BOWLING GREEN STATE UNIVERSITY OFFICE OF INSTITUTIONAL RESEARCH

THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES BY COLLEGE, DEGREE, AND PROGRAM COHORT OF SPRING 2002

a. COLLEGE OF ARTS & SCIENCES

| | | | | | YEARS | AFTER | GRADI | JATION | | |
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| PERRYSBURG ONE | 4 | | | | | | | |
| HOUR | | | 3 | | | | | |
| PHOENIX SERVICES | 2 | | | | | | | |
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| PHOTOMAKERS | | 2 | 2 | 4 | | | | |
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| PRINCETON CITY BOARD | | | | | | | | |
| QDI MANAGEMENT | | 4 | | | | | | |
| RALPH THAYER | | | | | 4 | | | |
| CHEVROL | 2 | 2 | 4 | | | | | |
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| RENHILL GROUP | | 14 | | | | | | |
| SAM BS | 6 | | | | | | | |
| SEARS ROEBUCK & | | | | | | | | |
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| | STAPLES THE OFFICE S | 2 | | | | | | | |
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| | COFFEE CO | 2 | 2 | 4 | | 4 | | | |
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| | SYCAMORE CITY BOARD | | 4 | | | | | | |
| | TARGET CORP | | 4 | 4 | | | | | |
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| | THARALDSON EMPLOYEE | 2 | | | | | | | |
| | THERMAL IMAGES | 2 | | | | | | | |
| | TOLEDO PUBLIC SCHOOL | | | | 4 | | | | |
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| | VISCAYA CORP | | 4 | | | | | | |
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| | WARNIKE CARPET & TIL | | | | | | . 2 | 2 | 2 |
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| | WYANDOT POLARIS GROU | 4 | | | | | | | |
| | YMCAGREATER TOLE | 2 | | | | | | | |
| | YOUNG MENS CHRISTIAN | | 2 | 4 | | | | | |
| 21131 3-D Studies | ADVANCED SPECIALTY P | | 4 | | | | | | |
| | ALADDINS EATERY | | | 3 | | | | | |
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| BELDEN JEWELERS | 4 | | | | | | | |
| BEN FRANKLIN | | | | | | | | |
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| BOWLING GREEN | | | | | | | | |
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| CLEVELAND | | | | | | | | |
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| FREMONT CITY | 6 | | | | | | | |
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| J C PENNEY | | 3 | 3 | 3 | 6 | | | |
| JIMMY JOHNS | 4 | | | | | | | |
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| | RENHILL GROUP | | 6 | | | | | | |
| | REYNOLDSBURG | | - | | | <u> </u> | <u> </u> | | |
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| | ROBERT BETTINGER | 2 | | | | | | | |
| | ROLFES JEWELERY | 12 | | | | | | | |
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| ASHLAND UNIVERSITY | | | | | 4 | | | |
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| BARNES & NOBLE BOOKS | 2 | 2 | 4 | | | | | |
| BASF CORP | | 4 | | | | | | |
| BECK SUPPLIERS | 2 | 4 | | | | | | |
| BEN VENUE LABORATORI | | 2 | 2 | 2 | 2 | 2 | 4 | |
| BERGMAN FARMS | 2 | 4 | 2 | 2 | | 2 | 6 | |
| BIG SUR WATERBEDS | | | | 4 | | | | |
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| BOWLING GREEN STATE | 4 | | | | 4 | 8 | | 4 |
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| FAMILY LEARNING | | | | | | | | |
| CENT | | 2 | | | | | | |
| FEDEX GROUND PACKAGE | | | | | | | | |
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| FORMICA CORP | | 4 | | | | | | |
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| HEALTHSOURCE | | | | 3 | 6 | | | |
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| HISTO TECHNIQUES | 6 | 2 | 4 | | | | | |
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| FOODS | | | | | 2 | | | |
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| INPATIENT CONSULTANT | | | | | | | | 1 |
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| KROGER CO | 2 | 2 | 2 | 2 | 4 | | | |
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| LINENS N THINGS | 6 | | | | | | | |
| MANBECK NURSERIES | 4 | | | | | | | |
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| MEXICAN SUPREME | | 4 | | | | | | |
| MICHAEL H HAGEN | 2 | 4 | | | | | 4 | |
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| NHP MANAGEMENT | | | | 4 | | | | |
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| OLYMPIA THERAPY | | | | 4 | | 3 | 2 | 2 |
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| OS RESTAURANT SERVIC | | 4 | | 2 | | | | |
| OTSEGO LOCAL BOARD O | | 4 | | | | | | |
| PAPA JOHNS PIZZA | 4 | | | | | | | |
| PICKERINGTON LOCAL B | | | 4 | | | | | |
| PINKERTON PROTECTION | | 4 | | | | | | |
| PREMIER THERAPY | | | | | | 6 | | 3 |
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| VILLAGE OF PERRY | | 2 | 2 | 4 | | | | |
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| | ASSOCIATES | 3 | | | | 1 | | | |
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| 22175 Statistic | s AARON RENTS | | | | | | 2 4 | | |
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| SERVICES MIAMI UNIVERSITY | | | | | 2 | | | |
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| AUDITOR | | 4 | | | | · | | |
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| BOWLING GREEN | | | | | | | | |
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| BERGER ZAVESKY CO | | 4 | | | | | | |
| BOWLING GREEN STATE | 4 | | | | | | | |
| C & W TANK CLEANING | 6 | | | | | | | |
| CITY OF DUBLIN | | | | 2 | 2 | 4 | | |
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| ENVIRONMENTAL SYSTEM | | | | | | | 4 | |
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| EVANS, MECHWART, HAM | | | 2 | 4 | 4 | | | |
| GLAUS PYLE SCHOMER B | | | | | | 2 | 4 | |
| GRUHIN & GRUHIN | | 4 | | | | | | |
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| | PERRYSBURG | - | 4 | | | | | | |
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| | POWER STEERING | • | 4 | <u> </u> | | | | | |
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| | PURE WATER | | | | | | | | |
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| | RENHILL GROUP | | | | | | | | |
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| | LIMA BOARD OF | | | | | | | | |
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| | INVACARE CORP | | | 3 | 3 | 3 | 6 | | |
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| | CRATE & BARREL | | | | 2 | 2 | 2 | 2 | 2 |
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| | DEFIANCE COLLEGE | | | | | | _ | | |
| | DEWEYS PIZZA | | 2 | 2 | 2 | 2 | 2 | | |
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| | DONATOOTIZZA | | 4 | | | | | | |
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| | POST PRODUCTION | 4 | | | 2 | 2 | 2 | 4 | 2 |
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| | PROTEAM RESOURCES | | | | | _ | | | |
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| | QUALITY MOLD | | | 2 | | | | | |
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| | REPANZIE | | | | | | | | |
| | MARSHALL | | 4 | | | | | | |
| | SEARS ROEBUCK & CO | | | | | | | | 2 |
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| | VALLEY GENERAL STORE | | | | | | | | 2 |
| 23321 Gen Stud | A J AMER AGENCY | | 2 | 4 | | | | | |
| Bus | ABERCROMBIE & FINCH | 3 | | | | | | | |
| | ARLISS CORP | 2 | | | | | | | |
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| | BLUES STATION | | | 4 | | | | | |
| | BOBCAT OF DAYTON | 2 | 2 | 4 | | | | | |
| | BOWLING GREEN STATE | 2 | | | | | | | |
| | BUCKLE | 4 | | | | | | | |
| | CELLCO PARTNERSHIP | 2 | | | | 2 | 2 2 | 2 | 2 |
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| | COURTYARD BY MARRIOT | 2 | 2 | 4 | | | | | |
| | GLOBAL TECHNICAL REC | | | | 2 | | . 4 | | |
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| | J HUMMEL CO | 2 | | | | | | | |
| | JOHNSTON TRUCKING | 2 | | | | | | | |
| | KAPLAN | | 2 | 4 | | | | | |
| | MASTER BENEFITS AGEN | | | 2 | 2 | 2 | 2 2 | 2 | |
| | MAX & ERMAS | | | 4 | | | | | |
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| | NATIONAL CITY INSURA | | | | | | | 2 | 2 |
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| | NATURES WAY LANDSCAP | 2 | | | | | | | |
| | NETWORK HEALTH VENTU | | 2 | 4 | | | | | |
| | PRIORITY AIR CHARTER | | | | | | | 4 | |
| | SUBURBAN LANDSCAPING | 2 | 2 | 4 | | | | | |
| | TRI COUNTY NORTH LOC | | 4 | | | | | | |
| | UNITED PARCEL SERVIC | 4 | | | | | | | |
| | VIC TANNY INTL OF TO | 2 | | | | | | | |
| | WEIGAND CONSTRUCTION | | | | | 2 | 4 | | 2 |
| | WELLS FARGO FINANCIA | 2 | 4 | 2 | | | | | |
| 23340 | ARBYS | | | | 2 | | | | |
| Geography | BEVERAGE DISPENSING | | | | | | 1 | 1 | 1 |
| | BOB EVANS FARMS | | | | | | | | 2 |
| | BURGER KING RESTAURA | | | | | 2 | 2 | 4 | |
| | CITY OF SOLON | 2 | 2 | 2 | 4 | | | | |
| | ENVIRONMENTAL SYSTEM | | 2 | 2 | 2 | . 4 | | | |
| | ENVIROSCIENCE | | | 2 | | | | | |
| | HARDEES FOOD SYSTEMS | | | | 4 | . 2 | | | |
| | JAY BIRD TEMPS | | | | 4 | | | | |
| | JAY INDUSTRIES | | | | | 4 | | | |
| | MEIJER STORES LIMITE | 1 | 1 | 1 | 1 | 2 | 1 | | |
| | NORTHWESTERN WATER & | 2 | 4 | | | | | | |
| | SUPERAMERICA BEVERAG | | 2 | 4 | | | | | |
| | WAL-MART ASSOCIATES | 2 | 2 | 2 | 4 | | 4 | | |
| 23360 German | BAGEL PLACE OF MICHI | 2 | | | | | | | |
| | FIRST UNITED | | | | | | | | |
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| | FITNESS & FUN | ٠ | | | | 2 | | | |
| 23420 History | ADECCO NORTH AMERICA | 4 | | | | | | | - |
| | ALLEN COUNTY AUDITOR | | | 2 | | | | | |
| | ALLOWAY ENVIRONMENTA | | | 2 | | | | | |
| | ANNTAYLOR RETAIL | | | | | | | | |
| | ARLINGTON HOSPITALIT | 4 | 7 | | | | | | |
| | ASHLAND CITY BOARD O | 4 | | | | | | | |
| | BENNETT ENTERPRISES | | 4 | | | <u> </u> | | | - |
| | BOBS BAR | | 2 | 2 | 4 | | | 2 | 2 |
| | BOWLING GREEN STATE | | | | | 2 | 4 | | 2 |
| | BUEHLERS FRESH FOOD | | | | | | 4 | | |
| | BUFFALO WILD WINGS G | | 4 | | | <u> </u> | | | |
| | BW 3 | | | | - | <u> </u> | 2 | 2 | |
| | CAMPUS POLLYEYES | 2 | | | | | | | |
| | CENCOR TEMPORARY | | 4 | | | | | | |
| | COLE OPTICAL | | | 4 | | | | | |
| | DICKS SPORTING GOODS | | | | 2 | 4 | | | |
| | DIOCESE OF COLUMBUS | 2 | | | | | | 2 | |
| | ERIE STATION GRILLE | | 4 | | | | | | |
| | FEDERATED RETAIL HOL | | | | | | 2 | | |
| | GALYAN S TRADING CO | | | 2 | | | | | |
| | JANINAS GRILL | | 4 | | | | | | |
| | JOHN CARROLL UNIVERS | | | | | | | | 2 |
| | KOHLS DEPARTMENT STO | | | | | | 4 | | |
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| | KROGER CO | 2 | | | | | | | |
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| | LAKE ERIE ABRASIVE C | | | | | | | | 2 |
| | LEGISLATIVE SERVICE | | 2 | 4 | | | | | |
| | M & M MYLES | 2 | | | | | | | |
| | MACYS RETAIL HOLDING | | | - | | | . 2 | | 2 |
| | MANSFIELD CITY BOARD | | 10 | | | | | | |
| | MEIJER STORES LIMITE | 2 | | | | | | | |
| | MIDWEST MOTOR SUPPLY | 4 | | | | | | | |
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| | RENSKO BETHEL II | | 2 | 4 | | | | | |
| | RETAIL SPORTS | | | 2 | | | | | |
| | ROSE THISTLE | - | | 2 | 2 | 2 | 4 . | | |
| | SAFELITE FULFILLMENT | | | | 2 | 2 2 | 2 2 | 2 | 2 |
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| | SAVAGE CONSULTING | | | | | | . 4 | | |
| | SEARS ROEBUCK & CO | | 2 | 4 | | | | | |
| | SHAKER HEIGHTS CITY | | | | | | 4 . | | |
| | SPRINGFIELD LOCAL BO | | 4 | | | | | | |
| | U S ENDOSCOPY GROUP | | | | | | . 4 | | |
| | WASHINGTON LOCAL BOA | | | | 4 | ı | | | |
| 23480 Internat | BRIRESEARCH | | | 3 | | | | | |
| Stu | CHILLICOTHE CITY BOA | | | | | | 2 . | | |
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| | CIRCLEVILLE CITY BOA | | 4 | | | | | | |
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| | OWENS TECHNICAL COLL | | | | | 6 | 3 | | 3 |
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| | RENHILL GROUP | | | | 6 | | | | |
| | SCHINDLER ELEVATOR C | | | | 3 | 3 | 3 | 3 | 3 |
| | SCIOTO OIL CO | 4 | | | | | | | |
| 23620 | ALLIANCE ONE | | | | | 3 | | | |
| Philosophy | BRAVO DEVELOPMENT | | | | 1 | | | | |
| | CAMPUS POLLYEYES | | | 3 | 3 | | | | |
| | CAPITOL VARSITY | 4 | | | | | | | |
| | CINEMARK USA | 1 | | | | | | | |
| | DOMINOS PIZZA 2402 | 6 | | | | | | | |
| | FUN & STUFF AMUSEMEN | | 2 | 2 | 2 | 2 | 2 | 4 | |
| | GOODWILL INDUSTRIES | | | | | | | | 2 |
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| | J G EXCAVATING & LAN | | 4 | | | | | | |
| | MYLES PIZZA PUB & SU | 6 | | | | | | | |
| | NETWORK VIDEO | | 4 | | | | | | |
| | SCHAADS SERVICE | | | | 1 | 1 | 1 | 1 | 1 |
| | SELECTEMPS | 6 | | | | | | | |
| | UNITED PARCEL SERVIC | 2 | - | | | | | | |
| | W G GRINDERS | | 6 | | | | | | |
| | WYOMING CITY BOARD O | • | 4 | | | | | | |
| 23650 Pol | ACLOCHE | 4 | | | | | | | |
| Science | ALLEN BROWN | | | | 2 | | | | |
| | ALLTEL COMMUNICATION | 2 | 2 | 4 | | | | | |
| | AMERICAN STANDARD | | 3 | 6 | | | | | |
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| AUDRICH HEALTH CARE | | | | 2 | 4 | | | |
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| BOWLING GREEN STATE | | | | | 1 | 1 | 1 | 1 |
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| CENTER FOR CHILD | 2 | | | | | | | |
| & F CITY OF BEDFORD | . 1 | . 1 | . 2 | 6 | | | | |
| COURTNEY TEMPORARY S | | 4 | 2 | | | | | |
| CUSTOM FIT MORTGAGE | 2 | 4 | | | | | | |
| CUYAHOGA COUNTY AUDI | | 2 | 2 | 3 | 3 | 3 | 4 | 2 |
| DONALD LOUIS DELUCA | | | | | 4 | | | |
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| FIFTH THIRD BANK | | | | | | 2 | 2 | 2 |
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| FRANK MARTAU INSURAN | | | 2 | | | | | |
| FULTON COUNTY AUDITO | | • | • | • | 6 | | | |
| GARDEN CITY GROUP | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| GATEWAY MANAGEMENT S | 4 | | | | | | | |
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| HICKORY FARMS | 4 | | | | | | | |
| HICKORY FARMS CATALO | 2 | | | | | | | |
| HIGBEE DEPARTMENT ST | | | | 2 | | | | |
| JOHN W KOSTY | | | | 4 | | | | |
| JPMORGAN CHASE BANK | | | | | | | 4 | |
| LERNER NEW YORK | | 3 | 6 | | | | | |
| MARC GLASSMAN | 2 | 4 | | | | | | |
| MEIJER STORES LIMITE | 2 | 4 | | | | | | |

