<b>OHIO SPORTS &amp; SPINE</b>	.	.	.	.	.	2	2	2
		<b>OPTIMA REHABILITATIO</b>	.	.	2	2	2	2	2	2
		<b>PHYSIOTHERAPY ASSOCI</b>	.	.	.	2	4	.	.	.
		<b>PPR TRAVEL</b>	.	.	.	.	.	.	4	.
		<b>R &amp; F</b>	.	.	2	2	2	4	.	.
		<b>REHABWORKS</b>	.	.	.	4	.	.	.	.
		<b>S &amp; B CONSTRUCTION</b>	2	4	.	.	.	.	.	.
		<b>SANDUSKY COUNTY AUDI</b>	2	.	.	.	.	.	.	.
		<b>SELECT SPECIALTY HOS</b>	2	.	.	.	.	.	.	.
		<b>SINCLAIR COMMUNITY C</b>	.	.	.	.	.	.	.	2
		<b>ST JAMES THERAPY CEN</b>	.	.	2	4	.	.	.	.
		<b>ST RITAS MEDICAL CEN</b>	2	.	.	.	.	.	.	.
		<b>ST VINCENT MEDICAL C</b>	6	10	2	4	.	.	.	.
		<b>ST VINCENT MERCY MED</b>	.	.	.	4	2	2	2	2
		<b>SURGERY CENTER OF WE</b>	.	.	.	.	2	2	2	2
		<b>THERAPY ALLIANCE</b>	.	.	.	.	2	2	2	2
		<b>TOLEDO HOSPITAL CORP</b>	.	.	4	6	2	2	4	.
		<b>UPPER VALLEY MEDICAL</b>	.	.	2	4	.	.	.	.
		<b>WAYNE HOSPITAL</b>	.	.	.	.	.	.	.	.





	SERVICES HO									1
	SYLVANIA COMMUNITY S	6								
	THI SERVICES CORP		4							
	TRILOGY HEALTHCARE O							4		
	TWILIGHT GARDENS							3	3	3
	WE CARE HEALTH FACIL				3	6				
78 BS Soc Work	ALDI			4						
	APPLESEED COMMUNITY		2	2	2	2	2	2	2	2
	AREA OFFICE ON AGING		2	2	4	4	4	4	4	4
	ATLANTIC PROFESSIONA				4					
	AURORA GONZALEZ COMM				4					
	BATH & BODY WORKS	2	2	4						
	BELLA STONE								2	2
	BENNETT ENTERPRISES	1								
	BEVERLY ENTERPRISES	1	1	1	2					
	BIG BARNEY AUTO WASH	6								
	BOB EVANS FARMS	1	1	1	1	1	1	1	1	1
	BOWLING GREEN AMC JE	4								
	CAMS CONSTRUCTION		4							
	CENTURY LABEL & TAG				4	4	4	4	4	4
	CHILDRENS HOSPITAL M									1
	CONNECTING POINT	3	1	2						
	CUYAHOGA COUNTY AUDI					2	4			
	DELAWARE COUNTY AUDI							2	2	2
	ELMWOOD AT THE SHAWH		4							

	<b>ERIE COUNTY AUDITOR</b>	.	.	2	2	2	2	2	2
	<b>FAMILY RESOURCE CENT</b>	.	4	.	.	.	.	.	.
	<b>FAMILY SERVICE OF NO</b>	2	.	.	.	.	.	.	.
	<b>FIRELANDS REGIONAL M</b>	.	2	2	2	2	2	2	2
	<b>FLAT ROCK CARE CENTE</b>	4	.	.	.	.	.	.	.
	<b>FLOWER HOSPITAL</b>	.	4	.	.	.	.	.	.
	<b>FOCUS ON YOUTH</b>	.	1	1	1	1	1	2	.
	<b>FREMONT CITY BOARD O</b>	.	.	.	.	.	2	2	2
	<b>FRIENDLY CENTER COMM</b>	.	2	4	.	.	.	.	.
	<b>FULTON COUNTY AUDITO</b>	.	.	.	.	.	.	.	2
	<b>GIVING TREE</b>	6	.	.	.	.	.	.	.
	<b>HANCOCK COUNTY AUDIT</b>	.	4	8	.	.	.	.	.
	<b>HEARTLAND EMPLOYMENT</b>	.	2	4	2	2	2	2	2
	<b>HOLMES COUNTY AUDITO</b>	1	.	.	.	.	.	.	.
	<b>HOSPICE OF NORTH CEN</b>	2	2	2	2	2	4	.	.
	<b>KOINONIA HOMES</b>	.	.	2	4	.	.	.	.
	<b>LUCAS COUNTY AUDITOR</b>	.	1	1	2	2	2	4	4
	<b>MACDONALDS RESTAURAN</b>	.	.	2	.	.	.	.	.
	<b>MOLTEN NORTH AMERICA</b>	2	.	.	.	.	.	.	.
	<b>NEIGHBORHOOD HEALTH</b>	.	4	.	.	.	.	.	.
	<b>NEIGHBORHOOD PROPERT</b>	.	2	4	.	.	.	.	.
	<b>NORTHWEST OHIO COLLE</b>	.	.	.	.	.	4	.	.
	<b>OHIO PYTHIAN HOUSE</b>	.	.	.	.	1	1	1	1
	<b>OWENS TECHNICAL COLL</b>	.	.	.	.	.	2	4	4
	<b>PARTNERS IN</b>	.	.	.	.	.	.	.	.



79 BS Crim Just	RESIDENTIA	6	.	.	.	.	.	.	.
	Y M C A TIFFIN	.	4	.	.	.	.	.	.
	YOUNG MENS CHRISTIAN	2	.	.	2	2	2	2	2
	ABERCROMBIE FITCH ST	.	.	.	2	.	.	.	.
	ADVANCE STAFFING	2	.	.	.	.	.	.	.
	ALLEN COUNTY AUDITOR	.	1	1	2	.	1	1	1
	ALMAR STAFFING	4	.	.	.	.	.	.	.
	AMERIFLEX GYM & FITN	.	2	4	.	.	.	.	.
	ARGENBRIGHT SECURITY	4	.	.	.	.	.	.	.
	BANC ONE MANAGEMENT	.	2	4	.	.	.	.	.
	BURNS INTL SECURITY	2	4	.	.	.	.	.	.
	CARDINAL STAFF LEASI	4	.	.	.	.	.	.	.
	CATHOLIC CHARITIES S	.	.	.	2	.	.	.	.
	CITY OF BOWLING GREE	.	.	.	.	.	2	2	2
	CITY OF DUBLIN	.	2	2	2	2	2	2	2
	CITY OF KENT	.	2	2	2	2	2	2	2
	CITY OF STOW	4	.	.	.	.	.	.	.
	CLAUS TEMPORARIES OF	4	.	.	.	.	.	.	.
	COGNISA SECURITY	.	4	.	.	.	.	.	.
	COOK PAVING & CONSTR	4	.	.	.	.	.	.	.
	COUNTRY CLUB AT MUIR	4	.	.	.	.	.	.	.
	CRAWFORD COUNTY AUDI	.	1	1	1	2	.	.	.
	DAVE & BUSTERS	2	.	.	.	.	.	.	.
	DYS CLEVELAND REGION	.	.	.	.	.	2	.	.
	DYS COLUMBUS REGIONA	.	.	.	.	.	.	1	1
	EHOVE JOINT VOCATION	2	2	2	2	2	4	.	.
	ELDER BEERMAN	4	.	.	.	.	.	.	.

		ERIE COUNTY AUDITOR	2	2	2	2	2	4		
		ESS DELIVERY SERVICE		2	2	4				
		FEDEX GROUND PACKAGE		4						
		FINDLAY CITY BOARD O	2	4						
		FIRELANDS REGIONAL M	2	2	2	2	2	2	6	
		FRANK & WOOLDRIDGE C		2	4					
		GARFIELD HEIGHTS CIT							4	
		GEAUGA COUNTY AUDITO		1	1	1	1	1	1	1
		GORDYS					2			
		GRANDVIEW HOSPITAL							2	2
		HOUSE OF BLUES			2					
		HUNTINGTON NATIONAL		4						
		J C PENNEY		2	2	2	2	4		
		J C PENNEY CO	2							
		JOB 1 USA								2
		JONES DAY REAVIS & P			2					
		JPMORGAN CHASE BANK				2	2	2	2	2
		KENMORE CONSTRUCTION						4		
		KENS FLOWER SHOP	4							
		KETTERING MEDICAL CE					2	4		2
		KOHART CO	4							
		KROGER CO	4							
		LIBBEY GLASS				2	2	2	2	2
		LUCAS COUNTY AUDITOR		4	4	4	4	4	4	6
		LUPER NEIDENTHAL & L					2	4		
		MAGNIFICAT HIGH SCHO		4						
MANLEY DEAS &										

	<b>KOCHLA</b>			2	2				
	<b>MARION CITY BOARD OF</b>						4		
	<b>MAUMEE BAY BREWING</b>	2							
	<b>MCDONALDS RESTAURANT</b>		4						
	<b>MEIJER STORES LIMITE</b>	2	2	4					
	<b>MERCER COUNTY AUDITO</b>	6							
	<b>MOLTEN NORTH AMERICA</b>	2							
	<b>ORIANA HOUSE</b>		2	2	4				
	<b>ORIGINAL GINOS</b>	2							
	<b>RUMPF CORP OF FINDLA</b>				2				
	<b>RUMPF CORP OF TOLEDO</b>					2	2		
	<b>RUMPF MEDICAL</b>							2	
	<b>SANDUSKY CITY BOARD</b>					2	4		
	<b>SHERWIN WILLIAMS CO</b>		2	4					
	<b>ST LUKES HOSPITAL</b>				2	4			
	<b>STARMED HEALTH PERSO</b>		2	4					
	<b>STEP BY STEP</b>	4							
	<b>TACO BELL OF AMERICA</b>		4		2	4		4	
	<b>TENABLE SECURITY</b>		2	2	4			4	
	<b>TOLEDO PUBLIC SCHOOL</b>	2							
	<b>VILLAGE OF REMINDERV</b>		4						
	<b>WILLO SECURITY</b>				2				
	<b>WOOD COUNTY AUDITOR</b>	3	2	2	2	2	4		
	<b>WOOD COUNTY BOARD OF</b>								2
	<b>ZUKERMAN DAIKER CO L</b>				4				

84 BS Comm Dis	AEGIS THERAPIES				2	3	3	6	
	ALLIANCE REHAB								2
	ALPHASTAFF						6	2	
	AMHERST EXEMPTED VIL	2							
	ARBOR REHABILITATION								3
	BATH & BODY WORKS				4				
	BELLEFAIRE						2	2	
	BELLEFAIRE JEWISH CH								2
	BELTONE HEARING AID		4						
	BENJAMIN LOGAN LOCAL				4				
	BENTON CARROLL SALEM								2
	BETTY JANE MEMORIAL	6							
	BLANCHARD VALLEY REG				3	3	3	3	3
	BOB EVANS FARMS		6						
	BRECKSVILLE BROADVIE				3				
	BROWNLEE SERVICES	4							
	BUCKEYE VALLEY LOCAL							4	
	CAREY OUT DRIVE THRU	2	2	2	2	2	2	2	
	CHILDRENS HOSPITAL				2	2	4	4	
	CINCINNATI CITY BOAR				2	2	4		
	CINCINNATI SPEECH &					2	4		
	CLERMONT COUNTY EDUC							2	2
	CONCEPT REHAB				4				
	COURTYARD CAFE	3	3	3	6				
	CRACKER BARREL OLD C	6		6					
	DANBURY LOCAL BOARD								2

DAVIS DENTAL ASSOCIA	4								
DELAWARE CITY BOARD								2	
DONGHIA								2	
EAR SMART		2							
EARSMART		2							
EMPLOYEE MANAGEMENT	4								
ENCORE REHABILITATIO							2		
EXPRESS LLC		2	4						
FAIRBANKS LOCAL BOAR								2	
FAMILY VIDEO MOVIE C		4							
FIFTH THIRD BANK		4							
FIVE DAUGHTERS				3					
FIVE STAR QUALITY CA							2	2	2
FLOWER HOSPITAL						2	2	2	2
FREMONT CITY BOARD O									2
FRESHWAY MARKET		4							
FRICKERS PERRYSBURG	2	4							
GALVIN ELECTRIC		2	2						
GAP	6								
GENESIS ELDERCARE RE				4				4	
H W ENTERPRISES	2								
HAMILTON CITY BOARD		4							
HAMMER GRAPHIC	2								
HARDIN COUNTY EDUCAT							2	2	2
HEARTLAND EMPLOYMENT			2	2	2	2	2	2	2
HONDROS COLLEGE									2
HUB CITY			2	2	2	2	2	6	
HUDSON LOCAL BOARD O				3					



		HUNTINGTON NATIONAL	2	2	2	4	2		
		INNOVATIVE SUPPORT S	6						
		JEWISH HOSPITAL OF C			4				
		JUSTICE & CO							4
		K MART CORP	3						
		KINDRED REHAB SERVIC						3	3
		KINGSTON CARE CENTER						2	
		KMART CORP	6						
		KOHL'S DEPARTMENT STO	2	2	4				
		MAD CACTUS	1	1	1	2			
		MARYSVILLE EXEMPTED				4			2
		MAUMEE VALLEY GIRL S	1						
		MAX & ERMAS	3						
		MEDICAL COLLEGE OF O			2	4			
		MEIJER STORES LIMITE	2						
		MERCY HEALTH PARTNER					2	2	2 2
		MODEL COMMUNITY SCHO		3	3	3	3	3	3 3
		NATIONWIDE CHILDRENS							4
		NCR COUNTRY CLUB	4						
		NORTH ROYALTON CITY				3	3	3	3 3
		NORTHWEST OHIO EDUCA				1	1	1	1 1
		OLYMPIA THERAPY						6	
		OP THERAPY					6		
		OPTI HEALTH GROUP					4		
		PARAMOUNT CARE	4		2				
		PHYSIOTHERAPY ASSOCI					4		
		PLEASANT VIEW							





<b>CEN</b>	1	1	1	1				
<b>HENRY COUNTY HOSPITA</b>	2							
<b>IMPERIAL PLACEMENT S</b>	1							
<b>LUCAS COUNTY BOARD O</b>		5	1	1	1	1	1	1
<b>LUTHERAN HOME</b>								2
<b>MARION SPEECH &amp; HEAR</b>	4							
<b>MATTHEW A YERKES, CP</b>	2							
<b>NATIONAL AMUSEMENTS</b>	2							
<b>NEXSTEP HEALTHCARE S</b>			4					
<b>NORTH CENTRAL OHIO E</b>		4						2
<b>NORTHWEST OHIO EDUCA</b>		3	3	3	3	3	3	3
<b>NURSING HOME GROUP R</b>	2	2	4					
<b>NW OHIO SPEECH LANGU</b>	2							
<b>ONEILL MANAGEMENT LL</b>						2	2	2
<b>PARKSIDE VILLA</b>			4	2	2	2	2	2
<b>PARMA COMMUNITY GENE</b>			2	2	2	2	2	2
<b>R &amp; F</b>				6				
<b>SHEAFFER FARMS</b>	2							
<b>ST RITAS MEDICAL CEN</b>	2	4						
<b>THERACOR REHABILITAT</b>	3	6						
<b>THERAPY PARTNERS</b>								2
<b>THERAPY SOLUTIONS</b>				2	2	2	2	2
<b>TRILOGY REHAB SERVIC</b>					4			
<b>UNITED REHAB &amp; MANAG</b>	6							
<b>WILLOW PARK CONVALES</b>			4					

<b>TOTAL</b>	33	40	40	29	25	16	21	20
<b>TOTAL</b>	704	630	475	520	397	491	431	370

*Sources: Office of Institutional Research  
Last Updated: 14JUL11*



	<b>STATE</b>	.	.	.	2	4	.	.
	<b>CENTERBURG LOCAL BOA</b>	.	.	4	.	.	.	.
	<b>CENTERVILLE CITY BOA</b>	.	4	.	.	.	.	.
	<b>CHUDS</b>	.	4	.	.	.	.	.
	<b>CINCINNATI CATHOLIC</b>	.	1	1	1	1	1	1
	<b>DAYTON PHILHARMONIC</b>	.	4	.	.	.	.	.
	<b>DIOCESE OF TOLEDO</b>	3	3	3	3	3	3	3
	<b>EDDIE BAUER</b>	.	.	3	.	.	.	.
	<b>ELIDA LOCAL BOARD OF</b>	.	.	2	.	.	.	.
	<b>GEAUGA LAKE PARK</b>	2	.	.	.	.	.	.
	<b>GLASSMEN JR DRUM &amp; B</b>	4	.	.	.	.	.	.
	<b>GRAETERS ICE CREAM</b>	2	.	.	.	.	.	.
	<b>HAMILTON CITY BOARD</b>	.	.	.	1	1	1	1
	<b>HANCOR</b>	3	.	.	.	.	.	.
	<b>HOME CITY ICE CO</b>	2	.	.	.	.	.	.
	<b>INDEPENDENCE LOCAL B</b>	.	.	.	2	2	2	2
	<b>J C PENNEY CO</b>	1	.	.	.	.	.	.
	<b>JNT FOOD SERVICE COR</b>	6	.	.	.	.	.	.
	<b>JOHNSTOWN MONROE LOC</b>	.	.	4	.	.	.	.
	<b>KETTERING CITY BOARD</b>	.	2	2	2	2	2	2
	<b>LICKING COUNTY FAMIL</b>	.	4	.	.	.	.	.
	<b>LICKING HEIGHTS LOCA</b>	.	4	2	.	.	.	.
	<b>M G A</b>	3	.	.	.	.	.	.
	<b>MADISON PLAINS LOCAL</b>	.	3	3	6	.	.	.
	<b>MANSFIELD CITY BOARD</b>	.	3	3	3	3	3	3
	<b>MARGARETTA</b>	.	.	.	.	.	.	.

	<b>LOCAL BOA</b>	.	2	2	2	2	4	.	.
	<b>MASSILLON CITY BOARD</b>	.	.	.	.	1	1	1	1
	<b>MAYFIELD CITY BOARD</b>	.	1	1	1	1	1	1	1
	<b>MAYSVILLE LOCAL BOAR</b>	.	4	.	.	.	.	.	.
	<b>MET ENTERPRISES</b>	3	.	.	.	.	.	.	.
	<b>NEWARK CITY BOARD OF</b>	.	.	2	2	2	2	4	.
	<b>NORTH ROYALTON CITY</b>	.	2	2	2	2	2	2	2
	<b>PATRICK HENRY LOCAL</b>	.	.	.	.	3	3	3	3
	<b>PAULDING EXEMPT VILL</b>	.	2	2	2	4	.	.	.
	<b>PEPPERIDGE FARM</b>	6	.	.	.	.	.	.	.
	<b>RED MAPLE INN</b>	.	1	2	1	.	.	.	.
	<b>RIVERSIDE LOCAL BOAR</b>	.	.	.	.	2	2	2	2
	<b>SAINT JOHNS JESUIT H</b>	.	.	.	3	3	3	3	3
	<b>SDH EDUCATION WEST</b>	3	.	.	.	.	.	.	.
	<b>SPENCERVILLE LOCAL B</b>	.	.	.	.	.	2	2	2
	<b>SPHERION ATLANTIC EN</b>	6	.	.	.	.	.	.	.
	<b>SUNSHINE INC OF NORT</b>	1	.	.	.	.	.	.	.
	<b>TARGET CORP</b>	4	.	2	4	.	.	.	.
	<b>TEAM JO ANN</b>	.	4	.	.	.	.	.	.
	<b>THOMPSON &amp; THOMPSON</b>	2	.	.	.	.	.	.	.
	<b>TIFFIN CITY BOARD OF</b>	.	.	.	.	.	.	2	2
	<b>TIGER TECH OF CHARDO</b>	2	.	.	.	.	.	.	.
	<b>VALLEY VIEW LOCAL BO</b>	.	1	1	1	1	1	1	1
	<b>VANDALIA BUTLER CITY</b>	.	1	2	.	.	.	.	.
	<b>WASHINGTON LOCAL BOA</b>	.	1	1	1	1	1	1	1



<b>32592 Mus Performa</b>	<b>WEST CARROLLTON CITY</b>	.	4	.	.	.	.	.	.
	<b>ANTHONY WAYNE LOCAL</b>	2	.	.	.	.	.	.	.
	<b>APPLEBEES NEIGHBORHO</b>	2	.	.	.	.	.	.	.
	<b>BARNES &amp; NOBLE BOOKS</b>	.	.	.	4	2	4	.	.
	<b>BATH &amp; BODY WORKS</b>	.	2	4	.	.	.	.	.
	<b>BOWLING GREEN STATE</b>	2	.	.	.	.	.	.	.
	<b>BRIDGEWATER BANQUET</b>	.	.	.	.	.	.	2	2
	<b>BUCKEYE VALLEY LOCAL</b>	.	.	.	.	.	.	.	2
	<b>CELLCO PARTNERSHIP</b>	.	2	4	.	.	.	.	.
	<b>CHASE HOME FINANCE</b>	.	.	.	.	2	2	2	2
	<b>CHRIST HOSPITAL</b>	.	.	.	.	.	2	2	2
	<b>CINCINNATI SYMPHONY</b>	2	2	4	.	.	.	.	.
	<b>DAWSON PERSONNEL</b>	4	.	2	2	.	.	.	.
	<b>DAYTON CITY BOARD OF</b>	.	4	.	.	.	.	.	.
	<b>DELAWARE CITY BOARD</b>	.	.	.	.	.	.	.	2
	<b>DILLARDS</b>	.	.	.	.	2	4	.	.
	<b>EFFICIENT &amp; RELIABLE</b>	.	.	4	.	.	.	.	.
	<b>ELMWOOD LOCAL BOARD</b>	.	4	.	.	.	.	.	.
	<b>ENET</b>	.	4	.	.	.	.	.	.
	<b>ENVIROCARE LAWN LAND</b>	4	.	.	.	.	.	.	.
	<b>HIGBEE DEPARTMENT ST</b>	.	.	.	.	.	2	4	.
	<b>HILLIARD CITY BOARD</b>	.	.	.	.	.	.	.	2
	<b>KAUFMANS TAVERN</b>	2	.	.	.	.	.	.	.
	<b>LION DRY GOODS CO</b>	.	.	.	4	.	.	.	.

		LTCC	.	.	.	.	2	.	.	.
		MARION CITY BOARD OF	.	.	.	.	.	.	.	2
		MAX & ERMAS	.	.	4	.	.	.	.	.
		MODERN MEDICAL	.	.	2	4	.	.	.	.
		MR SPOTS	2	.	.	.	.	.	.	.
		MYLES PIZZA PUB & SU	4	.	.	.	.	.	.	.
		NORTHWOOD LOCAL BOAR	.	4	.	.	.	.	.	.
		OLENTANGY LOCAL BOAR	.	.	.	.	.	.	.	2
		PANERA BREAD	4	.	.	.	.	.	.	.
		PAPA JOHNS PIZZA	4	.	.	.	.	.	.	.
		PROMO	.	4	.	.	.	.	.	.
		RENHILL GROUP	.	4	.	.	.	.	.	.
		SELECTEMPS	4	.	.	.	.	.	.	.
		SEQUENT	.	.	.	.	4	.	.	.
		SINCLAIR COMMUNITY C	.	4	.	.	.	.	.	.
		T & R PROPERTIES	.	.	.	.	.	.	.	2
		TURTLE GOLF MANAGEME	.	.	.	.	.	2	4	.
		UPPER ARLINGTON CITY	.	.	.	.	.	.	.	2
		URBAN ACTIVE	.	.	.	.	.	.	.	2
		VILLAGE OF EVENDALE	.	4	.	.	.	.	.	.
		WOOD COUNTY BOARD OF	.	4	.	.	.	.	.	.
		WRIGHT STATE UNIVERS	.	4	.	.	.	.	.	.
		<b>TOTAL</b>	119	118	82	55	66	56	48	53
c. Masters	45565 MM Musc Perf	BOWLING GREEN STATE	.	3	3	3	3	6	.	.
		ELDER BEERMAN	.	.	2	.	.	.	.	.
		UNIVERSITY OF FINDLA	.	.	.	.	6	.	.	.
		WAPAKONETA CITY BOAR	3	.	.	.	.	.	.	.
		WAPAKONETA CITY SCHO	.	6	.	.	.	.	.	.
	45591 MM Musc Ed	TOLEDO PUBLIC SCHOOL	.	4	.	.	.	.	.	.

<b>TOTAL</b>	3	13	5	3	9	6	.	.
<b>TOTAL</b>	122	131	87	58	75	62	48	53

Sources: Office of Institutional Research  
 Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEGREE, AND PROGRAM  
COHORT OF SPRING 2002**

**f. COLLEGE OF TECHNOLOGY**

			YEARS AFTER GRADUATION							
			0.5 Years	1.5 Years	2.5 Years	3.5 Years	4.5 Years	5.5 Years	6.5 Years	7.5 Years
<b>b. Bachelors</b>	<b>34149 Aviation Stu</b>	<b>AIR AMERICA AERIAL A</b>	6	.	.	.	.	.	.	.
		<b>AL SMITH CHRYSLER PL</b>	2	.	2	2	2	2	2	2
		<b>BOWLING GREEN STATE</b>	6	4	.	.	.	.	.	.
		<b>BURGER KING</b>	2	.	.	.	.	.	.	.
		<b>CITY OF CLEVELAND</b>	.	.	.	2	2	2	2	2
		<b>CLEVELAND AIRSPORTS</b>	4	.	.	.	.	.	.	.
		<b>CLEVELAND NATIONAL A</b>	.	4	.	.	.	.	.	.
		<b>DESIGN STATEMENTS</b>	.	.	.	.	.	.	2	2
		<b>EXECUTIVE JET CHARTE</b>	.	2	2	4	.	.	.	.
		<b>KEYBANK NATIONAL ASS</b>	.	.	2	4	.	.	.	.
		<b>KROGER CO</b>	.	2	4	.	.	.	.	.
		<b>MID WOOD</b>	.	2	4	.	.	.	.	.
		<b>MILLION AIR COLUMBUS</b>	.	.	.	4	.	.	.	.
		<b>NORTHWEST OHIO STAFF</b>	2	.	.	.	.	.	.	.
		<b>OMNI PROJECT SERVICE</b>	.	.	.	.	.	4	.	.
		<b>PHALENS FLOOR COVERI</b>	.	.	.	4	4	.	.	.
		<b>PORTAGE TRAIL CAMPGR</b>	2	.	.	.	.	.	.	.
		<b>SEIPLE LITHOGRAPH CO</b>	.	4	.	.	.	.	.	.
		<b>ULTIMATE JETCHARTERS</b>	.	.	2	4	.	.	.	.
		<b>UNITED STATES AIR &amp;</b>	2	4	.	.	.	.	.	.











<b>CONVERGYS CUSTOMER M</b>		8						
<b>CTI CLINICAL TRIALS</b>		2	2	4				
<b>CUSTOM PAPER TUBES</b>					2	4		
<b>CUYAHOGA COUNTY AUDI</b>		4						
<b>D &amp; D ELECTRIC</b>	2	4						
<b>DAILY REPORTER</b>	4							
<b>DETWILLER GOLF COURS</b>	4							
<b>DISPATCH PRINTING CO</b>		2	2	4				
<b>EAST CLEVELAND CITY</b>		4						
<b>ELDER BEERMAN</b>	4							
<b>ELECTRO MEDIA</b>	2	2	4					
<b>F &amp; W PUBLISHING COR</b>		1	2					
<b>FACS GROUP</b>	4							
<b>FAMOUS RECIPE FRIED</b>	2							
<b>FASTENERS FOR RETAIL</b>						4		
<b>FIRST NETWORK GROUP</b>				2	4			
<b>FOX TELEVISION STATI</b>							4	
<b>GEE JEFFREY PARTNERS</b>					2			
<b>GEP PIXPAY SERVICES</b>								1
<b>HAFENBRACK GRAPHIC D</b>	1							
<b>HERTZFELD POULTRY FA</b>	2							
<b>HICKORY FARMS</b>	2	4						
<b>HICKORY FARMS CATALO</b>	2							
<b>HILLMAN GROUP</b>	2							
<b>HOLIDAY INN EXPRESS</b>	2							
<b>ITS TECHNOLOGIES</b>				2		2	4	
<b>J C PENNEY CO</b>	2							

<b>KAMINSKI MENS BELL A</b>	4	2		2				
<b>KDM SIGNS</b>								1
<b>KOHL'S DEPARTMENT STO</b>			4					
<b>LOSS REALTY GROUP</b>	2	2	4					
<b>LYON VIDEO</b>	1	1	1	1	1	1	1	1
<b>MADISON COUNTY HOSPI</b>						4		
<b>MAPLE HEIGHTS CITY B</b>	4							
<b>MB NA MARKETING SYST</b>		2	2	2	2	2	2	2
<b>MEDPACE</b>		4						
<b>MIAMI COUNTY EDUCATI</b>		1	1	1	1	1	1	1
<b>MIDNET MEDIA</b>					2	2	2	2
<b>MOVIE GALLERY</b>					2			
<b>NEW PROGRAM PRODUCTI</b>							1	
<b>NORTH BRANCH NURSERY</b>	4							
<b>NORTHLICH</b>						2	2	
<b>OHIO NORTHERN UNIVER</b>	4							
<b>OHIO STATE UNIVERSIT</b>			2	4		2	6	4
<b>OHIOHEALTH CORP</b>						2	6	
<b>OWENS TECHNICAL COLL</b>		6	4					
<b>PACKARD GRILLE</b>	2							
<b>PENCILNEWS COM</b>	4	4						
<b>PEOPLELINK</b>	4							
<b>PRIME TIME CAFE &amp; BA</b>	6							
<b>PRO MEDICA HEALTH SY</b>					2	2	2	2
<b>RENHILL GROUP</b>				4				
<b>RON LEN INDUSTRIES</b>	2							
<b>RUMPF CORP</b>		4	2	2				
<b>RUMPF CORP OF TOLEDO</b>	4							



		<b>JAMES A RHODES STATE</b>	3	3	6	.	.	.	.	.	.
		<b>LOURDES COLLEGE OF S</b>	.	.	.	.	.	3	.	.	.
		<b>SHAWNEE MANOR</b>	.	.	.	6	.	.	.	.	.
	<b>565431 MIT MT</b>	<b>COOPER STANDARD AUTO</b>	.	.	.	2	4	.	.	.	.
	<b>TOTAL</b>		3	9	12	11	13	12	3	6	
<b>TOTAL</b>			228	183	147	150	135	125	102	88	

Sources: Office of Institutional Research  
Last Updated: 14JUL11



	<b>SUPPLY</b>	.	.	.	6	.	.	.	.
	<b>NEW HORIZONS BAKING</b>	.	.	.	.	.	.	.	.
	<b>OS RESTAURANT SERVIC</b>	2	4	.	.	.	.	.	.
	<b>R B SERVICES</b>	6	.	.	.	.	.	.	.
	<b>RENHILL GROUP</b>	.	.	.	.	.	2	4	.
	<b>SAFELITE SOLUTIONS</b>	.	.	3	.	.	.	.	.
	<b>SANDUSKY CITY BOARD</b>	.	.	.	.	4	.	.	.
	<b>SANDUSKY NEWSPAPERS</b>	.	.	.	.	.	2	2	2
	<b>SANDUSKY STATE THEAT</b>	.	.	.	2	.	.	.	.
	<b>SANDUSKY YACHT CLUB</b>	2	.	.	.	.	.	.	.
	<b>STAFFING SOLUTIONS E</b>	.	.	.	.	.	.	.	2
	<b>TAILORED SOLUTIONS</b>	.	.	3	6	.	.	.	.
	<b>VANITY</b>	.	.	.	.	4	.	.	.
	<b>WALDEN BOOK CO</b>	.	.	.	.	.	6	.	.
	<b>WALDOCK BROKERAGE SE</b>	3	3	3	3	3	3	3	3
<b>01213 Criminal Jus</b>	<b>ERIE COUNTY AUDITOR</b>	1	1	1	1	1	1	1	1
<b>01902 Pre Lib Stud</b>	<b>WILLARD MEMORIAL LIB</b>	1	1	1	1	1	1	1	1
<b>01904 Pre Bus Admi</b>	<b>CITIZENS BANKING CO</b>	3	3	6	.	3	3	3	3
	<b>FIRST CITIZENS BANK</b>	.	.	.	6	.	.	.	.
	<b>SANDUSKY YACHT CLUB</b>	3	3	3	3	3	3	3	3
<b>03549 Wrld CIs Mfg</b>	<b>EPIC TECHNOLOGIES</b>	1	1	2	1	1	1	1	1
<b>04 Assoc of Sci</b>	<b>ADECCO USA</b>	.	1	.	.	.	.	.	.
	<b>AEROTEK</b>	.	.	.	.	.	.	.	2
	<b>ANGELOS</b>	.	2	.	.	.	.	.	.
	<b>ATLANTIC TEMPORARIES</b>	.	.	.	.	.	4	.	.
	<b>BENDIX COMMERCIAL VE</b>	.	.	2	4	.	.	.	.
	<b>BIAGGIS</b>	.	.	.	2	4	.	.	.

<b>BOB EVANS FARMS</b>		4						
<b>BROWN PUBLISHING CO</b>		4						
<b>BUSI NET</b>	2							
<b>CAMEO BAY</b>				2				
<b>CAMEO NIGHT CLUB</b>	1	2						
<b>CAMEO PIZZA CO</b>		2						
<b>CEDAR POINT CAUSEWAY</b>	2							
<b>CHI CHIS</b>	2							
<b>CITY OF NORWALK</b>	2							
<b>CLEVELAND CLINIC FOU</b>				2	4			
<b>COOKER RESTAURANT CO</b>			4					
<b>CRACKER BARREL OLD C</b>				2				
<b>DAMONS MANAGEMENT GR</b>						4		
<b>DAMONS NEWARK</b>	2	2	2	4	2			
<b>DAYS INN</b>							1	
<b>DUCKWALL ALCO STORES</b>	2							
<b>ERIE SHORES GIRL SCO</b>		4						
<b>FASTENAL CO</b>		2	2	2	2	2	4	
<b>FIRELANDS REGIONAL M</b>		1	1	1	1	1	1	1
<b>GOLF</b>	2	4			2	2	2	2
<b>H &amp; R BLOCK EASTERN</b>							4	
<b>HYDE PARK RESTAURANT</b>						4		
<b>ITALIAN AMERICAN BEN</b>	2							
<b>JAVITCH BLOCK EISEN</b>						4		
<b>KELLY SERVICES</b>		1						
<b>MARCOS PIZZA</b>		2						
<b>MAY DEPARTMENT STORE</b>		4						
<b>MYLES PIZZA PUB &amp; SU</b>							4	

	OHIO STATE UNIVERSIT								2
	OWEN E MCCAFFERTY CP							4	
	PIB BREWING CO			2					
	POLY FOAM INTL				2	2			
	PROGRESSIVE DIRECT I				2	4			
	PROGRESSIVE NORTHERN							2	2
	REESE TELESERVICES			2					
	RENHILL GROUP				4				
	ROADHOUSE	4							
	ROCKWELL AUTOMATION				2	4			
	RUSSELLS TUXEDO		4						
	SANDUSKY YACHT CLUB	2	2	4					
	SELECT RESTAURANTS					2			
	SHERER CONSTRUCTION			2					
	SPITZER AUTOWORLD AM	1	1	2		1	1	1	1
	STYLE CREST ENTERPRI								4
	SUNSHINE INC OF NORT		4	2					
	TAX CENTERS OF AMERI						4		
	VELOCITY AMERICAN BI					2			
	VERMILION CHAMBER OF						2	2	2
	VILLAGE PUMP					2	2	2	2
	WAL-MART ASSOCIATES		1	1	1	1	1	1	1
06319 Gen Bus Mgmt	250 LEASING		4						
	ACCEL COLOR CORP	1	1	1					
	ACCEL CORP				1	2			
	CHILDRENS PROTECTIVE					3			





	JVS GARAGE DOOR CO				2				
	KELLY SERVICES	2							
	KOHL'S DEPARTMENT STORE				2				
	LEAR OPERATIONS CORP	2							
	LEWCO		2	2	4				
	LONZ WINERY					4			
	MARCONI RESTAURANT								2
	RANKIN MFG	2							
	RETAIL GROCERY INVENTORY				2				
	SANDUSKY STAR LANES					2	2	4	
	SKYSURANCE AGENCY		2	2	4				
16 AAS in HIT	JAMES D KASTEN MD	1	1	1	1	1	1	1	1
	NORTH OHIO HEART CENTER	4							
	NOVITA HEALTHCARE								1
	RISING SUN CLINIC		2	4		2	4		
17 AAS in RCT	APRIA HEALTHCARE					2	2	2	2
	BELLEVUE HOSPITAL	2	3	5	1	3	3	3	3
	C J M ENTERPRISES	2							
	CC STAFFING			2	2	4			
	CEDAR POINT CAUSEWAY	2	2	2	4				
	CHILIS SOUTHWEST GRI				2				
	CLEVELAND CLINIC FOU	2	6	2	2				
	COMMUNITY HEALTH PARTNERS	6				1	1	2	
	EMH REGIONAL MEDICAL					9	1	1	1
	FAVORITE NURSES		2						
	FIRELANDS COMMUNITY	3							
	FIRELANDS OF IHS		4						





		<b>CAMEO NIGHT CLUB</b>	2	4	.	.	.	.	.	.
		<b>CAMEO PIZZA CO</b>	.	4	.	.	.	.	.	.
		<b>KELLY SERVICES</b>	.	2	.	.	.	.	.	.
		<b>MARCOS PIZZA</b>	.	4	.	.	.	.	.	.
		<b>POLY FOAM INTL</b>	.	.	.	.	2	2	.	.
		<b>REESE TELESERVICES</b>	.	.	4	.	.	.	.	.
		<b>ROCKWELL AUTOMATION</b>	.	.	.	2	4	.	.	.
		<b>SANDUSKY YACHT CLUB</b>	2	2	4	.	.	.	.	.
		<b>SHERER CONSTRUCTION</b>	.	4	.	.	.	.	.	.
		<b>STYLE CREST ENTERPRI</b>	.	.	.	.	.	.	4	.
	<b>TOTAL</b>		8	26	10	6	6	2	4	2
<b>TOTAL</b>			149	204	141	151	142	158	109	82

Sources: Office of Institutional Research  
Last Updated: 14JUL11





01904 Pre Bus Admi	CITIZENS BANKING CO	3	3	6	.	3	3	3	3
	FIRST CITIZENS BANK	.	.	.	6	.	.	.	.
	SANDUSKY YACHT CLUB	3	3	3	3	3	3	3	3
03549 Wrld Cls Mfg	EPIC TECHNOLOGIES	1	1	2	1	1	1	1	1
04 Assoc of Sci	ADECCO USA	.	1	.	.	.	.	.	.
	AEROTEK	.	.	.	.	.	.	.	2
	ANGELOS	.	2	.	.	.	.	.	.
	ATLANTIC TEMPORARIES	.	.	.	.	.	4	.	.
	BENDIX COMMERCIAL VE	.	.	2	4	.	.	.	.
	BIAGGIS	.	.	.	2	4	.	.	.
	BOB EVANS FARMS	.	4	.	.	.	.	.	.
	BROWN PUBLISHING CO	.	4	.	.	.	.	.	.
	BUSI NET	2	.	.	.	.	.	.	.
	CAMEO BAY	.	.	.	2	.	.	.	.
	CAMEO NIGHT CLUB	1	2	.	.	.	.	.	.
	CAMEO PIZZA CO	.	2	.	.	.	.	.	.
	CEDAR POINT CAUSEWAY	2	.	.	.	.	.	.	.
	CHI CHIS	2	.	.	.	.	.	.	.
	CITY OF NORWALK	2	.	.	.	.	.	.	.
	CLEVELAND CLINIC FOU	.	.	.	2	4	.	.	.
	COOKER RESTAURANT CO	.	.	4	.	.	.	.	.
	CRACKER BARREL OLD C	.	.	.	2	.	.	.	.
	DAMONS MANAGEMENT GR	.	.	.	.	.	4	.	.
	DAMONS NEWARK	2	2	2	4	2	.	.	.
	DAYS INN	.	.	.	.	.	1	.	.
	DUCKWALL ALCO STORES	2	.	.	.	.	.	.	.
	ERIE SHORES GIRL SCO	.	4	.	.	.	.	.	.
	FASTENAL CO	.	2	2	2	2	2	4	.
FIRELANDS REGIONAL M	.	1	1	1	1	1	1	1	



<b>GOLF</b>	2	4			2	2	2	2
<b>H &amp; R BLOCK EASTERN</b>						4		
<b>HYDE PARK RESTAURANT</b>						4		
<b>ITALIAN AMERICAN BEN</b>	2							
<b>JAVITCH BLOCK EISEN</b>						4		
<b>KELLY SERVICES</b>		1						
<b>MARCOS PIZZA</b>		2						
<b>MAY DEPARTMENT STORE</b>		4						
<b>MYLES PIZZA PUB &amp; SU</b>						4		
<b>OHIO STATE UNIVERSIT</b>								2
<b>OWEN E MCCAFFERTY CP</b>							4	
<b>PIB BREWING CO</b>				2				
<b>POLY FOAM INTL</b>					2	2		
<b>PROGRESSIVE DIRECT I</b>					2	4		
<b>PROGRESSIVE NORTHERN</b>							2	2
<b>REESE TELESERVICES</b>			2					
<b>RENHILL GROUP</b>				4				
<b>ROADHOUSE</b>	4							
<b>ROCKWELL AUTOMATION</b>				2	4			
<b>RUSSELLS TUXEDO</b>		4						
<b>SANDUSKY YACHT CLUB</b>	2	2	4					
<b>SELECT RESTAURANTS</b>					2			
<b>SHERER CONSTRUCTION</b>		2						
<b>SPITZER AUTOWORLD AM</b>	1	1	2		1	1	1	1
<b>STYLE CREST ENTERPRI</b>							4	
<b>SUNSHINE INC OF NORT</b>		4	2					

		TAX CENTERS OF AMERI	.	.	.	.	.	4	.	.	
		VELOCITY AMERICAN BI	.	.	.	.	2	.	.	.	
		VERMILION CHAMBER OF	.	.	.	.	.	2	2	2	
		VILLAGE PUMP	.	.	.	.	.	2	2	2	
		WAL-MART ASSOCIATES	.	1	1	1	1	1	1	1	
06319 Gen Bus Mgmt		250 LEASING	.	4	.	.	.	.	.	.	
		ACCEL COLOR CORP	1	1	1	.	.	.	.	.	
		ACCEL CORP	.	.	.	1	2	.	.	.	
		CHILDRENS PROTECTIVE	.	.	.	.	3	.	.	.	
		HOLIDAY INNS OF FREM	2	.	.	.	.	.	.	.	
		LEAR OPERATIONS CORP	2	2	2	4	.	.	.	.	
		OLDCASTEL AFG MIDWES	.	.	.	.	.	1	1	.	
		OLDCASTLE APG	.	.	.	.	.	.	.	1	
		OLDCASTLE APG MIDWES	.	.	.	.	.	.	1	.	
		WHIRLPOOL CORP	2	2	2	2	2	4	.	.	
		Y M C A TIFFIN	.	2	2	4	.	.	.	.	
	07 AAB in CPT		BLAKES GYM	.	.	1	1	.	.	.	.
			BODYGENICS	.	2	1	.	.	.	.	.
		EAST OF CHICAGO PIZZ	6	.	.	.	.	.	.	.	
		ERIE COUNTY BOARD OF	.	2	2	2	2	.	.	.	
		ERIE HURON OTTAWA ED	.	.	.	.	.	2	2	.	
		FISHERS TRANSMISSION	1	1	1	1	1	1	1	1	
		FREUDENBERG NOK	.	2	.	.	.	.	.	.	
		HURON CEMENT PRODUCT	4	.	.	.	.	.	.	.	
		HURON CITY BOARD OF	.	4	.	.	.	.	.	2	
		LANDOLL COMPUTER	.	4	.	.	.	.	.	.	



	<b>CC STAFFING</b>	.	.	2	2	4	.	.	.
	<b>CEDAR POINT CAUSEWAY</b>	2	2	2	4	.	.	.	.
	<b>CHILIS SOUTHWEST GRI</b>	.	.	.	2	.	.	.	.
	<b>CLEVELAND CLINIC FOU</b>	2	6	2	2	.	.	.	.
	<b>COMMUNITY HEALTH PAR</b>	6	.	.	.	1	1	2	.
	<b>EMH REGIONAL MEDICAL</b>	.	.	.	.	9	1	1	1
	<b>FAVORITE NURSES</b>	.	2	.	.	.	.	.	.
	<b>FIRELANDS COMMUNITY</b>	3	.	.	.	.	.	.	.
	<b>FIRELANDS OF IHS</b>	.	4	.	.	.	.	.	.
	<b>FIRELANDS REGIONAL M</b>	2	5	1	2	.	.	.	.
	<b>FISHER TITUS MEDICAL</b>	1	1	1	1	5	1	1	1
	<b>HOLZER CLINIC</b>	.	.	.	.	.	.	4	.
	<b>INSW MANAGEMENT</b>	.	.	.	.	.	2	4	.
	<b>LINDE HOMECARE MEDI</b>	.	2	2	4	.	.	.	.
	<b>LUTHERAN HOSPITAL</b>	.	1	1	1	1	1	1	1
	<b>MEDCENTRAL HEALTH SY</b>	.	4	.	.	.	.	.	.
	<b>OHIO STATE UNIVERSIT</b>	.	.	.	.	.	4	.	.
	<b>OHIOHEALTH CORP</b>	.	.	.	4	.	.	.	.
	<b>QDI MANAGEMENT</b>	.	.	.	.	4	.	.	.
	<b>QUALITY CLEANERS</b>	.	.	.	.	.	2	.	.
	<b>SAMARITAN REGIONAL H</b>	.	2	2	2	2	2	2	2
	<b>SOUTHWEST DINING</b>	.	.	.	.	.	.	.	2
	<b>ST FRANCIS HEALTH CA</b>	2	2	2	2	2	4	.	.
	<b>ST VINCENT MEDICAL C</b>	.	4	.	.	.	.	.	.
	<b>STAT THERAPY SERVICE</b>	.	.	.	.	.	2	.	.
	<b>TOLEDO HOSPITAL CORP</b>	.	.	.	.	.	.	.	2
<b>18 AAB in CAT</b>	<b>APPRAISAL</b>	.	.	.	.	.	.	.	.

		RESEARCH C	.	.	2	2	2	4	.	.	
		DICKS GROCERY	2	.	.	.	.	.	.	.	
		ERIE COUNTY AUDITOR	.	.	.	.	.	.	2	2	
		LOWES HOME CENTERS	2	.	.	.	.	.	.	.	
		MEIJER STORES LIMITE	2	4	.	.	.	.	.	.	
64 AAS in CRJU		CEDAR POINT CAUSEWAY	.	2	.	.	.	.	.	.	
		COMMUNITY HEALTH PAR	2	2	2	4	.	.	4	.	
		ERIE FURNITURE OUTLE	.	.	.	.	.	.	.	1	
		HURON COUNTY AUDITOR	.	1	1	1	1	1	2	.	
		KOHL'S DEPARTMENT STO	.	.	.	.	.	.	.	1	
		LORAIN COUNTY AUDITO	.	.	.	2	2	2	2	2	
		REFLECTOR HERALD	1	.	.	.	.	.	.	.	
	65 AAS in Hum S		BUFFALO WILD WINGS	.	.	.	.	2	4	.	.
			CONVENIENT FOOD MART	.	.	4	.	.	.	.	.
			DIVERSIFIED EMPLOYEE	.	4	.	.	.	.	.	.
		FIRELANDS REGIONAL M	.	.	.	.	2	2	2	2	
		FLAT ROCK CARE CENTE	1	1	1	1	1	1	1	1	
		FREUDENBERG NOK	.	.	.	2	4	.	.	.	
		GARDNERS CARDINAL	4	.	.	.	.	.	.	.	
		HOME INSTEAD SENIOR	.	2	4	.	.	.	.	.	
		KELLY SERVICES	4	.	.	.	.	.	.	.	
		LUTHERAN SOCIAL SERV	.	4	.	.	.	.	.	.	
		MARION COUNTY COMMIS	.	.	.	.	.	2	2	2	
		TEAM AMERICA OF OHIO	2	.	.	.	.	.	.	.	



<b>EDWARDS COMMUNITIES</b>	.	.	.	.	.	4	.	.
<b>FAMILY VIDEO MOVIE C</b>	.	.	.	.	4	.	.	.
<b>FIFTH THIRD BANK</b>	.	.	.	4	.	.	.	.
<b>GID MANAGEMENT CORP</b>	2	4	.	.	.	.	.	.
<b>GOODWILL INDUSTRIES</b>	.	.	.	.	2	2	4	.
<b>HAMILTON COUNTY AUDI</b>	.	.	.	.	.	4	.	2
<b>HICKS PARTNERS</b>	.	.	.	4	.	.	.	.
<b>HOOTERS COLUMBUS 4 H</b>	.	.	.	.	2	.	.	.
<b>HUBER HTS CITY BOARD</b>	.	4	.	.	.	.	.	.
<b>INFINITY INSURANCE C</b>	.	.	.	2	2	2	4	.
<b>JEDS BARBEQUE BREW</b>	2	4	.	.	.	.	.	.
<b>LIMA BOARD OF EDUCAT</b>	.	.	.	.	.	.	2	2
<b>MASS MARKETING</b>	6	.	.	.	.	.	.	.
<b>MASSILLON CITY BOARD</b>	.	.	.	.	.	.	2	.
<b>MB NA MARKETING SYST</b>	2	.	.	.	.	.	.	.
<b>MEGEN CONSTRUCTION C</b>	.	2	2	2	2	2	2	2
<b>METROHEALTH SYSTEM</b>	.	.	.	.	.	.	4	.
<b>MIDWEST RESEARCH SER</b>	2	.	.	.	.	.	.	.
<b>MITEK</b>	.	.	.	.	4	.	.	.
<b>MUSE MACHINE</b>	.	.	2	.	.	.	.	.
<b>NERGECO USA</b>	.	2	4	.	.	.	.	.
<b>NORTH CANTON CITY BO</b>	.	.	.	.	.	.	.	2
<b>OFFICE OF THE GOVERN</b>	.	4	.	.	.	.	.	.
<b>ORTHO MCNEIL PHARMAC</b>	.	2	2	2	4	.	.	.
<b>OWENS TECHNICAL COLL</b>	.	2	4	.	.	.	.	.
<b>PARKSIDE VILLA</b>	.	.	.	.	.	.	.	2

PERRY LOCAL BOARD OF	.	.	.	.	.	.	.	2	.
PORTAGE AREA REGIONA	.	.	.	4	.	.	.	.	.
PROGRESSIVE DIRECT R	.	.	.	2	2	4	.	.	.
PROGRESSIVE RESOURCE	.	2	4	.	.	.	.	.	.
PROGRESSIVE RSC	.	.	.	.	.	.	.	4	.
PROGRESSIVE SPECIALT	.	.	.	.	.	.	.	.	2
REAL PROPERTY SYSTEM	.	.	.	.	4	.	.	.	.
REED ELSEVIER	.	.	.	2	2	2	2	2	2
REMINGTON COLLEGE CL	.	.	.	.	.	2	4	.	.
REPUBLICAN STATE CEN	4	.	4	.	.	.	.	.	.
REYNOLDS & REYNOLDS	.	.	.	.	4	.	.	.	.
ROADWAY EXPRESS	2	.	.	.	.	.	.	.	.
ROMAN PESHOFF	.	1	1	1	2	.	.	.	.
SENTINEL OFFICE PAYR	.	.	4	.	.	.	.	.	.
SIDNEY MOR FOR LESS	.	2	4	.	.	.	.	.	.
SISTERS OF MERCY OF	.	.	.	.	.	1	1	1	.
SPHERION OF LIMA	.	4	.	.	.	.	.	.	.
STARK COUNTY PARENTS	.	2	2	4	.	.	.	.	.
STREETSBORO CHAMBER	.	.	.	.	4	.	.	.	.
TAFT BRADLEY INAUGUR	.	4	.	.	.	.	.	.	.
THOMAS R HART ASSOCI	.	.	2	4	.	.	.	.	.
TRC STAFFING SERVICE	.	.	.	.	4	.	.	.	.
TUXEDO JUNCTION	8	.	.	.	.	.	.	.	.
UNITED WAY OF SUMMIT	.	4	.	.	.	.	.	.	.
UT MCO FEDERAL CREDI	2	.	.	.	.	.	.	.	.



11518 Broadcast Jo	VOLT MANAGEMENT CORP				2					
	ALBERT L POTTER II	2								
	BAKER MANAGEMENT SER				4					
	BIG BROTHERS BIG SIS	2								
	CASHLAND					2	2	2	2	2
	COMMUNITY TELEVISION									1
	COSMOS BROADCASTING	1	1	1	1	2				
	CUMULUS BROADCASTING	1	2	2						
	CUSTOM PUBLISHING GR	4								
	DAMONS NEWARK		1	2						
	DELTA HARDWARE & IND	2	4							
	EFFICIENT COLLABORAT						4			
	EFFICIENT CONSUMER R			2	2					
	FAMILY VIDEO	2								
	FAMILY VIDEO MOVIE C	2								
	FOX TELEVISION STATI									2
	FRICKERS	6								
	HERITAGE HEALTH CARE		2	4						
	HOSPICE OF OHIO			2	4					
	LONE STAR STEAKHOUSE	1								
	LOXLEY	2	2	4						
	MALRITE COMMUNICATIO		2	2						
	MEIJER STORES LIMITE	2								
	ODYSSEY HEALTHCARE O						2	2	2	2
	QUESTEX MEDIA GROUP							4		
	RAYCOM NATIONAL				4					





BATTELLE	.	.	.	.	.	2	2	2
BEHAVIOR MEDICINE AS	.	4	.	.	.	.	.	.
BEST WESTERN RESORT	4	.	.	.	.	.	.	.
BONEZZI SWITZER MURP	4	.	.	.	.	.	.	.
BOWLING GREEN STATE	7	.	.	.	.	.	.	.
CARSON INDUSTRIES	.	.	.	.	1	2	.	.
CENTERS FOR DIALYSIS	1	1	1	1	1	1	1	.
CENTURION FINANCIAL	.	3	3	6	.	.	.	.
CHILIS SOUTHWEST GRI	.	.	3	.	.	.	.	.
CITY OF BOWLING GREE	.	4	.	.	.	.	.	.
CITY OF MAUMEE	.	.	.	.	.	.	.	3
CLEVELAND CLINIC FOU	.	.	.	.	.	2	2	2
CLEVELAND COCA COLA	3	.	.	3	6	.	.	.
CLEVELAND STEEL CONT	1	1	1	1	1	1	1	1
COHEN & CO	8	.	.	.	.	.	.	.
COMMERCIAL COMFORT S	4	.	.	.	.	.	.	.
CROWE CHIZEK & CO	2	6	4	.	.	.	.	.
CRUMS BANQUET & CATE	.	.	3	.	.	.	.	.
DELOITTE & TOUCHE	4	.	.	.	.	.	.	.
DEVELOPERS DIVERSIFI	.	.	.	.	.	.	3	3
ELK & ELK ASSOCIATES	.	.	.	.	2	2	2	2
ENVIRONMENTAL RECYCL	3	.	.	.	.	.	.	.
ERNST & YOUNG US	.	4	7	7	7	7	10	4
FALCON PLAZZA	.	.	3	.	.	.	.	.
FIRST OHIO CREDIT UN	.	1	1	2	.	.	.	.

<b>FOREST CITY ENTERPRI</b>	.	.	.	.	.	2	2	2
<b>FRED CHRISTEN &amp; SONS</b>	4	.	.	.	.	.	.	.
<b>FUNCOLAND</b>	.	.	2	4	.	.	.	.
<b>GBQ PARTNERS</b>	.	2	2	2	2	2	2	2
<b>GEPPETTOS</b>	.	.	.	.	4	.	.	.
<b>GILMORE JASION &amp; MAH</b>	.	2	2	2	4	.	.	.
<b>GREEN LEAF RESTAURAN</b>	2	4	.	.	.	.	.	.
<b>GREENVILLE FEDERAL S</b>	4	.	.	.	.	.	.	.
<b>H &amp; R BLOCK EASTERN</b>	.	.	.	.	.	.	1	.
<b>H B MAGRUDER MEMORIA</b>	1	1	2	.	.	.	.	.
<b>JANIK &amp; DORMAN</b>	.	4	.	.	.	.	.	.
<b>JERRY VENCL CORLETT</b>	1	.	.	.	.	.	.	.
<b>KA</b>	.	.	.	2	2	4	.	.
<b>LAMSON &amp; SESSIONS CO</b>	.	.	.	.	3	6	.	.
<b>LIBBEY GLASS</b>	3	.	.	.	.	.	.	.
<b>LUCAS COUNTY AUDITOR</b>	1	.	.	.	.	.	.	.
<b>LYTKOWSKI &amp; CO.</b>	.	.	6	.	.	.	.	.
<b>MARATHON ASHLAND PET</b>	1	.	.	.	.	.	.	.
<b>MARATHON ASHLAND PIP</b>	9	.	.	.	.	.	.	.
<b>MARK SALON</b>	3	.	.	.	.	.	.	.
<b>MEIJER STORES LIMITE</b>	1	.	.	.	.	.	.	.
<b>MIAMI UNIVERSITY</b>	.	4	.	.	.	.	.	.
<b>MIDWEST STAMPING &amp; M</b>	2	2	2	4	.	.	.	.
<b>MIRA &amp; KOLENA LTD</b>	1	1	2	.	.	.	.	.
<b>MOLTEN NORTH AMERICA</b>	2	.	.	.	.	.	.	.
<b>NATIONAL CITY BANK O</b>	3	3	3	3	6	.	.	.
<b>OHIO AEROSPACE INSTI</b>	.	.	.	.	.	.	1	1

<b>OLDCASTLE PRECAST</b>	.	.	.	.	.	.	1	1
<b>OSTER CONSTRUCTION</b>	.	.	.	4	.	.	.	.
<b>OWENS CORNING</b>	3	.	.	2	.	.	.	.
<b>OWENS ILLINOIS GENER</b>	.	.	.	.	1	1	4	4
<b>PEASE &amp; ASSOCIATES</b>	.	.	2	4	.	.	.	.
<b>PFG VENTURES</b>	.	2	2	2	2	2	2	2
<b>PLANTE &amp; MORAN</b>	2	4	4	4	4	4	4	4
<b>PREMIER HEALTH CARE</b>	.	.	.	.	.	.	2	2
<b>PREMIER STAFFING GRO</b>	.	4	.	.	.	.	.	.
<b>QUAERTERS BAR &amp; GRIL</b>	2	.	.	.	.	.	.	.
<b>REA &amp; ASSOCIATES</b>	.	.	2	2	2	2	2	2
<b>REGIONAL HEALTH SERV</b>	.	2	4	.	.	.	.	.
<b>RENAL CARE GROUP</b>	.	.	2	4	.	.	.	.
<b>ROBERT HALF INTL</b>	.	.	.	.	2	4	.	.
<b>SIGNATURE DESIGNS SA</b>	3	.	.	.	.	.	.	.
<b>SPERO FINANCIAL SERV</b>	.	1	1	1	1	1	1	1
<b>SPHERION ATLANTIC EN</b>	6	.	.	.	.	.	.	.
<b>SPHERION OF LIMA</b>	.	.	.	1	.	.	.	.
<b>SPILMAN HILLS &amp; HEID</b>	2	.	.	.	.	.	.	.
<b>ST LUKES HOSPITAL</b>	.	.	.	1	1	1	1	1
<b>STANLEY STEEMER CARP</b>	9	.	.	.	.	.	.	.
<b>STG</b>	6	.	.	.	.	.	.	.
<b>STIFEL NICOLAUS &amp; CO</b>	.	.	.	.	.	.	.	3
<b>STRATEGIC RESOURCES</b>	1	.	.	.	.	.	.	.
<b>TARGET CORP</b>	.	4	.	.	.	.	.	.
<b>TIME WARNER ENTERTA</b>	.	3	3	6	.	.	.	.
<b>TMD SALES CO</b>	.	.	.	.	2	2	2	2







12310B Finance	EQUITY	.	.	.	2	2	2	4	.
	OHIO SAVINGS BANK	.	2	4	.	.	.	.	.
	AGC FIELD OPERATIONS	.	2	2	2	2	4	.	.
	AIR CHEF HOLDINGS	.	2	4	.	.	.	.	.
	AMERICAN ELECTRIC PO	.	.	.	2	.	.	.	.
	AMERICAN EXPRESS BUS	.	3	.	.	.	.	.	.
	AMERICAN EXPRESS FIN	1	5	2	.	.	.	.	.
	AMERICAN GREETINGS C	.	.	.	1	1	1	1	1
	AMTRUST BANK	.	.	.	.	.	2	4	.
	BETTSVILLE LOCAL BOA	.	.	.	.	.	2	.	.
	BG - MCD 1	1	.	.	.	.	.	.	.
	BOOZ ALLEN HAMILTON	.	.	.	.	.	.	.	2
	BRICHWOOD BANQUET &	1	2	1	.	1	1	1	1
	BW 3	2	.	.	.	.	.	.	.
	C & W BAR	2	.	.	.	.	.	.	.
	CARDEROCK GROUP	.	.	3	.	.	.	.	.
	CARDINAL HEALTH	2	2	4	.	.	.	.	.
	CASTLE HUMAN RESOURC	.	.	.	.	.	.	3	.
	CASTO	.	.	2	.	.	.	.	.
	CENTERLINE CAPITAL G	.	.	.	.	.	.	2	.
	CHASE MANHATTAN MORT	.	2	4	.	.	.	.	.
	CHECKS & BALANCES	.	.	.	.	4	.	.	.
	CINCINNATI INSURANCE	.	.	.	3	3	3	3	3
	CITY OF NAPOLEON	6	.	.	.	.	.	.	.
	COMP MANAGEMENT	2	2	2	2	4	.	.	.
	COMPMANAGEMENT HEALT	.	.	.	.	2	.	.	.
	CTM GROUP	1	.	.	.	.	.	.	.

DANA COMMERCIAL CRED	2	.	.	.	.	.	.	.
DICKS SPORTING GOODS	.	.	.	.	.	4	.	.
DIOCESE OF TOLEDO	.	.	4	.	2	4	.	.
DRIVE RESOURCE SERVI	.	.	.	2	2	4	.	.
DZ BARN	.	6	.	.	.	.	.	.
EAST CLEVELAND CITY	4	.	.	.	.	.	.	.
EDWARD D JONES OH CL	.	.	.	.	.	.	.	2
EDWARD D. JONES & CO	.	.	.	.	.	2	4	.
ELMERS MANAGEMENT	.	.	.	4	.	.	.	.
EXACT SOFTWARE NORTH	.	.	.	2	2	4	.	.
EXPRESS	.	.	.	1	1	1	1	1
EXPRESS LLC	.	5	1	1	.	.	.	.
FAMILY VIDEO MOVIE C	.	.	.	.	2	.	.	.
FIFTH THIRD BANK	.	1	3	3	6	6	2	2
FIFTH THIRD SECURITI	.	.	.	.	.	1	3	3
FIRST NATIONAL BANK	3	.	.	.	.	.	.	.
FIRSTMERIT BANK NA	2	1	1	1	1	1	1	1
GALT ENTERPRISES	.	1	1	1	1	1	1	1
GENOA SAVINGS & LOAN	2	4	.	.	.	.	.	.
GMRI	2	.	.	.	.	.	.	.
HAWTHORNE VALLEY COU	2	2	4	.	.	.	.	.
HEALTH CARE REIT	2	4	.	.	.	.	.	.
HEIDELBERG COLLEGE	.	.	.	.	.	.	2	.
HEIDELBERG UNIVERSIT	.	.	.	.	.	.	.	2
HUNTINGTON INSURANCE	.	.	.	.	.	.	.	1
HUNTINGTON NATIONAL	.	.	.	.	1	1	7	3

<b>INTERSTATE FIRE &amp; SE</b>	2	2	2	4	.	.	.	2
<b>J C PENNEY</b>	.	.	4	.	.	.	.	.
<b>JAMES REED FINANCIAL</b>	2	.	.	.	.	.	.	.
<b>JERSEY TEMPORARIES</b>	.	.	.	2	.	.	.	.
<b>JOHN C JACK FELTON D</b>	2	2	2	2	2	2	2	2
<b>KEITH S MITCHELL GEN</b>	.	2	4	.	.	.	.	.
<b>KEYBANK NATIONAL ASS</b>	.	.	.	4	.	.	.	.
<b>KOHL'S DEPARTMENT STO</b>	.	.	.	6	.	.	.	.
<b>KONICA MINOLTA BUSIN</b>	.	.	.	.	4	.	.	.
<b>LAKWOOD COUNTRY CLU</b>	4	.	.	.	.	.	.	.
<b>LFA</b>	.	4	.	4	.	2	2	2
<b>LIFE INVESTORS INSUR</b>	.	6	.	.	.	.	.	.
<b>LINCOLN NATIONAL LIF</b>	2	6	4	.	.	.	.	.
<b>LION DRY GOODS CO</b>	2	2	2	4	.	.	.	.
<b>MACYS RETAIL HOLDING</b>	.	.	.	.	.	.	.	2
<b>MARATHON ASHLAND PET</b>	2	2	4	.	.	.	.	.
<b>MARION COUNTY AUDITO</b>	1	.	.	.	.	.	.	.
<b>MARTHA VANCE &amp; ASSOC</b>	.	.	2	.	.	.	.	.
<b>MAXIM HEALTHCARE SER</b>	.	2	2	2	2	2	2	2
<b>MEIJER STORES LIMITE</b>	1	.	.	.	.	.	.	.
<b>MR SPOTS</b>	2	.	.	.	.	.	.	.
<b>MUTUAL SHAREHOLDER S</b>	.	.	.	2	2	2	2	2
<b>NATIONAL CITY BANK O</b>	.	2	2	2	2	4	.	.
<b>NATIONWIDE MUTUAL IN</b>	.	.	.	.	.	2	2	2

<b>NEW ENGLAND LIFE INS</b>		6						
<b>NEW RIEGEL LOCAL BOA</b>						2		
<b>OHIO NATIONAL EQUITI</b>					4			
<b>OHIO NATIONAL LIFE I</b>			2	4				
<b>OHIO SAVINGS BANK</b>					2			
<b>OHIOHEALTH CORP</b>							2	2
<b>OWENS BROCKWAY GLASS</b>							2	2
<b>OWENS ILLINOIS GENER</b>	6							
<b>PAPA JOHNS</b>	2							
<b>PAUL KELLERMANN LAND</b>			1	1	1			
<b>PAYDAY CALIFORNIA</b>			4					
<b>PINNACLE ROOFING</b>								2
<b>POGGEMEYER DESIGN GR</b>	4							
<b>PROGRESSIVE RESOURCE</b>		2	4					
<b>PROGRESSIVE RSC</b>							4	
<b>PROGRESSIVE SPECIALT</b>								2
<b>PULTE HOMES OF OHIO</b>		1	2					
<b>RELATED CAPITAL PART</b>						2		
<b>RICHFIELD FINANCIAL</b>		2	2	2	2	2	2	2
<b>ROBERT HALF INTL</b>				2	4			
<b>ROCKNES</b>	4	2	2	4				
<b>SAFELITE GLASS CORP</b>		4						
<b>SALEM GARDENS</b>	2							
<b>SEDGEWICK CLAIMS MAN</b>						2	2	2
<b>SKY BANK</b>	11	4	2	4	4	4		
<b>SKY INSURANCE</b>		1	1	1	1	1	1	
<b>SKY TECHNOLOGY</b>								



<b>STAFFING</b>	.	.	4	.	.	.	.	.
<b>COMP MANAGEMENT</b>	.	1	1	1	2	.	.	.
<b>COX OHIO</b>	.	.	.	.	.	4	.	.
<b>CREATIVE MGMT INFORM</b>	.	.	2	.	.	.	.	.
<b>DACOR</b>	2	.	.	.	.	.	.	.
<b>DANBURY LOCAL BOARD</b>	.	.	2	2	2	2	2	2
<b>DAYTON DAILY NEWS</b>	.	2	2	2	2	.	.	.
<b>DONATOS PIZZERIA</b>	.	.	.	.	4	.	.	.
<b>DOREN ENTERPRISES</b>	2	.	.	.	.	.	.	.
<b>DR. MANUEL L. DE LA</b>	2	.	.	.	.	.	.	.
<b>DROLL REFRIGERATION</b>	2	.	.	.	.	.	.	.
<b>EAST COAST CUSTARD</b>	.	2	2	4	.	.	.	.
<b>EAST COAST ORIGINAL</b>	.	.	.	.	4	.	.	.
<b>EAST COAST ORIGINALS</b>	6	.	.	.	.	.	.	.
<b>EAST GALBRAITH HEALT</b>	.	.	.	.	.	2	2	2
<b>ELDER BEERMAN</b>	2	.	.	.	.	.	.	.
<b>EXCELLENT IN SEARCH</b>	.	.	.	2	4	.	.	.
<b>EXODUS INTEGRITY</b>	.	.	.	.	.	2	.	.
<b>EXODUS INTEGRITY SER</b>	.	.	.	.	.	.	2	2
<b>EXPRESS</b>	.	.	.	.	2	2	2	.
<b>EXPRESS LLC</b>	.	2	4	.	.	.	.	.
<b>FAIRBORN CITY BOARD</b>	.	.	.	2	.	.	.	.
<b>FINDLAY FORD LINEOLN</b>	.	4	.	.	2	.	.	.
<b>FINDLAY INDUSTRIES</b>	.	4	.	.	.	.	.	.
<b>FOSTORIA CITY BOARD</b>	.	2	1	.	.	.	.	.
<b>GENOA AREA LOCAL BOA</b>	.	.	4	.	.	.	.	.
<b>H E R</b>	.	2	2	4	.	2	2	2

<b>HEARTLAND EMPLOYMENT</b>	.	2	5	5	1	1	1	1
<b>INTIMATE BRANDS</b>	.	.	2	.	.	.	.	.
<b>J C PENNEY</b>	.	.	2	4	.	.	.	2
<b>JERSEY MIKES SUBMARI</b>	2	2	2	2	2	2	2	2
<b>JERSEY TEMPORARIES</b>	4	.	.	.	.	.	.	.
<b>KELLY O'BRIEN</b>	4	.	.	.	.	.	.	.
<b>KMART CORP</b>	.	.	.	4	.	.	.	.
<b>KNUEVE &amp; SONS</b>	1	1	1	1	1	1	1	1
<b>KOHL'S DEPARTMENT STO</b>	.	4	.	.	.	.	.	.
<b>KROGER</b>	.	.	2	.	.	.	.	.
<b>MAX ENTERPRISES II</b>	.	4	.	.	.	.	.	.
<b>MB NA MARKETING SYST</b>	.	1	2	.	.	.	.	.
<b>MEIJER STORES LIMITE</b>	6	.	.	.	.	.	.	.
<b>MIRA &amp; KOLENA LTD</b>	.	2	2	2	4	.	.	.
<b>MODA CO</b>	.	4	.	.	.	.	.	.
<b>MODIS</b>	.	.	2	4	.	.	.	.
<b>MOOCHIE &amp; CO</b>	.	.	.	.	4	.	.	.
<b>NATIONAL CITY BANK O</b>	.	.	.	1	1	1	1	1
<b>NETTYS MARBLEHEAD</b>	4	4	.	2	2	2	2	2
<b>NEW ALBANY COUNTRY C</b>	.	.	.	2	2	2	2	2
<b>NORTHEAST OHIO TRENC</b>	4	.	.	.	.	.	.	.
<b>OCHARLEYS</b>	4	.	.	.	.	.	.	.
<b>ONEIL &amp; ASSOCIATES</b>	.	.	.	.	2	2	2	2
<b>OWENS ILLINOIS GENER</b>	4	.	.	.	.	.	.	.
<b>PAINWEBBER</b>	2	2	2	4	.	.	.	.
<b>PAYLESS SHOESOURCE</b>	.	.	.	.	2	4	.	.
<b>PIZZA HUT</b>	2	.	.	.	.	.	.	.
<b>PORT CLINTON EXEMPT E</b>	.	.	2	2	2	2	2	2
<b>QUAERTERS BAR &amp;</b>	.	.	.	.	.	.	.	.







		WINE	6	.	.	.	.	.	.	.	.
		LARICHE CHEVROLET CA	.	.	.	2	2	4	.	.	.
		MANPOWER	.	6	.	.	.	.	.	.	.
		NORTHWEST LOCAL BOAR	.	1	1	1	2	.	.	.	.
		PARAMOUNTS KINGS ISL	.	.	.	.	.	.	.	.	1
		QUAKER STEAK & LUBE	.	4	.	.	.	.	.	.	.
		RIM CORPORATION	.	.	.	.	.	.	.	.	2
		SUNSET INN	.	.	.	.	.	.	.	.	2
		TUXEDO JUNCTION	2	.	.	.	.	.	.	.	.
		VIN DEVERS	.	.	.	4	.	.	.	.	.
12448B Mgmt Info Sy		ADECCO NORTH AMERICA	2	.	.	.	.	.	.	.	.
		AMERICAN HOME FUNDIN	.	.	.	.	1	.	.	.	.
		AMTRUST BANK	.	.	.	.	.	.	2	.	2
		ARCH WIRELESS	.	4	.	.	.	.	.	.	.
		AVALUTION CONSULTING	.	.	.	.	2	4	.	.	.
		BANC ONE SERVICES CO	2	.	.	.	.	.	.	.	.
		BANK ONE NA	.	2	8	.	.	.	.	.	.
		BANK ONE NATIONAL AS	.	.	.	8	.	.	.	.	.
		BMW FINANCIAL SERVIC	2	2	2	2	4	.	.	.	.
		BONNE BELL	2	.	.	.	.	.	.	.	.
		BOWLING GREEN STATE	.	2	2	2	2	4	.	.	2
		BRAZENHEAD	2	.	.	.	.	.	.	.	.
		BROWN PUBLISHING CO	.	.	.	1	2	.	.	.	.
		C B C COMPANIES	.	.	.	.	.	.	.	1	1
		CCO MORTGAGE CORP	.	.	.	.	.	2	.	.	.
		CHARTER ONE BANK FSB	.	.	1	2	.	.	.	.	.
		CHECKS & BALANCES	4	.	.	.	.	.	.	.	.
		CITIZENS FINANCIAL G	.	.	.	.	.	.	1	.	.

CITY OF STRONGSVILLE	.	.	.	2	.	.	.	.
CLEVELAND CLINIC FOU	.	4	.	.	.	.	.	.
CONVERGYS CUSTOMER M	6	.	.	.	.	.	.	.
COPELAND CORP	1	1	1	1	1	1	.	.
CTM GROUP	1	.	.	.	.	.	.	.
DATAVANTAGE CORP.	.	.	.	4	.	.	.	.
DELAWARE GAZETTE CO	.	1	2	.	1	2	.	.
ELECTRONIC PRINTING	.	.	.	4	.	.	.	.
EMC CORP	.	.	.	2	2	2	2	2
EMERSON CLIMATE TECH	.	.	.	.	.	.	1	1
F & F WIRELESS	.	.	.	.	4	.	.	.
FIRST USA MANAGEMENT	.	4	.	.	.	.	.	.
FIS MANAGEMENT SERVI	.	.	.	.	.	4	.	.
FUTURE COMMUNICATION	.	.	.	.	4	.	.	.
GMRI	.	2	4	.	.	.	.	.
GOODYEAR TIRE & RUBB	1	1	1	1	1	1	1	1
GRANITE PROFESSIONAL	4	.	.	.	.	.	.	.
GRANITE SERVICES	.	4	.	.	.	.	.	.
GREAT AMERICAN INSUR	.	.	.	.	.	.	2	2
HARBOR BEHAVIORAL HE	.	3	3	6	.	.	.	.
HOME DEPOT U S A	.	.	4	.	.	.	.	.
HONDA OF AMERICA MFG	1	1	1	1	1	1	1	1
HONEYWELL INTL	1	.	.	.	.	.	.	.
HORIZON PHARMACEUTIC	.	.	.	.	4	.	.	.
HUNTINGTON NATIONAL	.	1	1	1	1	2	.	.
INFORMATION CONTROL	.	2	4	.	.	.	.	.

<b>INTERBAKE FOODS</b>	1	.	.	.	.	.	.	.
<b>ITH STAFFING OF OHIO</b>	.	4	.	.	.	.	.	.
<b>JOHNS MANVILLE CORP</b>	.	2	2	2	2	4	.	.
<b>JPMORGAN CHASE BANK</b>	.	.	.	2	4	4	4	4
<b>JUST ASSOCIATES</b>	.	4	.	.	.	.	.	.
<b>KEYBANK NATIONAL ASS</b>	.	.	.	2	2	2	2	2
<b>LABOR SOLUTIONS</b>	1	.	.	.	.	.	.	.
<b>LERNER NEW YORK</b>	.	4	.	.	.	.	.	.
<b>LIFESTAR AMBULANCE</b>	.	.	.	.	2	2	2	2
<b>LOWES HOME CENTERS</b>	1	1	1	1	1	1	1	1
<b>MANPOWER INC OF TOLE</b>	.	.	.	.	2	4	.	.
<b>MARATHON ASHLAND PET</b>	6	6	6	6	.	.	.	.
<b>MARATHON OIL CO</b>	.	.	.	.	.	.	6	6
<b>MARATHON PETROLEUM C</b>	.	.	.	.	6	12	.	6
<b>MARGARET R RICHARDS</b>	4	.	.	.	.	.	.	.
<b>MARINEMAX SERVICES</b>	.	2	.	.	.	.	.	.
<b>MEDCORP</b>	2	2	2	2	4	.	.	.
<b>MEDICAL COLLEGE OF O</b>	4	.	.	.	.	.	.	.
<b>MEDICAL MUTUAL OF OH</b>	1	1	1	1	1	1	1	1
<b>MODERN CHINA CO</b>	.	4	.	.	.	.	.	.
<b>NATIONAL CITY BANK O</b>	2	4	4	6	9	7	3	3
<b>NATIONWIDE MUTUAL IN</b>	.	4	.	2	4	6	2	2
<b>NEW AVENUES TO INDEP</b>	.	.	.	.	.	.	2	2
<b>NORTH UNION LOCAL BO</b>	.	.	.	.	.	.	1	1
<b>NOW VALET SERVICE</b>	2	.	.	.	.	.	.	.
<b>OHIO REFERRAL ASSN</b>	.	4	.	.	.	.	.	.

	<b>OHIO SAVINGS BANK</b>	.	2	4	.	.	.	.
	<b>ON-CALL EQUIPMENT</b>	2	4	.	.	.	.	.
	<b>OS RESTAURANT SERVIC</b>	.	2	2	4	.	.	.
	<b>OWENS ILLINOIS GENER</b>	1	1	1	1	1	1	1
	<b>PAYCHEX NORTH AMERIC</b>	.	2	2	4	.	.	.
	<b>POLYONE</b>	2	.	.	.	.	.	.
	<b>PREMIER PRINTING OF</b>	.	.	.	.	1	.	.
	<b>PROCTER &amp; GAMBLE CO</b>	3	3	3	3	3	3	6
	<b>PROCTER &amp; GAMBLE US</b>	.	.	.	.	.	.	3
	<b>PROTIVITI</b>	.	2	2	4	.	.	.
	<b>QUALITY FARM &amp; FLEET</b>	1	.	.	.	.	.	.
	<b>R L KING INSURANCE C</b>	.	2	2	2	2	4	.
	<b>RBS CITIZENS NATIONA</b>	.	.	.	.	.	.	1 1
	<b>ROWMARK</b>	.	.	.	.	.	2	2
	<b>SCIELE PHARMA SALES</b>	.	.	.	.	.	4	.
	<b>SDH EDUCATION WEST</b>	.	.	2	.	.	.	.
	<b>SHERWIN WILLIAMS CO</b>	.	2	2	4	.	.	.
	<b>SHUMAKER, LOOP &amp; KEN</b>	.	.	.	.	.	.	2 2
	<b>SKY INSURANCE</b>	.	1	1	2	.	.	.
	<b>TARGET CORP</b>	4	.	.	.	.	.	.
	<b>TMS STAFFING</b>	4	.	.	.	.	.	.
	<b>WTVG TV 13</b>	4	.	.	.	.	.	.
<b>12458B Indus-Labor</b>	<b>ACLOCHE</b>	.	.	2	2	2	2	2 2
	<b>BOWLING GREEN STATE</b>	4	.	.	.	.	.	.
	<b>COMPASS TWO</b>	.	2	4	.	.	.	.
	<b>DAWSON PERSONNEL</b>	.	.	2	.	.	.	.
	<b>GOOSEBERRY</b>	.	.	.	.	.	.	.

12460B Prod & Oper	PATCH CO	.	.	.	.	2	.	.	.
	SCIOTO INDUSTRIAL	2	4	.	.	.	.	.	.
	ACCENTURE	.	.	.	.	.	.	2	2
	ADECCO NORTH AMERICA	2	4	.	.	.	.	.	.
	ADECCO USA	.	2	2	4	.	.	.	.
	AMRESKO	.	.	.	2	2	2	2	2
	ANDERSONS	2	.	.	.	.	.	.	.
	APS COMPUTER SERVICE	.	2	2	2	2	2	2	2
	ARDMORE POWER LOGIST	.	2	2	2	2	2	2	2
	ARMSTRONG AIR CONDIT	.	4	.	.	.	.	.	.
	AUTO DEALERS COOP	2	.	.	.	.	.	.	.
	BELRON US	.	.	.	.	.	.	2	2
	BIG BARNEY AUTO WASH	.	4	.	.	.	.	.	.
	BOLT FROM THE BLUE	.	.	.	.	.	.	2	.
	BP CHEMICALS	2	.	.	.	.	.	.	.
	CALPHALON CORP	2	2	2	6	2	2	4	.
	CENTURY LABEL & TAG	6	.	.	.	.	.	.	.
	CHILIS SOUTHWEST GRI	2	.	.	.	.	.	.	.
	CHRIS TALARICO & ASS	.	.	.	2	.	.	.	.
	CINTAS	2	2	4	.	.	4	.	.
	CINTAS CORPORATE SER	.	.	.	.	.	2	2	2
	COOPER STANDARD AUTO	2	.	.	.	.	.	.	.
	CUTLER HAMMER IDT	.	.	4	.	.	.	.	.
	DIEBOLD	.	.	.	.	.	2	2	2
	EATON AEROQUIP	2	.	.	.	.	.	.	.
	EATON ELECTRICAL	.	.	.	4	.	.	.	.
	EPIC TECHNOLOGIES	2	.	.	.	.	.	.	.
	FAMILY VIDEO	2	.	.	.	.	.	.	.
	FAMILY VIDEO MOVIE C	2	.	.	.	.	.	.	.

<b>FIFTH THIRD BANK</b>	.	.	.	2	.	.	.	.
<b>FIRSTENERGY SERVICE</b>	2	.	.	.	2	2	2	2
<b>FRICKERS BOWLING GRE</b>	2	.	.	.	.	.	.	.
<b>FRISCHS BIG BOY #9</b>	2	.	.	.	.	.	.	.
<b>GAP</b>	2	.	2	4	.	.	.	.
<b>GOODRICH CORP</b>	.	8	.	2	4	.	.	2
<b>HANDY HUBBY</b>	.	.	.	.	4	.	.	.
<b>INGERSOLL RAND FINAN</b>	.	.	2	4	.	.	.	.
<b>INGERSOLLRAND CO</b>	.	4	.	.	.	.	.	.
<b>INTEGRATED LOGISTICS</b>	4	4	8	.	.	.	.	.
<b>J B DOLLAR STRETCHER</b>	.	.	.	.	.	2	4	.
<b>KEY INVESTMENT SERVI</b>	.	.	.	.	.	.	.	2
<b>KEYBANK NATIONAL ASS</b>	.	.	.	.	.	.	.	4
<b>LAKE METROPARKS</b>	.	2	2	2	2	4	.	.
<b>LAKELAND COMMUNITY C</b>	.	.	.	.	.	.	2	2
<b>LEAR OPERATIONS CORP</b>	2	4	.	.	.	.	.	.
<b>LIBBEY OWENS FORD CO</b>	2	.	.	.	.	.	.	.
<b>LOCKHEED MARTIN CORP</b>	.	.	.	.	.	.	2	2
<b>LUCAS AEROSPACE POWE</b>	6	.	.	.	.	.	.	.
<b>MALCOLM MEATS</b>	6	.	.	.	.	.	.	.
<b>MANPOWER INC OF TOLE</b>	2	.	.	.	.	.	.	.
<b>MANPOWER OF DAYTON</b>	4	.	.	.	.	.	.	.
<b>MARRIOTT HOTEL NORTH</b>	.	.	2	.	.	.	.	.
<b>MASSACHUSETTS MUTUAL</b>	.	.	.	2	2	4	.	.
<b>MASSAGE ENVY POWELL</b>	.	.	.	.	.	.	.	2
<b>MEDIA PLAY</b>	2	.	.	.	.	.	.	.
<b>MOLTEN NORTH</b>	.	.	.	.	.	.	.	.







<b>MARKET</b>	2	.	.	.	.	.	.	.
<b>CITY OF COLUMBUS</b>	.	1	1	2	1	.	.	.
<b>CLEAR FORK VALLEY LO</b>	.	.	.	.	.	.	.	2
<b>CLEVELAND CAVALIERS</b>	.	.	.	.	.	2	2	2
<b>DEFIANCE CITY BOARD</b>	.	.	4	.	.	.	.	.
<b>DEFIANCE HOSPITAL</b>	2	4	.	.	.	.	.	.
<b>DYSART CHEMICAL CORP</b>	.	2	4	.	.	.	.	.
<b>EMPLOYEE MANAGEMENT</b>	.	.	4	.	.	.	.	.
<b>FINDLEY DAVIES &amp; CO</b>	.	1	1	1	1	2	.	1
<b>GAP</b>	2	.	.	.	.	.	.	.
<b>GYMBOREE OPERATIONS</b>	.	.	2	.	.	.	.	.
<b>HEARTLAND EMPLOYMENT</b>	2	2	4	2	2	2	2	2
<b>HONDROS COLLEGE</b>	.	4	.	.	.	.	.	.
<b>HUMAN RESOURCES UNLI</b>	.	4	.	.	.	.	.	.
<b>JEFF P CHOKREFF INSU</b>	.	.	.	4	.	.	.	.
<b>JOHNS TOWING &amp; REPAI</b>	.	.	4	.	.	.	.	.
<b>KAHLE TURKEY FARMS</b>	1	2	.	.	.	.	.	.
<b>KELLY SERVICES</b>	.	6	2	.	4	.	.	.
<b>LAURIE BURKHART INSU</b>	.	.	.	.	4	.	.	.
<b>LIMITED BRANDS STORE</b>	.	.	.	.	.	4	.	.
<b>LIMITED SERVICE CORP</b>	.	.	.	.	2	2	2	2
<b>LION DRY GOODS CO</b>	4	.	.	.	.	.	.	.
<b>LITTLER MENDELSON PC</b>	.	.	.	.	.	1	1	1
<b>LONE STAR STEAKHOUSE</b>	.	4	.	.	.	.	.	.
<b>MENARDS</b>	.	.	.	.	.	2	2	2

		<b>MET ENTERPRISES</b>	.	4	.	.	.	.	.	.	.	.	.
		<b>NATIONAL ENGINEERING</b>	2	.	.	.	.	.	.	.	.	.	.
		<b>NATIONWIDE MUTUAL IN</b>	.	.	.	2	2	2	2	2	.	.	.
		<b>OWENS CORNING</b>	3	14	2	2	8	2	2	2	.	.	.
		<b>OWENS CORNING INSULA</b>	.	.	.	.	.	.	.	.	.	.	2
		<b>OWENS CORNING ROOFIN</b>	.	.	.	.	.	.	.	.	.	.	2
		<b>OWENS CORNING SALES</b>	.	.	.	.	.	2	4	.	.	.	.
		<b>PROGRESSIVE BUSINESS</b>	.	.	.	.	.	.	.	.	.	.	2
		<b>RIGHTTHING</b>	.	.	.	.	2	4	4	.	.	.	.
		<b>SNIDER BLAKE BUSINES</b>	2	.	.	.	.	.	.	.	.	.	.
		<b>SPANGLER CANDY CO</b>	2	2	4	.	.	.	.	.	.	.	.
		<b>SPHERION OF LIMA</b>	2	.	.	.	.	.	.	.	.	.	.
		<b>STATE BANK &amp; TRUST C</b>	.	.	4	.	.	.	.	.	.	.	.
		<b>TOLEDO ZOOLOGICAL SO</b>	4	4	.	.	.	.	.	.	.	.	.
		<b>VICTORIAS SECRET STO</b>	.	.	4	4	2	4	.	.	.	.	.
		<b>WEDGEWOOD GOLF &amp; COU</b>	.	.	.	4	.	.	.	.	.	.	.
		<b>Y M C A GREATER TOLE</b>	2	.	.	.	.	.	.	.	.	.	.
		<b>Y M C A MANSFIELD</b>	.	.	.	.	.	2	.	.	.	.	.
		<b>YOUNG MENS CHRISTIAN</b>	.	4	.	.	.	.	.	.	.	.	.
	12677B Purch & Sup	<b>ALLMAN SEPCIALTY SER</b>	.	2	4	.	.	.	.	.	.	.	.
		<b>BOB EVANS FARMS</b>	.	.	2	4	.	.	.	.	.	.	.
		<b>C B C COMPANIES</b>	3	.	.	.	.	.	.	.	.	.	.
		<b>CHIP SHOTS SPORTS EA</b>	.	2	.	.	.	.	.	.	.	.	.
		<b>DNS TECHNOLOGIES</b>	.	.	.	2	.	.	.	.	.	.	.
		<b>NORPLAS INDUSTRIES</b>	1	1	1	2	.	.	.	.	.	.	.
		<b>OWENS BROCKWAY GLASS</b>	.	.	.	.	1	1	1	1	.	.	.



<b>OFFICE</b>	.	.	.	.	2	.	.	.
<b>BOB GILLINGHAM FORD</b>	1	1	1	1	1	1	1	1
<b>BOWLING GREEN STATE</b>	.	.	.	.	.	.	.	1
<b>C &amp; W BAR</b>	.	4	.	.	.	.	.	.
<b>C H ROBINSON CO</b>	.	2	2	2	2	2	2	2
<b>CBCS</b>	.	1	1	1	1	1	1	1
<b>CHARLIES</b>	.	2	.	.	.	.	.	.
<b>CINEMARK USA</b>	.	.	4	.	.	.	.	.
<b>CINTAS</b>	1	2	2	2	2	2	2	2
<b>CITY OF PERRYSBURG</b>	.	.	.	.	.	.	.	1
<b>CLEANING GUYS</b>	.	.	.	.	.	4	.	.
<b>CLEANING GUYS OF SOU</b>	.	.	.	.	.	4	.	.
<b>CLEVELAND CORPORATE</b>	.	.	.	.	.	.	.	4
<b>CLEVELAND DIE &amp; MFG</b>	4	.	.	.	.	.	.	.
<b>COLUMBIA HILLS COUNT</b>	.	.	.	.	.	2	.	.
<b>CON BRIO ENTERPRISES</b>	.	.	.	.	2	4	.	.
<b>CUSTOM PRODUCTS CORP</b>	6	.	.	.	.	.	.	.
<b>DANBURY LOCAL BOARD</b>	.	.	.	2	2	2	2	2
<b>DATA RECOGNITION COR</b>	4	.	.	.	.	.	.	.
<b>DAVIDS BRIDAL WAREHO</b>	2	.	.	.	.	.	.	.
<b>DEXXON DIGITAL STORA</b>	.	.	.	.	2	2	4	.
<b>DIALAMERICA MARKETIN</b>	.	.	.	2	.	.	.	.
<b>DIETRICH INDUSTRIES</b>	.	.	.	.	1	1	1	1
<b>DOLGENCORP</b>	1	.	.	.	.	.	.	.
<b>DON PABLOS MEXICAN R</b>	.	2	4	.	.	.	.	.
<b>DON PABLOS OPERATING</b>	.	.	.	4	.	4	.	.
<b>ECOLAB</b>	.	1	1	2	1	.	.	.
<b>ELDER BEERMAN</b>	.	4	.	.	.	.	.	.