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| MTD CONSUMER GROUP | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| NAPOLEON CITY BOARD | | 6 | | | | | | 3 |
| NEW YORK LIFE INSURA | | 2 | 4 | | | | | |
| OHIO SAVINGS BANK | | 2 | 4 | | | | | |
| OLD BAG OF NAILS PUB | | | | | | | | 2 |
| OS RESTAURANT SERVIC | 2 | | | | | | | |
| PANERA BREAD | | | | | | | | 2 |
| PAPER & INK | 3 | 6 | 3 | | | | | |
| PATRICK HENRY LOCAL | | 6 | | | | | | |
| PILOT TRAVEL CENTERS | | | 2 | 4 | | | | |
| PINNACLE EQUITY GROU | | 4 | | | | | | |
| PRO | | 6 | | | | | | |
| PUB CLUB | 2 | | | | | | | |
| QUALITY CLEANING SER | | 3 | 6 | | | | | |
| REGO CULLEN HAGAN RY | | 4 | | | | | | |
| SHAKER HEIGHTS PUBLI | | | | | 2 | | | |
| SPHERION ATLANTIC EN | 4 | | | | | | | |
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| ST VINCENT MEDICAL C | | | | 2 | | | | |
| ST VINCENT MERCY MED | | | | | 4 | | | |
| STAPLES THE OFFICE S | 3 | | | | | | | |
| STATE FARM INSURANCE | | | | 4 | | | | |
| TOLEDO PUBLIC SCHOOL | | 6 | | | | | | |
| VILLAGE GREEN MANAGE | 2 | | | | | | | |
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| | WORKING AMERICA | | l . | 1 | | | .] . | |] . |
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| | BEANERS | | | | | | | | |
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| | BEANERS GOURMET COFF | | | 2 | | | | | |
| | CEDAR POINT | - | | | 4 | | · · | | |
| | CAUSEWAY | 4 | | 2 | | | | | |
| | CELINA CITY BOARD OF | | 4 | | | | | | |
| | COLDWATER E.V.S.D. | | | | | | | | |
| | DISCOUNT DRUG MART | 4 | | | | | | | |
| | EASY STREET CAFE | 1 | 1 | 1 | 1 | | 1 2 | | 1 |
| | FOOD TOWN | | 2 | 2 | 4 | 1 | <u>· </u> | | |
| | HALF PRICE BOOKS REC | 6 | | | | | | | |
| | HOME DEPOT USA | | | | 2 | 2 | 2 2 | | 2 |
| | JEFFERSON | 1 | 1 | 1 | 1 | | 1 1 | 1 | 1 |
| | INVESTIGAT | 4 | | | | | | | |
| | KROGER CO | | 2 | 2 | 2 | | 2 2 | . 2 | 2 |
| | LOWES HOME CENTERS | | | | 2 | 2 | 2 2 | . 2 | 2 |
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| | MARION LOCAL BOARD O | 4 | | | | | | | |
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| | MEIJER STORES LIMITE | | | | | | | | |
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| | PARKWAY LOCAL BOARD | 0 | | | | | | | |
| | PENN TRAFFIC CO | | 4 | | | | · · | | |
| | POTTERSLANE | 2 | 4 | | | | | | |
| | PUTTERSLANE | 2 | | | | | | | |
| | REESE BROTHERS | 2 | | | | | | | |
| | RICKS SPORTS BAR & E | | | 2 | | | | | |
| | SEPHORA USA | | | | | | . 2 | 4 | |
| | TOLEDO AREA PARENT N | | | | 2 | | 4 | | |
| | TOLEDO MUSEUM OF ART | | | 4 | | | | | |

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| | ACHIEVEMENT | | | | | | | | |
| | CENTERS | | | | 2 | | | | |
| | ADVANCED | | | | 4 | | | | |
| | ADVANCED SPECIALTY P | | | | | | | | |
| | AEROTEK | 2 | | | | | | | |
| | AFTER HOURS | | | | | | | 4 | - |
| | FORMALWE | | | | 2 | 4 | | | |
| | AJILON FINANCE | • | 4 | | | | | | |
| | ALLIANCE ONE | 4 | | | | | | | |
| | ALPINE VALLEY | 2 | | | | | | | |
| | ALTERRA | | | | | | | | |
| | HEALTHCARE C | 4 | | | | | | | |
| | AMERICAN HEALTH | | | | | | | | |
| | GROU | | | | 2 | | | | |
| | AMERICAN | | | | | | | | |
| | HEALTHWAYS | | | | | <u>.</u> | <u>.</u> | 3 | 3 |
| | AMERISTOP FOOD MART | | | | | | | | |
| | APPLEBEES | 2 | | | | <u> </u> | <u> </u> | | |
| | NEIGHBORHO | 2 | | | | | | | |
| | ARCHBOLD AREA | | | | | <u> </u> | <u> </u> | | |
| | LOCAL | 4 | | | | | | | |
| | ARTINA | | | | | | | | |
| | PROMOTIONAL P | | 4 | | 2 | 2 | 4 | | |
| | AVON LOCAL | | | | | | | | |
| | BOARD OF | | | | | 2 | 2 | 2 | 2 |
| | AXIA HEALTH MANAGEME | | | | | | | | |
| | WANAGEWIE | | | | | | 3 | | |
| | BANFAX | 2 | | | | | | | |
| | BAR LOUIE EASTON | | 4 | | | | | | |
| | BARLEYS BREWING | | | | | | | | |
| | COMP | | 3 | 6 | | | | | |
| | BATH & BODY | | | | | | | | |
| | WORKS | | | | 2 | | 2 | | |
| | BAX GLOBAL | | | | 4 | | | | |
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| | BELLE POINTE | 26 | | 11 | 7 | 7 | 7 | 7 | 2 |
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| BENNETT ENTERPRISES | 2 | | | | | | | |
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| BEREA CHILDRENS HOME | | _ | | | | | | |
| BEST BUY STORES | | 2 | 4 | | | | | |
| BIOMAT USA | | 2 | 4 | | | | | |
| BLACK DIAMOND | 4 | | | | | | | |
| SOLUTI | | 4 | | | | | | |
| BLARNEY IRISH PUB | | | | | | 2 | 2 | 2 |
| BLICK CLINIC | 3 | | | | | | | |
| BOB EVANS FARMS | 2 | 10 | | | | | | |
| BOGEY INN | 6 | 10 | | | | | | |
| BOWLING GREEN KIDS C | 2 | | | | | | | |
| BOWLING GREEN | | | | | | | | |
| STATE | | 11 | 1 | 1 | 1 | 2 | | |
| BOWMAN | | | | | | | | |
| DISTRIBUTION | | | | 4 | | | | |
| BOWMAN FARMS | 2 | | | | | | | |
| BOWMAN FARMS | | | | | | | | |
| GOLF CO | 2 | | | | | | | |
| BREWSTERS POUR HOUSE | 6 | 4 | | | | | | |
| BRIDGEWAY | | | | 3 | 3 | 3 | 3 | 3 |
| BROOKSEDGE DAY CARE | | 2 | 2 | | | | | |
| BROWN DERBY ROADHOUS | | 4 | | | | | | |
| BROWN | | | | | | | | |
| SCHLAGETER CRA | | 3 | 6 | | | | | |
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| C & J GAMES & MUSIC | 2 | | | | | | | |
| CARIBOU COFFEE | | | | | | | | |
| CO | | | | 6 | | | | |
| CARL R HARRIS ELECTR | 2 | 4 | 2 | 2 | | | | |
| CASHLAND | | | | | | 2 | 2 | 2 |
| CATHOLIC CHARITIES S | | 4 | | | 2 | | | |
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| CHILDRENS | | | | | | | | |
| RESEARCH I CITY OF MASON | | 2 | 4 | | | | | |
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| CLINTON | | | | | | 2 | 2 | |
| CITY OF | | | | | | | | |
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| CIUNI & PANICHI CLAIRE DE LEIGH | | | | | | 3 | 3 | 3 |
| CORP | | | | 3 | 6 | | | |
| CLAUS | | | | | | | | |
| TEMPORARIES OF | | 4 | | | | | | |
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| CLEVELAND | | | | | | | | |
| METROPARKS | | | | | | | 3 | 3 |
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| COUNTY AU | | | | 8 | | | | |
| COLUMBUS AREA | | | | | | 4 | | |
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| HOSPITALITY | 2 | | | | | | | |
| COMMUNITY CHILD CARE | | 4 | | | | | | |
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| COOKER | _ | | | | | | | |
| RESTAURANT CO | 2 | | | | | | | |
| COST PLUS | | | | | 4 | | | |
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| CUYAHOGA FALLS | | | | | | | | |
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| INSTRUCTIONAL DIRECTIONS FOR | | | | | 2 | | | |
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| DIVERSIFIED | | | | | | | | |
| MEDICAL | | | | 4 | | | | |
| DON JOHNSON FLORIST | | | , | | | | | |
| DONATOS PIZZA | | 4 | . 4 | | | | | |
| DOREN | | | | | | | | |
| ENTERPRISES | 3 | | | | | | | |
| DUBLIN COUNSELING CE | | | | | | | | |
| EASTWOOD LOCAL | | | | | | | 3 | |
| BOARD | | | | | 2 | 2 | 2 | 2 |
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| EDUCATIONAL | | | | 4 | | | | |
| TESTING | | | | | | | | 4 |
| EL LAGO VISTA | | | | 2 | | | | |
| ELECTRONIC | | | | | | | | |
| CLASSROOM ELLIES | | | | 4 | 4 | 4 | 8 | |
| ENTERPRISE RENT | | 4 | | | | | | |
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| FAIRBORN CITY | | | | | | | | |
| BOARD | | | | | 4 | | | |
| FAIRVIEW GENERAL HOS | | | | | | | | |
| FAIRVIEW HOSPITAL | | 1 | 1 | 1 | | | | |
| FIFTH THIRD BANK | 6 | | | 1 | | | | |
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| UNIVERSIT | | | | | | | | 3 |
| FRANKLIN COUNTY | | | | | | | | |
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| FRANKLIN COUNTY EDUC | | | | | | | | |
| FRENCH STREET | | | | | 6 | 4 | | |
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| FRENCH STREET | | | | | | | | |
| CAFE C | | | | 2 | 2 | 2 | 2 | |
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| GALLON & TAKACS | | | | | | | | |
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| GIVING TREE | | | 4 | | | | | |
| GMRI | 3 | 1 | 2 | | | | | |
| GOODRICH CORP H W ENTERPRISES | | | | 2 | 4 | | | |
| HARBOR | 9 | | | | | | | |
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| HARDIN COUNTY | | | | | | 14 | | |
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| AUDITOR | | | | | | | 2 | 2 |
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| HOLLYWOOD VIDEO | | | | 2 | 4 | | | |
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| IHOP STORE 5450 | | 4 | | | | | | |
| IMAGISTICS INTL | | | | 4 | | | | |
| INTEGRATED RESOURCES | | | | | | 2 | | |
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| J & S TOLEDO | | | | | | 2 | | |
| J C ULMER CO | | 2 | 4 | | | | | |
| JACKALOPE BAR & | | | | | | | | |
| ROTI | 2 | 4 | | | | | | |
| JEDS BBQ & BREW | | 4 | | | | | | |
| JOHN CARROLL UNIVERS | | 2 | 4 | | | | | |
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| LEARNING | 4 | | | | | | | |
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| LANDRYS SEAFOOD HOUS | | | | | | | | |
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| LONE STAR STEAKHOUSE | | | 3 | 3 | | | | |
| LUCAS COUNTY | | · | | | · | | | |
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| MANAGEMENT ADVISORY | | 4 | | | | | | |
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| MOLTEN NORTH AMERICA | 6 | | | | | | | |
| MONTGOMERY COUNTY AU | | | | | 4 | | 4 | |
| NATIONAL CITY BANK O | 3 | 3 | 6 | | | | | |
| NATIONWIDE CHILDRENS | | | | | | | | 2 |
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| OREGON CITY BOARD OF | | | | | | | 2 | |
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| OS RESTAURANT SERVIC | | 4 | | | | | | |
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| PAGLIAI S PIZZA | 3 | 6 | | | | | | |
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| PATHWAYS | | 6 | | | | | | |
| PEACHES | 2 | 2 | 4 | | | | | |
| PETER D HART | | | | | | | | |
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| QUIZNOS SUB | | 2 | 4 | | | | | |
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| SUPER DOLLAR | | | | | | | 3 |
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| SUPERAMERICA | | 4 | | | | | |
| BEVERAG | 2 | | | | | | |
| SUPERIOR | | | | | | | |
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| SYLVANIA CITY | | | | | | | |
| BOARD | | 4 | | | | | |
| T & M STEAK | 2 | 2 | 4 | | | | |
| TGIFRIDAYS | | | 6 | | | | |
| TALENT TRACK | | | | 2 | 4 | | |
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| TOLEDO CLINIC | | 4 | | | | | | |
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| TOLEDO LEGAL AID SOC | | | 3 | | | | | |
| TOLEDO PUBLIC SCHOOL | | | | | | | 2 | 2 |
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| TOWNE SQUARE ANIMAL | | | 4 | | | | | |
| UNION COUNTY FAMILY | | | | 2 | | | | |
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| VANCREST NURSING HOM | | | | | 3 | | | |
| VICTORIAS SECRET STO | 8 | | | | | | | |
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| WAL-MART ASSOCIATES | 2 | | | | | | | |
| WALLYS RESTAURANT | | | | 4 | | | | |
| WARREN COUNTY BOARD | | | | 4 | | | | |
| WASTE MANAGEMENT OF | | | | 2 | 2 | 2 | 2 | 2 |
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| | WOMENS CENTER OF GRE | | | | | 3 | 3 | 6 | |
| | WOOD COUNTY AUDITOR | 6 | 1 | 2 | | | | - | |
| | WOOD COUNTY CHILDREN | 8 | 1 | 3 | 3 | 3 | 3 | 3 | 3 |
| | WOOD LANE RESIDENTIA | 8 | 4 | 3 | | 3 | 3 | 3 | 3 |
| | WOOD-SANDUSKY- OTTAWA | 4 | | | | | | | |
| | WOODCO FEDERAL CREDI | 2 | | • | | | | | |