<b>INFORMATION CONTROL</b>	.	.	.	.	.	1	1	1
<b>INSIGHT ADVERTISING</b>	.	.	.	.	.	2	2	.
<b>INSULFOAM</b>	.	.	.	.	.	8	.	.
<b>INSW MANAGEMENT</b>	.	.	.	.	.	2	.	.
<b>J ALEXANDERS RESTAUR</b>	.	4	.	.	.	.	.	.
<b>JEDS BARBEQUE BREW</b>	4	.	.	.	.	.	.	.
<b>JOHN CARROLL UNIVERS</b>	.	2	4	.	.	.	.	.
<b>KENDA USA</b>	.	1	1	1	1	1	1	1
<b>KENDALL HEALTHCARE P</b>	.	.	.	.	1	1	.	.
<b>KEYBANK NATIONAL ASS</b>	1	.	.	.	.	.	.	.
<b>KOKER DRILLING CO</b>	2	.	.	.	.	.	.	.
<b>LANDRYS SEAFOOD HOUS</b>	1	.	.	.	.	.	.	.
<b>LANIER WORLDWIDE</b>	.	2	2	4	.	.	.	.
<b>LIGGETT STASHOWER</b>	.	4	.	.	.	.	.	.
<b>LIMES FINANACIAL FUN</b>	1	1	1	.	.	.	.	.
<b>LIMES FINANCIAL FUND</b>	.	.	.	1	2	.	.	.
<b>MALCOLM C RICHARDS</b>	4	.	.	.	.	.	.	.
<b>MARATHON ASHLAND PET</b>	6	.	.	.	.	.	.	.
<b>MAX &amp; ERMAS</b>	4	.	.	.	.	.	.	2
<b>MAYNARDS INDUSTRIES</b>	1	.	.	.	.	.	.	.
<b>MB NA MARKETING SYST</b>	2	2	2	4	.	.	.	.
<b>MECCA MANAGEMENT</b>	1	.	.	.	.	.	.	.
<b>MEDICAL SPECIALTIES</b>	.	.	.	2	2	.	.	.
<b>MENARDS</b>	.	.	.	2	.	.	.	.
<b>MKE PRODUCING</b>	2	.	.	.	.	.	.	.
<b>MODERN WOODMEN</b>	.	.	.	.	.	.	.	.

OF AM	4	.	.	.	.	.	.	.
MOLTEN NORTH AMERICA	2	.	.	.	.	.	.	.
MT BUSINESS TECHNOLO	.	.	.	4	.	.	.	.
NATURAL FOODS	.	.	2	.	.	.	.	.
NETTYS MARBLEHEAD	4	4	.	2	2	2	2	2
NFO RESEARCH	7	3	3	6	.	.	.	.
OCCUPATIONAL CARE CO	.	.	4	.	.	.	.	.
OHIO MACHINERY CO	.	.	2	2	2	2	4	.
OHIO PRESBYTERIAN RE	.	.	.	.	.	.	4	.
OSTER CONSTRUCTION	.	4	.	.	.	.	.	.
OWENS CORNING	4	.	.	.	.	.	.	.
OWENS TECHNICAL COLL	.	.	.	.	8	.	.	.
PARKING SOLUTIONS	.	.	.	.	.	.	.	2
PAYLESS SHOESOURCE	.	.	.	2	.	.	.	.
PENSKE TRUCK LEASING	.	2	2	4	.	.	.	.
PENTON MEDIA	.	.	.	2	4	.	.	.
PETER D HART RESEARC	2	.	.	.	.	.	.	.
PORT CLINTON EXEMPT	.	.	.	2	2	2	2	2
POWERHOUSE PRODUCTIO	.	.	.	.	.	.	.	1
PROCTER & GAMBLE CO	.	2	2	2	2	4	.	.
PROGRESSIVE DIRECT R	.	.	.	2	2	4	.	.
PROGRESSIVE RESOURCE	.	.	2	.	.	.	.	.
PROGRESSIVE RSC	.	.	.	.	.	.	2	2
PULSAR IT CONSULTING	.	.	1	.	.	.	.	.
PULTE HOMES OF OH CO	12	.	.	.	.	.	.	.



<b>PULTE HOMES OF OHIO</b>	.	4	4	4	4	4	4	4
<b>RADIO SHACK</b>	2	.	.	.	.	.	.	.
<b>RADIO SHACK &amp; VIDEO</b>	2	.	.	.	.	.	.	.
<b>RENHILL GROUP</b>	.	.	.	4	.	.	.	.
<b>RETAIL BRAND ALLIANC</b>	2	4	.	.	.	.	.	.
<b>RIGHTTHING</b>	.	.	.	2	2	6	2	2
<b>ROSSMAN CO</b>	.	.	.	.	.	.	.	1
<b>SAINT URSULA ACADEMY</b>	.	.	.	.	4	4	8	.
<b>SAM BS</b>	2	4	.	.	.	.	.	.
<b>SAPERSTEIN ASSOCIATE</b>	2	4	.	.	.	2	2	2
<b>SCCIP</b>	.	.	.	.	.	.	4	.
<b>SCHWARZ PHARMA</b>	.	.	.	.	.	4	.	.
<b>SHAKER SQUARE BEVERA</b>	.	2	.	.	.	.	.	.
<b>SNELLING PERSONNEL S</b>	4	.	.	.	.	.	.	.
<b>SOUTHWEST GENERAL HE</b>	6	.	.	.	.	.	.	.
<b>SPEEDWAY SUPERAMERIC</b>	.	2	2	2	4	.	.	.
<b>SPHERION</b>	.	.	.	.	.	2	.	.
<b>STAPLES THE OFFICE S</b>	4	2	2	4	.	.	.	.
<b>STATE INDUSTRIAL PRO</b>	.	1	1	1	1	1	1	1
<b>SUNHEALTH SPECIALTY</b>	.	.	.	.	4	.	.	.
<b>SUPERAMERICA BEVERAG</b>	.	4	.	.	.	.	.	.
<b>T G I FRIDAYS</b>	.	.	2	4	.	.	.	.
<b>TACO BELL</b>	1	.	.	.	.	.	.	.
<b>TARGET CORP</b>	2	.	.	.	2	2	2	4
<b>THE LIMITED STORES</b>	.	4	.	.	.	.	.	.
<b>TNS CUSTOM RESEARCH</b>	.	.	.	.	4	2	2	2
<b>TOLEDO AREA CHAMBER</b>	1	1	1	1	1	1	1	1
<b>TOLEDO HOSPITAL</b>	.	.	.	.	.	.	.	.

		CORP	.	.	.	.	.	.	2	.
		TOLEDO PUBLIC SCHOOL	.	4	.	.	.	.	.	.
		TRISTON LANDSCAPES	2	.	.	.	.	.	.	.
		TYCO HEALTHCARE GROU	.	.	.	.	.	.	1	1
		UNIFIRST CORP	2	2	2	2	4	.	.	.
		US TESTING	4	.	.	.	.	.	.	.
		VICTORIAS SECRET STO	.	.	.	.	.	.	2	2
		VITA MIX CORP	.	2	4	.	.	.	.	.
		WEST VIEW CONCRETE C	.	.	2	2	2	4	.	.
		WESTERN & SOUTHERN L	.	.	.	.	4	.	.	.
		WKKI RADIO	.	.	.	.	2	2	2	2
	14 BS in Econ	CALFEE HALTER & GRIS	4	.	.	.	.	.	.	.
		FINDLAY HANCOCK COUN	1	1	1	1	1	1	1	1
		GOODRICH CORP	.	4	.	.	.	.	.	.
	21128 Design Studi	A I ROOT CO	.	.	.	.	.	.	2	2
		ABERCROMBIE & FINCH	2	.	.	.	.	.	.	.
		ABERCROMBIE & FITCH	2	.	.	.	.	.	.	.
		ADECCO USA	.	4	.	.	.	.	.	.
		ALL INDUSTRIAL EXPRE	.	.	.	.	.	.	.	2
		ALLTEL PUBLISHING CO	.	.	.	2	2	.	.	.
		AMERICAN CUSTOM INDU	2	.	.	.	.	.	.	.
		ATLANTIC TEMPORARIES	.	.	.	.	2	.	.	.
		AVENTIS PHARMACEUTIC	.	.	.	4	.	.	.	.
		BAGEL PLACE OF MICH	2	2	2	2	2	4	.	.
		BERRY PIPE & EQUIPME	.	4	.	.	.	.	.	.
		BEST BUY STORES	4	.	.	.	.	.	.	.
		BETTER BUSINESS BURE	.	.	.	.	.	2	2	2

<b>BOWLING GREEN STATE</b>	4	.	.	.	.	.	.	.
<b>BRIGHTER CHILD INTER</b>	.	.	.	.	.	.	.	2
<b>BROADWAY GRAPHICS</b>	.	4	.	.	.	.	.	.
<b>BUCKEYE LOCAL BOARD</b>	.	.	.	.	.	3	3	3
<b>CBG ACQUISITION</b>	.	2	4	.	.	.	.	.
<b>COLDWELL BANKER RESI</b>	.	2	2	2	2	4	4	.
<b>CUSTOM PUBLISHING GR</b>	.	.	.	.	2	.	.	.
<b>D &amp; S CREATIVE ADVER</b>	.	2	2	2	2	4	.	2
<b>DAVENPORT SIGN &amp; ART</b>	2	.	.	.	.	.	.	.
<b>DECOR &amp; FLOOR</b>	.	.	.	.	.	2	2	2
<b>DIGITAL GRAPHICS</b>	4	.	.	.	.	.	.	.
<b>DOMINOS PIZZA</b>	.	.	6	.	.	.	.	.
<b>E R SQUIBB &amp; SONS</b>	.	2	2	4	.	.	.	.
<b>EARLY EXPRESS SERVIC</b>	.	6	.	.	.	.	.	.
<b>EDGE PARK SURGICAL</b>	.	2	2	2	4	.	.	.
<b>ELLIOTT CARE</b>	.	.	2	.	.	.	.	.
<b>FORTY NINE DEGREES</b>	.	2	2	2	4	.	.	.
<b>HA NORTH COAST</b>	.	.	.	.	6	.	.	.
<b>HARDY COMMUNICATIONS</b>	4	.	.	.	.	.	.	.
<b>HOME DEPOT U S A</b>	.	2	4	.	.	.	.	.
<b>INFOCISION MANAGEMEN</b>	.	.	.	.	2	2	2	2
<b>INTER RAIL TRANSPORT</b>	.	2	4	.	.	.	.	.
<b>J B DOLLAR STRETCHER</b>	.	.	.	2	2	2	2	2
<b>JEWISH COMMUNITY CEN</b>	4	.	.	.	.	.	.	.
<b>JEWISH FEDERATION OF</b>	1	1	2	.	.	.	.	.
<b>K E MCARTNEY &amp; ASSOC</b>	.	4	.	.	.	.	.	.
<b>KANET POL</b>	.	.	.	.	.	.	.	.

<b>BRIDGES</b>	.	.	.	3	3	3	3	3
<b>KENNEDY PRINTING CO</b>	4	.	.	.	.	.	.	.
<b>KIRLINS</b>	2	.	.	.	.	.	.	.
<b>LAMRITE WEST</b>	.	2	2	4	.	.	.	.
<b>LEVOLTE GRILLE</b>	.	.	.	.	.	4	.	.
<b>LITTLE M BAGEL CO</b>	.	.	.	.	.	4	.	.
<b>LOWES HOME CENTERS</b>	2	4	.	.	.	.	.	.
<b>MACDONALD SUPPLY</b>	.	4	.	2	2	2	2	2
<b>MANPOWER OF DAYTON</b>	.	4	.	.	.	.	.	.
<b>MEAD CORP</b>	4	.	.	.	.	.	.	.
<b>MEADWESTVACO CORP</b>	.	2	2	2	2	2	2	2
<b>MENTOR 4</b>	.	.	2	.	.	.	.	.
<b>METTLER TOLEDO</b>	.	.	.	.	.	2	2	2
<b>MID WEST PRESORT MAI</b>	.	.	.	.	.	4	.	.
<b>MIDWEST EXPRESS</b>	.	.	2	2	4	.	.	.
<b>MINUTEMAN CAR WASH O</b>	.	4	.	.	.	.	.	.
<b>MONEY TREE LENDING</b>	.	.	.	.	2	.	.	.
<b>MOORE WALLACE NORTH</b>	.	.	2	2	2	2	2	2
<b>NAPTIME PRODUCTIONS</b>	4	.	.	.	.	.	.	.
<b>NORTH RIDGEVILLE CIT</b>	.	3	3	6	.	3	.	.
<b>OHIO STATE UNIVERSIT</b>	.	.	.	.	.	.	.	2
<b>OPTIMUM SYSTEM PRODU</b>	.	2	4	.	.	.	.	.
<b>OTTERBASE TECHNICAL</b>	.	2	4	.	.	.	.	.
<b>PAPA JOHNS</b>	.	4	.	.	.	.	.	.
<b>PARAMOUNT CARE</b>	.	.	.	.	.	2	2	2
<b>PIER 1 IMPORTS (US)</b>	.	.	.	.	.	4	.	.
<b>PORATH BUSINESS SERV</b>	.	4	.	.	.	.	.	.
<b>QUEST LASERCUT</b>	.	6	.	.	.	.	.	.
<b>REGENCY</b>	.	.	.	.	.	.	.	.

<b>CONSTRUCTION</b>	.	.	.	.	.	4	.	.
<b>REMEDY INTELLIGENT S</b>	2	.	.	.	.	.	.	.
<b>RICHS DEPARTMENT STO</b>	.	4	.	.	.	.	.	.
<b>SANOFI AVENTIS PHARM</b>	.	.	.	.	2	.	.	.
<b>SANOFI AVENTIS US</b>	.	.	.	.	.	2	2	2
<b>SCIOTO RESERVE</b>	2	4	.	.	.	.	.	.
<b>SEARS ROEBUCK &amp; CO</b>	4	8	.	.	.	.	.	.
<b>SELECTEMPS</b>	2	.	.	.	.	.	.	.
<b>SFX ENTERTAINMENT</b>	.	.	4	.	.	.	.	.
<b>SIGNATURE PARTNERS</b>	.	4	.	.	.	.	.	.
<b>SIGNATURE SIGN CO</b>	.	4	.	.	.	.	.	.
<b>SINCLAIR COMMUNITY C</b>	.	.	.	.	2	2	2	2
<b>SPINCYCLE SUPERIOR</b>	.	.	.	2	.	.	.	.
<b>SQUIRE SANDERS &amp; DEM</b>	.	.	2	2	2	2	2	2
<b>SULLIVAN'S IRISH PUB</b>	.	4	.	.	.	.	.	.
<b>TBP AVON LAKE</b>	.	.	.	.	.	3	.	.
<b>THOMAS PACKAGING COR</b>	.	4	.	.	.	.	.	.
<b>TIGEREYE DISIGN</b>	.	4	.	.	.	.	.	.
<b>TIME SERVICE</b>	.	.	.	.	4	.	.	.
<b>TOLEDO HOSPITAL CORP</b>	2	.	.	.	.	.	.	.
<b>TRI COUNTY BUSINESS</b>	.	4	.	.	.	.	.	.
<b>UNCLE BENS PAWN SHOP</b>	.	.	.	.	4	.	.	.
<b>VICARIOS PIZZA</b>	.	2	2	4	.	.	.	.
<b>WALSH JESUIT HIGH SC</b>	.	.	.	.	.	4	2	.
<b>WINDSTREAM YELLOW PA</b>	.	.	.	.	2	.	.	.
<b>WISE GROUP COMMUNICA</b>	.	.	.	.	.	2	2	2
<b>YMCA OF</b>	.	.	.	.	.	.	.	.

21129 2-D Studies	MASSILLON	.	.	2	.	.	.	.	.
	YOUNG MENS CHRISTIAN	.	.	1	1	1	1	1	1
	A TASTE OF EXCELLENC	2	4	.	.	.	.	.	.
	ACT	2	.	.	.	.	.	.	.
	AKRON GENERAL MEDICA	.	.	2	.	.	.	.	.
	AMERICAN GREETINGS C	6	.	.	4	.	.	.	.
	ANDERSONS	.	.	.	.	.	2	2	2
	ANTWERP LOCAL BOARD	.	2	2	2	.	.	.	.
	AREA TEMPS	.	8	.	.	.	.	.	.
	ATOMIC COMPUTERS & D	.	.	.	2	.	.	.	.
	BADBRUSH DESIGN	.	.	.	.	2	4	.	.
	BAKER PHOTOGRAPHY	.	.	.	.	2	2	2	2
	BEST BUY STORES	.	.	2	.	.	.	.	.
	BISMARK	1	1	1	2	.	.	.	.
	BLUE MANATEE	.	.	.	.	.	.	.	2
	BLUE MARBLE	.	.	.	.	.	2	2	.
	BOAT HOUSE BAR & GRI	6	.	.	.	.	.	.	.
	BOWLING GREEN STATE	.	.	.	.	.	6	.	3
	BROHL HEALTH CARE	.	.	.	.	.	.	2	2
	BULE RIBBON PHOTO	2	4	.	.	.	.	.	.
	BW 3	2	2	2	4	.	.	.	.
	CENCOR TEMPORARY	2	.	.	.	.	.	.	.
	CENTENNIAL	.	4	.	.	.	.	.	.
	CHILDRENS CREATIVITY	.	4	.	2	2	4	.	.
	CHILDRENS HOSPITAL	.	.	.	1	1	1	1	.
	CHILIS SOUTHWEST GRI	.	.	.	2	.	.	.	.
	CINCINNATI CITY BOAR	.	.	2	4	.	.	.	.
	CITY OF MADEIRA	.	2	.	.	.	.	.	.

CITY OF MENTOR	2	.	.	.	.	.	.	.
CLASSIC VIDEO	.	4	.	.	.	.	.	.
CLEAR IMAGES	.	.	.	.	.	.	2	2
CLUB E	.	.	.	.	2	2	2	2
COOPER TIRE & RUBBER	1	.	.	.	.	.	.	.
CORPORATE DOCUMENT S	.	.	.	.	.	1	1	.
COURTYARD BY MARRIOT	.	4	.	.	.	.	.	.
CRACKER BARREL OLD C	1	2	.	.	.	.	.	.
CREATIVE HEADLINES	.	.	.	.	2	4	.	.
CROWN SERVICES	.	2	.	.	.	.	.	.
CUSTOM PRODUCTS CORP	2	.	.	.	.	.	.	.
DAYS INN	4	.	.	.	.	.	.	.
DEFIANCE CITY BOARD	.	3	3	3	3	3	3	3
DEFIANCE COLLEGE	.	.	3	.	.	.	3	3
DIOCESE OF TOLEDO	.	2	2	2	2	2	2	2
DISCOVER FINANCIAL S	.	4	.	.	.	.	.	.
DISKETTE DUPLICATION	2	.	.	.	.	.	.	.
EVANS & SMITH V LOWE	.	.	.	.	.	.	2	.
EVERSTAFF	.	.	4	.	.	.	.	.
EXPRESS SERVICES	.	4	.	.	.	.	.	.
FACTORY CARD OUTLET	.	.	.	.	.	.	1	.
FAIRMOUNT CENTER FOR	.	.	.	.	.	.	.	2
FEDEX GROUND PACKAGE	2	.	.	.	.	.	.	.
FINDLAY PUBLISHING C	1	1	1	1	1	1	1	1
FINLAY FINE JEWELRY	2	2	2	4	.	.	.	.
FIRELANDS LOCAL BOAR	.	4	.	.	.	.	.	.
FLOWER FACTORY	.	6	.	.	.	.	.	.
FOOD TOWN	6	.	.	.	.	.	.	.





<b>BREWING</b>	4	.	.	.	.	.	.	.
<b>MAX &amp; ERMAS</b>	5	1	2	.	1	2	.	.
<b>MCDONALDS</b>	2	.	.	.	.	.	.	.
<b>MEIJER STORES LIMITE</b>	10	4	.	.	.	.	.	.
<b>MOLTEN NORTH AMERICA</b>	3	3	6	.	.	.	.	.
<b>MONTESSORI SCHOOL OF</b>	.	6	.	.	.	.	.	.
<b>MOTO PHOTO</b>	2	4	.	.	.	.	.	.
<b>MOVIE GALLERY</b>	.	.	.	.	4	.	.	.
<b>MOVIE GALLERY SERVIC</b>	.	.	.	2	.	.	.	.
<b>NATIONWIDE CHILDRENS</b>	.	.	.	.	.	.	.	1
<b>NEW DIMENSIONS</b>	4	.	.	.	.	.	.	.
<b>NFO RESEARCH</b>	.	.	4	.	.	.	.	.
<b>NORTH AMERICAN MARBL</b>	.	.	.	.	.	2	2	.
<b>OASIS BAR &amp; GRILL</b>	.	.	.	.	.	4	.	2
<b>OFFICE DEPOT</b>	.	.	.	.	1	1	1	1
<b>OHIO STATE UNIVERSIT</b>	.	4	4	8	.	6	2	2
<b>OHIO TURNPIKE COMMIS</b>	.	.	.	.	2	2	2	2
<b>ORAL &amp; MAXILLOFACIAL</b>	.	.	.	.	2	2	2	2
<b>OS RESTAURANT SERVIC</b>	4	.	.	.	.	.	.	.
<b>OWENS TECHNICAL COLL</b>	.	.	.	.	.	.	.	3
<b>PEPPERCORNS</b>	4	.	.	.	.	.	.	.
<b>PERRYSBURG ONE HOUR</b>	.	.	3	.	.	.	.	.
<b>PHOENIX SERVICES</b>	2	.	.	.	.	.	.	.
<b>PHOTO FACTORY LTD</b>	.	6	.	.	.	.	.	.
<b>PHOTOMAKERS</b>	.	2	2	4	.	.	.	.
<b>PINNACLE</b>	.	.	2	.	.	.	.	.
<b>PRINCETON CITY BOARD</b>	.	4	.	.	.	.	.	.
<b>QDI MANAGEMENT</b>	.	.	.	.	4	.	.	.
<b>RALPH THAYER CHEVROL</b>	2	2	4	.	.	.	.	.

<b>RAX RESTAURANT</b>	2	.	.	.	.	.	.	.	.
<b>RENHILL GROUP</b>	.	14	.	.	.	.	.	.	.
<b>SAM BS</b>	6	.	.	.	.	.	.	.	.
<b>SEARS ROEBUCK &amp; CO</b>	.	4	.	.	.	.	.	.	.
<b>SELECTEMPS</b>	6	4	.	.	.	.	.	.	.
<b>SHOT SELECTOR</b>	.	2	4	.	4	.	.	.	.
<b>SMOKE &amp; FIRE CO</b>	.	.	.	3	6	.	.	.	.
<b>SQUEAKERS BG</b>	2	.	.	.	.	.	.	.	.
<b>STANDARD REGISTER CO</b>	.	.	.	.	.	.	.	1	1
<b>STAPLES THE OFFICE S</b>	2	.	.	.	.	.	.	.	.
<b>STARBUCKS COFFEE CO</b>	2	2	4	.	4	.	.	.	.
<b>SUBWAY</b>	2	.	.	.	.	.	.	.	.
<b>SYCAMORE CITY BOARD</b>	.	4	.	.	.	.	.	.	.
<b>TARGET CORP</b>	.	4	4	.	.	.	.	.	.
<b>TERMINIX INTL CO</b>	.	.	.	2	2	2	2	2	2
<b>THARALDSON EMPLOYEE</b>	2	.	.	.	.	.	.	.	.
<b>THERMAL IMAGES</b>	2	.	.	.	.	.	.	.	.
<b>TOLEDO PUBLIC SCHOOL</b>	.	.	.	4	.	.	.	.	.
<b>TOLEDO ZOOLOGICAL SO</b>	.	.	.	4	.	.	2	2	.
<b>TRADESMEN INTL</b>	.	.	.	4	.	.	.	.	.
<b>TRI STATE SOLARCRETE</b>	.	2	.	2	.	.	.	.	.
<b>TUPPAS SOFTWARE DEVE</b>	.	.	.	2	2	2	2	2	2
<b>UNITED ART &amp; EDUCATI</b>	.	.	.	.	2	.	.	.	.
<b>VISCAYA CORP</b>	.	4	.	.	.	.	.	.	.
<b>VPD IV</b>	.	.	4	.	.	.	.	.	.
<b>WAL-MART ASSOCIATES</b>	2	2	4	.	.	4	.	.	.
<b>WARNIKE CARPET &amp; TIL</b>	.	.	.	.	.	2	2	2	.
<b>WESTERN BUCKEYE EDUC</b>	.	.	2	.	.	.	.	.	.
<b>WYANDOT POLARIS GROU</b>	4	.	.	.	.	.	.	.	.

		Y M C A GREATER TOLE	2	.	.	.	.	.	.	.	.	.	.
		YOUNG MENS CHRISTIAN	.	2	4	.	.	.	.	.	.	.	.
21131 3-D Studies		ADVANCED SPECIALTY P	.	4	.	.	.	.	.	.	.	.	.
		ALADDINS EATERY	.	.	3	.	.	.	.	.	.	.	.
		AMANDA CLEARCREEK LO	.	6	.	.	.	.	.	.	.	.	.
		APEX RESTORATION	.	.	.	.	.	.	.	2	2	.	.
		BEAR CREEK OPERATION	.	4	.	2	.	.	.	.	.	.	.
		BEE GEE BOOK STORE	2	2	4	.	.	.	.	.	.	.	.
		BELDEN JEWELERS	4	.	.	.	.	.	.	.	.	.	.
		BEN FRANKLIN VARIETY	2	.	.	.	.	.	.	.	.	.	.
		BOWLING GREEN STATE	2	.	.	.	.	.	.	.	.	.	.
		CLEVELAND INSTITUTE	.	2	2	4	.	.	.	.	.	.	.
		CRYSTAL ILLUSIONS	.	.	.	.	2	2	2	2	2	2	2
		EDUCATE OPERATING CO	.	.	.	.	.	4	.	.	.	.	.
		FALLEN TIMBERS FAIRW	4	.	.	.	.	.	.	.	.	.	.
		FRANKLIN COUNTY EDUC	6	.	.	.	.	.	.	.	.	.	.
		FREMONT CITY BOARD O	.	2	4	.	.	.	.	.	.	.	.
		GMRI	2	.	.	.	.	.	.	.	.	.	.
		HAMILTON PARKER	.	.	.	.	2	4	.	.	.	.	.
		HAWK GALLERIES	.	3	3	3	6	.	.	.	.	.	.
		J C PENNEY	4	.	.	.	.	.	.	.	.	.	.
		JIMMY JOHNS	2	.	.	.	.	.	.	.	.	.	.
		JIMMY JOHNS GOURMET	4	.	.	.	.	.	.	.	.	.	.
		KENAMAR LEARNING COR	.	.	.	.	.	2	2	2	2	2	2
		KOHL'S DEPARTMENT STO	.	.	2	2	4	.	.	.	.	.	.
	LANCASTER CITY BOARD	.	3	6	.	.	.	.	.	.	.	.	



	<b>WASH</b>	.	3	3	3	3	6	.	.
	<b>BOWLING GREEN STATE</b>	.	.	.	.	.	3	.	.
	<b>BROUGHTON FOODS</b>	4	.	.	.	.	.	.	.
	<b>CAFARO MANAGEMENT CO</b>	4	.	.	.	.	.	.	.
	<b>EAST OHIO RENOVATION</b>	.	6	.	.	.	.	.	.
	<b>HITCHCOCK FLEMING &amp;</b>	.	.	.	.	.	2	2	2
	<b>KENSTON LOCAL BOARD</b>	.	.	.	.	.	3	3	3
	<b>LARRY S VASIL</b>	.	6	.	.	.	.	.	.
	<b>MALCOLM C RICHARDS</b>	.	.	.	.	.	.	4	.
	<b>MAURICES THE CLOSET</b>	.	.	.	.	2	2	2	2
	<b>NORTHWEST OHIO STAFF</b>	2	2	2	2	4	.	.	.
	<b>OHIO WESLEYAN UNIVER</b>	.	.	.	.	.	.	.	2
	<b>OMNI FITNESS CLUB</b>	.	6	.	.	.	.	.	.
	<b>SKYBAR</b>	.	2	4	.	.	.	.	.
	<b>SOUTH EUCLID LYNDHUR</b>	.	.	.	.	6	.	.	.
	<b>SQUEAKERS BG</b>	2	.	.	.	.	.	.	.
	<b>TEDDYCRAFTERS</b>	.	.	.	2	.	.	.	.
	<b>TIMES LEADER</b>	.	.	.	.	.	.	2	4
	<b>WAL-MART ASSOCIATES</b>	.	2	.	.	.	.	.	.
	<b>WASHINGTON STATE COM</b>	.	.	.	2	.	.	6	.
	<b>WAYNE HOMES LLC</b>	.	.	.	.	4	.	.	.
	<b>WEDDING PAGES CLEVE</b>	.	4	.	4	.	.	.	.
<b>22045 Planned Prog</b>	<b>GENESCO</b>	.	.	.	2	2	2	2	2
	<b>MEIJER STORES LIMITE</b>	2	4	.	.	.	.	.	.
	<b>NORDSTROM</b>	.	.	.	.	.	.	.	2
	<b>OHIO EXPOSITION COMM</b>	.	4	.	.	.	.	.	.
	<b>SPHERION ATLANTIC WO</b>	.	.	4	.	.	.	.	.

22155 Biology	A ZG	2	.	.	.	.	.	.	.
	ACCENTURE	.	.	2	2	.	.	.	.
	ACT	2	2	4	.	2	.	.	.
	ADECCO NORTH AMERICA	2	4	.	.	.	.	.	.
	ADECCO USA	.	8	.	.	.	.	.	.
	ADVANCED SPECIALTY P	2	4	.	.	.	.	.	.
	AIMCO PROPERTIES	.	.	.	2	.	.	.	.
	AKRON GENERAL MEDICA	.	.	.	.	.	.	.	2
	AMERICAN RED CROSS B	4	.	.	.	.	.	.	.
	ANNEHURST VETERINARY	.	4	.	.	.	.	.	.
	APPLEBEES NEIGHBORHO	2	2	4	4	.	.	.	.
	ARMOUR SAWAN MARKETI	.	.	.	4	.	.	.	.
	ASHLAND UNIVERSITY	.	.	.	.	4	.	.	.
	ASSIGNMENT READY	4	.	.	.	.	.	.	.
	BARNES & NOBLE BOOKS	2	2	4	.	.	.	.	.
	BASF CORP	.	4	.	.	.	.	.	.
	BECK SUPPLIERS	2	4	.	.	.	.	.	.
	BEN VENUE LABORATORI	.	2	2	2	2	2	4	.
	BERGMAN FARMS	2	4	2	2	.	2	6	.
	BIG SUR WATERBEDS	.	.	.	4	.	.	.	.
	BIOTRONIC	6	.	.	.	.	.	.	.
	BOWLING GREEN STATE	4	.	.	.	4	8	.	4
	BUSTER BROWNS LOUNGE	.	.	.	.	.	.	4	.
	BW 3	2	4	.	.	.	.	.	.
	CAM MACHINE	.	.	2	.	4	.	.	.
	CASPIAN SOFTWARE	.	4	.	.	.	.	.	.
	CELLCO PARTNERSHIP	.	.	.	2	2	2	2	2
	CGB THERAPY & CONSUL	.	.	.	.	3	3	3	3



<b>ELDER BEERMAN</b>	6							
<b>ELECTRIC CORD SETS</b>								2
<b>EMERGENCY SERVICES</b>							4	
<b>EMPCKE PAINTING</b>					4			
<b>ENDURACARE THERAPY M</b>				6				
<b>ENTERPRISE LEASING C</b>					2	2	4	
<b>ENTERPRISE RENT A CA</b>							2	2
<b>EVERGREEN SYSTEMS</b>			2					
<b>FAIRBORN CITY BOARD</b>			4		4			
<b>FAMILY LEARNING CENT</b>		2						
<b>FEDEX GROUND PACKAGE</b>	2	4						
<b>FIRSTENERGY SERVICE</b>	2	2	4		2	2	2	2
<b>FORMICA CORP</b>		4						
<b>GAHANNA-JEFFERSON PU</b>					2			
<b>GALION EMERGENCY PHY</b>					2	2	4	
<b>GALYAN S TRADING CO</b>	2	4						
<b>GAP</b>	4							
<b>GENERAL NUTRITION CE</b>				4				
<b>GRAND RAPIDS AREA SW</b>		4						
<b>GRAND RAPIDS SPORTSM</b>		2	4					
<b>GREAT WORK EMPLOYMEN</b>							4	
<b>GUMBOS BAYOU GRILLE</b>	1							
<b>HEALTHSOURCE</b>				3	6			
<b>HIGHLAND MEADOWS GOL</b>	2							
<b>HILLIARD DARBY CVS</b>					2	4		



<b>HISTO TECHNIQUES</b>	6	2	4					
<b>HOLT CO OF OHIO</b>	2	4						
<b>HONEY BAKED FOODS</b>					2			
<b>HOSTER BREWING CO</b>	1							
<b>HOUSEHOLD PAYROLL SE</b>	2							
<b>ICS LABORATORIES</b>	4							
<b>INPATIENT CONSULTANT</b>								1
<b>INTL CENTER FOR THE</b>				2	2	2	2	
<b>JONES BROTHERS</b>	2							
<b>KAMAKAZIS</b>	4							
<b>KAO BRANDS CO</b>						2	2	2
<b>KENT STATE UNIVERSIT</b>		2	4					
<b>KERR HOUSE</b>		4						
<b>KINDRED REHAB SERVIC</b>				6				
<b>KROGER CO</b>	2	2	2	2	4			
<b>LEONA GROUP</b>		4						
<b>LICKING MEMORIAL HOS</b>					2	2	4	
<b>LIFE CONNECTION OF O</b>		4						
<b>LINENS N THINGS</b>	6							
<b>MANBECK NURSERIES</b>	4							
<b>MARIETTA ANIMAL HOSP</b>					2	2		
<b>MCLEODUSA PUBLISHING</b>			4					
<b>MEDICAL COLLEGE OF O</b>		20	6	4	4	4	4	
<b>MEIJER STORES LIMITE</b>	2							
<b>MEXICAN SUPREME</b>		4						
<b>MICHAEL H HAGEN</b>	2	4					4	
<b>MUSTARD SEED BAR &amp; K</b>							4	
<b>MYLES PIZZA PUB &amp; SU</b>	2							

<b>N WASSERSTROM &amp; SONS</b>	.	.	.	.	.	2	2	2
<b>NETGAIN INFORMATION</b>	.	.	.	2	2	2	2	2
<b>NEW ALBANY COUNTRY C</b>	2	.	.	.	.	.	.	.
<b>NEW CENTURY EMERGENC</b>	.	.	.	2	.	.	.	2
<b>NEW LEBANON LOCAL BO</b>	.	.	.	.	.	2	2	2
<b>NHP MANAGEMENT CO</b>	.	.	.	4	.	.	.	.
<b>NORTH AMERICAN SCIEN</b>	4	.	.	.	.	.	.	.
<b>NORTH TOLEDO GOLF CL</b>	.	.	2	.	.	.	.	.
<b>NURSING HOME OPERATO</b>	2	.	.	.	.	.	.	.
<b>OHIO DEPARTMENT OF H</b>	.	.	.	2	2	4	4	4
<b>OHIO DEPT. OF HEALTH</b>	.	2	2	.	.	.	.	.
<b>OHIO MACHINERY CO</b>	.	.	4	.	.	.	.	.
<b>OHIO STATE UNIVERSIT</b>	.	.	.	4	.	2	2	2
<b>OLYMPIA THERAPY</b>	.	.	.	.	.	3	.	.
<b>ONSITE COMPANIES</b>	2	.	.	.	.	.	.	.
<b>ORTHOPAEDIC INSTITUT</b>	.	4	.	.	.	2	2	2
<b>OS RESTAURANT SERVIC</b>	.	4	.	2	.	.	.	.
<b>OTSEGO LOCAL BOARD O</b>	.	4	.	.	.	.	.	.
<b>PAPA JOHNS PIZZA</b>	4	.	.	.	.	.	.	.
<b>PICKERINGTON LOCAL B</b>	.	.	4	.	.	.	.	.
<b>PINKERTON PROTECTION</b>	.	4	.	.	.	.	.	.
<b>PREMIER THERAPY</b>	.	.	.	.	.	6	.	3
<b>PROFESSIONAL TECHNIC</b>	.	.	.	4	.	.	.	.
<b>PROVIDER SERVICES HO</b>	.	.	.	.	.	.	3	3
<b>PUBLIC HEALTH</b>	.	.	.	.	.	.	.	.

FOUNDA	.	.	.	.	.	4	.	.
RATH INFORMATION SYS	2	.	.	.	.	.	.	.
REHABWORKS	.	.	.	3	6	.	.	.
REMEDY INTELLIGENT S	4	.	.	.	.	.	.	.
REVCO DISCOUNT DRUG	2	.	.	4	.	.	.	.
RITE AID OF OHIO	2	6	4	.	.	.	.	.
SECURITAS SECURITY S	.	2	2	4	.	.	.	.
SHRIVERS DRUG CO	.	.	.	.	.	4	.	.
SOLUTIONS STAFFING	4	.	.	.	.	.	.	.
ST LUKES HOSPITAL	1	.	.	.	.	.	.	.
ST RITAS MEDICAL CEN	4	.	.	.	.	.	.	.
ST VINCENT MEDICAL C	.	.	4	.	.	.	.	.
ST VINCENT MERCY MED	.	.	.	.	.	.	.	2
STAFF MANAGEMENT	2	.	.	.	.	.	.	.
TAMARKIN CO.	.	.	.	.	.	.	2	2
TOLEDO HOSPITAL CORP	.	.	.	2	2	6	2	2
TOLEDO PUBLIC SCHOOL	.	2	2	4	.	.	.	.
TOLEDO ZOOLOGICAL SO	.	2	2	2	2	2	2	2
TONY ROMAS RESTAURAN	.	2	2	4	.	.	.	.
TOYS R US OHIO	.	4	.	.	.	.	.	.
TRANSPORTATION OFFIC	.	.	.	.	.	.	2	2
UNITED PARCEL SERVIC	4	.	.	.	.	.	.	.
UNIVERSITY OF DAYTON	.	4	.	.	.	.	.	.
UNIVERSITY OF TOLEDO	.	.	.	.	.	.	.	4
VANDALIA BUTLER CITY	.	.	.	.	4	.	.	.
VANDERHORST	.	.	.	.	.	.	.	.





<b>AGRI ELECTRONICS SYS</b>	3	6	.	.	.	.	.	.
<b>ANTHES</b>	.	.	.	.	.	2	.	.
<b>APRIA HEALTHCARE</b>	.	.	.	.	2	.	.	.
<b>BOWLING GREEN STATE</b>	4	.	.	.	.	.	.	.
<b>BOY SCOUTS OF AMERIC</b>	5	10	5	5	.	10	.	5
<b>CARESOURCE MANAGEMEN</b>	.	.	.	.	.	2	4	2
<b>CB RICHARD ELLIS</b>	.	.	.	.	3	3	3	3
<b>CHECKS &amp; BALANCES</b>	5	.	.	.	.	.	.	.
<b>CITY OF BOWLING GREE</b>	1	.	.	.	.	.	.	.
<b>CLEARWATER PARK</b>	.	4	.	2	.	.	.	.
<b>CONVERGYS CUSTOMER M</b>	6	.	.	.	.	.	.	.
<b>DIOCESE OF COLUMBUS</b>	.	.	3	.	.	.	.	.
<b>ENVIRONMENT CONTROL</b>	.	.	.	.	.	.	1	1
<b>ENVIRONMENTAL RECYCL</b>	2	.	.	.	.	.	.	.
<b>FIFTH THIRD BANK</b>	.	2	2	2	2	2	2	2
<b>FRANCISCAN AT ST LEO</b>	6	.	.	.	.	.	.	.
<b>FRESH GAMES</b>	.	.	.	.	.	.	3	3
<b>GAULT'S PLAZA CLEANE</b>	.	.	.	.	.	.	3	.
<b>GMRI</b>	2	4	.	.	.	.	.	.
<b>HEARTLAND EMPLOYMENT</b>	.	2	4	2	2	2	2	2
<b>INFOCISION MANAGEMEN</b>	.	2	2	2	2	2	2	2
<b>JCIM US</b>	.	.	.	.	.	.	.	2
<b>JOHN HINDERER HONDA</b>	6	.	.	.	.	.	.	.
<b>KOHL'S DEPARTMENT STO</b>	.	.	2	.	.	.	.	.
<b>LGC ASSOCIATES</b>	.	.	.	.	2	.	.	.
<b>LOWES HOME CENTERS</b>	.	2	4	.	.	.	.	.







						4			
		<b>FERGUSON HARBOUR</b>							
		<b>GAP</b>		4					
		<b>GOODWILL INDUSTRIES</b>		2	4				
		<b>GREAT HARVEST BREAD</b>				4			
		<b>GREATER CLEVELAND CO</b>			4				
		<b>LAKE COUNTY AUDITOR</b>			6				
		<b>LAKELAND COMMUNITY C</b>				6			
		<b>LAROSAS PRINCETON</b>							2
		<b>LUCAS COUNTY AUDITOR</b>						3	3
		<b>LUCAS COUNTY HEALTH</b>					3	6	
		<b>MORROW COUNTY AUDITO</b>				3	6		
		<b>MORROW COUNTY GENERA</b>				3	6		
		<b>NATURE CONSERVANCY</b>			2	4		4	
		<b>OHIO DEPARTMENT OF N</b>				4			
		<b>OHIO DEPT OF NATURAL</b>		2	4				
		<b>OHIO STATE UNIVERSIT</b>			4	2	2		
		<b>SMITH FARM MARKET</b>			2	2	4	2	
		<b>SWEET FEED CO</b>		1	1	2		1	1
		<b>TOLEDO MUSEUM OF ART</b>		1					
	<b>22350 Geology</b>	<b>ATWELL HICKS</b>						2	2
		<b>BOWLING GREEN STATE</b>		6				6	
		<b>GODFREYS FAMILY REST</b>		2					
		<b>HULL AND ASSOCIATES</b>							3
		<b>OHIO DEPARTMENT OF N</b>				3			





23132 Art	HOWARDS CLUB H	2	.	.	.	.	.	.	.	.
	JEWISH COMMUNITY CEN	.	4	.	.	.	.	.	.	.
	OLENTANGY LOCAL BOAR	.	.	.	.	.	4	.	.	.
	PLACES	.	.	2	4	.	.	.	.	.
	PLAIN LOCAL BOARD OF	.	.	.	.	2	.	.	.	.
	WESTERVILLE CITY BOA	.	.	.	.	.	2	2	2	.
	WORTHINGTON BUILDING	.	.	.	.	.	.	4	.	.
	BEST BUY STORES	2	4	.	.	.	.	.	.	.
	BIAGGIS	.	.	.	.	.	2	.	.	.
	BIG TEN RIBS	.	.	.	.	.	4	.	.	.
	BOWLING GREEN STATE	2	4	.	.	.	.	.	.	.
	CHAMPION PERSONNEL S	4	.	.	.	.	.	.	.	.
	CHAMPS OPERATING COR	.	.	.	2	.	.	.	.	.
	CLEVELAND CLINIC FOU	.	4	.	2	2	2	2	2	.
	D S I SYSTEMS	.	2	4	.	.	.	.	.	.
	DAIMLERCHRYSLER CORP	.	4	2	.	.	.	.	.	.
	FOR THE LOVE OF ART	3	3	3	3	6	.	.	.	.
	GROUND ROUND MAUMEE	.	.	.	.	.	.	.	2	.
	MAPLE HEIGHTS CITY B	.	4	.	.	.	.	.	.	.
	MARGARET R RICHARDS	.	4	.	.	.	.	.	.	.
	MAX & ERMAS	.	2	2	4	.	.	.	.	.
	NAGOYA JAPANESE STEA	.	.	.	.	.	.	.	4	.
	NEW LIFE ENTERPRISES	.	.	.	.	2	6	2	2	.
	OHIO ARTS COUNCIL	.	.	.	.	2	2	2	2	.
	SATURN OF CHAPEL HIL	2	.	.	.	.	.	.	.	.
	SEARS ROEBUCK & CO	.	2	4	.	.	.	.	.	.



SHOP	4							
BOWLING GREEN STATE		4						
BRIARFIELD AT THE RI								2
BRISTOL WEST INSURAN					4			
C W ZUMBIEL CO		4						
CAFE EUROPA		2						
CARIBOU COFFEE CO		6	2	4				
CHECKS & BALANCES								2
CINTEMP PERSONNEL SE		4						
CITY OF WICKLIFFE	2	4	2	2				
CLEARVIEW LOCAL BOAR					2	4		
CLEVELAND CITY BOARD					2		1	1
COLUMBUS METROPOLITA			2	4				
COMPLETE PERSONNEL L			4					
CUYAHOGA COUNTY AUDI						2	2	2
DESIGNED LIGHTING CO		2						
DEVRY INSTITUTE OF T								2
DIOCESE OF TOLEDO		4						
DON PABLOS MEXICAN R		4						
EDWARD D. JONES & CO				4				
FIRELANDS LOCAL BOAR		4						
FLANNAGANS		4						
FLANNAGANS DUBLIN		4						
FREEDONIA GROUP		1	2					
FROSTY BAR	4							
G I E		2	4					
GALLON & TAKACS								

COL	.	4	.	.	.	.	.	.
GMRI	2	.	.	.	.	.	.	.
HANLEY WOOD	.	.	.	.	.	.	.	2
HOUSEHOLD PAYROLL SE	.	2	4	.	.	.	.	.
ILLUMINATE DESIGN ST	.	.	.	.	.	.	.	2
ISLAND BIKE RENTAL	6	.	.	.	.	.	.	.
JERSEY TEMPORARIES	2	.	.	.	.	.	.	.
KELLY SERVICES	.	4	.	2	.	.	.	.
LACHINA PUBLISHING S	.	.	.	1	1	1	1	1
LAKE COUNTY YMCA	.	4	.	.	.	.	.	.
LIGGETT STASHOWER	.	.	.	.	.	2	2	2
LITIGATION MANAGEMEN	.	.	.	.	2	.	.	.
LONE STAR STEAKHOUSE	2	.	.	.	.	.	.	.
LORAIN CITY BOARD OF	.	2	2	4	.	.	.	.
LUC ICE	2	4	2	.	.	.	.	.
MAJOR LEGAL SERVICES	.	.	.	.	2	.	.	.
MIAMI UNIVERSITY	.	1	1	1	1	1	1	1
OHIO STATE UNIVERSIT	.	.	.	4	.	2	4	.
OHIO WESLEYAN UNIVER	.	.	.	.	.	.	.	2
PEARNE GORDON MCCOY	.	4	.	.	.	.	.	.
PFG VENTURES	.	.	.	.	2	4	.	.
R J ROTATORI CO LPA	.	.	.	.	.	.	.	2
RESEARCH ASSOCIATES	.	.	2	.	.	.	.	.
ROBERT HALF INTL	.	.	.	.	.	.	4	.
RUMPF CORPORATION OF	.	4	.	.	.	.	.	.
SEARCH 2 CLOSE	.	.	2	2	2	4	.	.
SHAPIRO MARNECHECK &	.	.	.	.	4	.	.	.