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| | WORTHINGTON CITY BOA | | 8 | | | | | 4 | |
| | WRIGHT STATE PHYSICI | | | | | | 4 | | |
| | XANTERRA PARKS & RES | 6 | | 2 | | | | | |
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| | YOUNG MENS CHRISTIAN | 2 | | | | | | | |
| 23837 Inter Commun | AMERICAN CANCER SOCI | | 2 | 4 | | | | | |
| | ANNTAYLOR RETAIL | | | 2 | | | | | |
| | ASHORE FUNDING | | 4 | | | | | | |
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| | BED BATH & BEYOND | | 2 | 4 | | | | | |
| | BETHESDA HEALTH CARE | | | | 2 | | | | |
| | CANTON CITY RECREATI | 4 | | | | | | | |
| | CASE WESTERN RESERVE | | | | 2 | | 2 | 2 | 2 |
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| | ELDER BEERMAN | | | | | 4 | | | |
| | FIFTH THIRD BANK | 2 | 2 | 2 | 4 | | | | |
| | HAIR STUDIO BLUE | | 4 | | | | | | |
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| | INNOVATIVE PROCESS A | | | | | | | | 2 |
| | KAPPA DELTA CHAPTER | 2 | | | | | | | |
| | LITTLE MISS & MISTER | 2 | | | | | | | |
| | METRO TRAFFIC CONTRO | | | 2 | | | | | |
| | MONROE LOCAL SCHOOL | | | | | | | 2 | 2 |
| | OHIO STATE UNIVERSIT | | | 4 | | | | | |
| | PANERA BREAD | | | 2 | | | | | |
| | PAYLESS SHOESOURCE | 6 | | | | | | | |
| | PHIL THE FIRE | 4 | | | | | | | |
| | RADIO STATION WRRM | | | | 2 | | | | |
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| | TRIHEALTH | | | | | 2 | | | |
| | TRIHEALTH PHYSICIAN | | | | | 4 | | | |
| | USA 3000 AIRLINES | 4 | | | | | | | |
| 23845 Sociology | ALTERNATIVE STAFFING | 4 | | | | | | | |
| | ANNE GRADY CORP | | | | | | | 1 | 1 |
| | APPLEBEES NEIGHBORHO | 4 | | | | | | | |
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| HARVARD COMMUNITY SE 4 | | |
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| | LONE STAR STEAKHOUSE | | | | 2 | | 1 | | |
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| | MERCY HEALTH PARTNER | | | | | | 2 2 | 2 | 2 |
| | MURTIS H TAYLOR | 1 | 1 | 2 | | | <u>. </u> | | |
| | MULT NATIONAL CITY | | | 2 | 6 | 5 : | 2 2 | 2 | 2 |
| | MORTGA NORDONIA HILLS | | 4 | | | | <u>. </u> . | | |
| | CITY | | | | | _ | . 1 | 1 | 1 |
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| | RUBY TUESDAY | 4 | | | | | | | |
| | SAWMILL BUILDING SYS | 2 | 4 | | | | | | |
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| | WAL-MART ASSOCIATES | 4 | | | | | | | |
| | WDS DEEP DISCOUNT | 2 | | | | | | | |
| | WOOD COUNTY AUDITOR | 3 | | | | | | | |
| 23850 Spanish | FOREST HILLS LOCAL B | | 4 | | | | | | |
| | GOSHEN LOCAL BOARD O | | | | 2 | | 2 4 | | |
| | JS RESTAURANT | 2 | 4 | | | | | | |
| 23866 Theatre | BEREA CHILDRENS HOME | | 2 | 4 | | | | | |
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| | CITY OF SOLON | | | | 2 | | 2 . | | Ħ |
| | FAIRMOUNT CENTER FOR | | · | | 2 | | | | |
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| | THEATER | - | 2 | 2 | 2 | 4 | | | |
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| | REGAL CINEMAS | 4 | | | | | | | |
| | SOS PRODUCTIONS | | | | 2 | | | | |
| | STEAM TURBINE | | | | | | | | |
| | ALTERN | 6 | | | | | | | |
| 23926 | ACCESS BUSINESS | | | | | | | | |
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| | ACCOUNTEMPS | | | 4 | | | | | |
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| | ADVANCED SPECIALTY P | 2 | | | | | | | |
| | AMERICAN FRAME CORPO | | | | | | | 1 | |
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| | AUNT PATS BRIDAL | 2 | 4 | 2 | | | - | | |
| | BARTECH TECHNICAL SE | 2 | | 2 | | | · | | |
| | BECKI BALLENGER | 2 | | L | | | | | |
| | BEN FRANKLIN VARIETY | 2 | | • | | | | | |
| | BENEFITS SERVICES AG | | | | | | | | |
| | BEST WESTERN RESORT | 6 | | | • | | <u> </u> | | |
| | BOB EVANS FARMS | 2 | | | | | | | |
| | BOWLING GREEN | 4 | | | | | | | |
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| | BUCKEYE VALLEY PIZZA | 1 | | | • | 7 | | | |
| | CENCOR TEMPORARY | | | | | | | | |
| | CHET MATTS PIZZA | | | 2 | | 2 | | | |
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| | CHS OHIO VALLEY | 2 | | | | | | | |
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| FEDEX GROUND PACKAGE | | | ٠ | 2 | 2 | 2 | 2 | 2 |
| FORD MOTOR CO | | | | | 2 | 2 | 2 | 2 |
| GE CAPITAL FINANCIAL | 4 | | | | | | | |
| GENERAL EMPLOYMENT E | | | 2 | | | | | |
| HAIR UNLIMITED | 1 | | | | | | | |
| IRA THOMAS ASSOCIATE | | | 1 | 2 | | | | |
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| K & T SWITCHING SERV | 2 | | | | | | | |
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| KENT STATE UNIVERSIT | | | | | | | | 1 |
| KROGER CO | | 4 | | | | | | |
| LAKEWOOD TECHNICAL | | | | | 4 | | | |
| LANE DRUG CO | 4 | | | | | | | |
| LEADER PROMOTION | | | | | | 2 | 2 | |
| LEGACY SUPPLIES | 4 | | | | | | | |
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| LICKING COUNTY BOARD | 4 | | | | | | | |
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| MINERVA DAIRY | | | | 1 | 1 | 2 | | |
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| RAYCOM NATIONAL | | | 2 | 6 | | | | |
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| | STEVE & BARRYS OHIO | | | | | | | | |
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| | BEVERAG | 2 | • | | | | | | |
| | SYSTEMS PACK | | | | | | | | |
| | CORRUGA | | 4 | | | | | | |
| | TANDY BRANDS | | 2 | | | | | | |
| | TARGET CORP | 4 | | | | | | | |
| | TIME WARNER ENTERTAI | 1 | 1 | 2 | | | 2 | 2 | |
| | TOLEDO LUCAS | | | | | | | | |
| | COUNTY | 1 | | | | | | | |
| | TRI STATE CHRISTIAN | | 4 | | | | | | |
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| | TV 67 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
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| | WAL-MART ASSOCIATES | 2 | | | | | | | |
| | WEST CENTRAL | | | | <u> </u> | | | | |
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| | WOOD COUNTY DISTRICT | | - | | | | | | |
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| ELDER BEERMAN | | 6 | | 6 | | | | |
| ERIE COUNTY | | | | | | | | |
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| NORWALK CHRYSLER DOD | | | | | | | | |
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| SERVICE AMERICA | 6 | | | | | | | |
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| SOUTH CENTRAL | | | | | | | | |
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| SUNCOAST GROUP | | 4 | | | | | | |
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| | TOLEDO SOCIETY | | | | | | | | |
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| | WESTERN RESERVE | | - | • | 6 | | | | |
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| | AKRON CITY BOARD OF | | | | | 4 | | | |
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| | AMERICAN NURSING CAR | 2 | | | | 1 | | | |
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| CELINA CITY | | | | | | | | |
| BOARD OF | | 4 | | 4 | | | | 2 |
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| CHILIS SOUTHWEST | | J | 7 | · | · | | | |
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| CLEAR CHANNEL | 2 | 4 | | | 2 | 4 | | - |
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| CLEVELAND BARONS | _ | 4 | _ | | | | _ | |
| CLOVER SPORTS CLUB | 4 | | | | | | | |
| COLDWATER | -7 | | | | | | | |
| E.V.S.D. COLONIAL | | 4 | | 4 | | | | |
| COLONIAL MANOR | 6 | | | | | <u>.</u> | | |
| OPERA | | | 2 | | | | | - |
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| MANAGEMENT | | 1 | 1 | 1 | 2 | | | |
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| CONVERGYS | | | | | | | | |
| CUSTOMER M | 2 | 4 | | | | | | |
| COOKER RESTAURANT CO | 2 | 1 | 2 | | | | | |
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| CRACKER BARREL OLD C | 2 | 4 | | 4 | | | | |
| CROWN EQUIPMENT | 2 | 4 | - | 4 | | | - | |
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| DTR INDUSTRIES | 2 | | | | | | | |
| DURTY BIRD | | 2 | 4 | | | | | |
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| ELDER BEERMAN | | 1 | 1 | 1 | 1 | 1 | 5 | 1 |
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| | LONE STAR STEAKHOUSE | 3 | | | | | | _ |
| | MAUMEE CITY BOARD OF | | | | | 6 6 | 6 | 6 |
| | ROMAN CATHOLIC DIOCE | 6 | | | | | | |
| | SANDUSKY CITY BOARD | | 3 | 3 | 3 | 3 3 | 3 | 3 |
| | UPTOWN DOWNTOWN | | 3 | 3 | | 3 3 | | |
| | VOLT TECHNICAL RESOU | 6 | | | | | | |
| | WILLOUGHBY EASTLAKE | 0 | 3 | 3 | 3 | 3 3 | 3 | 3 |
| | WOOD COUNTY BOARD OF | | 3 | 3 | | 6 | | |
| | WOOD COUNTY CHILDREN | | | | | 3 3 | 6 | |
| 31280 English | ACT | | | | 2 | | | |
| | ARCHBOLD CONTAINER C | | | | | 2 | | |
| | BOWLING GREEN STATE | Δ | • | • | | | | |
| | BRYAN CITY BOARD OF | 7 | • | • | | . 4 | | |
| | COLUMBUS CITY BOARD | | 2 | 2 | 4 | | | |
| | DIOCESE OF COLUMBUS | | 4 | | - | | | |
| | MILLCREEK WEST UNITY | | | | | . 4 | | |
| | MONTPELIER EXEMPTED | | | | | . 4 | | |
| | NORTH CENTRAL | | | | | 1 | | |