	<b>ASSOCIATES</b>	.	.	.	.	.	.	.	4
	<b>LIBERTY MUTUAL INSUR</b>	.	.	.	4	.	.	.	.
	<b>LITTLE CAESARS</b>	.	4	.	.	.	.	.	.
	<b>LITTLE CAESARS PIZZA</b>	2	4	.	.	.	.	.	.
	<b>LUCAS COUNTY AUDITOR</b>	2	2	4	.	.	.	.	.
	<b>METROPOLITAN PARK DI</b>	2	2	2	2	2	2	2	2
	<b>MR SPOTS</b>	2	.	.	.	.	.	.	.
	<b>NATIONWIDE MUTUAL IN</b>	.	4	2	.	.	.	.	.
	<b>NICKS FAMILY CAFE</b>	.	4	2	.	.	.	.	.
	<b>NORTHERN OHIO INVEST</b>	.	.	1	1	1	2	.	1
	<b>OHIO CITIZEN ACTION</b>	.	4	.	.	.	.	.	.
	<b>PANTHER SYSTEMS TECH</b>	.	4	.	.	.	.	.	.
	<b>PERRYSBURG EXEMPTED</b>	.	4	.	.	.	.	.	.
	<b>POWER STEERING SPECI</b>	2	.	.	.	2	.	.	.
	<b>PURE WATER TECHNOLOG</b>	.	.	.	.	.	.	.	3
	<b>RENHILL GROUP</b>	.	.	.	.	.	.	.	2
	<b>ROBERT A RUHL</b>	.	2	4	.	.	.	.	.
	<b>SPHERION ATLANTIC EN</b>	6	.	.	.	.	.	.	.
	<b>SPHERION ATLANTIC RE</b>	.	4	.	.	.	.	.	.
	<b>SYLVANIA RECREATION</b>	1	.	.	.	.	.	.	.
	<b>TGI FRIDAYS STRONGSV</b>	2	4	.	.	.	.	.	.
	<b>TOLEDO PUBLIC SCHOOL</b>	.	2	2	2	4	.	.	.
	<b>WAL-MART ASSOCIATES</b>	.	4	.	.	.	.	.	.
	<b>WEST CHESTER TWP BUT</b>	1	1	1	1	1	1	1	1
<b>23298 Africana Stu</b>	<b>ACCOUNTEMPS</b>	.	.	.	.	.	.	.	3
	<b>AMERICAN EXPRESS FIN</b>	3	.	.	.	.	.	.	.

		CRIME VICTIM SERVICE	.	.	.	.	.	.	.	.	3
		I FORCE	.	.	.	.	.	.	.	3	.
		KROGER CO	3	.	.	.	.	.	.	.	.
		LIMA BOARD OF EDUCAT	.	.	.	.	.	.	.	3	3
		LIMA URBAN MINORITY	.	.	.	.	.	.	.	.	3
		TJX COMPANIES	.	.	.	.	.	.	.	6	.
23299 Ethnic Studi		ECHO VALLEY GOLF CLU	9	.	.	.	.	.	.	.	
		INVACARE CORP	.	.	3	3	3	6	.	.	
		KELLY SERVICES	.	3	6	.	.	.	.	.	
		NEW RUSSIA TWP LORAI	.	.	.	.	.	.	.	3	
		WAL-MART ASSOCIATES	4	.	.	.	.	4	.	.	
23300 Film Studies		ACT	.	.	.	4	.	.	.	.	
		ATLANTIS CO	.	.	.	.	.	.	.	2	
		AVI FOOD SYSTEMS	.	.	.	.	.	2	.	.	
		CAMPUS POLLYEYES	2	4	.	.	.	.	.	.	
		CANDY CONNECTIONS	2	.	.	.	.	.	.	.	
		CARTAGE RESOURCE OF	.	.	.	.	.	.	.	2	
		CHERRY HILL PHOTO EN	.	4	.	.	.	.	.	.	
		CRATE & BARREL	.	.	.	2	2	2	2	2	
		DAMONS NEWARK	.	2	4	.	.	.	.	.	
		DEFIANCE COLLEGE	.	2	2	2	2	2	2	2	
		DEWEYS PIZZA	.	.	.	.	.	.	2	.	
		DOMINOS PIZZA	.	.	.	2	.	.	.	.	
		DONATOS PIZZA	.	4	.	.	.	.	.	.	
		DONATOS PIZZERIA	.	.	2	4	.	.	.	.	
		DOYLE MFG	2	.	.	.	.	.	.	.	
		DREXEL THEATRES MANA	.	.	.	4	.	.	.	.	
		KELLY SERVICES	.	.	.	.	.	.	4	.	
		MARC GLASSMAN	.	.	.	.	2	4	.	.	
		OLLIES BARGAIN OUTLE	.	.	.	.	.	.	.	2	
		PAGLIAI S PIZZA	.	4	.	.	.	.	.	.	





		<b>SYSTEMS</b>	.	.	.	4	2	.	.
		<b>JAY BIRD TEMPS</b>	.	.	.	4	.	.	.
		<b>JAY INDUSTRIES</b>	.	.	.	.	4	.	.
		<b>MEIJER STORES LIMITE</b>	1	1	1	1	2	1	.
		<b>NORTHWESTERN WATER &amp;</b>	2	4	.	.	.	.	.
		<b>SUPERAMERICA BEVERAG</b>	.	2	4	.	.	.	.
		<b>WAL-MART ASSOCIATES</b>	2	2	2	4	.	4	.
<b>23360 German</b>		<b>BAGEL PLACE OF MICH</b>	2	.	.	.	.	.	.
		<b>FIRST UNITED METHOD</b>	4	.	.	.	.	.	.
		<b>FITNESS &amp; FUN</b>	.	.	.	.	2	.	.
<b>23420 History</b>		<b>ADECCO NORTH AMERICA</b>	4	.	.	.	.	.	.
		<b>ALLEN COUNTY AUDITOR</b>	.	.	2	.	.	.	.
		<b>ALLOWAY ENVIRONMENTA</b>	.	.	2	.	.	.	.
		<b>ANNTAYLOR RETAIL</b>	.	4	.	.	.	.	.
		<b>ARLINGTON HOSPITALIT</b>	4	.	.	.	.	.	.
		<b>ASHLAND CITY BOARD O</b>	.	4	.	.	.	.	.
		<b>BENNETT ENTERPRISES</b>	.	2	2	4	.	.	.
		<b>BOBS BAR</b>	.	.	.	.	.	.	2 2
		<b>BOWLING GREEN STATE</b>	.	.	.	.	2	4	.
		<b>BUEHLERS FRESH FOOD</b>	.	4	.	.	.	.	.
		<b>BUFFALO WILD WINGS G</b>	.	.	.	.	.	2	2
		<b>BW 3</b>	2	.	.	.	.	.	.
		<b>CAMPUS POLLYEYES</b>	2	2	4	.	.	.	.
		<b>CENCOR TEMPORARY</b>	.	4	.	.	.	.	.
		<b>COLE OPTICAL</b>	.	.	4	.	.	.	.
		<b>DICKS SPORTING GOODS</b>	.	.	.	2	4	.	.

<b>DIOCESE OF COLUMBUS</b>	2	.	.	.	.	.	2	.
<b>ERIE STATION GRILLE</b>	.	4	.	.	.	.	.	.
<b>FEDERATED RETAIL HOL</b>	.	.	.	.	.	2	.	.
<b>GALYAN S TRADING CO</b>	.	.	2	.	.	.	.	.
<b>JANINAS GRILL</b>	.	4	.	.	.	.	.	.
<b>JOHN CARROLL UNIVERS</b>	.	.	.	.	.	.	.	2
<b>KOHL'S DEPARTMENT STO</b>	.	.	.	.	.	4	.	.
<b>KROGER CO</b>	2	.	.	.	.	.	.	.
<b>LAKE ERIE ABRASIVE C</b>	.	.	.	.	.	.	.	2
<b>LEGISLATIVE SERVICE</b>	.	2	4	.	.	.	.	.
<b>M &amp; M MYLES</b>	2	.	.	.	.	.	.	.
<b>MACYS RETAIL HOLDING</b>	.	.	.	.	.	2	.	2
<b>MANSFIELD CITY BOARD</b>	.	10	.	.	.	.	.	.
<b>MEIJER STORES LIMITE</b>	2	.	.	.	.	.	.	.
<b>MIDWEST MOTOR SUPPLY</b>	4	.	.	.	.	.	.	.
<b>NORTHWEST STATE COMM</b>	.	.	.	.	.	.	.	2
<b>OHIO HISTORICAL SOCI</b>	.	.	.	2	2	2	2	2
<b>OHIO STATE SENATE</b>	.	.	2	2	2	2	2	2
<b>PERRYSBURG EXEMPTED</b>	.	.	.	2	.	.	.	.
<b>PREFERRED TEMPORARY</b>	4	.	.	.	.	.	.	.
<b>RENSKO BETHEL II</b>	.	2	4	.	.	.	.	.
<b>RETAIL SPORTS</b>	.	.	2	.	.	.	.	.
<b>ROSE THISTLE</b>	.	.	2	2	4	.	.	.
<b>SAFELITE FULFILLMENT</b>	.	.	.	2	2	2	2	2
<b>SAUDER MUSEUM</b>	4	4	2	.	.	.	.	.
<b>SAVAGE CONSULTING</b>	.	.	.	.	.	4	.	.

		SEARS ROEBUCK & CO	.	2	4	.	.	.	.	.	.
		SHAKER HEIGHTS CITY	.	.	.	.	4	.	.	.	.
		SPRINGFIELD LOCAL BO	.	4	.	.	.	.	.	.	.
		U S ENDOSCOPY GROUP	.	.	.	.	.	4	.	.	.
		WASHINGTON LOCAL BOA	.	.	.	4	.	.	.	.	.
23480 Internat Stu		BRI RESEARCH	.	.	3	.	.	.	.	.	.
		CHILLICOTHE CITY BOA	.	.	.	.	2	.	.	.	.
		CIRCLEVILLE CITY BOA	.	4	.	.	.	.	.	.	.
		OWENS TECHNICAL COLL	.	.	.	.	6	3	.	.	3
		PRO 2 SERVE	.	.	.	.	.	2	2	.	2
		RENHILL GROUP	.	.	.	6	.	.	.	.	.
		SCHINDLER ELEVATOR C	.	.	.	3	3	3	3	.	3
		SCIOTO OIL CO	4	.	.	.	.	.	.	.	.
23590 Music		BOWLING GREEN STATE	2	2	4	.	.	.	.	.	.
		DARLINGTON NURSING &	.	.	.	.	4	.	.	.	.
		FLOWER HOSPITAL	.	.	.	2	4	.	.	.	.
		GENESIS ELDERCARE RE	.	.	.	.	4	.	.	.	.
		HANCOCK FABRICS	6	.	.	.	.	.	.	.	.
		MEDICAL COLLEGE OF O	.	2	4	.	.	.	.	.	.
		OHIO DISTRICT COUNCI	3	.	.	.	.	.	.	.	.
		SEARS ROEBUCK & CO	6	.	.	.	.	.	.	.	.
		ST VINCENT MEDICAL C	.	2	4	.	.	.	.	.	.
		ST VINCENT MERCY MED	.	.	.	.	4	.	.	.	.
		TEXAS MIGRANT COUNCI	3	.	.	.	.	.	.	.	.
23620 Philosophy		ALLIANCE ONE	.	.	.	.	3	.	.	.	.
		BRAVO DEVELOPMENT	.	.	.	1	.	.	.	.	.





TEMPORARY S	.	4	.	.	.	.	.	.
CUSTOM FIT MORTGAGE	2	4	.	.	.	.	.	.
CUYAHOGA COUNTY AUDI	.	2	2	3	3	3	4	2
DONALD LOUIS DELUCA	.	.	.	.	4	.	.	.
ERICS LANDSCAPE DESI	6	.	.	.	.	.	.	.
FIFTH THIRD BANK	.	.	.	.	.	2	2	2
FILLING MEMORIAL HOM	6	.	.	.	.	.	.	.
FRANK MARTAU INSURAN	.	.	2	.	.	.	.	.
FULTON COUNTY AUDITO	.	.	.	.	6	.	.	.
GARDEN CITY GROUP	.	2	2	2	2	2	2	2
GATEWAY MANAGEMENT S	4	.	.	.	.	.	.	.
GMRI	6	.	.	.	.	.	.	.
HICKORY FARMS	4	.	.	.	.	.	.	.
HICKORY FARMS CATALO	2	.	.	.	.	.	.	.
HIGBEE DEPARTMENT ST	.	.	.	2	.	.	.	.
JOHN W KOSTY	.	.	.	4	.	.	.	.
JPMORGAN CHASE BANK	.	.	.	.	.	.	4	.
LERNER NEW YORK	.	3	6	.	.	.	.	.
MARC GLASSMAN	2	4	.	.	.	.	.	.
MEIJER STORES LIMITE	2	4	.	.	.	.	.	.
MOEN	.	.	.	3	3	6	.	.
MTD CONSUMER GROUP	.	3	3	3	3	3	3	3
NAPOLEON CITY BOARD	.	6	.	.	.	.	.	3
NEW YORK LIFE INSURA	.	2	4	.	.	.	.	.
OHIO SAVINGS BANK	.	2	4	.	.	.	.	.
OLD BAG OF NAILS PUB	.	.	.	.	.	.	.	2





FORMALWE	.	.	.	2	4	.	.	.
AJILON FINANCE	.	4	.	.	.	.	.	.
ALLIANCE ONE	4	.	.	.	.	.	.	.
ALPINE VALLEY	2	.	.	.	.	.	.	.
ALTERRA HEALTHCARE C	4	.	.	.	.	.	.	.
AMERICAN HEALTH GROU	.	.	.	2	.	.	.	.
AMERICAN HEALTHWAYS	.	.	.	.	.	.	3	3
AMERISTOP FOOD MART	2	.	.	.	.	.	.	.
APPLEBEES NEIGHBORHO	2	.	.	.	.	.	.	.
ARCHBOLD AREA LOCAL	4	.	.	.	.	.	.	.
ARTINA PROMOTIONAL P	.	4	.	2	2	4	.	.
AVON LOCAL BOARD OF	.	.	.	.	2	2	2	2
AXIA HEALTH MANAGEME	.	.	.	.	.	3	.	.
BANFAX	2	.	.	.	.	.	.	.
BAR LOUIE EASTON	.	4	.	.	.	.	.	.
BARLEYS BREWING COMP	.	3	6	.	.	.	.	.
BATH & BODY WORKS	.	.	.	2	.	2	.	.
BAX GLOBAL	.	.	.	4	.	.	.	.
BEANERS GOURMET COFF	.	.	2	.	.	.	.	.
BEHAVIORAL CONNECTIO	26	22	11	7	7	7	7	2
BELLE POINTE	2	4	.	.	.	.	.	.
BENNETT ENTERPRISES	2	.	.	.	.	.	.	.
BEREA CHILDRENS HOME	.	2	4	.	.	.	.	.
BEST BUY STORES	.	2	4	.	.	.	.	.
BIOMAT USA	4	.	.	.	.	.	.	.
BLACK DIAMOND SOLUTI	.	4	.	.	.	.	.	.
BLARNEY IRISH PUB	.	.	.	.	.	2	2	2
BLICK CLINIC	3	.	.	.	.	.	.	.

<b>BOB EVANS FARMS</b>	2	10	.	.	.	.	.	.
<b>BOGEY INN</b>	6	.	.	.	.	.	.	.
<b>BOWLING GREEN KIDS C</b>	2	.	.	.	.	.	.	.
<b>BOWLING GREEN STATE</b>	.	11	1	1	1	2	.	.
<b>BOWMAN DISTRIBUTION</b>	.	.	.	4	.	.	.	.
<b>BOWMAN FARMS</b>	2	.	.	.	.	.	.	.
<b>BOWMAN FARMS GOLF CO</b>	2	.	.	.	.	.	.	.
<b>BREWSTERS POUR HOUSE</b>	6	4	.	.	.	.	.	.
<b>BRIDGEWAY</b>	.	.	.	3	3	3	3	3
<b>BROOKSEGE DAY CARE</b>	.	2	2	.	.	.	.	.
<b>BROWN DERBY ROADHOUSE</b>	.	4	.	.	.	.	.	.
<b>BROWN SCHLAGETER CRA</b>	.	3	6	.	.	.	.	.
<b>BW 3</b>	.	.	.	4	.	.	.	.
<b>C &amp; J GAMES &amp; MUSIC</b>	2	.	.	.	.	.	.	.
<b>CARIBOU COFFEE CO</b>	.	.	.	6	.	.	.	.
<b>CARL R HARRIS ELECTR</b>	2	4	2	2	.	.	.	.
<b>CASHLAND</b>	.	.	.	.	.	2	2	2
<b>CATHOLIC CHARITIES S</b>	.	4	.	.	2	.	.	.
<b>CENCOR TEMPORARY</b>	.	.	2	.	.	.	.	.
<b>CHECKERS PUB</b>	2	.	.	.	.	.	.	.
<b>CHI CHIS</b>	2	.	.	.	.	.	.	.
<b>CHILDRENS HOMECARE S</b>	.	2	2	4	.	.	.	.
<b>CHILDRENS HOSPITAL</b>	.	.	.	.	2	2	2	.
<b>CHILDRENS HOSPITAL M</b>	.	2	2	4	.	.	.	.
<b>CHILDRENS RESEARCH I</b>	.	2	4	.	.	.	.	.
<b>CITY OF MASON</b>	.	.	2	.	.	.	.	.
<b>CITY OF PORT CLINTON</b>	.	.	.	.	.	2	2	.

CITY OF YOUNGSTOWN			3					
CIUNI & PANICHI						3	3	3
CLAIRE DE LEIGH CORP				3	6			
CLAUS TEMPORARIES OF		4						
CLEVELAND CLINIC FOU					4			
CLEVELAND METROPARKS							3	3
COLONIAL	2	4	2					
COLUMBIANA COUNTY AU				8				
COLUMBUS AREA						4		
COLUMBUS HOSPITALITY	2							
COMMUNITY CHILD CARE		4						
CONSTELLATION COMMUN					2	2		
CONSTELLATION SCHOOL							2	2
CONVERGYS CUSTOMER M	2							
COOKER RESTAURANT CO	2							
COST PLUS					4			
COSTCO WHOLESALE COR							2	2
COUNTRY EXCAVATING				4				
CRATE & BARREL				2	2	2	2	
CUYAHOGA FALLS CITY				4				
DAWSON PERSONNEL				4				
DELAWARE COUNTY AUDI				1	1	1	1	1
DIRECT INSTRUCTIONAL					2			
DIRECTIONS FOR YOUTH						3	3	
DIVERSIFIED MEDICAL				4				

DON JOHNSON FLORIST	.	.	4	.	.	.	.	.
DONATOS PIZZA	.	4	.	.	.	.	.	.
DOREN ENTERPRISES	3	.	.	.	.	.	.	.
DUBLIN COUNSELING CE	.	.	.	.	.	.	3	.
EASTWOOD LOCAL BOARD	.	.	.	.	2	2	2	2
EDUCATIONAL SERVICE	.	.	.	4	.	.	.	.
EDUCATIONAL TESTING	.	.	.	.	.	.	.	4
EL LAGO VISTA	.	.	.	2	.	.	.	.
ELECTRONIC CLASSROOM	.	.	.	4	4	4	8	.
ELLIES	.	4	.	.	.	.	.	.
ENTERPRISE RENT A CA	.	2	4	.	.	.	.	.
ENVIROSAFE SERVICES	.	.	.	.	.	4	.	.
ERIE COUNTY AUDITOR	.	.	.	.	.	2	2	2
FAIRBORN CITY BOARD	.	.	.	.	4	.	.	.
FAIRVIEW GENERAL HOS	.	1	1	1	.	.	.	.
FAIRVIEW HOSPITAL	.	.	.	1	.	.	.	.
FIFTH THIRD BANK	6	.	.	.	.	.	.	.
FINDLAY CITY BOARD O	.	.	.	.	.	.	2	2
FIRST CALL FOR HELP	2	.	.	.	.	.	.	.
FIRST SOLAR	.	.	.	.	.	.	.	2
FIT WORKS	.	.	.	4	.	4	.	.
FOOD TOWN	6	.	.	.	.	.	.	.
FRANCISCAN UNIVERSIT	.	.	.	.	.	.	.	3
FRANKLIN COUNTY AUDI	.	.	.	.	.	.	2	2
FRANKLIN COUNTY EDUC	.	.	.	.	6	4	.	.
FRENCH STREET CAFE	.	2	4	.	.	.	.	.

<b>FRENCH STREET CAFE C</b>				2	2	2	2	
<b>FUTURE COMMUNICATION</b>			2					
<b>GALLON &amp; TAKACS CO L</b>				6				
<b>GIVING TREE</b>			4					
<b>GMRI</b>	3	1	2					
<b>GOODRICH CORP</b>				2	4			
<b>H W ENTERPRISES</b>	9							
<b>HARBOR BEHAVIORAL HE</b>				2	2	14		
<b>HARDIN COUNTY EDUCAT</b>					2	4		
<b>HARRIS HEALTHTRENDS</b>				5	10			
<b>HEALTHWAYS HEALTH SU</b>							3	
<b>HEARTLAND EMPLOYMENT</b>						2	4	
<b>HEINENS</b>	2							
<b>HELVEY SMITH MALAK &amp;</b>		2	2	4				
<b>HENRY COUNTY AUDITOR</b>							2	2
<b>HICKORY GROVE GOLF C</b>		4	2					
<b>HOLLYWOOD VIDEO</b>				2	4			
<b>HOME CARE ALTERNATIV</b>				4				
<b>HOME SAVINGS &amp; LOAN</b>		3	3	3	3	3	3	3
<b>HOSPITAL COUNCIL OF</b>								2
<b>HUMACARE</b>				2	2			
<b>HUMILITY OF MARY HEA</b>				2	2	2	2	2
<b>HUNTINGTON NATIONAL</b>				2	2	2	2	2
<b>IHOP STORE 5450</b>		4						
<b>IMAGISTICS INTL</b>				4				
<b>INTEGRATED RESOURCES</b>						2		
<b>IQUIRING MINDS</b>	4							



ITT EDUCATIONAL SERV	.	.	.	.	.	2	4	4
J & S TOLEDO	.	.	.	.	.	2	.	.
J C ULMER CO	.	2	4	.	.	.	.	.
JACKALOPE BAR & ROTI	2	4	.	.	.	.	.	.
JEDS BBQ & BREW	.	4	.	.	.	.	.	.
JOHN CARROLL UNIVERS	.	2	4	.	.	.	.	.
JPMORGAN CHASE BANK	.	.	.	.	.	4	.	.
K & L OPERATIONS 1 O	.	.	.	.	2	2	2	2
KELLY SERVICES	.	.	.	.	2	4	.	.
KENEXIS CONSULTING C	.	.	.	.	.	.	2	2
KINDER CARE LEARNING	4	.	.	.	.	.	.	.
KOBLE CONTRACTING	2	.	.	.	.	.	.	.
LANDRYS SEAFOOD HOUS	2	2	4	.	.	.	.	.
LARSEN ENGINEERING	.	.	.	.	.	2	2	2
LIFESTYLES FOR LADIE	.	.	.	.	.	4	.	.
LONE STAR STEAKHOUSE	.	.	3	3	.	.	.	.
LUCAS COUNTY AUDITOR	.	4	.	6	.	.	.	.
MANAGEMENT ADVISORY	.	4	.	.	.	.	.	.
MANITOWOC BEVERAGE S	2	.	.	.	.	.	.	.
MARCOS PIZZA	.	.	4	.	.	.	.	2
MARGARET R RICHARDS	.	.	4	.	.	.	.	.
MARION COUNTY COMMIS	.	.	.	.	.	.	.	2
MAUMEE VALLEY GUIDAN	2	2	4	6	2	4	4	.
MCDONALDS	.	.	2	.	.	.	.	.
MCMASTER CARR SUPPLY	.	.	3	3	6	.	.	.

MEDICAL COLLEGE OF O	.	.	4	.	.	.	.	.
METROPOLIS NIGHT CLU	.	4	.	.	.	.	.	.
MEXICAN SUPREME	.	2	4	.	.	.	.	.
MIAMI UNIVERSITY	.	2	4	.	.	.	.	.
MILLERS SUPER DOLLAR	.	.	2	4	.	.	.	.
MOLTEN NORTH AMERICA	6	.	.	.	.	.	.	.
MONTGOMERY COUNTY AU	.	.	.	.	4	.	4	.
NATIONAL CITY BANK O	3	3	6	.	.	.	.	.
NATIONWIDE CHILDRENS	.	.	.	.	.	.	.	2
NETCARE CORP	.	.	3	.	.	.	.	.
NICK & JIMMYS	.	.	.	.	2	4	.	.
NORD CENTER	.	.	.	.	.	1	2	1
NORTH EAST OHIO HEAL	.	.	.	.	2	4	.	.
OHIO STATE UNIVERSIT	.	2	2	4	.	2	2	8
OHIOHEALTH CORP	.	2	2	2	2	2	4	2
OREGON CITY BOARD OF	.	.	.	.	.	.	2	.
ORGANIZATION DEVELOP	.	.	.	.	2	.	.	.
OS RESTAURANT SERVIC	.	4	.	.	.	.	.	.
OUTSIDE CORNER	.	.	.	.	.	2	4	.
PACIFICOS FAMILY DIN	.	6	.	.	.	.	.	.
PAGLIAI S PIZZA	3	6	.	.	.	.	.	.
PANERA	.	.	.	4	.	.	.	.
PANERA BREAD	.	.	.	2	.	.	.	.
PAR T PAK	.	4	.	.	.	.	.	.
PATHWAYS	.	6	.	.	.	.	.	.
PEACHES	2	2	4	.	.	.	.	.
PETER D HART RESEARC	.	.	.	2	.	.	.	.
PHYSICIAN DIAGNOSTIC	.	.	.	.	.	.	2	1
PORTAGE PATH	.	.	.	.	.	.	.	.

BEHAVIO	.	.	3	.	.	.	.	.
PORTAGE PATH COMMUNI	.	3	3	.	.	.	.	.
PREMIER THERAPY	.	.	.	.	.	.	2	2
PROGRESSIVE MEDICAL	.	.	.	.	.	.	2	2
PROGRESSIVE RESOURCE	.	2	4	.	.	.	.	.
QUIZNOS SUB	.	.	2	.	.	.	.	.
RALPH THAYER CHEVROL	.	4	.	.	.	.	.	.
REAL SEAFOOD CO OF I	2	4	.	.	.	.	.	.
RENHILL GROUP	.	.	.	.	.	2	.	.
RENHILL STAFFING SER	.	.	.	.	.	.	.	2
RESIDENCES AT TOWNE	.	2	4	.	.	.	.	.
RIGHTTHING	.	.	.	.	.	.	5	5
RIVER CENTRE CLINIC	.	2	2	4	10	.	.	.
ROYAL LINKS USA	.	.	2	.	.	.	.	.
SAFELITE GLASS CORP	4	2	2	4	.	.	.	.
SANDUSKY COUNTY AUDI	2	2	2	2	4	.	.	.
SELECTEMPS	2	.	.	.	.	.	.	.
SENECA COUNTY AUDITO	.	2	2	2	2	2	2	2
SIMON DEBARTOLO GROU	3	.	.	.	.	.	.	.
SING GIGGLE & GRIN D	4	.	.	.	.	.	.	.
SOMETHING SPECIAL LE	3	4	.	.	.	.	.	.
SOUTH WESTERN CITY B	.	.	.	.	.	.	2	2
SOUTHERN OHIO COLLEG	.	.	2	.	.	.	.	.
SOUTHWEST LICKING LO	.	.	.	.	2	4	.	.
SPARAGOWSKI & ASSOCI	.	4	.	.	.	.	.	.
SPARKLE N SHINE	.	.	.	.	.	.	4	.
SPECIALIZED	.	.	.	.	.	.	.	.

ALTERNAT	.	4	.	.	.	.	.	.
SPHERION ATLANTIC WO	.	.	2	.	.	.	.	.
SPRINGFIELD LOCAL BO	.	2	.	.	.	.	.	.
ST CHARLES HOSPITAL	.	.	.	.	.	.	2	2
ST VINCENT MERCY MED	.	.	.	.	2	2	.	2
STAUTZENBERGER COLLE	.	.	.	.	.	10	.	2
STORYVILLE GRILLE	.	.	.	.	4	.	.	.
STOW KENT CHIROPRACT	.	.	.	.	.	.	.	3
SUPER DOLLAR STORE	.	4	.	.	.	.	.	.
SUPERAMERICA BEVERAG	2	.	.	.	.	.	.	.
SUPERIOR TECHNICAL R	.	.	2	.	.	.	.	.
SYLVANIA CITY BOARD	.	4	.	.	.	.	.	.
T & M STEAK	2	2	4	.	.	.	.	.
T G I FRIDAYS	.	.	6	.	.	.	.	.
TALENT TRACK	.	.	.	.	2	4	.	.
TANGLE WOOD GOLF CLU	4	.	.	.	.	.	.	.
TIGER TECH OF CHARDO	.	4	.	.	.	.	.	.
TNS CUSTOM RESEARCH	.	.	.	.	.	.	2	2
TODD A POMEROY	.	6	.	.	.	.	.	.
TOLEDO CLINIC	.	4	.	.	.	.	.	.
TOLEDO HOSPITAL CORP	.	.	.	6	.	.	.	.
TOLEDO LEGAL AID SOC	.	.	3	.	.	.	.	.
TOLEDO PUBLIC SCHOOL	.	.	.	.	.	.	2	2
TOOTS OF CINCINNATI	6	.	.	.	.	.	.	.
TOWNE SQUARE ANIMAL	.	.	4	.	.	.	.	.
UNION COUNTY FAMILY	.	.	.	2	.	.	.	.

UNIQUE INVESTIGATIVE			2					
UNISON BEHAVIORAL HE		2	4					
UNITED METHODIST CHI	4							
UNITED PARCEL SERVIC	2	4						
UNIVERSITY OF TOLEDO				2	4			
VANCREST NURSING HOM					3			
VICTORIAS SECRET STO	8							
VILLAGE INN			2					
VILLAGE OF GREEN SPR					2	4		
VPD IV	2			2	2	2	4	
WAL-MART ASSOCIATES	2							
WALLY'S RESTAURANT				4				
WARREN COUNTY BOARD				4				
WASTE MANAGEMENT OF				2	2	2	2	2
WEIGHT WATCHERS NORT							2	
WEST SIDE MONTESSORI		1	1	1	1	1	2	
WILLIAMS-SONOMA STOR					2			
WOMENS CENTER OF GRE					3	3	6	
WOOD COUNTY AUDITOR	6	1	2					
WOOD COUNTY CHILDREN	8	4	3	3	3	3	3	3
WOOD LANE RESIDENTIA	8							
WOOD-SANDUSKY-OTTAWA	4							
WOODCO FEDERAL CREDI	2							
WORKFLOW COM							2	2





GRI	2	4						
CITY OF CLEVELAND					2	2	2	2
CITY OF CLEVELAND HE		4						
CITY OF WILLOUGHBY						2	2	2
CLEVELAND CHRISTIAN		4						
COLUMBUS CITY BOARD		6						
DANCE FX		1	1	1	1	1	1	1
DEWEYS PIZZA		1	2					
DICKS SPORTING GOODS		4						
EMPLOYEE MANAGEMENT	4							
FOOT LOCKER RETAIL	3							
GREAT LAKES NATL MOR			4					
HARVARD COMMUNITY SE				4				
HEIDELBERG COLLEGE					6			
HERITAGE HEALTH CARE	2							
HICKORY FARMS			1					
HUNTINGTON NATIONAL		1	2					
JBC OF CLEVELAND HEI				2				
LONE STAR STEAKHOUSE				2	4			
LUCAS COUNTY AUDITOR		1	2					
MB NA MARKETING SYST					2	2	2	2
MERCY HEALTH PARTNER	1	1	2					
MURTIS H TAYLOR MULT			2	6	2	2	2	2
NATIONAL CITY MORTGA		4						
NORDONIA HILLS								



		CITY	.	.	.	.	.	1	1	1
		PROSCAN INTL LTD	.	.	1	1	1	2	.	.
		RUBY TUESDAY	4	.	.	.	.	.	.	.
		SAWMILL BUILDING SYS	2	4	.	.	.	.	.	.
		TALENT TRACK	.	.	.	4	.	.	.	.
		TIFFANYS CABARET OF	.	.	4	.	.	.	.	.
		TOLEDO BAR	.	2	4	.	.	.	.	.
		WAL-MART ASSOCIATES	4	.	.	.	.	.	.	.
		WDS DEEP DISCOUNT	2	.	.	.	.	.	.	.
		WOOD COUNTY AUDITOR	3	.	.	.	.	.	.	.
	23850 Spanish	FOREST HILLS LOCAL B	.	4	.	.	.	.	.	.
		GOSHEN LOCAL BOARD O	.	.	.	2	2	4	.	.
		JS RESTAURANT	2	4	.	.	.	.	.	.
	23866 Theatre	BEREA CHILDRENS HOME	.	2	4	.	.	.	.	.
		CHAGRIN FALLS EXEMPT	.	.	.	.	4	.	.	.
		CITY OF SOLON	.	.	.	2	2	.	.	.
		FAIRMOUNT CENTER FOR	.	.	.	2	.	.	.	.
		GAP	4	.	.	.	.	.	.	.
		GREAT LAKES THEATER	.	2	2	2	4	.	.	.
		REGAL CINEMAS	4	.	.	.	.	.	.	.
		SOS PRODUCTIONS	.	.	.	2	.	.	.	.
		STEAM TURBINE ALTERN	6	.	.	.	.	.	.	.
	23926 Telecommunic	ACCESS BUSINESS SOLU	.	2	.	.	.	.	.	.
		ACCONTEMPS	.	.	4	.	.	.	.	.
		ACLOCHE	.	.	4	.	.	.	.	.
		ADVANCED SPECIALTY P	2	.	.	.	.	.	.	.
		AMERICAN FRAME CORPO	.	.	.	.	.	.	1	1
		ARCO SERVICE CO	.	4	.	.	.	.	.	.
		AUNT PATS BRIDAL	2	4	2	.	.	.	.	.



<b>FINANCIAL</b>	4							
<b>GENERAL EMPLOYMENT E</b>			2					
<b>HAIR UNLIMITED</b>	1							
<b>IRA THOMAS ASSOCIATE</b>			1	2				
<b>ISLAND ROCK</b>	2							
<b>JACOR BROADCASTING C</b>					2	2	2	2
<b>JIMS ELECTRIC</b>						2	2	2
<b>JOHNS AUTOMOTIVE TEC</b>			4					
<b>K &amp; T SWITCHING SERV</b>	2							
<b>KABLE FULFILLMENT SE</b>				2	4			
<b>KENT STATE UNIVERSIT</b>								1
<b>KROGER CO</b>		4						
<b>LAKWOOD TECHNICAL</b>					4			
<b>LANE DRUG CO</b>	4							
<b>LEADER PROMOTION</b>						2	2	
<b>LEGACY SUPPLIES</b>	4							
<b>LERNER NEW YORK</b>		4						
<b>LICKING COUNTY BOARD</b>	4							
<b>LICKING VALLEY LOCAL</b>	4							
<b>LIMA COMMUCATIONS CO</b>								1
<b>M R S ASSOCIATES</b>			2					
<b>MALRITE COMMUNICATIO</b>		3	3					
<b>MANPOWER</b>	2							
<b>MARCUS ITA COMMUNICA</b>					1			
<b>MARCUS THOMAS</b>						1	1	1
<b>MAROUS BROTHERS CONS</b>				2				
<b>METRO VIDEO</b>				1	1	2		
<b>MINERVA DAIRY</b>	2							
<b>MINGO DRYWALL</b>								

CO	.	4	.	4	.	.	.	.
MOUNDBUILDERS COUNTR	4	.	.	.	.	.	.	.
NETO	.	.	.	.	2	4	.	.
NORTH FORK LOCAL BOA	4	.	.	.	.	.	.	.
OHIO FARMERS INSURAN	.	1	1	1	1	1	1	1
OHIO LOGOS	.	.	.	.	.	.	.	2
OSI EDUCATION SERVIC	.	2	4	.	.	.	.	.
PANERA	.	.	.	.	.	1	.	.
PAPA JOHNS PIZZA	.	.	.	.	4	.	.	.
PAYLESS SHOESOURCE	.	.	.	2	.	.	.	.
PETSMART	.	.	.	.	.	2	4	.
PILOT PLASTICS	.	.	.	.	4	.	.	.
POLAR PURE DISTRIBUT	.	4	.	.	.	.	.	.
POWERPLANT MULTIMEDI	.	.	.	.	2	4	.	.
POWERPLANT PERSONNEL	.	.	2	4	.	.	.	.
R G MARKETING	2	2	.	2	.	.	.	.
RAYCOM NATIONAL	.	.	2	6	.	.	.	.
ROBERT W SHEPARD INS	.	.	.	.	2	.	.	.
SCHAFER DEVELOPMENT	1	.	.	.	.	.	.	.
SKY BANK	.	.	4	.	.	.	.	.
STAPLES THE OFFICE S	.	.	4	.	.	.	.	.
STC BROADCASTING	.	.	.	.	.	4	.	.
STEIN MART	.	.	.	4	.	.	.	.
STEPHEN D KODER CO	.	.	4	.	.	.	.	.
STEVE & BARRYS OHIO	.	.	.	2	.	.	.	.
SUPERAMERICA BEVERAG	2	.	.	.	.	.	.	.
SYSTEMS PACK CORRUGA	.	4	.	.	.	.	.	.
TANDY BRANDS	.	2	.	.	.	.	.	.





<b>MEDICA</b>	1	1	1	1	2	1	.	.
<b>AMN SERVICES OF OHIO</b>	.	.	.	2	.	1	.	.
<b>ANESTHESIA ASSOC OF</b>	.	.	.	.	2	2	2	2
<b>ATC HEALTHCARE SERVI</b>	.	4	.	.	.	.	.	.
<b>AVI FOOD SYSTEMS</b>	.	.	1	.	.	.	.	.
<b>BASEC MANAGEMENT</b>	1	1	1	1	1	1	.	.
<b>BAY PARK COMMUNITY H</b>	.	.	.	4	.	.	.	.
<b>BEBE</b>	.	.	2	4	.	.	.	.
<b>BLANCHARD VALLEY HEA</b>	.	.	.	.	.	.	.	1
<b>BLANCHARD VALLEY REG</b>	.	4	6	2	2	2	2	2
<b>BRATHAUS</b>	2	.	.	.	.	.	.	.
<b>BRYAN MEDICAL GROUP</b>	.	.	.	.	.	.	1	.
<b>BUFFALO WILD WINGS</b>	1	.	.	.	.	.	.	.
<b>CALVARY MANOR NURSIN</b>	1	.	.	.	.	.	.	.
<b>CATHOLIC HEALTH CARE</b>	.	.	.	.	.	.	.	1
<b>CHI CHIS</b>	2	.	.	.	.	.	.	.
<b>CHILDRENS HOSPITAL</b>	.	1	1	2	.	.	.	.
<b>CHILDRENS HOSPITAL M</b>	1	1	1	1	5	2	3	1
<b>CHRISTINA C HOWARD</b>	.	4	.	.	.	.	.	.
<b>CLEVELAND CLINIC FOU</b>	2	6	2	1	1	3	2	.
<b>CLEVELAND CLINIC HEA</b>	.	.	.	.	.	.	.	2
<b>CLEVELAND CLINIC HOM</b>	.	.	.	.	2	4	.	.
<b>COMMUNITY HOSPITALS</b>	3	3	3	3	3	3	3	3
<b>COMMUNITY MEMORIAL H</b>	.	.	.	.	.	.	.	2
<b>COURTYARD CAFE</b>	2	.	.	.	.	.	.	.
<b>COVENANT CARE</b>	.	.	.	.	.	.	.	.

OHIO	.	.	.	2	.	.	.	.
CROSSWOODS WOMENS HE	.	.	.	4	.	.	.	.
DARLINGTON NURSING &	.	.	.	2	.	.	.	.
DEFIANCE HOSPITAL	.	.	.	.	2	2	2	2
DIGESTIVE DISEASE CO	.	.	.	.	1	.	.	.
DIOCESE OF TOLEDO	.	.	.	.	2	2	.	.
DISCOUNT DRUG MART	1	.	.	.	.	.	.	.
DIVERSIFIED EMPLOYEE	.	.	.	.	.	.	.	1
EMH REGIONAL MEDICAL	.	2	2	2	2	2	2	2
ENDOSCOPY CENTER OF	.	.	.	.	2	.	.	.
ESA SERVICES	2	.	.	.	.	.	.	.
FAIRVIEW GENERAL HOS	4	.	.	.	.	.	.	.
FALLEN TIMBERS FAMIL	4	.	.	.	.	.	.	.
FAMILY VIDEO	2	.	.	.	.	.	.	.
FAMILY VIDEO MOVIE C	2	.	.	.	.	.	.	.
FIRST ASSIST	.	.	.	.	2	4	.	.
FLOWER HOSPITAL	4	4	6	2	2	2	2	2
FOSTORIA CITY HOSPIT	.	.	.	2	2	6	.	3
FOUR COUNTY JOINT VO	.	.	4	.	.	.	.	.
FULTON COUNTY HEALTH	2	4	.	2	4	.	2	.
GENESIS HEALTH CARE	4	.	.	.	.	.	.	.
GOOD SHEPHERD HOME	1	.	.	.	.	.	.	.
GRACE HOSPITAL	2	.	.	.	.	.	.	.
H C F	1	.	.	.	.	.	.	.
HARBORSIDE HEALTHCAR	.	.	.	2	.	.	.	.
HEARTLAND EMPLOYMENT	.	.	2	.	.	.	.	.



<b>HOME DEPOT U S A</b>	2	.	.	.	.	.	.	.
<b>INTREPID USA HEALTHC</b>	4	.	.	.	.	.	.	.
<b>JEANS THINGS</b>	1	.	.	.	.	.	.	.
<b>JOHN HARRIS ASSOCIAT</b>	1	.	.	.	.	.	.	.
<b>KMART CORP</b>	1	.	.	.	.	.	.	.
<b>LAKWOOD HOSPITAL AS</b>	2	2	2	2	6	.	.	.
<b>LIBERTY CENTER LOCAL</b>	6	.	.	.	.	.	.	.
<b>LIMA MEMORIAL HOSPIT</b>	2	2	2	2	2	4	.	2
<b>LORAIN COUNTY COMMUN</b>	.	.	.	.	4	.	4	.
<b>LUCAS COUNTY BOARD O</b>	.	.	.	.	.	.	.	2
<b>LUTHERAN HOSPITAL</b>	.	2	2	2	4	.	.	.
<b>LUTHERAN ORPHANS &amp; O</b>	2	.	.	.	.	.	.	.
<b>MANOR AT PERRYSBURG</b>	.	.	2	.	.	.	.	.
<b>MARION GENERAL HOSPI</b>	4	.	.	.	.	.	.	.
<b>MARYLAND AVENUE SUPE</b>	.	.	.	2	.	.	4	.
<b>MEDCENTRAL HEALTH SY</b>	1	.	.	.	.	.	.	.
<b>MEDICAL COLLEGE OF O</b>	21	2	4	6	2	2	2	.
<b>MEDICAL MUTUAL OF OH</b>	.	.	.	.	2	2	2	2
<b>MEDINA COMMUNITY HOS</b>	1	1	.	.	.	.	.	.
<b>MEDINA GENERAL HOSPI</b>	.	.	1	1	1	1	1	1
<b>MEIJER STORES LIMITE</b>	1	.	.	.	.	.	.	.
<b>MEMORIAL HOSPITAL</b>	.	.	2	.	.	.	.	.
<b>MERCY HOSPITAL OF DE</b>	.	.	.	.	.	4	.	.
<b>MERCY HOSPITAL</b>	.	.	.	.	.	.	.	.

OF TI	.	.	.	.	.	.	.	4	.
MERIDIA HEALTH SYSTE	4	6	2	4	.	2	2	.	.
METROHEALTH SYSTEM	6	9	5	8	4	4	6	5	.
MIDWEST COMMUNITY HE	.	.	.	.	.	.	.	.	1
MOUNT CARMEL HEALTH	.	.	2	.	.	.	1	1	.
MYLES PIZZA PUB & SU	6	.	.	.	.	.	.	.	.
NEW ALBANY SURGICAL	.	.	.	.	1	.	.	.	.
NORTH SHORE GASTROEN	2	2	2	2	2	4	.	.	.
NORTHWEST OHIO HOSPI	7	.	.	.	.	.	.	.	.
NORTHWEST STATE COMM	.	1	1	1	1	1	1	1	1
OBLENESS MEMEORIAL H	.	.	.	.	4	.	.	.	.
OHIO DEPARTMENT OF H	.	.	.	4	.	.	.	.	.
OHIO STATE UNIVERSIT	.	9	9	18	.	7	8	6	.
OHIOHEALTH CORP	.	5	5	9	3	5	5	3	.
ON ASSIGNMENT STAFFI	.	.	.	.	.	.	4	.	.
ORCHARD VILLA	.	.	2	.	.	.	.	.	.
OREGON NURSING & REH	2	.	.	.	.	.	.	.	.
OS RESTAURANT SERVIC	2	.	.	.	.	.	.	.	.
OTTERBEIN HOME	.	4	.	.	.	.	.	.	.
OWENS TECHNICAL COLL	.	.	.	.	.	5	1	5	.
PARAGON HEALTH ASSOC	.	.	.	.	.	.	1	1	.
PARKSIDE BEHAVIORAL	.	.	.	4	.	.	.	.	.
PHOENIX PROFESSIONAL	.	.	.	.	.	4	.	.	.
PUTNAM COUNTY AUDITO	1	.	.	.	.	.	.	.	.
RAMADA INN	4	.	.	.	.	.	.	.	.

RECREATION UNLIMITED	4	.	.	.	.	.	.	.	.
REGENCY HOSPITAL OF	.	.	.	.	1	2	1	1	.
RESCUE MENTAL HEALTH	.	.	.	.	4	.	.	.	.
RUMPF CORP MED	.	.	.	.	.	1	.	.	.
RUMPF CORPORATION ME	.	.	.	.	.	1	.	.	.
SOUTHWEST GENERAL HE	1	4	.	.	2	.	.	.	.
SPECIALTY HOSPITAL O	.	.	.	.	2	.	1	1	.
ST ANNE MERCY HOSPIT	.	.	.	2	2	4	.	.	.
ST CHARLES HOSPITAL	1	4	.	.	.	.	.	.	.
ST LUKES HOSPITAL	1	6	.	1	1	1	1	1	1
ST RITAS MEDICAL CEN	6	12	4	4	4	4	4	4	4
ST VINCENT MEDICAL C	12	4	.	.	.	.	.	.	.
ST VINCENT MERCY MED	.	.	.	.	1	3	7	4	.
SUMMA HEALTH SYSTEM	.	.	.	.	.	.	.	.	1
SUMMA HEATH SYSTEM H	.	4	.	.	.	.	1	.	.
T G I FRIDAYS	2	.	.	.	.	.	.	.	.
TEXAS ROADHOUSE & HO	6	.	.	.	.	.	.	.	.
TOLEDO CLINIC	.	.	.	.	.	.	2	2	.
TOLEDO HOSPITAL CORP	35	16	14	19	16	15	17	9	.
TOLEDO MUD HENS BASE	2	.	.	.	.	.	.	.	.
UHHS BEDFORD MEDICAL	4	.	.	.	.	.	.	.	.
UHHS CSA HS CUYAHOGA	2	6	8	4	6	2	4	4	.
UNIVERSITY ANESTHESI	.	.	.	.	.	.	2	2	.
UNIVERSITY HOSPITALS	4	8	10	7	7	7	7	9	.

26837 Interper Com	UNIVERSITY OF CINCIN	.	.	.	.	.	.	2	4
	UNIVERSITY OF TOLEDO	.	.	.	.	.	.	.	3
	VILLAGE OF DESHLER	1	.	.	.	.	.	.	.
	VISITING NURSE HOSPI	1	.	.	.	.	.	.	.
	WENDYS	.	.	.	.	.	.	1	1
	WEST CHESTER MEDICAL	1	.	.	.	.	.	.	.
	WOOD COUNTY HOSPITAL	18	2	2	2	2	2	2	2
	WOOD LANE RESIDENTIA	2	2	2	4	.	.	.	.
	WORLDVIEW HEALTHCARE	.	4	2	.	.	.	.	.
	2 SHEA CREATIVE	.	.	.	2	4	.	.	.
	A E MCGUIRE & ASSOCI	.	.	.	2	2	2	4	.
	A R LOCKHART DEVELOP	.	.	.	.	2	.	.	.
	ABERCROMBIE FITCH ST	.	.	.	.	.	.	2	.
	AEROPOSTLE	.	4	.	.	.	.	.	.
	AIRTRON	6	.	.	.	.	.	.	.
	AKRON CITY BOARD OF	.	.	.	.	4	.	.	.
	ALDO US	.	.	.	.	.	4	.	.
	ALLTEL COMMUNICATION	.	2	2	2	2	4	2	2
	AMERICAN GENERAL COM	.	4	.	.	.	.	.	.
	AMERICAN GENERAL LIF	.	.	4	.	.	.	.	.
	AMERICAN HEALTH GROU	2	.	.	.	.	.	.	.
	AMERICAN NURSING CAR	.	.	.	.	1	.	.	.
	AMERICAN PRIDE LAWN	.	4	.	.	.	.	.	.
	AMERIQUEST MORTGAGE	.	4	.	.	.	.	.	.
	AMHERST EXEMPTED VIL	.	4	.	.	.	.	.	.

<b>APPLIED INDUSTRIAL T</b>	.	.	.	.	2	2	2	2
<b>ARNIES EATING &amp; DRIN</b>	.	4	.	.	.	.	.	.
<b>ARTHUR E MCGUIRE</b>	.	.	2	.	.	.	.	.
<b>ATLANTIC TEMPORARIES</b>	.	2	2	4	.	.	.	.
<b>AVON BEARINGS CORP</b>	.	.	.	2	2	2	2	2
<b>AVON LAKE ENTERTAINM</b>	.	.	.	.	.	.	.	2
<b>BANFAX</b>	2	.	.	.	.	.	.	.
<b>BANK ONE NA</b>	.	.	8	.	.	.	.	.
<b>BANK ONE NATIONAL AS</b>	.	.	.	4	.	.	.	.
<b>BATH &amp; BODY WORKS</b>	2	.	.	.	.	.	.	1
<b>BEN FRANKLIN VARIETY</b>	2	.	.	.	.	.	.	.
<b>BENNETT ENTERPRISES</b>	6	.	.	.	.	.	.	.
<b>BIG BROTHERS BIG SIS</b>	.	.	.	.	.	.	2	.
<b>BILL BROKAV ADVERTIS</b>	.	.	.	.	.	4	.	.
<b>BLANCHARD VALLEY HEA</b>	.	2	2	2	4	.	.	.
<b>BLANCHARD VALLEY REG</b>	4	.	.	.	.	.	.	.
<b>BOWLING GREEN STATE</b>	4	.	.	.	2	4	.	2
<b>BOWMAN DISTRIBUTION</b>	.	.	.	.	.	.	2	2
<b>BRI RESEARCH</b>	.	4	.	.	.	.	.	.
<b>BRYANT &amp; STRATTON GR</b>	.	.	.	.	.	.	.	2
<b>BW 3</b>	4	.	.	.	.	.	.	.
<b>C H ROBINSON CO</b>	.	.	2	2	2	2	2	2
<b>CALL OF THE CANYON C</b>	2	.	.	.	.	.	.	.
<b>CASE LEASING &amp; RENTA</b>	.	.	.	4	.	.	.	.
<b>CELINA CITY BOARD OF</b>	.	4	.	4	.	.	.	2
<b>CELINA FINANCIAL</b>	.	.	.	.	.	.	.	.



<b>DAMONS NEWARK</b>	.	.	.	1	2	1	.	.
<b>DAWSON INSURANCE</b>	.	4	.	.	.	.	.	.
<b>DAYTON HEIDELBERG DI</b>	.	.	.	4	.	.	.	.
<b>DIALAMERICA MARKETIN</b>	.	.	2	.	.	.	2	.
<b>DISCOUNT LUBE SECOR</b>	.	.	2	.	.	.	.	.
<b>DNC HYDRAULIC &amp; PNEU</b>	.	2	4	.	.	.	.	.
<b>DNC HYDRAULICS</b>	.	.	.	2	2	2	2	2
<b>DRS PAAT &amp; MATTISON</b>	2	.	.	.	.	.	.	.
<b>DTR INDUSTRIES</b>	.	2	4	.	.	.	.	.
<b>DURTY BIRD</b>	2	.	.	.	.	.	.	.
<b>EDGE PARK SURGICAL</b>	.	1	1	1	1	1	5	1
<b>ELDER BEERMAN</b>	2	.	.	.	.	.	.	.
<b>ELYRIA CITY BOARD OF</b>	6	.	.	.	.	.	.	.
<b>EMP MARKETING DRIVE</b>	4	.	.	.	.	.	.	.
<b>EMPLOYEE MANAGEMENT</b>	.	4	.	.	.	.	.	.
<b>ENTERPRISE LEASING C</b>	1	2	4	.	.	.	.	.
<b>ENTERPRISE RENT A CA</b>	2	6	2	2	4	.	.	.
<b>EXPRESS LLC</b>	.	4	.	.	.	.	.	.
<b>FALCON PLAZZA</b>	4	.	.	.	.	.	.	.
<b>FEDEX GROUND PACKAGE</b>	4	.	.	.	.	.	.	.
<b>FIFTH THIRD BANK</b>	.	4	.	.	.	.	.	.
<b>FIRST USA MANAGEMENT</b>	.	2	4	.	.	.	.	.
<b>FISHER DRUG CO</b>	.	.	2	2	2	2	2	2
<b>FRANKLIN COUNTY AUDI</b>	.	.	.	4	.	.	.	.
<b>FRANKLIN COUNTY BOAR</b>	.	.	.	2	.	2	2	.
<b>FRANKLIN PARK LINCOL</b>	.	.	4	.	.	.	.	.
<b>FRENCHS</b>	.	2	.	.	.	.	.	.
<b>FRICKERS BOWLING</b>	.	.	.	.	.	.	.	.

GRE	2	2	2	4	.	.	.	.
FT RECOVERY LOCAL SC	.	4	.	.	.	.	.	.
GAP	.	1	2	.	4	.	.	.
GASE LIMITED LLC	2	.	.	.	.	.	.	.
GEN X PROMOTIONS	.	4	.	.	.	.	.	.
GIFT CERTIFICATES PL	.	4	.	.	.	.	.	.
GILFETHER & ASSOCIAT	.	4	.	.	.	.	.	.
GUARDIAN LIFE INS CO	.	.	.	2	4	.	.	.
HARLEY DAVIDSON OF L	2	.	.	.	.	.	.	.
HARTFORD FIRE INSURA	.	.	.	.	.	4	.	.
HEARTLAND REPACK SER	4	.	.	.	.	.	.	.
HICKORY FARMS	.	.	.	.	2	.	.	.
HIGH MARKS TROY OHIO	.	4	.	.	.	.	.	.
HIGHLAND CONSTRUCTIO	.	.	.	.	.	.	1	1
HONEY BAKED FOODS	.	.	.	.	.	.	2	.
HORIZON PHARMACEUTIC	.	2	2	2	4	.	.	.
HOWARDS CLUB H	2	.	.	.	.	.	.	.
HUNTINGTON NATIONAL	.	.	2	2	2	2	2	2
INFOCISION MANAGEMEN	.	.	.	.	2	.	.	.
INITIAL STAFFING SER	1	.	.	.	.	.	.	.
INSTITUTE FOR PROFES	.	.	.	.	4	.	.	.
J C PENNEY	.	.	.	2	.	.	.	.
J CREW	.	.	.	.	2	.	.	.
J M SMUCKER CO	.	.	.	4	4	4	4	2
J P FARLEY CORP	.	2	4	.	.	.	.	.
JAMES B OSWALD CO	.	.	.	2	2	2	2	2
JEDS BARBEQUE & BREW	.	4	.	.	.	.	.	.
JEDS BARBEQUE	.	.	.	.	.	.	.	.





PRODU	.	.	.	.	.	.	.	2	2
MOUNT CARMEL HEALTH	.	.	4	.	.	.	.	.	.
MR SPOTS	2	.	.	.	.	.	.	.	.
NAS RECRUITMENT COMM	.	.	.	.	.	.	.	.	2
NATIONAL CITY BANK O	.	.	4	.	.	.	.	.	.
NATIONAL ENTERPRISE	.	4	.	.	.	.	.	.	.
NATIONWIDE ADVERTISI	.	.	.	.	.	.	2	.	.
NATIONWIDE MUTUAL IN	.	4	.	2	2	4	6	2	.
NETCO	.	2	4	.	.	.	.	.	.
NEWELL SALES & MARKE	4	8	.	.	.	.	.	.	.
NFO RESEARCH	.	.	.	4	.	.	.	.	.
NFO WORLDGROUP	2	2	4	.	.	.	.	.	.
NURTURING HEARTS CHI	.	4	.	.	.	.	.	.	.
NVR	.	2	4	.	.	.	.	.	.
NVR SERVICES	2	4	.	2	2	2	2	2	2
OFFINGER MANAGEMENT	.	4	.	.	.	.	.	.	.
OHIO HEART & VASCULA	.	.	.	.	.	2	4	.	.
OHIO MOWING CO	.	.	.	.	2	4	.	.	.
OHIO STATE UNIVERSIT	.	.	.	4	.	6	2	4	.
OLENTANGY LOCAL BOAR	.	.	.	.	2	2	2	2	2
OS RESTAURANT SERVIC	.	5	4	.	.	.	.	.	.
OTTAWA GLANDORF LOCA	4	.	.	.	.	.	.	.	.
OTTAWA RIVER YACHT C	.	4	.	.	.	.	.	.	.
OTTERBASE TECHNICAL	.	.	4	.	.	.	.	.	.
PARKER HANNIFIN CORP	.	1	1	1	2	.	.	.	.
PARKWAY LOCAL BOARD	.	4	.	4	.	.	.	.	.

PEPSI COLA GENERAL B	.	.	.	2	2	2	2	2
PHOENIX SERVICES	.	.	2	.	.	.	.	.
PHOTOJOURNAL	.	.	4	.	.	.	.	.
PRECISION DOOR & GLA	4	.	.	.	.	.	.	.
PREMIER FARNELL	.	.	2	.	.	.	.	.
PRO ED COMMUNICATION	.	.	.	.	4	.	.	.
PUTNAM COUNTY BOARD	.	4	.	.	.	.	.	.
REAL SEAFOOD CO OF I	4	4	.	.	.	.	.	.
REDEMTECH	.	.	.	2	2	2	2	2
REED TWP SENECA COUN	.	.	.	.	2	.	.	.
RENHILL GROUP	.	.	4	.	.	.	.	.
ROBERT BETTINGER	4	.	.	.	.	.	.	.
RUBBERMAID	.	2	4	.	.	.	.	.
RUBY TUESDAY	2	4	.	.	.	.	.	.
RUHLIN CO	2	.	.	.	.	.	.	.
RUSSELL GROUP	.	.	.	2	4	.	.	.
SAINT HENRY CONSOLID	.	4	.	4	.	.	.	.
SCHERING CORP	.	.	.	.	.	.	2	2
SCIELE PHARMA SALES	.	.	.	.	.	4	.	.
SCOREKEEPERS BAR & G	.	.	2	.	.	.	.	.
SEARCH MASTERS	2	.	.	.	.	.	.	.
SEDGEWICK CLAIMS MAN	.	.	.	.	.	.	1	1
SENECA MEDICAL	.	.	.	.	.	.	.	2
SEQUENT	.	.	.	.	.	.	.	2
SIRVA MORTGAGE	.	.	2	2	2	2	2	2
SLIEMERS ENTERPRISES	2	4	.	.	.	.	.	.
SMUCKER SERVICES CO	.	.	.	.	.	.	2	2
SOLON CITY BOARD OF	.	.	.	.	.	2	2	2
SOUTHEASTERN OHIO RE	.	4	.	.	.	.	.	.

<b>SOUTHEASTERN SALON S</b>	.	4	.	.	.	.	.	.
<b>SOUTHWYCK FAN CLUB</b>	2	.	.	.	.	.	.	.
<b>SPHERION ATLANTIC EN</b>	2	.	.	.	.	.	.	.
<b>SPORTS ARENA</b>	.	4	.	.	.	.	.	.
<b>STATE AUTOMOBILE MUT</b>	.	4	.	.	.	.	.	.
<b>STATE FARM MUTUAL AU</b>	1	3	3	3	5	1	1	1
<b>STATE FARM VP MANAGE</b>	.	.	2	.	.	.	.	.
<b>SUNRISE IMPRESSIONS</b>	.	.	2	.	.	.	.	.
<b>TAILSRWAGGIN DOGGIE</b>	.	.	.	.	.	.	.	1
<b>TARICEL MANAGEMENT S</b>	.	.	.	.	1	.	.	.
<b>THE LIMITED STORES</b>	.	4	.	.	.	.	.	.
<b>THE RED HAWK GRILLE</b>	4	.	4	.	.	.	.	.
<b>THI HOLDINGS</b>	.	.	.	.	.	4	.	.
<b>TIA ENTERPRISES</b>	2	.	.	.	.	.	.	.
<b>TNS CUSTOM RESEARCH</b>	.	.	.	.	2	2	2	.
<b>TOLEDO COUNTRY CLUB</b>	.	.	.	.	.	2	.	.
<b>TOLEDO MUD HENS BASE</b>	.	4	.	.	.	.	.	.
<b>TOLEDO PUBLIC SCHOOL</b>	.	.	.	.	.	4	.	2
<b>TRACY V NVR</b>	.	.	.	.	.	.	.	2
<b>TRANSAMERICA BUILDIN</b>	.	.	.	.	.	2	2	.
<b>TRAVELERS INDEMNITY</b>	.	.	.	.	1	1	1	1
<b>TROTTERS TAVERN</b>	2	.	.	.	.	.	.	.
<b>TUXEDO JUNCTION</b>	6	.	.	.	.	.	.	.
<b>UNITED COLLECTION BU</b>	.	2	4	.	.	.	.	.
<b>UNIVERSITY HOSPITAL</b>	.	.	.	.	1	1	1	1
<b>USA 3000 AIRLINES</b>	.	.	.	4	.	2	2	2

26866 Theatre	W B DONER & CO	.	.	.	2	2	2	2	2
	WALDEN BOOK CO	.	.	.	.	.	1	1	.
	WASSERSTROM CO	.	4	.	.	.	.	.	.
	WEN OHIO	2	.	.	.	.	.	.	.
	WHISTLESTOP RESTAURA	.	.	.	.	.	.	.	2
	WILLIAMS-SONOMA STOR	.	.	.	.	.	.	4	.
	WOOD COUNTY HOSPITAL	2	.	.	.	.	.	.	.
	WORLD WIDE EXPRESS	.	2	4	.	.	.	.	.
	WRIGHT STATE UNIVERS	.	.	.	.	2	.	.	.
	BOB EVANS FARMS	4	.	.	.	.	.	.	.
	BOWLING GREEN STATE	.	4	2	2	.	.	.	.
	DAYTON HEIDELBERG DI	.	2	2	2	4	.	.	.
	ELEANOR J HOST MD WH	3	.	.	.	.	.	.	.
	EXECUTIVE CATERERS	.	.	.	.	2	.	.	.
	FINE WINES OF SOLON	.	.	2	2	2	4	.	.
	GREAT LAKES THEATER	.	4	.	.	.	.	.	.
	JOHN CASABLANCAS	9	.	.	.	.	.	.	.
	LUCAS COUNTY BOARD O	3	.	.	.	.	.	.	.
	OS RESTAURANT SERVIC	.	4	.	.	.	.	.	.
	OWENS TECHNICAL COLL	.	3	6	.	.	.	.	6
	PIZZA PAN	.	.	.	.	4	.	.	.
	PLAYHOUSE SQUARE FOU	.	4	.	2	2	4	.	2
	QUAERTERS BAR & GRIL	2	.	.	.	.	.	.	.
	RENHILL GROUP	.	4	.	4	.	.	.	.
	SPECTACOR MANAGEMENT	.	.	.	.	.	.	.	2
	ST LUKES HOSPITAL	.	.	.	6	.	.	.	.



<b>BROADCASTING</b>	2	.	.	.	.	.	.	2	2
<b>DAMONS NEWARK</b>	2	.	.	.	.	.	.	.	.
<b>DICKS SPORTING GOODS</b>	.	.	.	4	.	.	.	.	.
<b>ENTERPRISE RENT A CA</b>	.	.	.	2	4	.	.	.	.
<b>EVENT SOURCE</b>	1	1	1	2	.	1	1	1	1
<b>FEDERATED RETAIL HOL</b>	.	.	.	.	4	.	.	.	.
<b>FEDEX GROUND PACKAGE</b>	.	.	.	.	4	.	.	.	.
<b>FOUR SEASONS GARMENT</b>	.	.	.	.	.	.	2	2	2
<b>GALYAN S TRADING CO</b>	.	.	2	.	.	.	.	.	.
<b>GODFREYS FAMILY REST</b>	.	2	.	.	.	.	.	.	.
<b>HEARTLAND PAYMENT SY</b>	.	.	.	.	.	.	2	2	2
<b>HIGBEE DEPARTMENT ST</b>	.	.	.	2	.	.	.	.	.
<b>J &amp; E HOME IMPROVEME</b>	.	.	.	4	.	.	.	.	.
<b>JACOR BROADCASTING C</b>	.	.	.	.	2	2	2	2	2
<b>KROGER CO</b>	.	4	.	.	.	.	.	.	.
<b>LAROSAS HYDE PARK</b>	.	.	.	.	.	.	2	.	.
<b>LENHARDTS RESTAURANT</b>	2	.	.	.	.	.	.	.	.
<b>MAY DEPARTMENT STORE</b>	.	.	.	2	.	.	.	.	.
<b>MEDICAL MUTUAL OF OH</b>	.	2	4	.	.	.	.	.	.
<b>NATIONWIDE MUTUAL IN</b>	.	4	2	.	.	.	.	.	.
<b>NORTHWEST TRAILER SA</b>	.	.	.	4	.	.	.	.	.
<b>OS RESTAURANT SERVIC</b>	.	.	.	.	.	2	2	.	.
<b>PANERA BREAD</b>	2	.	.	.	.	.	.	.	.
<b>PAYCOR</b>	.	.	.	2	.	.	.	.	.
<b>PEPES</b>	2	.	.	.	.	.	.	.	.
<b>PROGRESSIVE CASUALTY</b>	.	.	2	.	.	.	.	.	.

PROGRESSIVE DIRECT I	.	.	.	.	2	4	.	.
PROGRESSIVE HALCYON	.	.	.	2	.	.	.	.
PROGRESSIVE NORTHERN	.	.	.	.	.	.	2	2
PROVIDEO SYSTEMS	.	.	.	.	4	.	.	.
PTKW	4	.	.	.	.	.	4	.
RENHILL GROUP	.	4	.	.	.	.	.	.
SANDUSKY NEWSPAPERS	.	.	.	.	.	4	.	.
SAWMILL ATHLETIC CLU	.	.	.	.	.	2	2	2
SCOTT ENTERPRISES CO	.	4	.	.	.	.	.	.
SKYBAR	.	2	2	4	.	.	.	.
SNIDER BLAKE BUSINES	2	.	.	.	.	.	.	.
SOUTH WESTERN CITY B	.	.	.	.	.	4	.	2
SPICE BAR	.	.	.	.	.	4	.	.
STC BROADCASTING	.	.	.	.	.	2	2	2
SUGAR	.	.	.	.	.	2	4	.
SUMMIT UTILITY SERVI	.	.	.	.	.	.	.	2
SYLVANIA CITY BOARD	.	4	.	.	.	.	.	.
SYMMES TAVERN ON THE	.	4	.	.	.	.	.	.
TELETECH FINANCIAL S	.	.	.	.	.	2	.	.
TEXAS MIGRANT COUNCI	.	4	.	.	.	.	.	.
TOLEDO PUBLIC SCHOOL	.	.	.	.	.	2	2	2
UNIVERSITY HOSPITALS	.	.	4	.	.	2	2	2
UNIVERSITY SCHOOL	4	.	.	.	.	.	.	.
US BANK NATIONAL ASS	.	4	.	.	.	.	.	.
VICTORIAS SECRET STO	2	.	.	.	.	.	.	.





<b>CHANGING TIMES TANNI</b>	2	.	.	.	.	.	.	.	.
<b>CHETFRAN</b>	3	.	.	.	.	.	.	.	.
<b>CINCINNATI INSURANCE</b>	.	.	.	.	.	2	2	2	.
<b>CLAIRES BOUTIQUES</b>	4	.	.	.	.	.	.	.	.
<b>CLEVELAND CITY BOARD</b>	.	2	4	.	.	.	.	.	.
<b>CLUB SODA</b>	.	4	.	.	.	.	.	.	.
<b>COLUMBUS CITY BOARD</b>	.	.	.	2	4	.	.	.	.
<b>COMPLETE PERSONNEL L</b>	.	.	2	.	.	.	.	.	.
<b>COOKER RESTAURANT CO</b>	4	.	.	.	.	.	.	.	.
<b>COPPER TAN</b>	.	4	.	.	.	.	.	.	.
<b>COSME DANGELO &amp; SZOL</b>	.	.	2	4	.	.	.	.	.
<b>CUYAHOGA COUNTY AUDI</b>	2	.	.	2	4	.	.	.	.
<b>DAYMARK DATE CODING</b>	.	.	.	2	.	.	.	.	.
<b>DIFRANCO INSURANCE &amp;</b>	.	.	.	.	.	.	.	2	.
<b>DUBLIN LOCAL BOARD O</b>	.	.	.	.	.	2	2	2	.
<b>ELDER BEERMAN</b>	5	4	4	.	.	.	.	.	.
<b>ELECTRIC SUN TANNING</b>	.	.	.	2	.	.	.	.	.
<b>EMPORIUM</b>	.	.	.	.	4	.	.	.	.
<b>EXPRESS LLC</b>	2	.	.	.	.	.	.	.	.
<b>FINE DESIGNS SOFA GA</b>	.	.	.	2	.	.	.	.	.
<b>FOREST PHARMACEUTICA</b>	.	2	.	2	2	2	2	2	2
<b>FREWAY CORP</b>	.	.	.	2	2	2	2	.	.
<b>GAP</b>	2	.	.	.	.	.	.	.	.
<b>HARBOR GROUP MANAGEM</b>	4	.	.	.	.	.	.	.	.
<b>HC &amp; L ENTERPRISE</b>	.	.	.	2	4	.	.	.	.
<b>HUNTINGTON NATIONAL</b>	.	4	.	.	.	.	.	.	.
<b>IN GOOD TASTE</b>	2	.	.	.	.	.	.	.	.

<b>JACOBSON STORES</b>	6							
<b>KENDALL HEALTHCARE P</b>						2		
<b>KIDS WORLD SPORTS WO</b>	2	4				4		
<b>KINDER CARE LEARNING</b>		4						
<b>KMART CORP</b>	2							
<b>KOHL'S DEPARTMENT STO</b>	7	10						
<b>LERNER NEW YORK</b>		3	3	3	3	3	3	3
<b>LESKO ASSOCIATES</b>		2	4					
<b>LIFESTYLE PROPERTY M</b>								1
<b>LION DRY GOODS CO</b>		4						
<b>LIQUID ULTRA LOUNGE</b>							4	
<b>MALY S</b>							2	2
<b>MAX &amp; ERMAS</b>		4						
<b>MD TECH</b>			2	2	4			
<b>METROPARK USA</b>					2			
<b>MULLIGANS PUB</b>			4					
<b>NASH GROUP</b>					2	2	2	2
<b>NORDSTROM</b>	1	5	1	1	1	1	1	1
<b>ONSITE MANAGEMENT</b>					1	1	1	
<b>OS RESTAURANT SERVIC</b>					2	4		
<b>PACIFIC SUNWEAR STOR</b>						4		
<b>PARTNERS FOR INCENTI</b>					2	4		
<b>PEARSON EDUCATION HO</b>		4						
<b>PREMIERE VIDEO</b>							2	
<b>QUAERTERS BAR &amp; GRIL</b>	2							
<b>RAYMOND A SCHULTZ MD</b>	4							
<b>RED ENVY BOUTIQUE</b>						2	2	2
<b>REMEDY INTELLIGENT S</b>	2							

		<b>RENHILL GROUP</b>	.	4	.	.	4	.	.	.
		<b>ROGERS SPORTS MANAGE</b>	.	2	2	4	.	.	.	.
		<b>SAKS FIFTH AVENUE</b>	.	.	.	.	2	.	.	.
		<b>SCORCHERS</b>	.	4	.	.	.	.	.	.
		<b>SSEO</b>	.	.	.	.	.	2	2	2
		<b>SUMMIT ACADEMY MANAG</b>	.	.	.	2	4	.	2	2
		<b>T MOBILE USA</b>	.	4	.	.	.	.	2	2
		<b>TANDY BRANDS</b>	4	.	.	.	.	.	.	.
		<b>TARGET CORP</b>	2	8	.	.	.	.	.	.
		<b>THE LIMITED STORES</b>	6	.	.	.	.	.	.	.
		<b>TONY ROMAS A PLACE F</b>	2	.	.	.	.	.	.	.
		<b>TONY ROMAS RESTAURAN</b>	2	2	2	4	.	.	.	.
		<b>TYCO HEALTHCARE GROU</b>	.	.	.	.	.	.	2	2
		<b>URBAN OUTFITTERS</b>	.	.	.	4	.	.	.	.
		<b>VOCON INTERIORS</b>	.	.	.	.	2	2	2	2
		<b>WALLYS RESTAURANT</b>	4	.	.	.	.	.	.	.
		<b>WET SEAL CONTEMPO CA</b>	.	4	.	.	.	.	.	.
		<b>WILLIAMS-SONOMA STOR</b>	4	.	2	.	.	.	.	.
		<b>WILLIS OF OHIO</b>	.	.	.	.	.	2	2	2
		<b>WINDSOR FASHIONS</b>	.	2	4	.	.	.	.	.
		<b>Y M C A GREATER TOLE</b>	2	.	.	.	.	.	.	.
		<b>ZASHIN &amp; RICH CO</b>	.	.	2	.	.	.	.	.
	<b>31045 Planned Pgrm</b>	<b>ALDI</b>	.	.	.	.	4	.	.	.
		<b>B &amp; B MANAGEMENT CO</b>	1	1	1	2	.	.	.	.
		<b>BANANA JOES</b>	2	.	.	.	.	.	.	.
		<b>BENNETT ENTERPRISES</b>	4	.	.	.	.	.	.	.
		<b>BOOKLAND STORES</b>	.	.	.	.	.	4	.	.
		<b>BRINKER OHIO</b>	.	.	2	4	.	.	.	.
		<b>BUFFALO WILD WINGS</b>	.	.	.	.	.	2	.	.
				.	.	.	.	.	.	.
				.	.	.	.	.	.	.
				.	.	.	.	.	.	.

<b>BUNCH DENTISTRY</b>	.	.	.	1	.	.	.	.
<b>CAMPUS POLLYEYES</b>	2	.	.	.	.	.	.	.
<b>CAPABILITIES</b>	1	.	.	.	.	.	.	.
<b>CASTO</b>	.	.	2	4	.	.	.	.
<b>CEDAR POINT CAUSEWAY</b>	2	.	.	.	.	.	.	.
<b>CITY OF CLEVELAND HE</b>	4	.	.	.	.	.	.	.
<b>COMAIR AIRLINES</b>	.	2	2	4	4	.	.	.
<b>COSTCO WHOLESALE COR</b>	.	.	.	.	.	4	.	.
<b>COTTAGE CARE</b>	.	.	.	1	.	.	.	.
<b>COUGHLIN ENTERPRISES</b>	.	.	.	4	.	.	.	.
<b>CTF HOTEL MANAGEMENT</b>	.	.	.	.	2	4	.	.
<b>DE HAVEN HOME &amp; GARD</b>	6	.	.	.	.	.	.	.
<b>DIALAMERICA MARKETIN</b>	.	.	4	.	.	.	.	.
<b>DIOCESE OF TOLEDO</b>	1	2	.	2	.	1	1	1
<b>EASTWOOD LOCAL BOARD</b>	4	.	.	.	.	.	.	2
<b>ELMWOOD LOCAL BOARD</b>	.	.	3	.	.	.	.	.
<b>ERNST &amp; YOUNG US</b>	.	.	.	.	.	2	.	.
<b>FIRST UNITED METHODI</b>	.	1	1	2	.	.	.	.
<b>FLANAGANS</b>	.	.	.	.	.	.	2	2
<b>FOSTORIA CITY BOARD</b>	.	.	6	.	.	.	.	.
<b>FRANKLIN COUNTY AUDI</b>	.	.	.	2	2	2	2	2
<b>FRANKLIN COUNTY EDUC</b>	.	.	.	.	1	.	.	.
<b>FRICKERS BOWLING GRE</b>	2	.	.	.	.	.	.	.
<b>FRICKERS FINDLAY</b>	6	.	.	.	.	.	.	.
<b>FRICKS AMERICAN GRIL</b>	.	.	.	2	4	.	.	.
<b>FRIENDLY ICE CREAM C</b>	3	.	.	.	.	.	.	.

<b>GANZ</b>	.	.	.	.	.	6	.	.
<b>GANZ USA</b>	.	.	.	.	.	.	3	.
<b>GAP</b>	.	.	2	.	.	.	.	.
<b>GIFTS FOR ALL</b>	.	.	.	4	.	.	.	.
<b>GOODRICH CORP</b>	.	.	.	.	.	.	2	2
<b>GP HOSPITALITY GROUP</b>	.	.	.	4	.	.	.	.
<b>HOGGYS BARN &amp; GRILLE</b>	.	4	.	.	.	.	.	.
<b>HOLIDAY INN EXPRESS</b>	.	.	.	4	.	.	.	.
<b>HOME DEPOT U S A</b>	13	.	.	2	2	2	2	2
<b>HOPPY LOBBY STORES</b>	.	.	.	.	.	4	.	.
<b>HYDE PARK RESTAURANT</b>	.	.	.	.	.	4	.	.
<b>JEDS BARBEQUE BREW</b>	2	.	.	.	.	.	.	.
<b>JOS A BANK CLOTHIERS</b>	.	.	.	.	.	4	.	.
<b>LAMRITE WEST</b>	.	.	2	4	.	.	.	.
<b>LEONA OHIO EMPLOYMEN</b>	.	.	3	.	.	.	.	.
<b>LIFEFORMS</b>	2	2	2	2	4	.	4	.
<b>LIFESTYLE LANDSCAPIN</b>	2	4	2	2	.	.	.	.
<b>LIFESTYLES FOR LADIE</b>	4	.	.	.	.	.	.	.
<b>LIMA ALLEN COUNCIL O</b>	.	2	2	2	2	2	2	2
<b>LODGIAN HOTELS</b>	.	4	.	.	.	.	.	.
<b>MARC GLASSMAN</b>	.	.	4	.	.	.	.	.
<b>MATHYS CONSTRUCTION</b>	6	.	.	.	.	.	.	.
<b>MEIJER STORES LIMITE</b>	2	.	.	.	.	.	.	.
<b>METRO BEER-WINE DRIV</b>	.	.	.	.	.	2	4	.
<b>NEW DIRECTIONS</b>	.	2	4	.	.	.	.	.
<b>NORTHWEST OHIO PHYSI</b>	.	2	2	4	.	.	.	.
<b>NPA COATINGS</b>	.	.	.	.	2	4	.	.
<b>OHIO SCHOOL FOR THE</b>	.	1	1	1	1	1	1	1

ONE WALNUT RESTAURAN	.	.	.	.	.	.	.	.	2
ORANGE CITY BOARD OF	.	.	.	2	4	.	.	.	.
OTSEGO LOCAL BOARD O	.	.	3	.	.	.	.	.	.
PAGLIAI S PIZZA	2	.	.	.	.	.	.	.	.
PERRYSBURG EXEMPTED	.	.	4	.	4	.	.	.	.
PULTE HOMES OF OHIO	.	.	.	4	.	.	.	.	.
RENHILL GROUP	.	.	.	.	2	.	.	.	.
RGIS	.	.	.	.	.	.	.	.	2
ROOSTERS	4	.	.	.	.	.	.	.	.
ROSSFORD PUBLIC LIBR	.	6	.	.	.	.	.	.	.
SCORCHERS DOWNTOWN C	.	.	.	.	2	.	.	.	.
SOUTH WESTERN CITY B	.	.	.	.	.	2	2	2	2
SPEEDY MANAGEMENT	.	.	.	.	1	1	1	1	1
ST JOSEPH ACADEMY	.	.	.	.	2	.	.	.	.
STAR PT	.	.	.	.	2	4	.	.	.
SUNSHINE INC OF NORT	.	4	.	.	.	.	.	.	.
TARGET CORP	3	.	.	.	.	2	2	.	.
TENABLE SECURITY	.	.	2	.	.	.	.	.	.
THIRSTY DOG BREWING	6	.	.	.	.	.	.	.	.
TODDLERS SCHOOL	2	4	.	.	.	.	.	.	.
TOLEDO SCHOOL FOR TH	.	.	.	.	.	4	.	.	.
UPTOWNE GRILLE	.	.	.	.	.	.	.	.	2
WAFFLE HOUSE	2	.	.	.	.	.	.	.	.
WASHINGTON LOCAL BOA	.	.	.	2	4	.	.	.	.
WINGS N THINGS	.	.	.	.	2	.	.	.	.
WINKING LIZARD	.	.	.	.	2	4	.	.	.
WOOD COUNTY AUDITOR	2	.	.	.	.	.	.	.	.
WOOD COUNTY BOARD OF	.	2	10	.	.	.	.	.	2









		BEIERSDORFER	.	.	.	.	.	4	.	.
		DEVELOPERS DIVERSIFI	.	.	.	.	.	2	2	2
		GAHANNA- JEFFERSON PU	.	.	.	.	2	2	2	2
		GB IMAGE MACHINE	2	4	.	.	.	.	.	.
		GOSHEN LOCAL BOARD O	.	2	2	2	2	2	2	2
		JEFFERSON LOCAL BOAR	.	2	2	2	.	.	.	.
		JOHN CASABLANCAS MOD	.	.	.	.	.	.	.	2
		LIMA BOARD OF EDUCAT	.	2	2	2	2	2	2	2
		MARIO FAZIOS ITALIAN	4	2	.	.	.	4	.	.
		MB NA MARKETING SYST	.	2	2	2	2	4	.	.
		WESTERVILLE JAYCEE C	2	4	.	.	.	.	.	.
	31155 Biology	ACT	.	6	.	3	.	.	.	.
		BAR LOUIE LYNDHURST	.	.	.	.	.	3	3	3
		BEAVERCREEK LOCAL BO	.	3	3	6	.	.	.	.
		CANTON LOCAL BOARD O	.	.	.	.	.	.	.	6
		CHI CHIS	12	.	.	.	.	.	.	.
		CLAZEL ENTERTAINMENT	.	.	.	.	.	.	.	3
		CMS HOME LOANS	6	.	.	.	.	.	.	.
		ISLAND ROCK	6	.	.	.	.	.	.	.
		J L MANNYS RESTAURAN	3	.	.	.	.	.	.	.
		LAKE LOCAL BOARD OF	.	6	6	12	.	.	.	.
		LONE STAR STEAKHOUSE	3	.	.	.	.	.	.	.
		MAUMEE CITY BOARD OF	.	.	.	.	6	6	6	6
		ROMAN CATHOLIC DIOCE	6	.	.	.	.	.	.	.
		SANDUSKY CITY BOARD	.	3	3	3	3	3	3	3





	<b>BG - MCD 2</b>	.	4	.	.	.	.	.	.
	<b>BOEHR PRINT</b>	2	4	.	.	.	.	.	.
	<b>CRACKER BARREL OLD C</b>	.	2	.	.	.	.	.	.
	<b>DEB SHOPS</b>	2	.	.	.	.	.	.	.
	<b>EVERDRY WATERPROOFIN</b>	.	4	.	.	.	.	.	.
	<b>FASTER</b>	.	.	.	.	2	2	2	2
	<b>GEAUGA LAKE PARK</b>	4	.	.	.	.	.	.	.
	<b>HEARTLAND EMPLOYMENT</b>	.	.	2	2	4	.	.	.
	<b>IMPERIAL PLACEMENT S</b>	.	4	.	.	.	.	.	.
	<b>JNT FOOD SERVICE COR</b>	2	4	.	.	.	.	.	.
	<b>KOHL'S DEPARTMENT STO</b>	6	.	.	.	.	.	.	.
	<b>MANHATTAN DANCE CO</b>	.	.	4	.	.	.	.	.
	<b>MANHATTAN DANCE CO.</b>	2	4	.	.	.	.	.	.
	<b>MARITZ RESEARCH</b>	.	2	2	4	.	.	.	.
	<b>MEIJER STORES LIMITE</b>	4	.	.	.	.	.	.	.
	<b>OAKEN BUCKET</b>	.	4	.	.	.	.	.	.
	<b>P C STIFF M D</b>	.	.	.	4	.	2	2	2
	<b>PERRYSBURG ACADEMY O</b>	2	2	4	.	.	.	.	.
	<b>TOLEDO BALLET</b>	.	4	.	.	.	.	.	.
	<b>TOO</b>	.	.	.	4	.	.	.	.
<b>31245 Early Ch Ed</b>	<b>BRECKSVILLE BROADVIE</b>	.	2	4	.	.	.	.	.
	<b>CHRISTOPHER &amp; BANKS</b>	2	.	.	.	.	.	.	.
	<b>CITY OF STRONGSVILLE</b>	2	2	4	2	.	.	.	.
	<b>CLEVELAND ORCHESTRA</b>	2	.	.	.	.	.	.	.
	<b>GODDARD SCHOOL</b>	.	.	.	2	4	.	.	.
	<b>IQUIRING MINDS</b>	4	.	.	.	.	.	.	.
	<b>MEDINA CITY BOARD OF</b>	4	.	.	.	.	.	.	.
	<b>MIAMI TRACE LOCAL BO</b>	.	2	2	2	2	2	2	2



<b>SALEM</b>	.	.	.	3	3	3	3	3
<b>BEREA CITY BOARD OF</b>	4	.	.	.	.	.	.	.
<b>BLANCHESTER LOCAL BO</b>	.	1	1	1	1	1	1	1
<b>BONNIE R RANKIN</b>	6	.	.	.	.	.	.	.
<b>BORDERS BOOK SHOP</b>	.	2	4	.	.	.	.	.
<b>BOWLING GREEN CITY B</b>	3	.	6	.	.	.	.	.
<b>BOWLING GREEN KIDS C</b>	6	6	.	.	.	.	.	.
<b>BOWLING GREEN STATE</b>	.	.	.	.	6	.	.	.
<b>BRECKSVILLE BROADVIE</b>	.	2	2	2	2	2	2	2
<b>BRIDGES COMMUNITY AC</b>	.	.	.	.	.	2	2	2
<b>BRYAN CITY BOARD OF</b>	.	.	.	.	2	2	2	2
<b>BUCYRUS CITY BOARD O</b>	.	4	.	.	.	.	.	.
<b>BUCYRUS COUNTRY CLUB</b>	4	.	.	.	.	.	.	.
<b>BURGER KING</b>	.	.	3	.	.	.	.	.
<b>C S STAFFING SERVICE</b>	.	.	.	.	.	.	3	.
<b>CAMEO NIGHT CLUB</b>	.	6	.	.	.	.	.	.
<b>CANFIELD LOCAL BOARD</b>	.	1	2	.	1	1	1	1
<b>CAREER PLAZA</b>	.	.	2	.	.	.	.	.
<b>CENTERVILLE CITY BOA</b>	1	2	3	2	2	2	4	.
<b>CESO TESTING TECHNOL</b>	.	.	.	.	.	4	.	.
<b>CHAGRIN FALLS EXEMPT</b>	.	1	1	1	4	2	3	3
<b>CHAMPS OPERATING COR</b>	2	4	.	.	.	.	.	.
<b>CINCINNATI CATHOLIC</b>	4	2	2	2	2	2	2	2
<b>CITY OF COLUMBUS</b>	2	.	1	.	.	.	.	.
<b>CITY OF FREMONT</b>	3	6	3	.	.	.	.	.
<b>CITY OF LYNDHURST</b>	2	4	2	.	.	.	.	.



<b>CLEARVIEW LOCAL BOAR</b>					4			
<b>CLERMONT COUNTY EDUC</b>	4							
<b>CLEVELAND HEIGHTS-UN</b>		4						
<b>CLOUSE SERVICE CENTE</b>	3	6	3			6		
<b>COLONEL CRAWFORD LOC</b>		4						
<b>COLUMBUS CENTRAL STA</b>				1				
<b>COLUMBUS MONTESSORI</b>	2							
<b>CONSTELLATION SCHOOL</b>								2
<b>CONTINENTAL LOCAL BO</b>		4						
<b>CORPORATE RESEARCH I</b>			4					
<b>COUNCIL FOR ECONOMIC</b>		2	2	2	2	2	2	2
<b>COUNTRY HAIR CREATIO</b>	3							
<b>D &amp; E COUNSELING CEN</b>		4				4		
<b>DANCER BY GINA</b>			2	2				
<b>DARKE COUNTY YOUNG M</b>	2	4						
<b>DBH &amp; CO</b>	6							
<b>DETWILLER GOLF COURS</b>	8							
<b>DIOCESE OF COLUMBUS</b>						2	2	2
<b>DIOCESE OF TOLEDO</b>		14	10	13	12	5	5	7
<b>DON PABLOS MEXICAN R</b>	2	4						
<b>DRS MAGISANO &amp; BOGAR</b>				4				
<b>DUBLIN LOCAL BOARD O</b>		3	4	2	2	4		
<b>EASTWOOD LOCAL BOARD</b>	10	13	3	6				
<b>EBENEZER ROAD</b>								

<b>CORP</b>	.	4	.	.	.	.	.	.
<b>EDGERTON LOCAL BOARD</b>	.	.	.	.	2	4	.	.
<b>EDON NORTHWEST LOCAL</b>	.	.	.	.	2	2	2	.
<b>EDUCATE OPERATING CO</b>	.	.	.	2	4	.	.	.
<b>EDUCATIONAL SERVICE</b>	.	2	2	4	6	4	.	.
<b>ELMWOOD LOCAL BOARD</b>	.	4	.	.	.	.	.	.
<b>ERIE COUNTY BOARD OF</b>	.	2	2	4	.	.	.	.
<b>FAIRFIELD CITY BOARD</b>	.	2	2	2	2	2	2	2
<b>FAIRPORT HARBOR EXEM</b>	4	.	.	.	.	.	.	.
<b>FAIRVIEW PARK CITY B</b>	.	2	4	.	.	.	.	.
<b>FANATIC</b>	9	.	.	.	.	.	.	.
<b>FEDERAL HOCKING LOCA</b>	.	.	.	2	.	.	.	.
<b>FINDLAY AMERICAN PRO</b>	2	4	.	.	2	2	4	.
<b>FINDLAY CITY BOARD O</b>	.	6	.	2	4	4	4	4
<b>FORT BALL PIZZA PALA</b>	.	.	2	.	.	.	.	.
<b>FOSTORIA CITY BOARD</b>	2	.	.	.	.	.	.	.
<b>FOUR COUNTY JOINT VO</b>	.	.	.	.	2	.	.	.
<b>FRANKLIN COUNTY EDUC</b>	.	2	.	.	.	.	.	.
<b>FREMONT CITY BOARD O</b>	4	6	3	3	6	3	3	3
<b>GALION CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>GENOA CARE CENTER</b>	6	.	.	.	.	.	.	.
<b>GIBSONBURG EXEMPTED</b>	.	1	1	1	1	1	1	1
<b>GMRI</b>	6	.	.	.	.	.	.	.
<b>GOLF</b>	.	.	.	.	.	.	.	3
<b>GPS CONSUMER</b>	.	.	.	.	.	.	.	.

DIRECT	.	.	.	.	2	.	.	.
GRAETERS	2	.	.	.	.	.	.	.
GREENVILLE CITY BOAR	.	2	4	.	.	.	.	.
GROVEPORT MADISON LO	.	2	2	2	2	2	2	2
GYMBOREE OPERATIONS	.	.	.	.	.	2	4	.
HANCOCK COUNTY BOARD	.	.	.	2	2	2	2	2
HAPPY HEARTS DAYCARE	6	.	.	.	.	.	.	.
HILLIARD CITY BOARD	.	2	2	4	.	.	2	2
HUDSON LOCAL BOARD O	.	2	2	2	2	2	2	2
HUMMERS	2	.	.	.	.	.	.	.
ISLAND SCOOPS	.	.	.	.	.	.	.	2
ISLAND SHAMROCK	.	.	.	.	2	.	.	.
J L MANNYS RESTAURAN	3	.	.	.	.	.	.	.
J R HOLCOMB & CO	4	.	.	.	.	.	.	.
JACKSON CENTER LOCAL	2	.	.	.	.	.	.	.
JENNINGS LOCAL BOARD	.	4	.	2	2	4	.	.
JNT FOOD SERVICE COR	3	.	.	.	.	.	.	.
K MART CORP	2	.	.	.	.	.	.	.
KALIDA LOCAL BOARD O	.	2	.	.	.	.	.	.
KALMBACH EMPLOYEE LE	.	.	.	.	6	.	.	.
KETTERING CITY BOARD	4	.	1	.	.	.	.	.
KIDZ CITY	.	.	.	.	.	.	4	.
KINDER CARE LEARNING	6	6	3	6	.	.	.	.
KNOWLEDGE LEARNING E	4	2	4	.	.	.	.	.
KOHL'S DEPARTMENT STO	3	6	.	.	.	.	.	.
KROGER CO	.	.	.	.	.	6	.	.
L O O M LODGE 846	.	.	2	.	4	.	.	.
LA PETITE	.	.	.	.	.	.	.	.