| | | LOCAL | l . | | l . | l . | l . | 2 | 2 | 2 |
|------------|---------------------|-------------------------|------------|-------|------------|-------|------------|-------|-------|-----|
| | | OS RESTAURANT SERVIC | 4 | | | | | | | |
| | | STRADERS GARDEN CENT | 6 | | | | | | | |
| | | WAL-MART ASSOCIATES | | 4 | | | | | | |
| | TOTAL | | 1,918 | 2,412 | 1,523 | 1,406 | 1,202 | 1,226 | 1,027 | 826 |
| c. Masters | 42132 MA Art | BIG BROTHERS BIG SIS | | | | | 2 | | | |
| | | COLUMBUS SYMPHONY OR | | | | | | 2 | | |
| | | LOURDES COLLEGE OF S | 2 | | | | | | | |
| | | OPERA ASSN OF CENTRA | | | | 2 | 4 | | | |
| | | THURBER HOUSE | | | | | | 2 | 2 | 2 |
| | | WOOD COUNTY AUDITOR | 2 | | | | | | | |
| | 42280 MA | GAP | | | 4 | | | | | |
| | English | HYLAND SOFTWARE | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 42305 MA French | CHINESE CENTER OF TO | | | | | | | 4 | |
| | | EDUCATIONAL TESTING | | | | | | | | 2 |
| | | NEW WASTE CONCEPTS | | | | | 2 | 4 | | |
| | | SAINT JOHNS JESUIT H | | | | | | 2 | 2 | 2 |
| | 10/00/11 | TOLEDO PUBLIC SCHOOL | | 2 | 2 | 2 | 4 | | | |
| | 42420 MA History | BLUFFTON UNIVERSITY | | | 2 | | | | | |
| | | BOWLING GREEN STATE | | | | | 2 | 6 | 2 | |
| | | METROPOLITAN PARK DI | 6 | | | | | | | |
| | | RADIO SHACK & | | 2 | | | | | | |
| | | VIDEO TERRA COMMUNITY | | 2 | | | | - | | |
| | | WOOD COUNTY | | 4 | | | 2 | | | |
| | | AUDITOR | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |

| 42550 MA Math | BOWLING GREEN STATE | | | | | | | | 3 |
|-----------------------|-------------------------|---|---|---|---|----------|---|---|---|
| | SELECTEMPS | 3 | | | | <u> </u> | | | 3 |
| 42670 MA Psyc | | 3 | 4 | | | | | | |
| 42845 MA Sociology | LEGISLATIVE SERVICE | 2 | 2 | 4 | | | | | |
| 42850 MA | ACT | | | | | 6 | | | |
| Spanish | CARDINAL LOCAL BOARD | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | CHARDON DAIRY QUEEN | 3 | | | | | | | |
| | GIANT EAGLE CHARDON | 3 | | | | | | | |
| | LAKELAND COMMUNITY C | | 6 | | | 3 | 6 | | |
| | WILLOUGHBY EASTLAKE | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 44132 MFA Art | AGCM | | | | | | | 2 | 2 |
| | CLEVELAND STATE UNIV | | 2 | 2 | 2 | 4 | | | |
| | SCHOOLONE.COM | | | | | | 2 | 2 | |
| 44290 MFA CWrit | AMHERST EXEMPTED VIL | • | | 3 | | | | | |
| | BELL SERVICE SYSTEMS | | | | 3 | 3 | 3 | 3 | 3 |
| | BOWLING GREEN STATE | | | | 4 | | | | |
| | FINDLAY WAREHOUSING | | | | | | | | 3 |
| | LORAIN COUNTY COMMUN | | | | 6 | | | | |
| | UNIVERSITY OF TOLEDO | | | | | 4 | | | |
| 47550 MAT | ACT | | | 2 | | | | | |
| Math | BOWLING GREEN STATE | 6 | | | - | | | | |
| | KENT STATE UNIVERSIT | • | | | 6 | | | | 3 |
| | ST URSULA ACADEMY | 4 | | | | | | | |
| | TOLEDO PUBLIC SCHOOL | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | UNIVERSITY OF TOLEDO | | | 2 | | | | | 2 |
| | | | | | | | | | |