VILL	.	2	4	.	.	.	.	.
MIAMISBURG CITY BOAR	.	1	1	1	2	2	2	2
MID OHIO EDUCATIONAL	.	4	.	.	.	.	.	.
MIDDLETOWN CITY SCHO	.	.	.	2	.	.	.	.
MILLCREEK WEST UNITY	.	.	.	.	2	4	.	.
MINSTER CHIROPRACTIC	.	4	.	.	.	.	.	.
MINSTER LOCAL BOARD	2	.	.	.	.	.	.	.
MOHAWK GOLF & COUNTR	.	.	.	.	.	4	.	.
MONROEVILLE LOCAL BO	.	.	.	.	2	2	2	2
MONTPELIER EXEMPTED	.	.	.	.	2	2	4	.
N8 FAMILY CHIROPRACT	.	.	.	.	.	2	6	2
NAPOLEON CITY BOARD	3	3	6	.	.	3	3	3
NBM MANAGEMENT	.	4	.	.	.	.	.	.
NEW BREMEN LOCAL BOA	1	2	2	2	2	2	2	2
NEW RIEGEL LOCAL BOA	3	6	.	.	.	.	.	.
NEWARK CITY BOARD OF	.	.	.	.	.	.	2	2
NORTH BALTIMORE LOCA	.	8	4	.	.	.	.	.
NORTH CENTRAL OHIO E	.	.	.	.	.	.	.	2
NORTH COAST INN	.	6	.	.	.	.	.	.
NORTH OLMSTED CITY B	4	.	4	.	.	.	.	.
NORTH RIDGEVILLE CIT	.	.	.	2	4	.	.	.
NORTHEASTERN LOCAL B	.	.	.	3	6	.	.	.
NORTHMONT CITY BOARD	.	1	2	.	.	.	.	.
NORTHWEST OHIO EDUCA	.	.	.	2	3	8	7	.

NORWALK GOLF PROPERT	9	.	.	.	.	.	.	.
OAK HILLS LOCAL BOAR	.	4	.	.	.	.	.	.
OHIO DEPT OF TRANSPO	4	.	.	.	.	.	.	.
OHIO UNIVERSITY	.	.	.	.	2	2	2	.
OLENTANGY LOCAL BOAR	.	.	.	.	.	.	.	2
ORANGE CITY BOARD OF	.	2	2	2	2	2	2	2
OTSEGO LOCAL BOARD O	.	10	.	.	.	.	.	.
OTTAWA GLANDORF LOCA	4	.	.	.	.	.	.	.
OTTOVILLE LOCAL BOAR	.	2	2	2	2	2	2	2
OUR LADY OF THE ELMS	.	2	2	2	4	.	2	2
PANDORA GILBOA LOCAL	.	4	.	.	.	.	.	.
PARISIAN STORES	.	.	.	.	4	.	.	.
PATRICK HENRY LOCAL	3	.	.	.	.	.	.	.
PAYLESS SHOESOURCE	6	.	.	.	.	.	.	.
PERRY LOCAL BOARD OF	.	4	.	.	.	.	.	.
PERRYSBURG EXEMPTED	3	6	2	2	2	5	5	5
PIONEER MILL	.	2	4	.	.	.	.	.
PIONEER MILL OF TIFF	6	.	.	.	.	.	.	.
PIQUA CITY BOARD OF	2	.	.	1	1	1	1	1
PIZZA HUT	4	.	.	.	.	.	.	.
POLAND LOCAL BOARD O	.	.	.	.	3	3	6	.
PUT IN BAY LOCAL BOA	.	.	.	.	.	4	.	.
QUAERTERS BAR & GRIL	.	2	.	.	.	.	.	.
QUARTERS BAR & GRILL	.	2	.	.	.	.	.	.
READING	.	.	.	.	.	.	.	.

<b>COMMUNITY CI</b>	4	.	.	.	.	.	.	.
<b>RED PIG INN</b>	4	.	.	.	.	.	.	.
<b>RENHILL GROUP</b>	.	11	6	2	.	.	.	.
<b>REYNOLDSBURG CITY SC</b>	.	.	.	.	1	1	1	1
<b>ROCKY RIVER CITY BOA</b>	.	2	4	.	.	.	.	.
<b>ROMAN CATHOLIC DIOCE</b>	6	.	.	.	.	.	.	.
<b>ROSSFORD EXEMPTED VI</b>	.	.	.	.	.	.	.	2
<b>SAM BS</b>	6	.	.	.	.	.	.	.
<b>SANDUSKY CITY BOARD</b>	.	3	3	3	3	3	3	3
<b>SANDUSKY COUNTY BOAR</b>	.	2	2	5	4	.	.	.
<b>SCHILDS IGA FOODLINE</b>	4	.	.	.	.	.	.	.
<b>SCRIBES &amp; SCRIBBLERS</b>	4	.	.	.	.	.	.	.
<b>SELECTEMPS</b>	14	.	.	.	.	.	.	.
<b>SHAWNEE LOCAL BOARD</b>	.	4	6	4	.	.	.	.
<b>SHEFFIELD SHEFFIELD</b>	.	2	2	6	4	.	2	2
<b>SIDNEY CITY BOARD OF</b>	.	1	1	1	1	1	1	1
<b>SOLON CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>SOUTH EUCLID LYNDHUR</b>	.	4	.	.	.	.	.	.
<b>SOUTH WESTERN CITY B</b>	.	3	3	7	3	3	3	3
<b>SOUTHERN HILLS ACADE</b>	.	1	2	.	.	.	.	.
<b>SPENCERVILLE LOCAL B</b>	.	4	.	.	.	.	.	.
<b>STARTING POINT LEARN</b>	.	.	.	.	1	1	2	.
<b>STEVA CORP</b>	2	.	.	.	.	.	.	.
<b>STRONGSVILLE CITY BO</b>	4	.	.	.	.	.	.	.
<b>SYLVAN LEARNING CENT</b>	16	6	4	4	.	3	3	.
<b>SYLVANIA CITY</b>	.	.	.	.	.	.	.	.

<b>BOARD</b>	.	11	7	10	4	4	8	.
<b>TEACH &amp; LEARN CHILDC</b>	.	.	.	.	.	.	.	1
<b>TEXAS ROADHOUSE</b>	.	2	4	.	.	.	.	.
<b>TJX COMPANIES</b>	2	4	.	.	.	.	.	.
<b>TLC CHILD DEVELOPMEN</b>	2	4	.	2	.	.	.	.
<b>TODDLERS SCHOOL</b>	4	.	.	.	.	.	.	.
<b>TOLEDO GYMNASTICS AC</b>	.	4	.	.	.	.	.	.
<b>TOLEDO PUBLIC SCHOOL</b>	.	4	.	.	.	.	4	.
<b>TOYS R US OHIO</b>	.	.	6	.	.	.	.	.
<b>TUXEDO JUNCTION</b>	4	.	.	.	.	.	.	.
<b>UNIVERSAL SCREEN ART</b>	.	.	.	.	4	.	.	.
<b>VICTORIAS SECRET STO</b>	2	.	.	.	.	.	.	.
<b>VICTORY FITNESS CENT</b>	.	.	.	.	2	.	.	.
<b>VILLA KEYUS</b>	.	.	.	.	2	.	.	.
<b>VILLAGE OF MINSTER</b>	2	4	.	.	.	.	.	.
<b>VILLAGE OF PUT IN BA</b>	.	.	.	.	.	2	2	.
<b>WAL-MART ASSOCIATES</b>	8	2	4	.	.	.	.	.
<b>WALNUT GROVE COUNTRY</b>	.	.	2	2	2	.	.	.
<b>WAPAKONETA CITY SCHO</b>	.	7	3	3	6	.	.	.
<b>WASHINGTON LOCAL BOA</b>	.	2	2	2	2	2	2	2
<b>WASHINGTON TWP MONTG</b>	1	1	1	1	1	1	1	1
<b>WAUSEON EXEMPTED VIL</b>	.	.	.	.	4	.	.	.
<b>WAVEFRONT SOFTWARE</b>	.	.	.	.	.	.	1	.
<b>WAYNE TRACE LOCAL BO</b>	4	.	.	.	.	.	.	.
<b>WEST CLERMONT LOCAL</b>	.	2	2	2	2	2	2	2
<b>WESTERN</b>	.	.	.	.	.	.	.	.





	<b>EXEMPTED V</b>	.	.	.	.	.	.	.	2
	<b>HARDIN NORTHERN LOCA</b>	.	4	.	.	.	.	.	.
	<b>KOHL'S DEPARTMENT STORES</b>	.	4	.	.	.	.	.	.
	<b>LOWE'S HOME CENTERS</b>	.	.	.	.	.	2	2	2
	<b>LUCAS COUNTY BOARD OF</b>	.	.	.	.	6	.	.	.
	<b>MAUMEE CITY BOARD OF</b>	3	3	3	3	3	3	3	3
	<b>MEIJER STORES LIMITED</b>	2	.	.	.	.	.	.	.
	<b>NEW ALBANY COUNTRY CLUB</b>	.	4	.	.	.	.	.	.
	<b>NORTHWOOD LOCAL BOARD</b>	1	.	.	.	.	.	.	.
	<b>OLENTANGY LOCAL BOARD</b>	.	.	4	.	.	.	.	.
	<b>OTTAWA HILLS LOCAL BOARD</b>	.	4	.	.	.	.	.	.
	<b>PEPPERIDGE FARM</b>	2	4	2	.	.	.	.	.
	<b>PINNACLE FINDLAY</b>	2	2	4	.	.	.	.	.
	<b>SHOREGATE SUNOCO</b>	.	.	.	.	.	6	.	.
	<b>SOUTH WESTERN CITY BOARD</b>	.	2	2	2	2	2	2	2
	<b>SPRINGFIELD LOCAL BOARD</b>	.	6	.	.	.	.	.	.
	<b>THARALDSON LODGING</b>	.	.	2	.	.	.	.	.
	<b>TIFFIN CITY BOARD OF</b>	1	.	.	.	.	.	.	.
	<b>TRI COUNTY BUSINESS</b>	2	.	.	.	.	.	.	.
	<b>TROY CITY BOARD OF</b>	.	1	1	1	1	1	1	1
	<b>VAN BUREN LOCAL BOARD</b>	.	2	4	.	.	.	.	.
	<b>VILLAGE OF ARCHBOLD</b>	2	4	.	.	.	.	.	.
	<b>WATSONS OF DAYTON</b>	.	.	.	.	.	.	.	1
	<b>WILLARD CITY BOARD OF</b>	.	2	2	2	2	2	2	2





<b>CITY OF ELYRIA</b>	3	3	6			3	3	3
<b>CITY OF KETTERING</b>					4			
<b>CLEAN TEAM</b>							4	
<b>CLEAR FORK VALLEY LO</b>	4							
<b>CLINTON HEIGHTS</b>			2					
<b>CLYDE EXEMPTED VILLA</b>			2	2	2	4	4	
<b>CLYDE GREEN SPRINGS</b>								4
<b>COLUMBUS TORAH ACADE</b>							4	
<b>COMMUNITY CHILD CARE</b>	3							
<b>COPLEY FAIRLAWN CITY</b>				2	2	2	2	2
<b>COSI OHIO</b>	6	8						
<b>COURTYARD CAFE</b>	4							
<b>CRESTLINE EXEMPTED V</b>		2	4					
<b>CRICKETT MENS STORES</b>	2	4						
<b>CUYAHOGA COUNTY AUDI</b>				2	2	2	2	2
<b>DANBURY LOCAL BOARD</b>			8					
<b>DAYMON WORLDWIDE DEM</b>						2	2	
<b>DELAWARE CITY BOARD</b>		2	2	2	2	2	2	2
<b>DETWILLER GOLF COURS</b>	2							
<b>DILLARDS</b>						4		
<b>DIOCESE OF TOLEDO</b>		16	11			4	4	4
<b>DIOCESE OF YOUNGSTOW</b>		2	2	4				
<b>DOC HOLLIDAYS</b>			3	3				
<b>DOVER CITY BOARD OF</b>		4						
<b>DUBLIN CLEANERS</b>					4			
<b>EAGLE HEIGHTS ACADEM</b>		2	4					
<b>EAST OF CHICAGO</b>	2	2	2	4				

<b>EASTWOOD LOCAL BOARD</b>	.	4	6	.	6	.	.	.
<b>ELDER BEERMAN</b>	.	.	.	.	.	6	.	.
<b>ELDER BEERMAN STORES</b>	.	.	.	.	.	.	3	3
<b>ELMWOOD LOCAL BOARD</b>	.	8	4	.	.	.	.	.
<b>ELYRIA CITY BOARD OF</b>	.	3	3	3	3	3	3	3
<b>EMERALD HILTON DAVIS</b>	.	.	.	.	3	.	.	.
<b>ENTERPRISE RENT A CA</b>	.	2	4	.	.	.	.	.
<b>EUCLID CITY BOARD OF</b>	.	2	4	.	.	.	.	.
<b>EVERGREEN LOCAL BOAR</b>	.	3	6	.	.	.	.	.
<b>EXCHANGE BANK</b>	.	.	6	.	.	.	.	.
<b>EXPRESSO CAR WASH</b>	2	2	2	4	.	.	.	.
<b>FAMILY LEARNING CENT</b>	.	2	2	4	.	.	.	.
<b>FINDLAY CITY BOARD O</b>	.	2	2	2	2	2	2	2
<b>FOREST HILLS LOCAL B</b>	.	2	2	2	2	2	2	2
<b>FOSTORIA CITY BOARD</b>	.	2	4	.	.	.	.	.
<b>FRANKLIN COUNTY EDUC</b>	.	.	.	4	.	8	.	.
<b>FRANKS NURSERY &amp; CRA</b>	.	6	.	.	.	.	.	.
<b>FREMONT CITY BOARD O</b>	2	.	4	.	.	.	.	.
<b>FRICKERS</b>	2	4	.	.	.	.	.	.
<b>G P SLAMMERS</b>	2	4	.	.	.	.	.	.
<b>GARAWAY LOCAL BOARD</b>	.	4	.	.	.	.	.	.
<b>GATEWAY SCHOOL</b>	.	1	1	1	2	.	.	.
<b>GEAUGA COUNTY AUDITO</b>	4	.	.	.	.	.	.	.
<b>GENOA AREA LOCAL BOA</b>	.	.	8	.	.	.	.	.
<b>GENOA SAVINGS &amp; LOAN</b>	6	.	.	.	.	.	.	.

<b>GIBSONBURG EXEMPTED</b>			4	8					
<b>GILLYS NOT JUST DONU</b>						8			
<b>GIRARD CITY BOARD OF</b>			4						
<b>GMRI</b>			4	6	2	2	4		
<b>GREVE CHRYSLER JEEP</b>					4				
<b>GROVEPORT MADISON LO</b>					2	10	2	2	2
<b>H &amp; R BLOCK EASTERN</b>							2	4	
<b>H B MAGRUDER MEMORIA</b>			4	4	4	4	4	4	4
<b>HAMILTON LOCAL BOARD</b>					4	4			
<b>HAMPSHIRE CO</b>	2								
<b>HAMWAYS</b>								1	1
<b>HANCOCK COUNTY AUDIT</b>			8						
<b>HANCOCK HARDIN WYAND</b>						4	8		
<b>HEARTBEATS TO THE CI</b>									2
<b>HEARTLAND EMPLOYMENT</b>									3
<b>HICKORY FARMS</b>	4								
<b>HIGBEE DEPARTMENT ST</b>							4		
<b>HILLBILLY HAULER</b>								6	
<b>HOME DEPOT U S A</b>			2	4					
<b>HONEY BAKED HAM OF O</b>	3								
<b>HUBBARD EXEMPTED VIL</b>			4		2	2	2	2	2
<b>HUGGY BEAR EXPRESS</b>				2					
<b>HURON COUNTY AUDITOR</b>								2	2
<b>INTER RAIL TRANSPORT</b>				2	4		4		
<b>IXL STAFFING SERVICE</b>			2	4					
<b>J C PENNEY</b>			8						





<b>HOSPITAL</b>	.	.	.	.	.	2	2	.
<b>MADEIRA CITY BOARD O</b>	.	4	.	.	.	.	.	.
<b>MADISON LOCAL BOARD</b>	4	.	.	.	.	.	.	.
<b>MANPOWER OF LANSING</b>	.	.	4	.	.	.	.	.
<b>MARGARET R RICHARDS</b>	.	.	.	2	2	4	.	.
<b>MARION LOCAL BOARD O</b>	.	1	1	1	1	1	1	1
<b>MAUMEE CITY BOARD OF</b>	.	7	7	3	3	3	3	3
<b>MAYFIELD CITY BOARD</b>	.	2	.	.	.	.	.	.
<b>MCDONALD'S RESTAURAN</b>	.	.	.	2	.	.	.	.
<b>MEDINA CITY BOARD OF</b>	.	2	2	4	.	.	.	.
<b>MEIJER STORES LIMITE</b>	2	.	.	.	.	.	.	.
<b>MENTOR EXEMPTED VILL</b>	.	2	4	.	.	.	.	.
<b>MERCANTILE STORES CO</b>	4	.	.	.	.	.	.	.
<b>MID AMERICA DRIVER T</b>	2	2	4	.	2	2	2	2
<b>MID OHIO EDUCATIONAL</b>	.	.	.	2	2	2	2	2
<b>MILTON UNION EXEMPTE</b>	.	1	1	1	1	1	1	1
<b>MOBILE SOLUTION CORP</b>	.	6	.	.	.	.	.	.
<b>MORAY</b>	2	.	.	.	.	.	.	.
<b>MOTORCARS PONTIAC OL</b>	.	.	2	4	.	.	.	.
<b>MOUNTAIN JACKS</b>	1	.	.	.	.	.	.	.
<b>MOVIE GALLERY SERVIC</b>	.	.	4	.	.	.	.	.
<b>MSS DELAWARE</b>	2	.	.	.	.	.	.	.
<b>NATIONAL HERITAGE AC</b>	.	4	4	7	11	6	6	8
<b>NATURE CO</b>	.	.	.	.	.	8	.	.
<b>NEW RIEGEL LOCAL BOA</b>	.	2	2	2	2	2	2	2

<b>NORDONIA HILLS CITY</b>	.	4	6	2	2	2	2	2
<b>NORTH BALTIMORE LOCA</b>	4	4	2	2	2	2	2	2
<b>NORTHMONT CITY BOARD</b>	.	1	1	1	1	1	1	1
<b>NORTHWEST OHIO EDUCA</b>	.	4	.	.	.	.	.	.
<b>NORTHWOOD LOCAL BOAR</b>	3	.	8	2	2	2	2	2
<b>NORWALK CITY BOARD O</b>	.	4	4	4	4	4	4	4
<b>NOVARTIS PHARMACEUTI</b>	.	.	.	2	2	2	4	.
<b>O DONNELL RESTORATIO</b>	6	.	.	.	.	.	.	.
<b>OAKSTONE ACADEMY</b>	.	.	.	.	.	.	.	2
<b>OAKSTONE COMMUNITY S</b>	.	.	.	2	.	.	.	.
<b>OHIO DEPT OF NATURAL</b>	8	.	.	.	.	.	.	.
<b>OHIO MOTORISTS ASSN</b>	4	.	.	.	.	.	.	.
<b>OLD FORT LOCAL BOARD</b>	.	2	2	2	4	.	.	.
<b>OREGON CITY BOARD OF</b>	8	6	.	.	.	.	.	.
<b>OTSEGO LOCAL BOARD O</b>	.	9	3	3	3	3	3	3
<b>OTTAWA HILLS LOCAL B</b>	.	4	.	.	.	.	.	.
<b>PACIFIC SUNWEAR STOR</b>	.	.	.	.	.	4	.	.
<b>PAPA JOHNS PIZZA</b>	2	4	.	.	.	.	.	.
<b>PAWNEE</b>	.	.	.	8	.	.	.	.
<b>PERRYSBURG EXEMPTED</b>	.	7	3	15	4	4	4	4
<b>PIKE DELTA YORK LOCA</b>	.	3	6	.	.	.	2	.
<b>PIONEER MILL</b>	.	.	4	.	.	.	.	.
<b>PITT OHIO EXPRESS</b>	2	.	.	.	.	.	.	.
<b>PLAIN LOCAL BOARD OF</b>	.	.	.	2	2	2	2	2
<b>PLAN DO &amp; TALK</b>	2	4	.	.	.	.	.	.

<b>PORT CLINTON EXEMPT</b>	.	.	4	.	.	.	.	.
<b>PUBLIC LIBRARY</b>	2	2	2	2	2	2	2	2
<b>RAPIDS MEATS GROCERY</b>	1	.	.	.	.	.	.	.
<b>REESE TRUCKING</b>	2	4	2	.	.	.	.	.
<b>REGGIO CORP</b>	2	2	2	4	.	.	.	.
<b>RENHILL GROUP</b>	.	24	4	.	.	.	.	.
<b>RICART AUTOMOTIVE PE</b>	.	.	.	2	2	.	.	.
<b>ROMAKER WOODWORKING</b>	1	.	.	.	.	.	.	.
<b>ROMAN CATHOLIC DIOCE</b>	.	8	6	4	4	4	4	4
<b>ROPPE</b>	.	.	2	.	.	.	.	.
<b>ROSSFORD EXEMPTED VI</b>	.	8	.	.	.	.	.	.
<b>SAIL &amp; POWER BOAT CE</b>	2	4	.	.	.	.	.	.
<b>SANDUSKY CITY BOARD</b>	7	11	11	11	11	11	11	11
<b>SEARS ROEBUCK &amp; CO</b>	.	.	.	3	.	.	.	.
<b>SELECTEMPS</b>	20	.	.	.	.	.	.	.
<b>SEPINS</b>	2	2	2	2	2	4	.	.
<b>SHADYSIDE LOCAL BOAR</b>	.	4	.	.	.	.	.	.
<b>SHARON SPEEDWAY</b>	.	.	.	.	.	.	.	2
<b>SIDNEY CITY BOARD OF</b>	1	.	.	.	.	.	.	.
<b>SOLLARS FOREST TECHN</b>	.	.	2	2	.	.	.	.
<b>SOUTH WESTERN CITY B</b>	.	2	2	2	2	2	2	2
<b>SPARDARO</b>	.	.	.	.	.	4	.	.
<b>SPHERION OF LIMA</b>	6	.	.	.	.	.	.	.
<b>SPRAY ON SIDING OF T</b>	2	.	.	.	.	.	.	.
<b>SPRINGFIELD CITY BOA</b>	1	1	1	1	1	1	1	1
<b>SPRINGFIELD LOCAL BO</b>	4	10	8	.	.	.	4	.
<b>STARR COMMONWEALTH F</b>	.	.	4	.	.	.	.	.

STEVEN L JOHSON MD F	4	.	.	.	.	.	.	.	.
STREETSBORO CITY BOA	.	.	.	2	4	.	.	.	.
STRONGSVILLE CHILD C	3	.	.	.	.	.	.	.	.
STRONGSVILLE CITY BO	3	.	.	.	.	.	.	.	.
SUBWAY	2	4	.	.	.	.	.	.	.
SUBWAY SANDWICHES &	2	.	.	.	.	.	.	.	.
SUNSHINE INC OF NORT	6	.	.	2	4	.	.	.	.
SWANTON LOCAL BOARD	3	10	.	.	.	.	.	2	2
SYLVAN LEARNING CENT	6	4	8	2	6	6	2	2	2
SYLVANIA CITY BOARD	.	10	.	.	.	.	.	.	.
TARGET CORP	9	.	.	.	.	.	.	.	.
TEAM JO ANN	.	.	2	.	.	.	.	.	.
TEAM REHAB	4	.	.	.	.	.	.	.	.
TENDER AGE DAY CARE	2	.	.	.	.	.	.	.	.
TEXAS MIGRANT COUNCI	6	.	2	2	.	2	.	.	.
TIGER TECH OF MENTOR	.	.	2	.	.	.	.	.	.
TIPP CITY EXEMPTED V	.	1	2	.	.	.	.	.	.
TMC	.	.	.	.	.	.	.	2	2
TOLEDO PUBLIC SCHOOL	.	8	4	4	4	4	4	4	6
TOLEDO ZOOLOGICAL SO	.	.	.	.	.	.	.	.	4
TOWN TAVERN	2	.	.	.	.	.	.	.	.
TOYS R US OHIO	2	.	.	.	.	.	.	.	.
TRACTOR SUPPLY CO	4	.	.	.	.	.	.	.	.
TUSCARAWAS VALLEY LO	.	2	2	2	2	2	2	2	2
TWIN LAKES GOLF COUR	2	4	.	2	.	.	.	.	.
UNITED PARCEL SERVIC	2	.	.	.	.	.	.	.	.







<b>EASTWOOD LOCAL BOARD</b>	.	3	.	.	.	.	.	.
<b>FRANKLIN COUNTY AUDI</b>	.	.	.	.	2	2	2	2
<b>FRANKLIN COUNTY EDUC</b>	.	4	.	.	.	.	.	.
<b>GIBSONBURG EXEMPTED</b>	.	4	4	4	4	4	4	4
<b>GMRI</b>	4	.	.	.	.	.	.	.
<b>HUDSON LOCAL BOARD O</b>	.	2	4	.	.	.	.	.
<b>J R HOLCOMB &amp; CO</b>	.	.	.	.	2	.	.	.
<b>JACK &amp; JILL CHILD CA</b>	2	.	.	.	.	.	.	.
<b>LAKE LOCAL BOARD OF</b>	.	3	.	.	.	.	.	.
<b>LANCASTER CITY BOARD</b>	.	2	2	2	2	2	2	2
<b>LEDGEMONT LOCAL BOAR</b>	.	2	2	2	4	.	.	.
<b>LICKING COUNTY FAMIL</b>	4	.	.	.	.	.	.	.
<b>LIMITED BRANDS STORE</b>	.	.	.	.	2	.	.	.
<b>LIMITED STORES</b>	.	.	.	.	.	.	2	.
<b>LIMITED STORES LLC</b>	.	.	.	.	.	2	2	.
<b>LITTLE SCHOLARS II</b>	.	4	.	.	.	.	.	.
<b>LUCAS COUNTY BOARD O</b>	.	6	.	.	.	3	3	3
<b>MADISON LOCAL BOARD</b>	.	.	.	.	.	2	2	2
<b>MASON LOCAL BOARD OF</b>	.	2	2	2	2	2	2	2
<b>MEDEX</b>	2	4	.	.	.	.	.	.
<b>MIAMISBURG CITY BOAR</b>	.	3	3	3	3	3	3	3
<b>MICHAEL J QUINN</b>	2	4	.	4	.	.	.	.
<b>MOUNDBUILDERS COUNTR</b>	.	4	.	.	.	.	.	.
<b>MUSIC PERFORMANCE TR</b>	.	.	.	.	.	.	3	3
<b>NAPOLEON CITY BOARD</b>	2	.	.	.	.	.	.	.
<b>NEW RIEGEL LOCAL</b>	.	.	.	.	.	.	.	.



BOA	4								
NORTH POINT EDUCATIO									4
NORTHWOOD LOCAL BOAR		3							
OREGON CITY BOARD OF			6						
OTTAWA HILLS LOCAL B						6			3
PAR T PAK			4						
PARMA CITY BOARD OF		2	2	2	2	2	2	2	2
PAULDING EXEMPT VILL		1	1	1	1	1	1	1	1
PHOENIX SERVICES	2								
PIKE DELTA YORK LOCA		2	4						
PLAZA INN FOODS	4								
PRINCIPLE BUSINESS E	1								
REYNOLDSBURG CITY SC		2	4						
ROSSFORD EXEMPTED VI		3							
S & R PRODUCE	6								
SOLON CITY BOARD OF									2
SOUND COM CORP		4	2			4			
ST VINCENT MEDICAL C				3					
ST VINCENT MERCY MED					3	6			
SUPPORT CARE		2	2	4					
SYLVANIA CITY BOARD		6							
TARGET CORP	2	4							
THE LIMITED STORES			2	2	2				
TIGER TECH OF KIRTLA	4								
TOLEDO PUBLIC SCHOOL		3	3	9	3	3	6	6	
VIA QUEST BEHAVIORAL			2						

31377 Mod/Intens	WASHINGTON LOCAL BOA	.	3	5	1	1	1	1	1	
	WOOD COUNTY BOARD OF	.	.	6	.	3	6	.	.	
	AVON LOCAL BOARD OF	.	1	1	1	1	1	1	1	
	EASTWOOD LOCAL BOARD	4	.	.	.	.	.	.	.	
	ELDER BEERMAN	3	3	3	6	.	.	.	.	
	LOURDES COLLEGE OF S	.	.	.	.	.	2	2	2	
	MAX & ERMAS	1	1	2	.	.	.	.	.	
	MOUNTAIN JACKS	2	.	.	.	.	.	.	.	
	OHIO REHABILITATION	.	.	.	3	3	3	3	3	
	WASHINGTON LOCAL BOA	2	2	2	2	2	2	2	2	
	WOOD COUNTY AUDITOR	3	6	.	.	.	.	.	.	
	WOOD LANE RESIDENTIA	6	.	.	.	.	.	.	.	
	31378 Deaf/H Hear	ACT	.	.	2	.	3	.	.	.
		ARCHBOLD AREA LOCAL	.	2	2	4	.	6	.	3
EDGEWOOD CITY BOARD		.	.	4	.	.	.	.	.	
EDUCATIONAL SERVICE		.	.	.	.	4	.	.	.	
KIDS CASTLE		6	.	.	.	.	.	.	.	
LF WORKOUT CENTERS		.	.	.	4	.	.	.	.	
LIBERTY CENTER LOCAL		.	3	3	6	.	.	.	.	
LIFE CONNECTION OF O		.	2	2	2	4	.	.	.	
LUCAS COUNTY BOARD O		.	4	.	.	.	.	.	.	
MAX & ERMAS		2	2	2	4	.	.	.	.	
NORTHWEST OHIO EDUCA		.	5	5	7	3	3	6	.	
OHIO VALLEY VOICES		.	.	2	.	.	.	.	.	
PATRICK HENRY LOCAL		.	.	.	6	.	.	.	.	







31472 Int Lang Art	BOARD							4	
	WASHINGTON LOCAL BOA	2							
	ACT			2	4	4			
	APPLEBEES NEIGHBORHO	9	4					4	
	ARLINGTON LOCAL BOAR		4						
	ATLANTIC TEMPORARIES		4		2				
	AVON LOCAL BOARD OF		4						
	BATAVIA LOCAL BOARD						4		
	BATH & BODY WORKS		2						
	BIG BARNEY AUTO WASH			2	4				
	BISMARK			2					
	BOWLING GREEN STATE	2							
	BUCKEYE JOINT VOCATI								2
	CATHOLIC CLUB	4							
	CHANNEL GROVE FISH N	2	4						
	CHARMING SHOPPES OF		2	2	4				
	CHI CHIS		4	4					
	CINCINNATI CITY BOAR		2						
	CLEARVIEW LOCAL BOAR						2		
	CLINTON HEIGHTS				2				
	COLORFAST						2	2	2
	CONCEPT REHAB				3				
	CUSTOM HEATING & AIR		4						
	DIOCESE OF TOLEDO								3
	DUBLIN LOCAL BOARD O				1	1	1	1	1
	EASTWOOD LOCAL BOARD			2	4				
	EAT N PARK								



<b>EXEMPTED</b>	.	2	2	2	2	2	2	2
<b>MASJID SAAD FOUNDATI</b>	4	.	.	.	.	.	.	.
<b>MAUMEE CITY BOARD OF</b>	.	6	.	.	.	.	.	.
<b>MAYFIELD CITY BOARD</b>	.	2	2	2	2	2	2	2
<b>MIDLAND TITLE SECURI</b>	2	4	2	2	.	4	.	.
<b>MIDVIEW LOCAL BOARD</b>	.	2	2	4	.	4	.	.
<b>MILFORD EXEMPTED VIL</b>	.	.	.	2	2	2	2	2
<b>MINI UNIVERSITY</b>	.	.	.	.	2	.	.	.
<b>MOLTEN NORTH AMERICA</b>	2	.	.	.	.	.	.	.
<b>MOVIE GALLERY SERVIC</b>	.	.	2	4	.	.	.	.
<b>NAPOLEON CITY BOARD</b>	2	.	.	.	.	.	.	.
<b>NORTH BALTIMORE LOCA</b>	2	.	.	.	.	.	.	.
<b>NORTHWEST LOCAL BOAR</b>	.	4	.	.	.	.	.	.
<b>OLD FORT BANKING CO</b>	2	.	.	.	.	.	.	.
<b>OTSEGO LOCAL BOARD O</b>	.	.	.	4	.	.	.	.
<b>PRIME TIME CAFE &amp; BA</b>	.	.	.	.	.	4	.	.
<b>PRINCETON CITY BOARD</b>	.	.	2	4	.	.	.	.
<b>QUAERTERS BAR &amp; GRIL</b>	4	.	.	.	.	.	.	.
<b>RAISAN RACK</b>	2	.	.	.	.	.	.	.
<b>REINOS PIZZA PASTA</b>	4	.	.	.	.	.	.	.
<b>RENHILL GROUP</b>	.	4	.	.	.	.	.	.
<b>RIVERDALE LOCAL BOAR</b>	.	2	2	4	.	.	.	.
<b>SAINT BERNARD ELMWOO</b>	.	2	4	.	.	.	.	.
<b>SAINT URSULA ACADEMY</b>	.	3	3	6	.	.	.	.
<b>SMART CIRCLE INTL</b>	.	.	.	.	.	.	.	2





<b>SERVICE</b>	.	.	6	.	.	.	.	.
<b>ANDERSONS</b>	2	2	2	2	2	2	4	.
<b>ANTHONY WAYNE LOCAL</b>	3	.	.	.	.	.	.	.
<b>APPLEBEES NEIGHBORHO</b>	6	.	.	.	.	.	.	.
<b>ARSHOT INVESTMENT CO</b>	.	.	2	2	2	2	2	2
<b>AURORA CITY BOARD OF</b>	.	2	2	4	.	4	.	.
<b>BANFAX</b>	3	.	.	.	.	.	.	.
<b>BASSETTS IGA</b>	.	.	.	.	4	.	.	.
<b>BELLEFUE CITY BOARD</b>	4	4	.	.	.	.	.	.
<b>BENTON CARROLL SALEM</b>	.	4	.	.	.	.	.	.
<b>BEREA CITY BOARD OF</b>	1	.	2	.	.	.	.	.
<b>BIG BARNEY AUTO WASH</b>	4	.	.	.	.	.	.	.
<b>BIG WALNUT LOCAL BOA</b>	.	2	2	2	2	2	2	2
<b>BMG VENTURES</b>	.	.	4	.	.	.	.	.
<b>BOARD OF PARK COMMIS</b>	.	.	.	.	.	.	.	2
<b>BOWLING GREEN CITY B</b>	.	3	3	3	3	3	3	3
<b>BOWLING GREEN STATE</b>	1	11	5	6	3	.	.	.
<b>BP PRODUCTS NORTH AM</b>	1	.	.	.	.	.	.	.
<b>BRUNS BUILDING DEVEL</b>	.	4	.	.	.	.	.	.
<b>CARTER JONES LUMBER</b>	6	.	.	.	.	.	.	.
<b>CASSANOS</b>	.	.	1	.	.	.	.	.
<b>CELINA CITY BOARD OF</b>	.	4	.	.	.	.	.	.
<b>CINTAS</b>	4	.	.	.	.	.	.	.
<b>CITY OF BOWLING GREE</b>	10	.	.	.	.	.	.	.
<b>CITY OF CELINA</b>	.	2	2	2	2	2	2	2
<b>CLEAR FORK VALLEY LO</b>	.	4	.	.	.	.	.	.
<b>COMMUNITY FIRST</b>	.	.	.	.	.	.	.	.

<b>BANK</b>	2	.	.	.	.	.	.	.	.
<b>CONNECTING POINT</b>	.	4	.	.	.	.	.	.	.
<b>COVINGTON EXEMPTED V</b>	.	.	.	.	.	.	.	.	1
<b>CRESTVIEW LOCAL BOAR</b>	.	.	.	.	.	.	3	.	.
<b>CUYAHOGA VALLEY JOIN</b>	.	4	.	.	.	.	.	.	.
<b>DAVIS JUNIOR COLLEGE</b>	.	.	.	.	.	.	.	.	1
<b>DAYTON HEIDELBERG DI</b>	.	6	.	.	.	.	.	.	.
<b>DELAWARE CITY BOARD</b>	2	.	.	.	.	.	.	.	.
<b>DIOCESE OF TOLEDO</b>	4	.	.	.	.	.	.	.	.
<b>DUBLIN LOCAL BOARD O</b>	.	2	2	2	2	2	2	2	2
<b>EASTWOOD LOCAL BOARD</b>	.	4	2	.	.	.	.	.	.
<b>EDUCATIONAL SERVICE</b>	.	.	.	.	.	4	.	.	.
<b>ENGLEWOOD PEACE ACAD</b>	.	.	.	.	.	2	4	.	.
<b>ERIE COUNTY AUDITOR</b>	.	2	2	2	2	2	4	.	.
<b>EXPRESS</b>	.	.	.	3	.	.	.	.	1
<b>FAIRVIEW PARK CITY B</b>	.	.	.	.	.	.	2	2	.
<b>FAMILY LEARNING CENT</b>	2	.	.	.	.	.	.	.	.
<b>FIRSTENERGY SERVICE</b>	.	.	.	.	.	.	2	2	.
<b>FLANNAGANS</b>	.	4	.	.	.	.	.	.	.
<b>FREMONT CITY BOARD O</b>	4	.	.	.	.	.	.	.	.
<b>FT RECOVERY LOCAL SC</b>	.	4	.	.	.	.	.	.	.
<b>GENOA AREA LOCAL BOA</b>	.	4	.	.	.	.	.	.	.
<b>GILFETHER &amp; ASSOCIAT</b>	4	.	.	.	.	.	.	.	.
<b>HARBOR BEHAVIORAL HE</b>	.	.	.	.	.	.	2	2	.
<b>HAVILL CO</b>	.	.	.	.	2	.	.	.	.

<b>HENRY COUNTY AUDITOR</b>	2	4	.	.	.	.	.	.
<b>HOLLAND GROUP OF TN</b>	.	.	.	.	3	.	.	.
<b>HOME CITY ICE CO</b>	2	.	.	.	.	.	.	.
<b>HUNTINGTON NATIONAL</b>	4	.	.	.	.	.	.	.
<b>INDIAN HILL EXEMPTED</b>	.	.	.	.	.	.	3	4
<b>INITIAL TRANSFER FT</b>	.	4	.	.	.	.	.	.
<b>ITS TECHNOLOGIES</b>	.	.	.	.	.	.	.	2
<b>JACKSON LOCAL SCHOOL</b>	.	1	1	1	1	1	1	1
<b>JOSHEN PAPER &amp; PACKA</b>	.	.	.	2	2	4	.	.
<b>KAMAKAZIS</b>	3	.	.	.	.	.	.	.
<b>KELLY SERVICES</b>	4	.	.	.	.	.	.	.
<b>KMART CORP</b>	2	.	.	.	.	.	.	.
<b>KNICKERBOCKER BUILDI</b>	.	6	.	.	.	.	.	.
<b>LAKOTA LOCAL BOARD O</b>	.	6	.	.	.	.	.	.
<b>LIBERTY CENTER LOCAL</b>	2	4	2	2	2	2	.	2
<b>LORAIN CITY BOARD OF</b>	2	2	2	2	2	4	.	.
<b>LORAIN COUNTY COMMUN</b>	.	.	.	2	2	4	.	.
<b>LS TOLEDO</b>	.	2	2	2	4	.	.	.
<b>LUCAS LOCAL BOARD OF</b>	.	.	.	4	.	.	.	.
<b>MANPOWER OF DAYTON</b>	.	4	.	.	.	.	.	.
<b>MARC GLASSMAN</b>	1	1	1	1	1	1	1	1
<b>MARGARETTA LOCAL BOA</b>	.	4	.	.	.	.	.	.
<b>MARION LOCAL BOARD O</b>	.	4	.	.	.	.	.	.
<b>MASON LOCAL BOARD OF</b>	.	2	2	2	4	.	.	.
<b>MERCER COUNTY AUDITO</b>	6	.	.	.	.	.	.	.
<b>MERCY HEALTH PARTNER</b>	2	.	.	.	.	.	.	.

<b>MIDWEST MARATHON TIR</b>			2					
<b>MOLTEN NORTH AMERICA</b>	2							
<b>NAPOLEON CITY BOARD</b>	3							
<b>NFM WELDING ENGINEER</b>	1							
<b>NORDONIA HILLS CITY</b>		4						
<b>NORTH BALTIMORE LOCA</b>	2							
<b>NORTH COAST ENDODONT</b>	2							
<b>NORTHWEST LOCAL BOAR</b>		1	1	1	1	1	2	
<b>NORTHWEST OHIO EDUCA</b>	2							
<b>OAKWOOD CITY BOARD O</b>		3	3	3	3	6		
<b>OBERLIN CITY BOARD O</b>		4						
<b>OHIO WESLEYAN UNIVER</b>	2	4	2	2		4		2
<b>OLENTANGY LOCAL BOAR</b>						2	2	2
<b>OTTAWA COUNTY AUDITO</b>	2	4						
<b>OTTERBEIN COLLEGE</b>		2	4					
<b>PARKWAY LOCAL BOARD</b>		4						
<b>PAULDING COUNTY AUDI</b>						3	6	
<b>PAULDING EXEMPT VILL</b>		1	1	1	2			
<b>PENTA COUNTY JOINT V</b>		5	5	5	5	5	5	5
<b>PERRY PARTNERS</b>	2	4						
<b>PORT CLINTON EXEMPTE</b>	4							
<b>PRODUCT DEVELOPMENT</b>	2							
<b>R S HANLINE &amp; CO</b>	8							
<b>RUSSIA LOCAL</b>								

<b>BOARD O</b>	.	.	.	.	.	.	1	1
<b>S &amp; B CONSTRUCTION</b>	2	4	.	.	.	.	.	.
<b>SAINT JOHNS HIGH SCH</b>	.	2	2	.	.	.	.	.
<b>SAINT JOHNS JESUIT H</b>	.	.	.	2	2	2	2	2
<b>SAINT URSULA ACADEMY</b>	.	1	1	1	2	.	.	.
<b>SANDUSKY COUNTY AUDI</b>	.	2	2	2	2	2	2	2
<b>SECOND NATIONAL BANK</b>	2	.	.	.	.	.	.	.
<b>SHEFFIELD SHEFFIELD</b>	.	.	.	.	.	.	2	2
<b>SHELBY CITY BOARD OF</b>	.	4	4	4	4	4	4	4
<b>SHELBY COMMUNITY CEN</b>	4	8	.	.	.	.	.	.
<b>SOUTH WESTERN CITY B</b>	.	.	.	.	4	.	.	.
<b>ST URSULA ACADEMY</b>	1	.	.	.	.	.	.	.
<b>STEIN MART</b>	.	.	.	.	.	2	.	.
<b>STRONGSVILLE CITY BO</b>	.	1	1	1	1	1	1	1
<b>SYLVANIA CITY BOARD</b>	.	2	2	4	.	.	.	.
<b>TAM OSHANTER RESTAUR</b>	2	.	.	.	.	.	.	.
<b>TIFFIN CITY BOARD OF</b>	.	3	3	3	3	3	3	3
<b>TIPP CITY EXEMPTED V</b>	.	1	1	1	1	2	.	.
<b>TOLEDO LUCAS COUNTY</b>	.	.	.	1	1	1	1	1
<b>TOLEDO PUBLIC SCHOOL</b>	.	.	.	3	3	3	3	3
<b>UAW GM LEGAL SERVICE</b>	4	.	.	.	.	.	.	.
<b>VANTAGE JOINT VOCATI</b>	.	.	.	.	.	3	3	3
<b>WASHINGTON LOCAL BOA</b>	.	.	.	.	.	1	1	1
<b>WAUSEON</b>	.	.	.	.	.	.	.	.

	<b>EXEMPTED VIL</b>	.	3	3	3	3	3	3	3
	<b>WAYNE TRACE LOCAL BO</b>	.	.	3	3	3	7	1	1
	<b>WESTERN BUCKEYE EDUC</b>	.	.	3	.	.	.	.	.
	<b>WESTERVILLE CITY BOA</b>	.	4	.	.	.	.	.	.
	<b>WESTERVILLE GOLF CEN</b>	.	.	.	4	.	.	.	.
	<b>WOLLIN PRODUCTS</b>	2	.	.	.	.	.	.	.
	<b>WOOD LANE RESIDENTIA</b>	6	.	.	.	.	.	.	.
<b>31474 Integ Math</b>	<b>ACT</b>	3	.	.	.	.	.	.	.
	<b>B &amp; B GOLF</b>	2	.	.	.	.	.	.	.
	<b>BASS PRO OUTDOOR WOR</b>	.	.	.	.	.	.	6	.
	<b>BKL LEARNING SYSTEMS</b>	.	.	.	4	.	.	.	.
	<b>BOWLING GREEN CITY B</b>	.	3	3	3	3	3	3	3
	<b>BOWLING GREEN STATE</b>	6	9	3	3	9	6	.	3
	<b>BUFFALO WILD WINGS</b>	.	.	.	4	.	.	.	.
	<b>DELAWARE CITY BOARD</b>	.	.	.	.	.	.	1	1
	<b>DESSCO LEARNING</b>	.	.	.	4	.	.	.	.
	<b>EASTWOOD LOCAL BOARD</b>	3	.	.	.	.	.	.	.
	<b>FOSTORIA CITY BOARD</b>	.	3	3	6	.	6	.	.
	<b>FRICKERS BOWLING GRE</b>	3	.	.	.	.	.	.	.
	<b>GROVEPORT MADISON LO</b>	.	4	.	.	.	.	.	.
	<b>HOME DEPOT U S A</b>	8	.	.	.	.	.	.	.
	<b>HUNTINGTON NATIONAL</b>	.	2	2	4	.	.	.	.
	<b>INTERACTIVE TELESERV</b>	3	.	.	.	.	.	.	.
	<b>LAKOTA LOCAL BOARD O</b>	.	.	.	.	.	.	6	.
	<b>LS ELYRIA</b>	.	4	.	.	.	.	.	.
	<b>MARGARETTA LOCAL BOA</b>	.	3	3	3	3	3	6	.

	<b>MARYSVILLE EXEMPTED</b>	.	1	1	1	1	2	.
	<b>NAPOLEON CITY BOARD</b>	5	.	.	.	.	.	.
	<b>NORTH BALTIMORE LOCA</b>	.	3	3	3	3	3	3
	<b>NORTHWOOD LOCAL BOAR</b>	.	4	4	4	4	4	4
	<b>OHIO VALLEY BISTROS</b>	4	.	.	.	.	.	.
	<b>OREGON CITY BOARD OF</b>	3	.	.	.	.	.	.
	<b>PEMBERVILLE IGA</b>	.	.	.	.	4	.	.
	<b>PERKINS LOCAL BOARD</b>	.	.	.	.	.	.	3
	<b>PIKE DELTA YORK LOCA</b>	.	3	3	3	3	3	3
	<b>QUAERTERS BAR &amp; GRIL</b>	2	.	.	.	.	.	.
	<b>ROL MFG OF AMERICA</b>	6	.	.	.	.	.	.
	<b>ROLL DEVELOPMENT CO</b>	.	.	.	.	.	2	.
	<b>ROLLS</b>	.	.	.	.	2	.	.
	<b>SYLVAN LEARNING CENT</b>	.	.	3	.	.	.	.
	<b>T G I FRIDAYS</b>	2	2	4	.	.	.	.
	<b>TAYLOR BROTHERS &amp; AS</b>	.	.	.	.	.	3	.
	<b>TIFFIN UNIVERSITY</b>	.	.	.	.	.	.	3
	<b>UPPER ARLINGTON CITY</b>	.	.	2	4	.	.	.
	<b>WENDYS</b>	.	4	.	.	.	.	.
	<b>WESTLAKE CITY BOARD</b>	2	.	.	.	.	.	.
	<b>WHLS OF OHIO</b>	4	.	.	.	.	.	.
<b>31475 Integ Scienc</b>	<b>ADECCO USA</b>	.	.	.	1	.	.	.
	<b>ALEX PRODUCTS</b>	6	.	.	.	.	.	.
	<b>BENNETT ENTERPRISES</b>	2	4	2	.	.	.	.
	<b>CITY OF NAPOLEON</b>	2	.	.	.	.	.	.
	<b>COSHOCTON CITY BOARD</b>	.	2	2	4	.	.	.
	<b>FILLING MEMORIAL</b>	.	.	.	.	.	.	.





31720 Recreation	WOOD LANE RESIDENTIA	4							
	AAA NORTHWEST OHIO					2	2	4	
	ADECCO USA		2						
	ALTERRA HEALTHCARE C	2							
	ANDERSON TOWNSHIP PA	4							
	AVON LOCAL BOARD OF						2	2	
	BEHRMANN VAULT CO								4
	BELLINIS RESTAURANT		4						
	BOARDMAN TOWNSHIP PA		2	4					
	BOWLING GREEN KIDS C	4							
	BOWLING GREEN STATE	1							
	CENTRAL PARKING SYST		4						
	CENTRAL TRAVEL & TIC	6							
	CITY OF WESTERVILLE	2							
	CLEVELAND CLINIC CHI	1	2		1	1	1	1	1
	CLEVELAND CLINIC HEA								2
	CLEVELAND INDIANS BA	1	2						
	COSI OHIO	6							
	DISCOUNT DRUG MART	1							
	EDWARD D. JONES & CO							4	
	ELYRIA CITY BOARD OF					2			
	FOREST HILLS LOCAL B	4							
	FORKLIFT TIRE OF OHI					4			
	GAP		4						

<b>GAVIS RESTAURANT</b>	.	2	2	4	.	.	.
<b>GOODWILL COLUMBUS</b>	.	.	2	4	.	.	.
<b>HENRY COUNTY AUDITOR</b>	.	.	.	.	.	2	2
<b>IKON OFFICE SOLUTION</b>	.	.	.	.	.	.	2
<b>INTELLINEX</b>	.	.	.	.	.	2	2
<b>JEWISH FAMILY SERVIC</b>	.	.	.	.	2	4	.
<b>JOSEPH M DELIBERO</b>	.	.	4	.	.	.	.
<b>JOYCE LENDER MD</b>	.	.	.	.	.	2	2 2
<b>KALAHARI RESORT</b>	.	.	.	.	2	.	.
<b>KELLY SERVICES</b>	4	.	.	.	.	.	.
<b>KETTERING COUNTRY CL</b>	.	2	2	2	2	4	.
<b>KIDNEY FOUNDATION OF</b>	.	.	.	4	.	.	.
<b>KOHL'S DEPARTMENT STO</b>	.	.	4	.	.	.	.
<b>LAKE COUNTY AUDITOR</b>	.	4	.	.	.	.	2 2
<b>LETS DISH</b>	.	.	.	.	3	.	.
<b>MARS EMPLOYMENT TEMP</b>	.	.	.	.	.	2	.
<b>MAX &amp; ERMAS</b>	2	.	.	.	.	.	.
<b>MH EQUIPMENT OHIO</b>	.	.	.	.	.	2	2 2
<b>MOMS &amp; DADS</b>	6	.	.	.	.	.	.
<b>NORTHWESTERN OHIO CO</b>	.	4	.	.	.	.	.
<b>PARK AVENUE VALET</b>	.	.	.	.	4	.	.
<b>PARMA MONTESSORI SCH</b>	.	1	1	1	1	1	1 1
<b>REX TV &amp; APPLIANCE</b>	4	.	.	.	.	.	.
<b>ROBERT TRUCKORS PRO</b>	4	.	.	.	.	.	.
<b>S W SALON CORP</b>	.	.	.	.	.	4	.
<b>SAM BS</b>	2	.	.	.	.	.	.
<b>SANDUSKY</b>	.	.	.	.	.	.	.

	<b>MONTANA MIN</b>	.	4	.	.	.	.	.	.
	<b>SHERWIN WILLIAMS CO</b>	.	.	.	.	2	.	.	.
	<b>SMITH CORNELL IMPRES</b>	2	.	.	.	.	.	.	.
	<b>SOCIETY FOR INVESTIG</b>	.	.	.	2	2	4	.	.
	<b>ST CHARLES HOSPITAL</b>	.	.	.	.	.	.	2	2
	<b>TOLEDO LUCAS COUNTY</b>	.	2	4	.	.	.	.	.
	<b>TRELLEBORG MONARCH</b>	.	.	4	.	.	.	.	.
	<b>WAFFLE HOUSE</b>	2	.	.	.	.	.	.	.
	<b>Y M C A GREATER TOLE</b>	2	.	.	.	.	.	.	.
	<b>YOUNG MENS CHRISTIAN</b>	.	2	2	2	4	.	.	.
	<b>YOUNGSTOWN CITY BOAR</b>	.	4	.	.	.	.	.	.
<b>31836 Sport Mgmt</b>	<b>3394</b>	.	.	.	.	.	.	.	2
	<b>ABERCROMBIE &amp; FITCH</b>	4	.	.	.	.	.	.	.
	<b>ABSOLUTE CARE</b>	.	.	.	.	4	.	.	.
	<b>ABSOLUTE CARE MANAGE</b>	.	.	.	.	.	2	2	2
	<b>ANALYTICAL PRODUCTS</b>	.	.	.	.	.	.	3	.
	<b>ASC GROUP</b>	2	.	2	.	.	6	2	.
	<b>AVON LOCAL BOARD OF</b>	.	.	.	.	.	.	.	3
	<b>BAY VILLAGE CITY SCH</b>	.	.	.	.	.	.	.	3
	<b>BEAR CREEK OPERATION</b>	.	1	2	.	.	.	.	.
	<b>BEZALEEL WELLS CANTO</b>	1	.	.	.	.	.	.	.
	<b>BOWLING GREEN STATE</b>	.	.	.	.	3	6	.	3
	<b>CAMBRIDGE INTEGRATED</b>	.	.	.	.	4	.	.	.
	<b>CARDINGTON LINCOLN L</b>	.	2	4	.	.	.	.	.
	<b>CBS BROADCASTING</b>	.	4	.	.	.	.	.	.

CHARTER ONE BANK FSB				4				
CHILLER				2	2	2	2	2
CITICASTERS CO					1	1	1	1
CITY OF PARMA HEIGHT							6	
CLEAR CHANNEL BROADC				2				
CLEVELAND BARONS		2	2	4				
CLEVELAND BROWNS FOO	1	1	2		2		1	1
CLEVELAND CLINIC FOU								2
COLUMBUS CREW	2	2	2	4				
COUNTRY CHARM CLEANI	2							
COVERS UNLIMITED						2	2	2
CRYSTAL CROSBY								2
DIALAMERICA MARKETIN							2	
DICKS SPORTING GOODS						6		
DISTINCT DEVELOPMENT		1	2					
DOLLAR BANK		1	2					
DUNHAMS SPORTING GOO							2	2
EPSC MANAGEMENT SERV		4						
EPSC PIXPAY SERVICES	3	10						
FINDERS RECORDS & TA	2							
FIRELANDS LOCAL BOAR		3	3	6	3			3
FOOT LOCKER CORPORAT			4	2	2		2	2
FOOT LOCKER RETAIL		2	4					
G C SERVICES		2	4					
GAMEDAY SPORTS CENTE				6				
GAP						6		

<b>GEHRING &amp; BURTCHIN C</b>	1	.	.	.	.	.	.	.
<b>GEP PIXPAY SERVICES</b>	.	.	.	2	.	.	.	.
<b>HARTMAN PERSONNEL SE</b>	.	4	.	.	.	.	.	.
<b>HEALTH THERAPY PARTNERS</b>	.	.	.	.	.	2	2	2
<b>HIGHLAND LOCAL BOARD</b>	.	2	4	.	.	.	.	.
<b>HOTEL ON THE PARK</b>	6	.	.	.	.	.	.	.
<b>HOUSEHOLD PAYROLL SE</b>	.	.	.	1	2	.	.	.
<b>HUNTINGTON LEARNING</b>	.	.	.	.	.	.	4	.
<b>IMIMARK</b>	4	.	.	.	.	.	.	.
<b>J &amp; J LAWN CARE &amp; SER</b>	.	.	.	2	.	.	.	.
<b>JOHN F ARGIE &amp; ASSOC</b>	6	.	.	.	.	.	.	.
<b>JSS STEEL CO</b>	.	.	.	.	4	.	.	.
<b>KEYBANK NATIONAL ASS</b>	.	.	.	.	.	.	.	2
<b>KEYSTONE LOCAL BOARD</b>	.	.	.	.	.	.	.	3
<b>KINGSTON</b>	.	.	1	1	2	.	.	.
<b>KINGSTON CARE CENTER</b>	.	.	.	.	.	4	.	.
<b>LABORATORY QUALITY M</b>	.	.	.	.	.	.	3	.
<b>LAKE COUNTY ECONOMIC</b>	.	2	2	4	.	.	.	.
<b>MAPLESIDE FARMS</b>	.	.	.	2	.	.	.	.
<b>MARGARET R RICHARDS</b>	.	6	.	.	.	.	.	.
<b>MARION GENERAL HOSPI</b>	2	4	.	.	.	.	.	.
<b>MAXIM HEALTHCARE SER</b>	.	4	.	.	.	.	.	.
<b>MCGRAW HILL</b>	.	.	.	.	.	.	.	2
<b>MEIJER STORES LIMITE</b>	2	2	2	2	2	4	.	.
<b>METZGER POPCORN</b>	6	.	.	.	.	.	.	.
<b>MEYER</b>	.	.	.	.	.	.	.	.

DISTRIBUTING C	.	.	.	4	.	.	.	.
MIAMI VALLEY HOSPITA	.	.	.	.	4	.	.	.
MID - AMERICAN CONFE	.	4	.	.	.	.	.	.
MID OHIO EDUCATIONAL	.	4	.	.	.	.	.	.
MOUNT CARMEL HEALTH	2	.	.	.	.	.	4	2
NEWARK ICE ARENA	.	.	.	.	4	.	.	.
NORTH COAST PROFESSI	.	2	4	.	.	.	.	.
OS RESTAURANT SERVIC	.	4	.	.	.	.	.	.
OTSEGO LOCAL BOARD O	2	.	.	.	.	.	.	.
PARTY ANIMAL	.	.	.	1	1	1	1	1
PISANELLOS PIZZA	.	.	.	.	2	6	.	.
PITNEY BOWES	.	.	.	.	.	.	2	.
PLAY IT AGAIN SPORTS	.	2	4	.	.	.	.	.
POINT	4	.	.	.	.	.	.	.
PRACTICE TEE PERRY F	2	.	.	.	.	.	.	.
PREFERRED MORTGAGE C	.	4	.	.	.	.	.	.
PRO LAWN	4	.	.	.	.	.	.	.
PROHAB PHYSICAL THER	.	.	.	.	.	.	.	1
PROHAB REHABILITATIO	.	.	.	.	.	.	2	.
PROHUB PHYSICAL THER	.	.	.	1	1	1	1	.
ROMAN CATHOLIC DIOCE	.	.	.	.	.	.	.	2
S T INTL	.	.	1	1	1	1	1	1
SANFORD INTL	1	1	2	.	.	.	.	.
SCHWANS HOME SERVICE	.	4	.	.	.	.	.	.
SEARS ROEBUCK & CO	2	.	.	.	.	.	.	.
SELECT SPECIALTY HOS	.	4	.	.	.	.	.	.
SHERWIN WILLIAMS	.	.	.	.	.	.	.	.





		RICHARDS	.	.	.	2	.	.	.
		MEIJER STORES LIMITE	2	2	2	4	.	.	.
		NOAHS ARK CREATIVE C	.	.	.	.	.	.	2
		NORTH FORK LOCAL BOA	.	1	1	1	1	2	.
		TOLEDO PUBLIC SCHOOL	.	2	2	4	.	.	.
		VIRTUAL SCHOOLHOUSE	.	.	.	.	.	.	2
		WAGNER INDUSTRIAL EL	.	.	.	.	.	.	2
	31850 Spanish	BATH & BODY WORKS	6	.	.	.	.	.	.
		BAY VILLAGE CITY SCH	.	.	.	.	4	.	.
		CHI CHIS	2	.	.	.	.	.	.
		E & J GALLO WINERY	.	.	.	.	.	.	2
		HASCO INTL	2	4	.	.	.	.	.
		HYDE PARK RESTAURANT	.	.	.	2	4	.	.
		LAKOTA LOCAL SCHOOL	2	.	2	2	2	2	2
		LEE LUTZ SONS	.	.	.	4	.	.	.
		MALLORCA RESTAURANT	2	.	.	.	.	.	.
		NOTRE DAME ACADEMY	.	.	4	.	.	.	.
		RED ROBIN BURGER & S	.	.	2	.	.	.	.
		ROCKPORT MEDICAL CEN	.	.	.	.	4	.	.
		SUPERIOR BEVERAGE	.	.	.	.	2	2	4
		VIVA BARCELONA	2	.	.	.	.	.	.
	31855 Special Educ	AMERIDIAL	.	.	4	.	.	.	.
		ANTWERP LOCAL BOARD	6	.	.	.	.	.	.
		AURORA ACADEMY COMMU	.	2	4	.	.	.	.
		BOB NAN VENTURES	.	1	2	.	.	.	.
		BOOK MARKET	.	.	2	.	.	.	.

<b>BRECKSVILLE BROADVIE</b>	.	2	2	4	.	.	.	.
<b>BROOKLYN CITY BOARD</b>	.	2	2	2	2	2	2	2
<b>CHARLIES</b>	4	.	.	.	.	.	.	.
<b>CINCINNATI CATHOLIC</b>	1	.	.	.	.	.	.	.
<b>DIOCESE OF TOLEDO</b>	.	3	.	.	.	.	.	.
<b>EDUCATIONAL SERVICE</b>	.	.	.	2	2	2	4	.
<b>ELYRIA CITY BOARD OF</b>	.	1	1	1	1	1	1	1
<b>FAIRVIEW PARK CITY B</b>	.	2	4	.	.	.	.	.
<b>FIRST ENERY NUCLEAR</b>	2	.	.	.	.	.	.	.
<b>FRICKERS FINDLAY</b>	2	.	.	.	.	.	.	.
<b>GMRI</b>	1	.	.	.	.	.	.	.
<b>GREAT OAKS CORP</b>	.	.	.	.	.	.	.	1
<b>GREAT OAKS INSTITUTE</b>	.	1	1	1	1	1	1	1
<b>GREEK MART</b>	1	.	.	.	.	.	.	.
<b>GYMBOREE OPERATIONS</b>	.	.	.	.	.	1	.	.
<b>HILLIARD CITY BOARD</b>	.	4	.	.	.	.	.	.
<b>INDEPENDENCE OF PORT</b>	.	.	.	.	.	.	.	2
<b>KAMAKAZIS</b>	3	3	3	3	6	.	.	.
<b>LAKE ERIE JUNIOR NAT</b>	.	.	2	.	.	.	.	.
<b>LAKESWOOD CITY BOARD</b>	.	4	2	.	.	.	.	.
<b>LEO YASSENOFF JEWISH</b>	4	.	.	.	.	.	.	.
<b>LEONA OHIO EMPLOYMEN</b>	.	.	.	.	.	.	.	2
<b>LUCAS COUNTY BOARD O</b>	.	8	.	.	.	.	.	.
<b>MENTOR EXEMPTED VILL</b>	.	2	4	.	.	.	.	.
<b>NORDONIA HILLS CITY</b>	.	4	.	.	.	.	.	.
<b>NORTH CENTRAL</b>	.	.	.	.	.	.	.	.

	OHIO E	.	1	1	1	1	1	1	1
	NORTH OLMSTED CITY B	.	4	.	.	.	.	.	1
	OHIO SPECIAL EDUCATI	.	.	.	.	.	.	.	2
	PAK A SAK CONVENIENC	.	.	.	.	.	.	3	3
	PORT CLINTON EXEMPT	.	4	.	.	.	.	.	.
	RENHILL GROUP	.	.	6	.	.	.	.	.
	RISER FOODS CO	2	.	.	.	.	.	.	.
	SPEC-TEMP	3	3	3	3	6	.	.	.
	SPHERION ATLANTIC EN	3	.	.	.	.	.	.	.
	SPRINGFIELD LOCAL BO	.	3	3	3	3	3	3	3
	STONE RIDGE GOLF CLU	.	.	3	6	3	.	.	.
	SUMMIT COUNTY AUDITO	.	.	.	2	.	.	.	.
	SUMMIT COUNTY FISCAL	.	.	.	.	2	2	2	2
	SUNSHINE INC OF NORT	2	4	.	.	.	.	.	.
	TOLEDO PUBLIC SCHOOL	.	.	.	2	2	2	2	2
	ULTRASONIC CLEANING	.	.	.	2	.	.	.	.
	VICTORIAS SECRET STO	9	.	.	.	.	.	.	.
	WASHINGTON LOCAL BOA	.	.	.	5	5	5	7	3
	WAYNE TRACE LOCAL BO	3	.	3	6	.	.	.	.
	WESTERN BUCKEYE EDUC	.	3	3	3	3	6	.	.
	WESTSHORE MONTESSORI	.	.	.	.	.	.	.	2
	WINGS BAR GRILL	.	4	.	.	.	.	.	.
	WIRELESS RETAIL	2	.	.	.	.	.	.	.
	WOOD LANE RESIDENTIA	3	.	.	.	.	.	.	.
32500 Jazz Studies	KERMITS	.	.	.	.	.	.	.	.
		2	.	.	.	.	.	.	.

32591 Music Educat	ABERCROMBIE FITCH ST						2		
	ACT					2			
	ADECCO NORTH AMERICA	4							
	ANTHONY WAYNE LOCAL		6	1					
	APPLEBEES NEIGHBORHO		4						
	BEREA CITY BOARD OF								1
	BERKSHIRE LOCAL BOAR		1	1	2				
	BOB EVANS FARMS	4							
	BOWLING GREEN STATE					2	4		
	CENTERBURG LOCAL BOA			4					
	CENTERVILLE CITY BOA		4						
	CHUDS		4						
	CINCINNATI CATHOLIC		1	1	1	1	1	1	1
	DAYTON PHILHARMONIC		4						
	DIOCESE OF TOLEDO	3	3	3	3	3	3	3	3
	EDDIE BAUER			3					
	ELIDA LOCAL BOARD OF			2					
	GEAUGA LAKE PARK	2							
	GLASSMEN JR DRUM & B	4							
	GRAETERS ICE CREAM	2							
	HAMILTON CITY BOARD				1	1	1	1	1
	HANCOR	3							
	HOME CITY ICE CO	2							
	INDEPENDENCE LOCAL B				2	2	2	2	2
	J C PENNEY CO	1							
	JNT FOOD SERVICE COR	6							

<b>JOHNSTOWN MONROE LOC</b>	.	.	4	.	.	.	.	.
<b>KETTERING CITY BOARD</b>	.	2	2	2	2	2	2	2
<b>LICKING COUNTY FAMIL</b>	.	4	.	.	.	.	.	.
<b>LICKING HEIGHTS LOCA</b>	.	4	2	.	.	.	.	.
<b>M G A</b>	3	.	.	.	.	.	.	.
<b>MADISON PLAINS LOCAL</b>	.	3	3	6	.	.	.	.
<b>MANSFIELD CITY BOARD</b>	.	3	3	3	3	3	3	3
<b>MARGARETTA LOCAL BOA</b>	.	2	2	2	2	4	.	.
<b>MASSILLON CITY BOARD</b>	.	.	.	.	1	1	1	1
<b>MAYFIELD CITY BOARD</b>	.	1	1	1	1	1	1	1
<b>MAYSVILLE LOCAL BOAR</b>	.	4	.	.	.	.	.	.
<b>MET ENTERPRISES</b>	3	.	.	.	.	.	.	.
<b>NEWARK CITY BOARD OF</b>	.	.	2	2	2	2	4	.
<b>NORTH ROYALTON CITY</b>	.	2	2	2	2	2	2	2
<b>PATRICK HENRY LOCAL</b>	.	.	.	.	3	3	3	3
<b>PAULDING EXEMPT VILL</b>	.	2	2	2	4	.	.	.
<b>PEPPERIDGE FARM</b>	6	.	.	.	.	.	.	.
<b>RED MAPLE INN</b>	.	1	2	1	.	.	.	.
<b>RIVERSIDE LOCAL BOAR</b>	.	.	.	.	2	2	2	2
<b>SAINT JOHNS JESUIT H</b>	.	.	.	3	3	3	3	3
<b>SDH EDUCATION WEST</b>	3	.	.	.	.	.	.	.
<b>SPENCERVILLE LOCAL B</b>	.	.	.	.	.	2	2	2
<b>SPHERION ATLANTIC EN</b>	6	.	.	.	.	.	.	.
<b>SUNSHINE INC OF NORT</b>	1	.	.	.	.	.	.	.
<b>TARGET CORP</b>	4	.	2	4	.	.	.	.

	<b>TEAM JO ANN</b>	.	4	.	.	.	.	.	.
	<b>THOMPSON &amp; THOMPSON</b>	2	.	.	.	.	.	.	.
	<b>TIFFIN CITY BOARD OF</b>	.	.	.	.	.	.	2	2
	<b>TIGER TECH OF CHARDO</b>	2	.	.	.	.	.	.	.
	<b>VALLEY VIEW LOCAL BO</b>	.	1	1	1	1	1	1	1
	<b>VANDALIA BUTLER CITY</b>	.	1	2	.	.	.	.	.
	<b>WASHINGTON LOCAL BOA</b>	.	1	1	1	1	1	1	1
	<b>WEST CARROLLTON CITY</b>	.	4	.	.	.	.	.	.
<b>32592 Mus Performa</b>	<b>ANTHONY WAYNE LOCAL</b>	2	.	.	.	.	.	.	.
	<b>APPLEBEES NEIGHBORHO</b>	2	.	.	.	.	.	.	.
	<b>BARNES &amp; NOBLE BOOKS</b>	.	.	.	4	2	4	.	.
	<b>BATH &amp; BODY WORKS</b>	.	2	4	.	.	.	.	.
	<b>BOWLING GREEN STATE</b>	2	.	.	.	.	.	.	.
	<b>BRIDGEWATER BANQUET</b>	.	.	.	.	.	.	2	2
	<b>BUCKEYE VALLEY LOCAL</b>	.	.	.	.	.	.	.	2
	<b>CELLCO PARTNERSHIP</b>	.	2	4	.	.	.	.	.
	<b>CHASE HOME FINANCE</b>	.	.	.	.	2	2	2	2
	<b>CHRIST HOSPITAL</b>	.	.	.	.	.	2	2	2
	<b>CINCINNATI SYMPHONY</b>	2	2	4	.	.	.	.	.
	<b>DAWSON PERSONNEL</b>	4	.	2	2	.	.	.	.
	<b>DAYTON CITY BOARD OF</b>	.	4	.	.	.	.	.	.
	<b>DELAWARE CITY BOARD</b>	.	.	.	.	.	.	.	2
	<b>DILLARDS</b>	.	.	.	.	2	4	.	.
<b>EFFICIENT &amp; RELIABLE</b>	.	.	4	.	.	.	.	.	

ELMWOOD LOCAL BOARD	.	4	.	.	.	.	.	.
ENET	.	4	.	.	.	.	.	.
ENVIROCARE LAWN LAND	4	.	.	.	.	.	.	.
HIGBEE DEPARTMENT ST	.	.	.	.	.	2	4	.
HILLIARD CITY BOARD	.	.	.	.	.	.	.	2
KAUFMANS TAVERN	2	.	.	.	.	.	.	.
LION DRY GOODS CO	.	.	.	4	.	.	.	.
LTCC	.	.	.	.	2	.	.	.
MARION CITY BOARD OF	.	.	.	.	.	.	.	2
MAX & ERMAS	.	.	4	.	.	.	.	.
MODERN MEDICAL	.	.	2	4	.	.	.	.
MR SPOTS	2	.	.	.	.	.	.	.
MYLES PIZZA PUB & SU	4	.	.	.	.	.	.	.
NORTHWOOD LOCAL BOAR	.	4	.	.	.	.	.	.
OLENTANGY LOCAL BOAR	.	.	.	.	.	.	.	2
PANERA BREAD	4	.	.	.	.	.	.	.
PAPA JOHNS PIZZA	4	.	.	.	.	.	.	.
PROMO	.	4	.	.	.	.	.	.
RENHILL GROUP	.	4	.	.	.	.	.	.
SELECTEMPS	4	.	.	.	.	.	.	.
SEQUENT	.	.	.	.	4	.	.	.
SINCLAIR COMMUNITY C	.	4	.	.	.	.	.	.
T & R PROPERTIES	.	.	.	.	.	.	.	2
TURTLE GOLF MANAGEME	.	.	.	.	.	2	4	.
UPPER ARLINGTON CITY	.	.	.	.	.	.	.	2
URBAN ACTIVE	.	.	.	.	.	.	.	2
VILLAGE OF EVENDALE	.	4	.	.	.	.	.	.
WOOD COUNTY BOARD OF	.	4	.	.	.	.	.	.
WRIGHT STATE UNIVERS	.	4	.	.	.	.	.	.

34149 Aviation Stu	AIR AMERICA AERIAL A	6	.	.	.	.	.	.	.	.
	AL SMITH CHRYSLER PL	2	.	2	2	2	2	2	2	2
	BOWLING GREEN STATE	6	4	.	.	.	.	.	.	.
	BURGER KING	2	.	.	.	.	.	.	.	.
	CITY OF CLEVELAND	.	.	.	2	2	2	2	2	2
	CLEVELAND AIRSPORTS	4	.	.	.	.	.	.	.	.
	CLEVELAND NATIONAL A	.	4	.	.	.	.	.	.	.
	DESIGN STATEMENTS	.	.	.	.	.	.	.	2	2
	EXECUTIVE JET CHARTE	.	2	2	4	.	.	.	.	.
	KEYBANK NATIONAL ASS	.	.	2	4	.	.	.	.	.
	KROGER CO	.	2	4	.	.	.	.	.	.
	MID WOOD	.	2	4	.	.	.	.	.	.
	MILLION AIR COLUMBUS	.	.	.	4	.	.	.	.	.
	NORTHWEST OHIO STAFF	2	.	.	.	.	.	.	.	.
	OMNI PROJECT SERVICE	.	.	.	.	.	.	4	.	.
	PHALENS FLOOR COVERI	.	.	.	4	4	.	.	.	.
	PORTAGE TRAIL CAMPGR	2	.	.	.	.	.	.	.	.
	SEIPLE LITHOGRAPH CO	.	4	.	.	.	.	.	.	.
	ULTIMATE JETCHARTERS	.	.	2	4	.	.	.	.	.
	UNITED STATES AIR &	2	4	.	.	.	.	.	.	.
WOOD COUNTY AIRPORT	6	.	.	.	.	.	.	.	.	
34156 Adv Tech Edu	ANALYSTS INTL BUSINE	.	.	.	1	2	.	.	.	.
	AUTOMATION & CONTROL	.	.	.	.	.	1	1	1	
	FREMONT CITY BOARD O	.	.	1	1	1	1	1	.	





		ARCHI	.	.	.	.	2	2	4	.
		PEPSI COLA GENERAL B	.	.	.	.	.	.	2	2
		PETERMAN ARCHITECTUR	2	.	.	.	.	.	.	.
		RICCIUTI BALOG & PAR	6	.	.	.	.	.	.	.
		RICHARD L BOWEN & AS	1	1	1	1	1	1	1	1
		SHREMSHOCK ARCHITECT	.	.	.	.	.	2	2	2
		SUSAN V PLAISTED ARC	.	2	2	4	.	.	.	.
	34237 Mechanic Des	ADVANCED DRAINAGE SY	.	2	2	4	.	.	.	.
		ANDERSONS	2	.	.	.	.	.	.	.
		ATS OHIO	.	.	2	2	2	2	2	2
		AUTOZONERS	.	2	4	.	.	.	.	.
		B & W WELDING	4	.	.	.	.	.	.	.
		COPELAND CORP	2	2	2	2	4	.	.	.
		EATON AEROQUIP	1	1	1	2	.	.	.	.
		EATON HYDRAULICS	.	.	.	.	1	1	2	1
		HENRY FILTERS	2	4	.	.	.	.	.	.
		HIDDEN HOLES GOLF CL	.	.	.	.	2	4	.	.
		HONEYWELL INTL	.	.	.	.	.	2	2	.
		LITTLE APPLE GOLF CO	.	.	.	.	.	.	.	2
		OAKTREE GOLF CLUB	.	.	.	.	.	.	.	2
		34238 Cons Mgt & Tec	ALBERT M HIGLEY CO	.	.	.	3	6	.	.
	BBL CONSTRUCTION SER		2	2	2	4	.	.	.	.
	BENNETT ENTERPRISES		2	.	.	.	.	.	.	.
	CAVANAUGH BUILDING C		.	.	.	2	2	2	2	.
	CENTEX HOMES		3	3	3	6	.	.	.	.
	CHINA EXPRESS		3	.	.	.	.	.	.	.
	CLEVELAND GLASS BLOC		3	.	.	.	.	.	.	.

<b>COLD HARBOR BUILDING</b>	2	.	.	.	.	.	.	.
<b>CONTINENTAL PAYMASTE</b>	.	3	3	6	.	.	.	.
<b>COUSINO CONSTRUCTION</b>	1	.	.	.	.	.	.	.
<b>DAMONS</b>	.	.	.	.	4	.	.	.
<b>DAN GUARDO CONTRACTI</b>	.	.	.	.	.	.	.	2
<b>DANIS BUILDING CONST</b>	1	1	1	1	1	1	1	1
<b>DONLEYS</b>	.	.	.	.	.	2	2	2
<b>GERKEN MATERIALS</b>	1	.	.	.	.	.	.	.
<b>GERKEN PAVING</b>	1	1	2	.	.	.	.	.
<b>HAMMOND CONSTRUCTION</b>	.	.	.	3	3	3	3	3
<b>I &amp; M J GROSS CO</b>	.	2	4	.	.	.	.	.
<b>J CREW</b>	.	.	6	.	.	.	.	.
<b>K HOVNIANIAN COMPANIE</b>	.	.	.	.	1	2	.	.
<b>KOKOSING CONSTRUCTIO</b>	.	.	.	1	1	1	1	1
<b>KOLP &amp; CO</b>	.	.	.	3	3	6	3	3
<b>LUNDQUEST CONCRETE</b>	1	.	.	.	.	.	.	.
<b>MAROUS BROTHERS CONS</b>	3	4	2	3	3	3	4	4
<b>MCDONALDS DESIGN &amp; B</b>	2	.	.	.	.	.	.	.
<b>MCKNIGHT DEVELOPMENT</b>	6	.	.	.	.	.	.	.
<b>MCR SERVICES</b>	.	.	.	2	2	2	4	.
<b>OSBURN MILLWORK</b>	.	.	.	.	.	.	.	2
<b>OSTER CONSTRUCTION</b>	.	1	1	2	.	.	.	.
<b>PLATFORM CEMENT</b>	2	4	.	.	.	.	.	.
<b>RUDOLPH LIBBE</b>	3	.	.	.	.	.	.	.
<b>SCHEETZ BUILDING COR</b>	.	3	6	.	.	.	.	.
<b>TC PROFESSIONAL SERV</b>	.	2	2	2	4	3	3	3
<b>TOUCHSTONE CPM</b>	.	.	.	2	2	2	2	2
<b>TURNER CONSTRUCTION</b>	.	.	.	.	.	.	.	.

		6	.	.	.	.	.	.	.
	TUTTLE CONSTRUCTION	6	.	.	.	.	.	.	.
	TUTTLE CPM	.	2	2	.	.	.	.	.
34543 Manufactng	ESSEF CORP	1	1	1	1	1	1	2	.
	KELLY SERVICES	.	4	.	.	.	.	.	.
	PENTAIR RESIDENTIAL	.	.	.	.	.	.	.	1
	PULLMAN CO	6	.	.	.	.	.	.	.
	TENNECO AUTOMOTIVE O	1	1	1	1	1	1	1	1
	TMD SALES CO	2	2	2	2	2	2	2	2
	VISTEON CORP	.	2	2	2	2	2	2	2
34890 VCT	2 SCALE	2	.	.	.	.	.	.	.
	A E SS MFG	2	2	2	2	4	.	.	.
	AARDVARK MEDIA CORP	.	.	.	.	.	2	2	2
	APPLEBEES NEIGHBORHO	.	.	.	.	.	.	.	2
	ARG RESOURCES	.	.	.	.	2	.	.	.
	BATH & BODY WORKS BR	.	.	.	.	.	.	2	2
	BRIGHT NET BRT	.	2	4	.	.	.	.	.
	BROWN PUBLISHING CO	.	2	4	.	.	.	.	.
	CHILIS GRILL & BAR	.	.	.	.	2	.	.	.
	CINTAS	.	.	4	.	.	.	.	.
	CLEVELAND CLINIC FOU	.	.	.	.	4	.	.	.
	CLINIMETRICS RESEARC	.	.	.	2	.	.	.	.
	COLORTECH GRAPHICS &	.	.	2	4	.	.	.	.
	COM NET	2	4	.	.	.	.	.	.
	COMMUNITY TELEVISION	.	.	.	.	.	.	.	2
	CONVERGYS CUSTOMER M	.	8	.	.	.	.	.	.
	CTI CLINICAL TRIALS	.	2	2	4	.	.	.	.
	CUSTOM PAPER TUBES	.	.	.	.	2	4	.	.
	CUYAHOGA COUNTY AUDI	.	4	.	.	.	.	.	.
	D & D ELECTRIC	2	4	.	.	.	.	.	.

<b>DAILY REPORTER</b>	4	.	.	.	.	.	.	.
<b>DETWILLER GOLF COURS</b>	4	.	.	.	.	.	.	.
<b>DISPATCH PRINTING CO</b>	.	2	2	4	.	.	.	.
<b>EAST CLEVELAND CITY</b>	.	4	.	.	.	.	.	.
<b>ELDER BEERMAN</b>	4	.	.	.	.	.	.	.
<b>ELECTRO MEDIA</b>	2	2	4	.	.	.	.	.
<b>F &amp; W PUBLISHING COR</b>	.	1	2	.	.	.	.	.
<b>FACS GROUP</b>	4	.	.	.	.	.	.	.
<b>FAMOUS RECIPE FRIED</b>	2	.	.	.	.	.	.	.
<b>FASTENERS FOR RETAIL</b>	.	.	.	.	.	4	.	.
<b>FIRST NETWORK GROUP</b>	.	.	.	2	4	.	.	.
<b>FOX TELEVISION STATI</b>	.	.	.	.	.	.	4	.
<b>GEE JEFFREY PARTNERS</b>	.	.	.	.	2	.	.	.
<b>GEP PIXPAY SERVICES</b>	.	.	.	.	.	.	.	1
<b>HAFENBRACK GRAPHIC D</b>	1	.	.	.	.	.	.	.
<b>HERTZFELD POULTRY FA</b>	2	.	.	.	.	.	.	.
<b>HICKORY FARMS</b>	2	4	.	.	.	.	.	.
<b>HICKORY FARMS CATALO</b>	2	.	.	.	.	.	.	.
<b>HILLMAN GROUP</b>	2	.	.	.	.	.	.	.
<b>HOLIDAY INN EXPRESS</b>	2	.	.	.	.	.	.	.
<b>ITS TECHNOLOGIES</b>	.	.	.	2	.	2	4	.
<b>J C PENNEY CO</b>	2	.	.	.	.	.	.	.
<b>KAMINSKI MENS BELL A</b>	4	2	.	2	.	.	.	.
<b>KDM SIGNS</b>	.	.	.	.	.	.	.	1
<b>KOHL'S DEPARTMENT STO</b>	.	.	4	.	.	.	.	.
<b>LOSS REALTY GROUP</b>	2	2	4	.	.	.	.	.
<b>LYON VIDEO</b>	1	1	1	1	1	1	1	1
<b>MADISON COUNTY</b>	.	.	.	.	.	.	.	.





<b>CHILDRENS HOME OF CI</b>	.	1	1	1	2	1	1	1
<b>CHIPOTLE MEXICAN GRI</b>	.	.	.	.	.	4	4	.
<b>CLINTON COUNTY AUDIT</b>	.	.	.	.	.	4	.	.
<b>CLINTON COUNTY COMMU</b>	2	2	2	4	2	.	.	.
<b>COHHIO</b>	6	.	.	.	.	.	.	.
<b>COSI OHIO</b>	2	.	.	.	.	.	.	.
<b>CRACKER BARREL OLD C</b>	2	4	.	.	.	.	.	.
<b>CRAWFORD COUNTY AUDI</b>	2	4	.	.	.	.	.	.
<b>GEAUGA COUNTY AUDITO</b>	.	.	.	1	2	.	.	.
<b>GODFREYS FAMILY REST</b>	4	.	.	.	.	.	.	.
<b>GYMBOREE OPERATIONS</b>	.	.	.	2	.	.	.	.
<b>HARBOR BEHAVIORAL HE</b>	.	.	.	4	.	.	.	.
<b>HOGUE CLEANING &amp; SUP</b>	.	4	.	.	.	.	.	.
<b>HOLGATE LOCAL BOARD</b>	.	4	.	.	.	.	4	.
<b>HOME INSTEAD SENIOR</b>	.	.	.	.	.	.	.	2
<b>KELLY HOME CARE SERV</b>	.	4	.	.	.	.	.	.
<b>KINDER CARE LEARNING</b>	.	2	4	.	.	.	.	.
<b>LHS FAMILY YOUTH SER</b>	.	1	1	1	1	1	1	1
<b>LIBERTY CENTER LOCAL</b>	.	.	.	.	.	.	4	.
<b>LIFESTYLES FOR LADIE</b>	.	.	.	.	.	.	4	.
<b>LUMA ELECTRIC CO</b>	2	2	2	4	.	.	.	.
<b>MERCY HEALTH PARTNER</b>	2	.	.	.	.	.	.	.
<b>NFO RESEARCH</b>	2	.	.	.	.	.	.	.
<b>NORTHWEST OHIO EDUCA</b>	.	.	.	.	6	.	4	.
<b>OPEN ARMS</b>	.	.	.	.	.	.	.	.



	<b>SHELTER</b>	.	2	2	2	4	.	.
	<b>PAGLIAI S PIZZA</b>	4	.	.	.	.	.	.
	<b>PIZZA HUT</b>	.	4	.	.	.	.	.
	<b>PORTAGE COUNTY AUDIT</b>	.	.	.	.	.	1	1
	<b>RAVENWOOD MENTAL HEA</b>	.	.	1	.	.	.	.
	<b>RUNNING MAN FITNESS</b>	.	.	.	.	.	2	2
	<b>SHADY BOWL SPEEDWAY</b>	.	.	.	.	2	.	.
	<b>SOMETHING SPECIAL LE</b>	.	.	4	2	.	.	.
	<b>SPHERION OF LIMA</b>	9	.	.	.	.	.	.
	<b>STERLING UNIVERSITY</b>	.	.	3	.	.	.	.
	<b>THIRD FEDERAL SAVING</b>	4	.	.	.	.	.	.
	<b>TINY TREASURES DAYCA</b>	.	2	2	4	.	.	.
	<b>TWINSBURG HEIGHTS CO</b>	.	1	.	.	.	.	.
	<b>WAL-MART ASSOCIATES</b>	.	4	.	.	.	.	.
	<b>WARREN COUNTY BOARD</b>	.	.	.	.	.	6	.
	<b>WAYNE LOCAL BOARD OF</b>	.	.	.	.	.	.	3
	<b>WESTERN RESERVE OUTR</b>	.	.	2	.	.	.	.
	<b>WOOD COUNTY AUDITOR</b>	5	4	6	4	.	.	.
	<b>WOOD COUNTY BOARD OF</b>	.	.	.	.	3	.	.
	<b>WOOD LANE RESIDENTIA</b>	.	3	3	6	.	.	.
	<b>WOOD-SANDUSKY- OTTAWA</b>	.	2	2	2	2	4	.
	<b>Y M C A DEFINANCE CO</b>	.	4	.	.	.	.	.
	<b>YOUNG WOMENS CHRISTI</b>	6	.	.	.	.	.	.
	<b>ZIAS OF INTL PARK LL</b>	4	.	.	.	.	.	.
<b>39 BS Inter Des</b>	<b>AEROPOSTLE</b>	1	.	.	.	.	.	.

<b>ALEXANDER PATTERSON</b>	2	2	2	4	4	.	.	.
<b>ANDERSONS</b>	2	.	.	.	.	.	.	.
<b>ANNE ROGERS INTERIOR</b>	2	4	.	.	.	.	.	.
<b>ART INSTITUTES INTL</b>	.	.	.	.	.	1	1	1
<b>ASHLEY FURNITURE HOM</b>	.	.	.	.	.	.	.	2
<b>BEN FRANKLIN VARIETY</b>	4	.	.	.	.	.	.	.
<b>BRODAVA SALON</b>	.	.	.	.	.	.	.	2
<b>BUCKEYE SPECIALTY HO</b>	.	.	.	2	2	2	2	2
<b>BUEHRER GROUP ARCHIT</b>	2	2	4	.	.	.	.	.
<b>CLEVELAND CLINIC FOU</b>	.	.	.	2	.	.	.	.
<b>CONTINENTAL OFFICE F</b>	2	.	.	.	.	.	.	.
<b>CONTRACT INTERIORS O</b>	.	.	.	.	.	2	2	2
<b>COUNTERTOPS &amp; CABINE</b>	.	.	.	.	.	4	.	.
<b>CRACKPOTS</b>	.	.	.	4	.	.	.	.
<b>CW ANIMAL HOSPITAL</b>	.	2	2	4	.	.	.	.
<b>DAVIS JUNIOR COLLEGE</b>	.	.	.	1	1	1	1	1
<b>DILLARDS</b>	.	.	.	.	2	4	.	.
<b>DIRECT CABINETRY INT</b>	.	.	.	1	2	.	.	.
<b>DIRTT ENVIRONMENTAL</b>	.	.	.	.	.	.	.	2
<b>DOC OPTICAL</b>	.	2	4	.	.	.	.	.
<b>DREES CO</b>	.	1	1	1	2	.	.	.
<b>DRS DETRICK &amp; DETRIC</b>	.	.	.	.	.	.	.	2
<b>DUROCHER LA-Z-BOY</b>	2	2	2	2	2	2	4	.
<b>EXCEL ACADEMY</b>	.	.	.	.	4	.	2	2
<b>FAIRVIEW GENERAL HOS</b>	.	.	.	2	.	.	.	.
<b>FAIRVIEW HOSPITAL</b>	.	.	.	.	2	4	.	.



<b>FURNITURE CO</b>	.	.	2	4	.	.	.	.
<b>NOVA VISION</b>	4	.	.	.	.	.	.	.
<b>OFFICE FURNITURE USA</b>	2	.	.	.	.	.	.	.
<b>OPTIVUE</b>	.	4	.	.	.	.	.	.
<b>PANERA BREAD</b>	2	.	.	.	.	.	.	.
<b>PIZZANELLO'S PIZZA</b>	4	.	.	.	.	.	.	.
<b>PIZZANELLOS PIZZA</b>	2	.	.	.	.	.	.	.
<b>PROCESS CREATIVE STU</b>	.	.	.	.	4	.	.	.
<b>RECREATION UNLIMITED</b>	2	4	.	.	.	.	.	.
<b>REVE SALON &amp; SPA</b>	.	.	.	.	.	.	.	2
<b>RIDGESTONE BUILDERS</b>	.	.	.	.	4	.	.	.
<b>ROCKFORD HOMES</b>	.	2	2	2	4	.	.	.
<b>RUTTERS TRUE CUSTOM</b>	2	.	.	.	.	.	.	.
<b>S &amp; E OPTICAL CORP</b>	.	.	2	.	.	.	.	.
<b>SAMSEN HOME FURNISHI</b>	.	.	.	.	.	.	2	2
<b>SCHOLZ DESIGN</b>	1	1	2	.	.	.	.	.
<b>SEQUENT</b>	.	1	2	.	.	.	.	.
<b>SHERWIN WILLIAMS CO</b>	1	1	1	1	1	1	1	1
<b>SISSONS FLOWERS GIFT</b>	2	.	.	.	.	.	.	.
<b>STIMMELS MARKET</b>	.	.	.	.	.	.	6	.
<b>TIMAN CUSTOM WINDOW</b>	.	4	.	.	.	.	.	.
<b>TODAYS LIGHTING BY P</b>	.	2	.	.	.	.	.	.
<b>TODD A POMEROY</b>	6	.	.	.	.	.	.	.
<b>TOLEDO I</b>	2	.	.	.	.	.	.	.
<b>UNIVERSITY HOSPITALS</b>	.	.	.	.	.	.	2	2
<b>VICTORIA FIRE &amp; CASU</b>	.	.	.	.	.	.	2	2
<b>VILLA INTERIORS</b>	.	.	2	.	.	.	.	.
<b>WALSH UNIVERSITY</b>	.	.	.	.	.	.	2	2
<b>WEIGHT WATCHERS NORT</b>	.	.	.	.	2	.	.	.