| | WAYNE TRACE LOCAL BO | | 3 | 6 | | | | | |
|---------------------|-----------------------------|---|---|---|---|-----|-----------|-----|-----|
| 48155 MS Biology | BOWLING GREEN STATE | | | | 2 | 2 | | | |
| | LOURDES COLLEGE OF S | | | | | | . 5 | 5 8 | 3 2 |
| | MEDICAL COLLEGE OF O | | 6 | | | | | | |
| | NORTHWEST STATE COMM | | | | | | | . 2 | 2 . |
| | OTSEGO LOCAL BOARD O | | 3 | 3 | 3 | 3 ; | 3 | 3 | 3 3 |
| | OWENS TECHNICAL COLL | | 3 | 3 | 3 | 3 | 3 | 3 | 5 5 |
| | UNIVERSITY OF FINDLA | | | | | . 4 | 4 | | |
| 48220 MS CS | DATA SCIENCE AUTOMAT | | | | | | | | . 2 |
| | EASTMAN KODAK CO | | | | | | . 2 | 2 4 | 1 . |
| | KODAK VERSAMARK | | | 2 | 2 | 2 4 | 4 | | |
| | SCITEX DIGITAL PRINT | | 2 | 4 | | | | | |
| | SINCLAIR COMMUNITY C | | | | 2 | 2 | . 2 | 2 4 | 1 . |
| | VALCO | | | | | | | . 2 | 2 2 |
| | WILMINGTON COLLEGE | | 2 | 4 | | | | | |
| 58 M Publ | ACCUSHRED | | | - | | | | | . 4 |
| Admin | BOWLING GREEN STATE | | 4 | 4 | 2 | 1 8 | 3 | | |
| | BUCKEYE DISTRIBUTING | 4 | | | | | | | |
| | CALICO SAGE & THYME | 2 | | | | | | | |
| | HOSPITALITY EMPLOYEE | | | 4 | | | | | |
| | LHS FAMILY YOUTH | | | | | | <u>. </u> | . 2 | 2 2 |
| | SER SHORELINE | 8 | | | | | | | |
| | DEVELOPMEN TRADER JOES EAST | 6 | | | | | | | 2 |
| | | | - | | | 1 | | 1 | |

| | | WOOD COUNTY AUDITOR | 8 | | | | | | | |
|----------------|-----------------------|-------------------------|-------|-------|-------|-------|-------|-------|-------|-----|
| | | YOUNG MENS CHRISTIAN | | 4 | | | | | | |
| | TOTAL | | 60 | 62 | 62 | 52 | 69 | 53 | 58 | 55 |
| e. Doctoral | 61155 PhD Biology | BOWLING GREEN STATE | 4 | | 4 | | | 4 | | |
| | | LORAIN COUNTY COMMUN | • | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 61239 PhD CStd | CASE WESTERN RESERVE | 2 | 2 | 4 | • | | • | | |
| | | KENT STATE UNIVERSIT | | | | 4 | | | | 2 |
| | | LAKELAND COMMUNITY C | 4 | | | | | | | |
| | | YOUNGSTOWN STATE UNI | | 2 | 2 | 2 | 4 | | | |
| | 61550 PhD Math | BOWLING GREEN STATE | 2 | | | | | 2 | | 1 |
| | | OHIO UNIVERSITY | | 1 | 1 | 1 | 2 | | | |
| | 61622 PhD Apl Phil | ANTIOCH UNIVERSITY | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | | BOWLING GREEN STATE | 5 | 14 | | | | | | |
| | | COLLEGE REVIVAL FUND | | | | | | | | 2 |
| | | GRAND CANYON UNIVERS | | | | | | | | 2 |
| | | OWENS TECHNICAL COLL | 3 | 6 | | | | | | |
| | TOTAL | | | | 15 | 11 | 10 | 10 | 4 | 11 |
| TOTAL | | | 1,998 | 2,503 | 1,600 | 1,469 | 1,281 | 1,289 | 1,089 | 892 |

Sources: Office of Institutional Research Last Updated: 14JUL11

BOWLING GREEN STATE UNIVERSITY OFFICE OF INSTITUTIONAL RESEARCH

THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES BY COLLEGE, DEGREE, AND PROGRAM COHORT OF SPRING 2002

b. COLLEGE OF BUSINESS ADMINISTRATION

| | | | | | YEARS | AFTER | GRAD | | | |
|-----------|------------|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years | 5.5 Years | 6.5 Years | 7.5 Years |
| b. | 12105B | 415 GROUP | | | | | 3 | 3 | 3 | ; |
| Bachelors | Accounting | A G EDWARDS & SONS | | 3 | 3 | 3 | 3 | 6 | | |
| | | ACT | | | 2 | | | | | |
| | | ALLTEL COMMUNICATION | | | | 2 | | | | |
| | | AMERITEMPS | | 4 | | | | | | |
| | | ARNER & CO | | 3 | 3 | 3 | | | | |
| | | ATLANTIC TEMPORARIES | | | 2 | | | 6 | | |
| | | AUDITOR OF STATE | 8 | 2 | 2 | 4 | | | | |
| | | BASIC HOLDINGS | 9 | | | | | | | |
| | | BATH & BODY WORKS | | | | 2 | 4 | 4 | | |
| | | BATTELLE & BATTELLE | | | | | | 2 | 2 | |
| | | BEHAVIOR MEDICINE AS | | 4 | | | | | | |
| | | BEST WESTERN RESORT | 4 | | | | | | | |
| | | BONEZZI SWITZER MURP | 4 | | | | | | | |
| | | BOWLING GREEN STATE | 7 | | | | | | | |
| | | CARSON INDUSTRIES | | | | | 1 | 2 | | |
| | | CENTERS FOR DIALYSIS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | | CENTURION FINANCIAL | | 3 | 3 | 6 | | | | |
| | | CHILIS SOUTHWEST GRI | | | 3 | | | | | |
| | | CITY OF BOWLING GREE | | 4 | | | | | | |
| | | CITY OF MAUMEE | | | | | | | | |
| | | CLEVELAND CLINIC FOU | | | | | | 2 | 2 | |
| | | | Ĭ | | | | | | | |

| OLEVELAND COCA | I 1 | i i | | | | l I | ı . | |
|-------------------------|-----|-----|---|---|---|-----|-----|---|
| CLEVELAND COCA COLA | 3 | | | 3 | 6 | | | |
| CLEVELAND STEEL | | | | | | | | |
| CONT COHEN & CO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| COMMERCIAL | 8 | | | | | | | |
| COMFORT S | 4 | | | | | | | |
| CROWE CHIZEK & CO | 2 | 6 | 4 | | | | | |
| CRUMS BANQUET & CATE | | | 3 | | | | | |
| DELOITTE & | | | | | | | | |
| TOUCHE | 4 | | | | | | | |
| DEVELOPERS DIVERSIFI | | | | | | | 3 | 3 |
| ELK & ELK ASSOCIATES | | | | | 2 | 2 | 2 | 2 |
| ENVIRONMENTAL | | | | | | | | |
| RECYCL | 3 | | | | | | | |
| ERNST & YOUNG US | | 4 | 7 | 7 | 7 | 7 | 10 | 4 |
| FALCON PLAZZA | | | 3 | | | | | |
| FIRST OHIO CREDIT UN | | 1 | 1 | 2 | | • | | |
| FOREST CITY ENTERPRI | | | | | | 2 | 2 | 2 |
| FRED CHRISTEN & SONS | 4 | | | | | | | |
| FUNCOLAND | | | 2 | 4 | | • | | |
| GBQ PARTNERS | | 2 | 2 | | 2 | 2 | 2 | 2 |
| GEPPETTOS | | | | | 4 | | | |
| GILMORE JASION & MAH | | 2 | 2 | 2 | 4 | | | |
| GREEN LEAF RESTAURAN | | | | 2 | 7 | | · | |
| GREENVILLE | 2 | 4 | | | | | | - |
| FEDERAL S | 4 | | | | | | | - |
| H & R BLOCK EASTERN | | | | | | _ | 1 | |
| H B MAGRUDER MEMORIA | 1 | 1 | 2 | | | | | |
| JANIK & DORMAN | ' | 4 | | | | | | |
| JERRY VENCL | | 4 | | | | | | |
| CORLETT | 1 | | | | | | | |
| KA | | | | 2 | 2 | 4 | | |
| LAMSON & | | | | | | | | |
| | | | | | | | | |