66 BS Dietetics	WILSON TILE & STONE	2	.	.	.	.	.	.	.	
	WORKSTYLES	.	2	2	4	.	.	.	.	
	ARHAUS FURNITURE	.	.	.	4	.	.	.	.	
	BEN FRANKLIN VARIETY	2	4	.	.	.	.	.	.	
	CHRISTOPHERS	2	2	4	.	.	.	.	.	
	CROWN APPRAISAL GROU	.	3	3	3	6	.	.	.	
	DUNKIN DONUTS	9	.	.	.	.	.	.	.	
	F O E BOWLING GREEN	.	4	.	.	.	.	.	.	
	FEDERATED RETAIL HOL	.	.	.	.	3	.	.	.	
	H W ENTERPRISES	3	.	.	.	.	.	.	.	
	HARBORSIDE NORTH TOL	.	2	2	4	.	.	.	.	
	HARBORSIDE SYLVANIA	.	.	.	.	2	2	2	2	
	JO TO GO	6	.	.	.	.	.	.	.	
	KETTERING MEDICAL CE	.	2	2	2	2	2	4	.	
	LADIES WORKOUT EXPRE	.	.	.	6	.	.	.	.	
	LAIBE ELECTRIC CO	1	1	1	1	1	1	1	1	
	LION DRY GOODS CO	4	.	.	.	.	.	.	.	
	MONTGOMERY COUNTY AU	2	2	2	2	2	4	.	.	
	NATIONWIDE LIFE INSU	.	.	.	.	3	3	3	3	
	NORTHWEST OHIO STAFF	2	.	.	.	.	.	.	.	
	PULMONARY MEDICINE O	.	.	.	.	.	.	.	2	
	SKY BANK	2	.	.	.	.	.	.	.	
	SKY TECHNOLOGY RESOU	2	.	.	.	.	.	.	.	
	SUGARBUSH GOURMET GI	.	6	.	.	.	.	.	.	
	69403B Allied Hlth	BELLEVUE HOSPITAL	.	.	.	.	.	.	1	1
		PHYSICIAN DIAGNOSTIC	1	1	1	1	1	2	.	.

<b>69404B Health Sci</b>	<b>ABUNDANT LIFE OF PER</b>		2	2	4				
	<b>ADECCO NORTH AMERICA</b>		4						
	<b>ADVANCED THERAPY &amp; R</b>		2	4	2		2	2	2
	<b>ALLIANCE REHAB</b>						4		
	<b>AMERICAN HEART ASSOC</b>	2	2	2	2	4			
	<b>ARBOR REHABILITATION</b>					2	4		2
	<b>AREA TEMPS</b>	4		1					
	<b>ARLINGTON GREENE AGE</b>	4							
	<b>BAGLEY FAMILY CHIROP</b>								2
	<b>BANANA REPUBLIC</b>					4			
	<b>BDS MONGOLIAN BBQ</b>		4						
	<b>BEE GEE BOOK STORE</b>		4						
	<b>BEHAVIORAL CONNECTIO</b>						2	2	2
	<b>BENJAMIN KOHN</b>			4					
	<b>BEST BUY STORES</b>	4							
	<b>BIONIX DEVELOPMENT C</b>		2	2	4				
	<b>BLANCHARD VALLEY HEA</b>								2
	<b>BLANCHARD VALLEY WOM</b>			2	2				
	<b>BOB EVANS FARMS</b>	4							
	<b>BOEHRINGER INGELHEIM</b>				2	4			
	<b>BOWLING GREEN STATE</b>		4						
	<b>BRENT A ROTH</b>						2	2	2
	<b>BRETON BUILDERS CO.</b>	2							
	<b>BURKAM &amp; ASSOCIATES</b>							2	2
	<b>CALIFORNIA FITNESS C</b>		2	2	4				
	<b>CAREY EXEMPTED VILLA</b>			4					2

<b>CENTRAL OHIO DIABETE</b>	.	4	.	.	.	.	.	.
<b>CHASE MANHATTAN MORT</b>	.	4	.	.	.	.	.	.
<b>CHI CHIS</b>	2	4	.	.	.	.	.	.
<b>CHSHO</b>	4	.	.	.	.	.	.	.
<b>CITY OF BEACHWOOD</b>	2	4	.	.	.	.	.	.
<b>CLEVELAND CAVALIERS</b>	.	.	.	.	.	4	.	.
<b>CLEVELAND CLINIC FOU</b>	.	2	.	2	2	6	2	2
<b>COLUMBUS BONE, JOINT</b>	.	.	.	.	.	2	2	2
<b>COMMUNITY ACTION FOR</b>	.	.	.	2	4	.	.	.
<b>COMMUNITY MEMORIAL H</b>	.	.	.	4	.	.	.	.
<b>CONCEPT REHAB</b>	.	.	.	.	.	4	.	.
<b>CRB OF OHIO</b>	.	.	.	.	2	2	4	.
<b>CUSTOM STAFFING</b>	.	.	4	.	.	.	.	.
<b>DALLAS LAMB FOUNDATI</b>	6	.	.	.	.	.	.	.
<b>DELUXE FINANCIAL SER</b>	2	.	.	.	.	.	.	.
<b>DURAMED PHARMACEUTIC</b>	.	.	.	.	.	2	2	2
<b>EASY STREET CAFE</b>	.	2	4	.	.	.	.	.
<b>ETHICON</b>	.	.	.	.	4	.	.	.
<b>FAIRVIEW HOSPITAL</b>	.	.	.	.	2	4	.	.
<b>FAYETTE PHYSICAL THE</b>	2	4	.	.	.	.	.	.
<b>FEDEX GROUND PACKAGE</b>	2	.	.	.	.	.	.	.
<b>FIRST TOLEDO CORP</b>	2	4	.	.	.	.	.	.
<b>FUTURE HEALTH CORP</b>	.	.	.	.	.	4	.	.
<b>GAP</b>	2	.	.	4	.	.	.	.
<b>GATES MCDONALD &amp; CO</b>	.	.	.	.	.	.	2	2
<b>GAWEL AUTOMOTIVE</b>	.	.	.	.	.	2	2	2
<b>GORANT CANDIES</b>	2	.	.	.	.	.	.	.
<b>GUMBOS BAYOU</b>	.	.	.	.	.	.	.	.

<b>GRILLE</b>	2	.	.	.	.	.	.	.	.
<b>H B MAGRUDER MEMORIA</b>	3	.	.	.	.	.	.	.	.
<b>HEALTHSOUTH OF OHIO</b>	.	.	.	2	2	4	.	.	.
<b>HEARTLAND EMPLOYMENT</b>	4	.	.	.	.	4	.	.	.
<b>HILLSPRING OF SPRING</b>	.	4	.	.	.	.	.	.	.
<b>HOSTER BREWING CO</b>	2	.	.	.	.	.	.	.	.
<b>JACKSON HEWITT TAX S</b>	.	.	4	.	.	.	.	.	.
<b>JACOBS INVESTMENTS M</b>	.	.	2	2	.	.	.	.	.
<b>JOHN HARRIS ASSOCIAT</b>	2	.	.	.	.	.	.	.	.
<b>KMART CORP</b>	2	.	.	.	.	.	.	.	.
<b>KOHL'S DEPARTMENT STO</b>	.	2	2	4	.	.	.	.	.
<b>KROGER CO</b>	2	.	.	.	.	.	.	.	.
<b>LAKESIDE SUPPLY CO</b>	.	.	.	1	1	1	1	1	1
<b>LEWIS BOOKKEEPING SE</b>	2	2	4	.	.	.	.	.	.
<b>MANSFIELD CITY BOARD</b>	.	2	2	4	.	.	.	.	.
<b>MEDICAL COLLEGE OF O</b>	2	2	4	.	.	.	.	.	.
<b>MERCY HEALTH PARTNER</b>	.	.	.	2	2	2	2	2	2
<b>MID OHIO EMERGENCY S</b>	.	.	.	.	2	4	.	.	.
<b>NEUROSURGICAL NETWORK</b>	2	4	.	.	.	.	.	.	.
<b>NORTHWOOD LOCAL BOAR</b>	4	.	.	.	.	.	.	.	.
<b>OHIO ORTHOPEDIC CENT</b>	.	.	.	.	.	.	2	2	2
<b>OHIO STATE UNIVERSIT</b>	.	.	.	4	.	2	2	.	.
<b>OHIO TURNPIKE COMMIS</b>	1	1	2	1	.	.	.	.	.
<b>OHIOHEALTH CORP</b>	.	.	.	.	.	2	2	2	2
<b>PANERA BREAD</b>	2	.	.	.	.	.	.	.	.



PHYSIOTHERAPY ASSOCI	.	.	.	2	2	4	.	.
PHYSIOTHERAPY CORP	.	.	.	.	.	.	2	.
PROGRESSIVE STEP COR	.	.	.	2	.	2	2	2
REED LAWN LANDSCAPIN	4	.	.	.	.	.	.	.
RICHS DEPARTMENT STO	.	10	.	.	.	.	.	.
RITE AID OF OHIO	.	4	.	.	.	.	.	.
ROXANE LABORATORIES	.	2	2	.	.	.	.	2
SAGE REHABILITATION	.	.	.	4	.	.	.	.
SAM BS	2	.	.	.	.	.	.	.
SELECT SPECIALTY HOS	.	.	2	2	4	2	2	2
SELECTEMPS	2	.	.	.	.	.	.	.
SHOOTERS ON THE WATE	4	.	.	.	.	.	.	.
SMITHKLINE BEECHAM C	.	.	.	.	.	4	.	.
SOLUTIONS STAFFING	.	4	.	.	.	.	.	.
SOUTH END GRILLE	.	2	4	.	.	.	.	.
ST LUKES HOSPITAL	2	4	.	2	2	2	4	2
ST VINCENT MEDICAL C	2	4	.	.	.	.	.	.
STERLING OF OHIO	.	2	2	4	2	.	.	.
SUNRISE ASSISTED LIV	2	.	.	.	.	.	.	.
SUPPLEMENTAL HEALTH	.	.	.	.	.	2	2	2
THERACARE	.	.	.	2	2	2	4	.
THERAPY PARTNERS	.	.	.	.	.	.	2	2
TOLEDO HOSPITAL CORP	2	4	.	.	.	.	.	.
U S PT THERAPY SERVI	.	.	.	.	.	.	.	2
WESTSHORE PRIMARY CA	.	2	4	2	.	.	.	.



<b>EMPLOYMENT</b>	2	4	.	.	.	.	2	.
<b>HENRY COUNTY HOSPITA</b>	.	.	.	.	.	2	2	2
<b>I HOP 5507</b>	.	.	.	.	4	.	.	.
<b>LIMA MEMORIAL HOSPIT</b>	.	.	2	4	.	.	.	.
<b>MARDEN REHABILITATIO</b>	.	.	.	.	.	2	2	2
<b>MEDICAL COLLEGE OF O</b>	2	4	.	.	.	.	.	.
<b>MIDDLETOWN REGIONAL</b>	.	.	.	.	.	2	.	.
<b>OHIO SPORTS &amp; SPINE</b>	.	.	.	.	.	2	2	2
<b>OPTIMA REHABILITATIO</b>	.	.	2	2	2	2	2	2
<b>PHYSIOTHERAPY ASSOCI</b>	.	.	.	2	4	.	.	.
<b>PPR TRAVEL</b>	.	.	.	.	.	.	4	.
<b>R &amp; F</b>	.	.	2	2	2	4	.	.
<b>REHABWORKS</b>	.	.	.	4	.	.	.	.
<b>S &amp; B CONSTRUCTION</b>	2	4	.	.	.	.	.	.
<b>SANDUSKY COUNTY AUDI</b>	2	.	.	.	.	.	.	.
<b>SELECT SPECIALTY HOS</b>	2	.	.	.	.	.	.	.
<b>SINCLAIR COMMUNITY C</b>	.	.	.	.	.	.	.	2
<b>ST JAMES THERAPY CEN</b>	.	.	2	4	.	.	.	.
<b>ST RITAS MEDICAL CEN</b>	2	.	.	.	.	.	.	.
<b>ST VINCENT MEDICAL C</b>	6	10	2	4	.	.	.	.
<b>ST VINCENT MERCY MED</b>	.	.	.	4	2	2	2	2
<b>SURGERY CENTER OF WE</b>	.	.	.	.	2	2	2	2
<b>THERAPY ALLIANCE</b>	.	.	.	.	2	2	2	2
<b>TOLEDO HOSPITAL CORP</b>	.	.	4	6	2	2	4	.
<b>UPPER VALLEY MEDICAL</b>	.	.	2	4	.	.	.	.

73 BS Dietetics	WAYNE HOSPITAL CO	2	2	2	2	2	2	2	2	
	WEE CARE CENTER	.	.	.	4	.	.	.	.	
	BALLOONS GALORE	.	.	.	2	2	2	2	2	
	BALOONS GALORE	.	.	2	.	.	.	.	.	
	COMMUNITY HEALTH PAR	.	.	.	.	.	.	.	2	
	ENGLEWOOD MANOR	4	.	.	.	.	.	.	.	
	ERIE COUNTY GENERAL	.	2	2	2	4	.	.	2	
	EXECUTIVE TEMPORARIE	.	.	2	.	.	.	.	.	
	FIRELANDS REGIONAL M	.	.	.	.	2	.	.	.	
	KENT STATE UNIVERSIT	.	.	.	.	.	.	.	2	
	LONE STAR STEAKHOUSE	4	.	.	.	.	.	.	.	
	MIAMI VALLEY HOSPITA	.	4	.	.	.	.	.	.	
	MONTGOMERY COUNTY GE	.	2	4	.	.	.	.	.	
	MUNSON MANAGEMENT SE	.	.	4	.	.	.	.	.	
	NEMCO FOOD EQUIPMENT	2	4	.	.	.	.	.	.	
	NEW BREMEN LOCAL BOA	2	.	.	.	.	.	.	.	
	OHIO STATE UNIVERSIT	.	.	.	.	.	.	2	2	
	SEARS ROEBUCK & CO	.	.	2	.	.	.	.	.	
	SKY BANK	2	.	.	.	.	.	.	.	
	SKY TECHNOLOGY RESOU	2	.	.	.	.	.	.	.	
	WOOD LANE RESIDENTIA	2	.	.	.	.	.	.	.	
	74 BS En Health	DRS FRYER & GEHRKE D	.	2	.	.	.	.	.	.
		FREDERICK J GEHRKE J	.	.	1	2	.	1	1	1
		MARIO FAZIOS ITALIAN	1	2	.	.	.	.	.	.
		WICKER CO	.	.	.	.	1	.	.	.

75 BS Gerontolo	ALTERRA HEALTHCARE CO	.	4	.	.	.	.	.	.
	ALTERRA HEALTHCARE C	8	.	.	.	.	.	.	.
	BLAKELEY CARE CENTER	2	.	.	.	.	.	.	.
	BROOKWOOD RETIREMENT	.	.	2	2	2	4	.	.
	NURSING HOME OPERATO	.	2	4	.	.	.	.	.
	PROVIDER ENTERPRISES	.	4	.	.	.	.	.	.
	THI SERVICES CORP	6	.	.	.	.	.	.	.
	WOOD COUNTY AUDITOR	.	.	.	2	2	2	2	2
	75609B Long Term Ca	ALTERCARE OF RAVENNA	.	.	.	2	.	.	.
	ALTERCARE OF WADSWOR	.	.	.	.	1	1	2	
	ALTERRA HEALTHCARE C	1	.	.	.	.	.	.	
	CEDAR POINT CAUSEWAY	.	.	3	.	.	.	.	
	CHSI EMP	.	.	.	.	.	.	4	
	CITYVIEW NURSING	.	.	.	.	.	.	1	
	HARBORSIDE OF OHIO L	.	2	2	2	4	.	2	
	HEALTHCARE VENTURES	.	.	.	.	.	.	2	
	LIFE CARE CENTERS OF	2	.	.	.	.	.	.	
	PISANELLOS PIZZA	3	3	6	3	.	.	.	
	PROVIDER SERVICES	.	.	.	.	.	.	1	
	PROVIDER SERVICES HO	.	.	.	.	.	.	1	
	SYLVANIA COMMUNITY S	6	.	.	.	.	.	.	
	THI SERVICES CORP	.	4	.	.	.	.	.	
	TRILOGY HEALTHCARE O	.	.	.	.	.	4	.	
	TWILIGHT GARDENS	.	.	.	.	.	3	3	
	WE CARE HEALTH FACIL	.	.	.	3	6	.	.	
78 BS Soc Work	ALDI	.	.	4	.	.	.	.	

<b>APPLESEED COMMUNITY</b>	.	2	2	2	2	2	2	2	2
<b>AREA OFFICE ON AGING</b>	.	2	2	4	4	4	4	4	4
<b>ATLANTIC PROFESSIONA</b>	.	.	.	4	.	.	.	.	.
<b>AURORA GONZALEZ COMM</b>	.	.	.	4	.	.	.	.	.
<b>BATH &amp; BODY WORKS</b>	2	2	4	.	.	.	.	.	.
<b>BELLA STONE</b>	.	.	.	.	.	.	2	2	.
<b>BENNETT ENTERPRISES</b>	1	.	.	.	.	.	.	.	.
<b>BEVERLY ENTERPRISES</b>	1	1	1	2	.	.	.	.	.
<b>BIG BARNEY AUTO WASH</b>	6	.	.	.	.	.	.	.	.
<b>BOB EVANS FARMS</b>	1	1	1	1	1	1	1	1	1
<b>BOWLING GREEN AMC JE</b>	4	.	.	.	.	.	.	.	.
<b>CAMS CONSTRUCTION</b>	.	4	.	.	.	.	.	.	.
<b>CENTURY LABEL &amp; TAG</b>	.	.	.	4	4	4	4	4	4
<b>CHILDRENS HOSPITAL M</b>	.	.	.	.	.	.	.	.	1
<b>CONNECTING POINT</b>	3	1	2	.	.	.	.	.	.
<b>CUYAHOGA COUNTY AUDI</b>	.	.	.	.	2	4	.	.	.
<b>DELAWARE COUNTY AUDI</b>	.	.	.	.	.	2	2	2	2
<b>ELMWOOD AT THE SHAWH</b>	.	4	.	.	.	.	.	.	.
<b>ERIE COUNTY AUDITOR</b>	.	.	2	2	2	2	2	2	2
<b>FAMILY RESOURCE CENT</b>	.	4	.	.	.	.	.	.	.
<b>FAMILY SERVICE OF NO</b>	2	.	.	.	.	.	.	.	.
<b>FIRELANDS REGIONAL M</b>	.	2	2	2	2	2	2	2	2
<b>FLAT ROCK CARE CENTE</b>	4	.	.	.	.	.	.	.	.
<b>FLOWER HOSPITAL</b>	.	4	.	.	.	.	.	.	.
<b>FOCUS ON YOUTH</b>	.	1	1	1	1	1	2	.	.

<b>FREMONT CITY BOARD O</b>	.	.	.	.	.	2	2	2
<b>FRIENDLY CENTER COMM</b>	.	2	4	.	.	.	.	.
<b>FULTON COUNTY AUDITO</b>	.	.	.	.	.	.	.	2
<b>GIVING TREE</b>	6	.	.	.	.	.	.	.
<b>HANCOCK COUNTY AUDIT</b>	.	4	8	.	.	.	.	.
<b>HEARTLAND EMPLOYMENT</b>	.	2	4	2	2	2	2	2
<b>HOLMES COUNTY AUDITO</b>	1	.	.	.	.	.	.	.
<b>HOSPICE OF NORTH CEN</b>	2	2	2	2	2	4	.	.
<b>KOINONIA HOMES</b>	.	.	2	4	.	.	.	.
<b>LUCAS COUNTY AUDITOR</b>	.	1	1	2	2	2	4	4
<b>MACDONALDS RESTAURAN</b>	.	.	2	.	.	.	.	.
<b>MOLTEN NORTH AMERICA</b>	2	.	.	.	.	.	.	.
<b>NEIGHBORHOOD HEALTH</b>	.	4	.	.	.	.	.	.
<b>NEIGHBORHOOD PROPERT</b>	.	2	4	.	.	.	.	.
<b>NORTHWEST OHIO COLLE</b>	.	.	.	.	.	4	.	.
<b>OHIO PYTHIAN HOUSE</b>	.	.	.	.	1	1	1	1
<b>OWENS TECHNICAL COLL</b>	.	.	.	.	.	2	4	4
<b>PARTNERS IN COMMUNIT</b>	.	4	.	.	.	.	.	.
<b>PORT LAWRENCE TITLE</b>	2	.	.	.	.	.	.	.
<b>PRODUCT DEVELOPMENT</b>	4	.	.	.	.	.	.	.
<b>PROFESSIONAL SKILLS</b>	.	.	.	2	.	.	.	.
<b>RETAIL GROCERY INVEN</b>	.	4	.	.	.	.	.	.
<b>ROSEMONT CENTER</b>	.	.	.	1	1	1	1	1
<b>SAMARITAN REGIONAL H</b>	.	2	2	4	.	.	.	.

		SANDUSKY COUNTY AUDI	2	2	2	2	4	.	.	.
		SANDUSKY VALLEY DOME	2	4	.	.	.	.	.	.
		SENECA COUNTY AUDITO	2	.	.	.	.	.	.	.
		ST RITAS MEDICAL CEN	.	1	1	1	1	1	1	.
		THARALDSON LODGING I	2	4	.	.	.	.	.	.
		TOLEDO HOSPITAL CORP	4	.	.	.	.	.	.	.
		TWELVE	4	4	8	.	.	.	.	.
		TWELVE OF OHIO	.	4	4	.	.	.	.	.
		UNISON BEHAVIORAL HE	6	2	4	.	.	.	.	.
		VANCREST LTD	.	1	1	1	1	1	1	1
		VINCE BEACON NETWORK	5	11	4	4	.	.	.	.
		VOLUNTEERS OF AMERIC	1	1	1	1	1	1	1	1
		WAYNE COUNTY AUDITOR	.	1	1	1	1	1	1	1
		WILLIAM S FLOWER OPE	2	2	2	2	2	4	2	.
		WILLIAMS TEMPORARY S	.	4	.	.	.	.	.	.
		WOOD COUNTY AUDITOR	3	2	4	4	4	6	2	2
		WOOD COUNTY CHILDREN	4	.	.	.	.	.	.	.
		WOOD LANE RESIDENTIA	6	.	.	.	.	.	.	.
		Y M C A TIFFIN	.	4	.	.	.	.	.	.
		YOUNG MENS CHRISTIAN	2	.	.	2	2	2	2	2
	79 BS Crim Just	ABERCROMBIE FITCH ST	.	.	.	2	.	.	.	.
		ADVANCE STAFFING	2	.	.	.	.	.	.	.
		ALLEN COUNTY AUDITOR	.	1	1	2	.	1	1	1
		ALMAR STAFFING	4	.	.	.	.	.	.	.
		AMERIFLEX GYM & FITN	.	2	4	.	.	.	.	.



<b>ARGENBRIGHT SECURITY</b>	4	.	.	.	.	.	.	.
<b>BANC ONE MANAGEMENT</b>	.	2	4	.	.	.	.	.
<b>BURNS INTL SECURITY</b>	2	4	.	.	.	.	.	.
<b>CARDINAL STAFF LEASI</b>	4	.	.	.	.	.	.	.
<b>CATHOLIC CHARITIES S</b>	.	.	.	2	.	.	.	.
<b>CITY OF BOWLING GREE</b>	.	.	.	.	.	2	2	2
<b>CITY OF DUBLIN</b>	.	2	2	2	2	2	2	2
<b>CITY OF KENT</b>	.	2	2	2	2	2	2	2
<b>CITY OF STOW</b>	4	.	.	.	.	.	.	.
<b>CLAUS TEMPORARIES OF</b>	4	.	.	.	.	.	.	.
<b>COGNISA SECURITY</b>	.	4	.	.	.	.	.	.
<b>COOK PAVING &amp; CONSTR</b>	4	.	.	.	.	.	.	.
<b>COUNTRY CLUB AT MUIR</b>	4	.	.	.	.	.	.	.
<b>CRAWFORD COUNTY AUDI</b>	.	1	1	1	2	.	.	.
<b>DAVE &amp; BUSTERS</b>	2	.	.	.	.	.	.	.
<b>DYS CLEVELAND REGION</b>	.	.	.	.	.	2	.	.
<b>DYS COLUMBUS REGIONA</b>	.	.	.	.	.	.	1	1
<b>EHOVE JOINT VOCATION</b>	2	2	2	2	2	4	.	.
<b>ELDER BEERMAN</b>	4	.	.	.	.	.	.	.
<b>ERIE COUNTY AUDITOR</b>	2	2	2	2	2	4	.	.
<b>ESS DELIVERY SERVICE</b>	.	2	2	4	.	.	.	.
<b>FEDEX GROUND PACKAGE</b>	.	4	.	.	.	.	.	.
<b>FINDLAY CITY BOARD O</b>	2	4	.	.	.	.	.	.
<b>FIRELANDS REGIONAL M</b>	2	2	2	2	2	2	6	.
<b>FRANK &amp; WOOLDRIDGE C</b>	.	2	4	.	.	.	.	.
<b>GARFIELD HEIGHTS</b>	.	.	.	.	.	.	.	.

CIT	.	.	.	.	.	.	4	.
GEAUGA COUNTY AUDITO	.	1	1	1	1	1	1	1
GORDYS	.	.	.	.	2	.	.	.
GRANDVIEW HOSPITAL	.	.	.	.	.	.	2	2
HOUSE OF BLUES	.	.	2	.	.	.	.	.
HUNTINGTON NATIONAL	.	4	.	.	.	.	.	.
J C PENNEY	.	2	2	2	2	4	.	.
J C PENNEY CO	2	.	.	.	.	.	.	.
JOB 1 USA	.	.	.	.	.	.	.	2
JONES DAY REAVIS & P	.	.	2	.	.	.	.	.
JPMORGAN CHASE BANK	.	.	.	2	2	2	2	2
KENMORE CONSTRUCTION	.	.	.	.	.	4	.	.
KENS FLOWER SHOP	4	.	.	.	.	.	.	.
KETTERING MEDICAL CE	.	.	.	.	2	4	.	2
KOHART CO	4	.	.	.	.	.	.	.
KROGER CO	4	.	.	.	.	.	.	.
LIBBEY GLASS	.	.	.	2	2	2	2	2
LUCAS COUNTY AUDITOR	.	4	4	4	4	4	4	6
LUPER NEIDENTHAL & L	.	.	.	.	2	4	.	.
MAGNIFICAT HIGH SCHO	.	4	.	.	.	.	.	.
MANLEY DEAS & KOCHLA	.	.	2	2	.	.	.	.
MARION CITY BOARD OF	.	.	.	.	.	4	.	.
MAUMEE BAY BREWING	2	.	.	.	.	.	.	.
MCDONALDS RESTAURANT	.	4	.	.	.	.	.	.
MEIJER STORES LIMITE	2	2	4	.	.	.	.	.
MERCER COUNTY AUDITO	6	.	.	.	.	.	.	.
MOLTEN NORTH	.	.	.	.	.	.	.	.



AID			4					
BENJAMIN LOGAN LOCAL					4			
BENTON CARROLL SALEM								2
BETTY JANE MEMORIAL	6							
BLANCHARD VALLEY REG				3	3	3	3	3
BOB EVANS FARMS		6						
BRECKSVILLE BROADVIE				3				
BROWNLEE SERVICES	4							
BUCKEYE VALLEY LOCAL							4	
CAREY OUT DRIVE THRU	2	2	2	2	2	2	2	
CHILDRENS HOSPITAL				2	2	4	4	
CINCINNATI CITY BOAR				2	2	4		
CINCINNATI SPEECH &					2	4		
CLERMONT COUNTY EDUC							2	2
CONCEPT REHAB				4				
COURTYARD CAFE	3	3	3	6				
CRACKER BARREL OLD C	6		6					
DANBURY LOCAL BOARD								2
DAVIS DENTAL ASSOCIA	4							
DELAWARE CITY BOARD							2	
DONGHIA							2	
EAR SMART		2						
EARSMART		2						
EMPLOYEE MANAGEMENT	4							
ENCORE REHABILITATIO						2		
EXPRESS LLC		2	4					

<b>FAIRBANKS LOCAL BOAR</b>								2	
<b>FAMILY VIDEO MOVIE C</b>		4							
<b>FIFTH THIRD BANK</b>		4							
<b>FIVE DAUGHTERS</b>				3					
<b>FIVE STAR QUALITY CA</b>						2	2	2	
<b>FLOWER HOSPITAL</b>					2	2	2	2	
<b>FREMONT CITY BOARD O</b>									2
<b>FRESHWAY MARKET</b>		4							
<b>FRICKERS PERRYSBURG</b>	2	4							
<b>GALVIN ELECTRIC</b>		2	2						
<b>GAP</b>	6								
<b>GENESIS ELDERCARE RE</b>				4				4	
<b>H W ENTERPRISES</b>	2								
<b>HAMILTON CITY BOARD</b>		4							
<b>HAMMER GRAPHIC</b>	2								
<b>HARDIN COUNTY EDUCAT</b>						2	2	2	
<b>HEARTLAND EMPLOYMENT</b>			2	2	2	2	2	2	2
<b>HONDROS COLLEGE</b>									2
<b>HUB CITY</b>			2	2	2	2	6		
<b>HUDSON LOCAL BOARD O</b>				3					
<b>HUNTINGTON NATIONAL</b>	2	2	2	4	2				
<b>INNOVATIVE SUPPORT S</b>	6								
<b>JEWISH HOSPITAL OF C</b>			4						
<b>JUSTICE &amp; CO</b>									4
<b>K MART CORP</b>	3								
<b>KINDRED REHAB SERVIC</b>							3	3	
<b>KINGSTON CARE CENTER</b>								2	
<b>KMART CORP</b>	6								

KOHL'S DEPARTMENT STORE	2	2	4	.	.	.	.	.
MAD CACTUS	1	1	1	2	.	.	.	.
MARYSVILLE EXEMPTED	.	.	.	4	.	.	.	2
MAUMEE VALLEY GIRLS	1	.	.	.	.	.	.	.
MAX & ERMAS	3	.	.	.	.	.	.	.
MEDICAL COLLEGE OF OHIO	.	.	2	4	.	.	.	.
MEIJER STORES LIMITED	2	.	.	.	.	.	.	.
MERCY HEALTH PARTNER	.	.	.	.	2	2	2	2
MODEL COMMUNITY SCHOOL	.	3	3	3	3	3	3	3
NATIONWIDE CHILDREN'S	.	.	.	.	.	.	.	4
NCR COUNTRY CLUB	4	.	.	.	.	.	.	.
NORTH ROYALTON CITY	.	.	.	3	3	3	3	3
NORTHWEST OHIO EDUCATION	.	.	.	1	1	1	1	1
OLYMPIA THERAPY OP THERAPY	.	.	.	.	6	.	.	.
OPTI HEALTH GROUP	.	.	.	.	4	.	.	.
PARAMOUNT CARE	4	.	2	.	.	.	.	.
PHYSIOTHERAPY ASSOCIATION	.	.	.	.	4	.	.	.
PLEASANT VIEW NURSING	.	.	.	.	1	1	1	1
PREMIER THERAPY	.	.	.	3	3	5	1	3
PRIMROSE SCHOOL OF CHILDREN	.	.	.	.	.	2	2	2
PROGRESSIVE STEP CORPORATION	.	.	.	2	2	4	4	2
PROVIDER SERVICES HOLDING	.	.	.	.	.	.	3	3
RED ROBIN BURGER & SANDWICHES	2	2	4	.	.	.	.	.
RED ROBIN RESTAURANT	2	.	.	.	.	.	.	.
REHABWORKS	.	.	.	2	.	.	.	.

<b>RENHILL GROUP</b>	.	.	.	.	.	.	.	.	2
<b>RITE AID OF OHIO</b>	1	1	2	.	.	.	.	.	.
<b>ROYALWOOD REHAB</b>	.	.	.	.	1	2	.	.	1
<b>SAMARITAN REGIONAL H</b>	.	.	.	.	.	2	2	.	2
<b>SANTERA REHABILITATI</b>	.	.	.	.	.	.	.	4	.
<b>SEARS ROEBUCK &amp; CO</b>	.	4	.	.	.	.	.	.	2
<b>SHANGRI LA HEALTH CA</b>	.	.	.	.	.	1	1	.	1
<b>SMART HEALTHCARE SER</b>	.	.	.	.	.	3	3	.	3
<b>SPEECH PATHOLOGY SER</b>	.	.	.	6	.	.	.	.	.
<b>ST RITAS MEDICAL CEN</b>	.	.	.	.	2	2	2	.	2
<b>ST VINCENT MEDICAL C</b>	.	.	.	2	.	.	.	.	.
<b>ST VINCENT MERCY MED</b>	.	.	.	.	2	2	4	.	.
<b>STARBUCKS COFFEE CO</b>	.	.	.	4	.	.	.	.	.
<b>SUNBURST SILVER &amp; GO</b>	2	2	2	2	4	.	.	.	2
<b>SUNSHINE INC OF NORT</b>	.	4	2	.	.	.	.	.	.
<b>TALAWANDA LOCAL BOAR</b>	.	4	.	.	.	.	.	.	.
<b>THERAPY ALLIANCE</b>	.	.	.	2	2	2	4	.	.
<b>THERAPY PARTNERS</b>	.	.	.	.	.	6	.	.	2
<b>TMD SALES CO</b>	2	.	.	.	.	.	.	.	.
<b>TOLEDO HEARING &amp; SPE</b>	.	.	.	2	2	2	2	.	2
<b>TRILOGY REHAB SERVIC</b>	.	.	.	.	4	.	.	.	2
<b>UNIVERSITY OF CINCIN</b>	.	4	.	.	.	.	.	.	.
<b>W E B DUBOIS ACADEMY</b>	.	.	.	.	.	4	.	.	.
<b>WDS DEEP DISCOUNT</b>	6	.	6	.	.	.	.	.	.





		LOCAL BO	1	1	1	1	1	1	1	1
		OLMSTED FALLS CITY B		4						
		ROCKY RIVER CITY BOA					2	2	2	2
		TOLEDO PUBLIC SCHOOL	4	4	4	4	4	4	8	
		WOODMORE LOCAL BOARD								4
41380 MEd G & C		ACT	3							
		ANTHONY WAYNE LOCAL		3	3	3	3	3	3	3
41423 MEd HPER		ARNOLD PALMER GOLF M	6							
		BLUFFTON COLLEGE	1	2						
		MARIETTA COLLEGE			1	1	1	1	1	1
		MOUNT UNION COLLEGE					2	2	2	2
		MUSKINGUM COLLEGE	3	3	3	3	3	3	3	
		MUSKINGUM UNIVERSITY								3
		TOLEDO MUD HENS BASE	9							
41705 MEd Reading		BLUE TECHNOLOGIES		6						
		DELPHOS BOARD OF EDU	3	6						
		GROVEPORT MADISON LO		3	3	3	3	3	3	3
		LUCAS COUNTY BOARD O	3							
		ST VINCENT MEDICAL C		3	3	3				
		ST VINCENT MERCY MED				3				
		TOLEDO PUBLIC SCHOOL	1	1	1	1	1	1	1	1
		WASHINGTON LOCAL BOA		6	6	6	6	6	6	6
41810 MEd EdAS		CRESTVIEW LOCAL BOAR		3	3	3	3	3	3	3
		PIKE DELTA YORK LOCA	3							

41855 MEd SpEd	AUGLAIZE COUNTY EDUC	2	2	2	2	2	2	2	2
	AURORA ACADEMY COMMU	.	.	.	1	1	1	1	1
	BATH & BODY WORKS	.	.	.	3	.	.	.	.
	BOWLING GREEN STATE	.	.	3	.	.	.	.	.
	BUCYRUS CITY BOARD O	3	3	3	3	3	3	3	3
	CITY OF BOWLING GREE	.	.	3	.	.	.	.	.
	COLUMBUS CITY BOARD	.	3	3	3	3	3	3	3
	EAST TOLEDO FAMILY C	3	6	.	.	.	.	.	.
	ELYRIA CITY BOARD OF	.	4	4	4	4	4	4	4
	GENOA AREA LOCAL BOA	3	3	3	3	3	3	3	3
	KINDER CARE LEARNING	.	.	.	3	.	.	.	.
	LAKE LOCAL BOARD OF	2	.	.	.	.	.	.	.
	LOVE & LAUGHTER	4	.	.	.	.	.	.	.
	LUCAS COUNTY BOARD O	1	4	5	6	.	.	.	.
	MASON LOCAL BOARD OF	.	1	1	1	1	1	1	1
	MIKE LAMM IMAGES	.	.	2	.	.	.	.	.
	MILLCREEK WEST UNITY	3	3	3	3	3	3	3	3
	NORTHWEST OHIO EDUCA	1	1	1	1	1	1	1	1
	OLENTANGY INDIAN CAV	3	.	.	.	.	.	.	.
	PICKERINGTON LOCAL B	.	.	.	3	3	3	3	3
	PORT CLINTON EXEMPT E	3	6	.	.	.	.	.	.
	R S I LIQUIDATING CO	4	4	8	.	.	.	.	.
	ROMAN CATHOLIC DIOCE	4	.	.	4	.	.	.	.
	SAINT MARYS CITY BOA	.	.	.	.	.	2	2	2

	<b>SCOTT M &amp; A CORP</b>	3	6	3	3	6	.	.	.
	<b>SHELBY COUNTY AUDITO</b>	.	2	2	2	2	2	2	2
	<b>TOLEDO PUBLIC SCHOOL</b>	3	3	3	3	3	3	3	3
	<b>TOLEDO SCHOOL FOR TH</b>	1	1	1	1	1	1	1	1
	<b>UNIVERSITY OF FINDLA</b>	1	.	.	.	.	.	.	.
	<b>VICTORIAS SECRET STO</b>	.	3	3	9	.	.	.	.
	<b>WASHINGTON LOCAL BOA</b>	.	6	9	3	3	3	3	3
	<b>WOOD COUNTY AUDITOR</b>	1	1	1	1	1	1	1	1
	<b>WRIGHT STATE UNIVERS</b>	.	4	.	.	.	.	.	.
	<b>Y M C A GREATER TOLE</b>	3	.	.	.	.	.	.	.
	<b>YOUNG MENS CHRISTIAN</b>	.	9	3	6	3	.	.	.
<b>42132 MA Art</b>	<b>BIG BROTHERS BIG SIS</b>	.	.	.	.	2	.	.	.
	<b>COLUMBUS SYMPHONY OR</b>	.	.	.	.	.	2	.	.
	<b>LOURDES COLLEGE OF S</b>	2	.	.	.	.	.	.	.
	<b>OPERA ASSN OF CENTRA</b>	.	.	.	2	4	.	.	.
	<b>THURBER HOUSE</b>	.	.	.	.	.	2	2	2
	<b>WOOD COUNTY AUDITOR</b>	2	.	.	.	.	.	.	.
<b>42215 MA CSP</b>	<b>ALPHA XI DELTA BUILD</b>	.	.	.	.	.	.	.	2
	<b>ASHLAND COLLEGE</b>	3	.	.	.	.	.	.	.
	<b>BALDWIN WALLACE COLL</b>	2	.	.	.	.	.	.	.
	<b>BOWLING GREEN STATE</b>	5	13	16	10	16	23	.	11
	<b>FIELDWORKS</b>	.	.	.	.	2	.	.	.
	<b>KENT STATE UNIVERSIT</b>	.	.	.	.	.	.	.	2
	<b>LIFESTYLES FOR LADIE</b>	.	6	.	.	.	.	.	.



		WUEST	4	.	2	2	2	2	.	2
		UNIVERSITY OF FINDLA	.	.	.	.	.	.	.	.
42420 MA History		BLUFFTON UNIVERSITY	.	.	2	.	.	.	.	.
		BOWLING GREEN STATE	.	.	.	.	2	6	2	.
		METROPOLITAN PARK DI	6	.	.	.	.	.	.	.
		RADIO SHACK	.	2	.	.	.	.	.	.
		RADIO SHACK & VIDEO	.	2	.	.	.	.	.	.
		TERRA COMMUNITY COLL	.	4	.	.	2	.	.	.
		WOOD COUNTY AUDITOR	.	2	2	2	2	2	2	2
42550 MA Math		BOWLING GREEN STATE	.	.	.	.	.	.	.	3
		SELECTEMPS	3	.	.	.	.	.	.	.
42670 MA Psyc		BEHAVIORAL CONNECTIO	.	4	.	.	.	.	.	.
42845 MA Sociology		LEGISLATIVE SERVICE	2	2	4	.	.	.	.	.
42850 MA Spanish		ACT	.	.	.	.	6	.	.	.
		CARDINAL LOCAL BOARD	.	3	3	3	3	3	3	3
		CHARDON DAIRY QUEEN	3	.	.	.	.	.	.	.
		GIANT EAGLE CHARDON	3	.	.	.	.	.	.	.
		LAKELAND COMMUNITY C	.	6	.	.	3	6	.	.
		WILLOUGHBY EASTLAKE	.	3	3	3	3	3	3	3
43371 MBA-8TO5		AJILON FINANCE	.	.	.	4	.	.	.	.
		ATLANTIC TEMPORARIES	.	.	.	4	.	.	.	.
		CREATIVE FINANCIAL S	.	.	.	2	.	.	.	.
		FIVES NORTH AMERICAN	.	.	.	.	.	.	.	2
		NORTH AMERICAN MFG C	.	.	.	.	4	2	4	.
		WILLIAM VAUGHAN CO	2	4	.	.	.	.	.	.



		OF O	.	6	.	.	.	.	.	.
		NORTHWEST STATE COMM	.	.	.	.	.	.	2	.
		OTSEGO LOCAL BOARD O	.	3	3	3	3	3	3	3
		OWENS TECHNICAL COLL	.	3	3	3	3	3	5	5
		UNIVERSITY OF FINDLA	.	.	.	.	4	.	.	.
48220 MS CS		DATA SCIENCE AUTOMAT	.	.	.	.	.	.	.	2
		EASTMAN KODAK CO	.	.	.	.	.	2	4	.
		KODAK VERSAMARK	.	.	2	2	4	.	.	.
		SCITEX DIGITAL PRINT	.	2	4	.	.	.	.	.
		SINCLAIR COMMUNITY C	.	.	.	2	.	2	4	.
		VALCO	.	.	.	.	.	.	2	2
		WILMINGTON COLLEGE	.	2	4	.	.	.	.	.
48867 MS CDIs		ABSOLUTE REHABILITAT	.	.	2	.	.	.	.	.
		ADVANCED THERAPY & R	2	4	8	.	.	.	.	.
		AEGIS THERAPIES	.	.	2	4	.	.	.	.
		ALPHA STAFF SYSTEMS	.	2	.	.	.	.	.	.
		CHILDRENS MEDICAL CE	2	2	2	2	2	2	2	2
		COLUMBUS SPEECH & HE	.	.	.	.	1	1	1	1
		DAWN MEYER SCHOOL OF	.	4	.	.	.	.	.	.
		EASTER SEAL SOCIETY	.	.	.	3	3	.	3	.
		FOREST HILLS LOCAL B	.	1	1	1	1	1	1	1
		HARDIN COUNTY EDUCAT	.	2	2	2	4	.	.	.
		HEARING & SPEECH CEN	1	1	1	1	.	.	.	.
		HENRY COUNTY HOSPITA	2	.	.	.	.	.	.	.





	<b>CONNECTIO</b>	.	10	2	2	2	2	4	.
	<b>BROWN &amp; ASSOCIATES L</b>	2	.	.	.	.	.	.	.
	<b>ELIZABETH A ZEPF COM</b>	3	3	3	3	3	3	6	3
	<b>FIRELANDS REGIONAL M</b>	.	4	4	4	4	4	4	4
	<b>FRESH ATTITUDE</b>	3	3	3	6	.	3	3	3
	<b>KMART CORP</b>	2	.	.	.	.	.	.	.
	<b>NORD CENTER</b>	.	.	.	.	.	.	6	3
	<b>OHIO REHABILITATION</b>	6	6	6	6	6	6	6	6
	<b>PARMAN &amp; ASSOCIATES</b>	.	2	.	.	.	.	.	.
	<b>PARMAN GROUP</b>	.	2	.	.	.	.	.	.
	<b>WAL-MART ASSOCIATES</b>	.	.	.	.	.	.	3	3
	<b>WHITEHOUSE COUNTRY M</b>	.	.	.	.	.	.	.	2
	<b>WOOD COUNTY AUDITOR</b>	4	.	.	.	.	.	.	.
<b>55 M Org Dvlpmt</b>	<b>BE WELL LTD</b>	4	.	.	.	.	.	.	.
	<b>CURVES FOR WOMEN</b>	.	2	2	2	4	.	.	.
	<b>HCX SHORT NORTH</b>	.	.	.	.	.	.	2	.
<b>565431 MIT MT</b>	<b>COOPER STANDARD AUTO</b>	.	.	.	2	4	.	.	.
<b>58 M Publ Admin</b>	<b>ACCUSHRED</b>	.	.	.	.	.	.	.	4
	<b>BOWLING GREEN STATE</b>	.	4	4	4	8	.	.	.
	<b>BUCKEYE DISTRIBUTING</b>	4	.	.	.	.	.	.	.
	<b>CALICO SAGE &amp; THYME</b>	2	.	.	.	.	.	.	.
	<b>HOSPITALITY EMPLOYEE</b>	.	.	4	.	.	.	.	.
	<b>KAPLAN COLLEGE</b>	.	.	.	.	.	.	2	2
	<b>LHS FAMILY YOUTH SER</b>	8	.	.	.	.	.	.	.
	<b>SHORELINE DEVELOPMEN</b>	6	.	.	.	.	.	.	.
	<b>TRADER JOES EAST</b>	.	.	.	.	.	.	.	2
	<b>WOOD COUNTY AUDITOR</b>	8	.	.	.	.	.	.	.



		UNIVERS	.	.	.	.	.	.	.	.	2	
		OWENS TECHNICAL COLL	3	6	.	.	.	.	.	.	.	.
	61810 PhD EdAS	MARION CITY BOARD OF	.	.	.	.	.	.	.	.	1	1
		MILTON UNION EXEMPT	.	1	1	1	1	2	.	.	.	.
		OLD FORT LOCAL BOARD	2	.	.	.	.	.	.	.	.	.
	61812 PhD HIED Adm	BOWLING GREEN STATE	.	2	4	.	.	.	.	.	.	.
	62813 EdD Ldrship	ASHLAND COLLEGE	2	4	.	2	.	.	.	.	.	.
		ASHLAND UNIVERSITY	.	.	.	2	.	.	.	.	.	.
		BOWLING GREEN STATE	6	4	.	3	3	6	.	.	3	.
		DUBLIN LOCAL BOARD O	.	1	1	1	1	1	1	1	1	1
		FINDLAY CITY BOARD O	2	4	.	4	2	.	4	.	.	.
		NORTH CENTRAL OHIO E	2	.	.	.	.	.	.	.	.	.
		OHIO STATE UNIVERSIT	.	.	.	.	1	.	.	.	.	.
		UNIVERSITY OF FINDLA	.	2	2	8	2	2	2	2	2	2
	<b>TOTAL</b>		34	47	23	32	20	21	12	18		
	<b>TOTAL</b>		6,234	7,035	4,786	4,624	3,950	4,092	3,382	2,877		

Sources: Office of Institutional Research  
Last Updated: 14JUL11