| SESSIONS CO | - | | | | 3 | 6 | | |
|-------------------------|---|---|---|---|---|---|---|---|
| LIBBEY GLASS | 3 | | | | | | | |
| LUCAS COUNTY | | | | | | | | |
| AUDITOR | 1 | | | | | | | |
| LYTKOWSKI & CO. | | | 6 | | | | | |
| MARATHON | | | | | | | | |
| ASHLAND PET | 1 | | | | | | | |
| MARATHON ASHLAND PIP | 9 | | | | | | | |
| MARK SALON | 3 | | | | | | | |
| MEIJER STORES | | | | | | | | |
| LIMITE | 1 | | | | | | | |
| MIAMI UNIVERSITY | | 4 | | | | | | |
| MIDWEST STAMPING | | | | | | | | |
| & M | 2 | 2 | 2 | 4 | | | | |
| MIRA & KOLENA LTD | 1 | 1 | 2 | | | | | |
| MOLTEN NORTH AMERICA | 2 | | | | | | | |
| NATIONAL CITY | | | | | | | | |
| BANK O | 3 | 3 | 3 | 3 | 6 | | | |
| OHIO AEROSPACE | | | | | | | | |
| INSTI | | | | | | | 1 | 1 |
| OLDCASTLE PRECAST | | | | | | | | |
| OSTER | | | | | | | 1 | 1 |
| CONSTRUCTION | | | | | | | | |
| OWENS CORNING | | | | 4 | | | | |
| OWENS ILLINOIS | 3 | | | 2 | | | | |
| GENER | | | | | 1 | 1 | 4 | 4 |
| PEASE & | | | | | | | | |
| ASSOCIATES | | | 2 | 4 | | | | |
| PFG VENTURES | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| PLANTE & MORAN | 2 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| PREMIER HEALTH | | | | | | | | |
| CARE | | | | | | | 2 | 2 |
| PREMIER STAFFING GRO | | 4 | | | | | | |
| QUAERTERS BAR & | • | | | | | | | |
| GRIL | 2 | | | | | | | |
| REA & ASSOCIATES | | | 2 | 2 | 2 | 2 | 2 | 2 |
| REGIONAL HEALTH SERV | | 2 | 4 | | | | | |
| RENAL CARE | | | | | | | | |
| GROUP | | | 2 | 4 | | | | |
| | | | | | | | | |

| | ROBERT HALF INTL | | | | | 2 | 4 | | |
|----------------|-------------------------|---|---|---|---|---|---|---|---|
| | SIGNATURE DESIGNS SA | | | | | | | | |
| | | 3 | | | | | | | |
| | SPERO FINANCIAL SERV | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | SPHERION ATLANTIC EN | 6 | | | | | | _ | |
| | SPHERION OF LIMA | | | | 1 | | | | |
| | SPILMAN HILLS & HEID | 2 | | | | | | | |
| | ST LUKES HOSPITAL | | | | 1 | 1 | 1 | 1 | 1 |
| | STANLEY STEEMER CARP | 9 | | | | | | | |
| | STG | 6 | | | | | | | |
| | STIFEL NICOLAUS & CO | | | | | | | | 3 |
| | STRATEGIC RESOURCES | 1 | | | | | | | |
| | TARGET CORP | | 4 | | | | | | |
| | TIME WARNER ENTERTAI | | 3 | 3 | 6 | | | | |
| | TMD SALES CO | | | | | 2 | 2 | 2 | 2 |
| | TRI STATE ACCOUNTING | | 3 | 3 | 3 | 3 | 3 | 3 | |
| | TRIAD PERSONNEL SERV | 6 | | J | | | J | J | J |
| | UNISYS CORP | 3 | | | | | | | |
| | UNITED OHIO INSURANC | | • | | | 3 | 3 | 3 | 3 |
| | UNITED PARCEL SERVIC | 3 | 9 | | | | | | |
| | VILLAGE OF PEMBERVIL | J | | | | · | 3 | 3 | 3 |
| | VITA MIX CORP | | | | | 2 | 2 | | 2 |
| | WACHOVIA SECURITIES | | | | | | | | |
| | WAL-MART | | | | | | | 3 | |
| | ASSOCIATES | | 8 | | | | | | |
| | WELLS FARGO ADVISORS | | | | | | | | 3 |
| | WOOD LANE RESIDENTIA | 2 | | | | | | | |
| 12161B Inf Sys | ANCHOR INN | 8 | | | | | | | |
| A & C | | | | | | | | | |

| | AON SERVICE CORP | 2 | | l | | - | | | | | |
|------------------------|-------------------------|----|---|---|---|---|---|---|---|---|----|
| | AUDITOR OF STATE | 2 | 2 | | 2 | 2 | 2 | 2 | , | 2 | 2 |
| | B G DRIVE THRU | | | | | | | | | | |
| | CARDINAL HEALTH | 4 | | | 1 | | | | | 1 | |
| | CARDINAL HEALTH | - | | | + | 2 | 4 | | 1 | 1 | 2 |
| | 5 | | | | | | | 2 | 2 | 4 | |
| | COLUMBUS CITY BOARD | | | | | | | | | | • |
| | CREATIVE CORRECTIONA | | | | | | | | | | |
| | EDIBLE ELEGANCE | 1 | 1 | | 1 | 1 | 1 | 1 | | 1 | 1 |
| | EXPEDIENT TITLE | 12 | | | - | + | | | | - | - |
| | EXPRESS TITLE | | 2 | | 2 | 4 | | | | | |
| | SERVIC | • | | | + | + | 4 | | | | |
| | FIFTH THIRD BANK | | | | | + | 1 | 1 | | 1 | 1 |
| | GUARDIAN FINANCIAL S | - | | | | 4 | | | | | |
| | LEGENDS WINE & SPIRI | 4 | | | - | | | | | | |
| | MARATHON OIL CO | 2 | 2 | | 2 | 4 | | | | | |
| | MARCOS PIZZA | 2 | 2 | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | PANCHOS MEXICAN GRIL | 8 | | | | | | | | | |
| | PRESTIGE DISPLAY & P | | 1 | | 1 | 2 | | | | | |
| | PRESTIGE TECHNICAL S | 2 | | | | | | | | | |
| | PUBLIC LIBRARY | | 2 | | 4 | | | | | | |
| | QUALINK | 4 | | | | | | | | | |
| | QUANTRIX | | | | | | | 2 | 2 | 2 | 2 |
| | TIME TEMPORARIES | | 2 | | 4 | | | | | | |
| 12170B Bus. Pre-Law | ARLINGTON OPTOMETRIC | | | | | | 3 | 6 | | | |
| | BARRINGTON GOLF | • | | | | ╁ | Ŭ | | | | |
| | CLUB | | | | | | | 6 | 3 | | |
| | BOWLING GREEN STATE | | | | | | | | | | 2 |
| | BRADLEYS | | | | | Ť | · | | | | -3 |
| | DAYS INN | 6 | • | | 1 | ╁ | • | | | 1 | |
| | EASTMAN & SMITH | J | | | 2 | + | 2 | 2 | | 2 | 2 |
| | FIELDWORKS | - | | | 1 | + | | - | | 1 | .3 |
| | HEIDELBERG COLLEGE | | | | - | | | 4 | | | |

| | LION DRY GOODS CO | | 4 | | | | | | |
|----------------|-------------------------|---|---|---|---|-----|---|---|---|
| | NATCITY INVESTMENTS | | | | 2 | 2 4 | | | |
| | NATIONAL CITY BANK O | | 2 | 4 | | . 2 | 2 | 2 | 2 |
| | P C STIFF M D | 2 | 2 | 2 | 4 | | | | |
| | SCOTT SCRIVEN & WAHO | | | | | | 2 | 2 | 2 |
| | WILLIAMS JILEK LAFFE | | | | | . 4 | | | |
| 12260B | ANNTAYLOR RETAIL | | | 4 | | | | | |
| Economics | BROWN GIBBONS LANG & | | | | , | | | 2 | 4 |
| | ENTERPRISE RENT A CA | | 3 | 3 | 3 | 3 3 | 6 | | |
| | EXPRESS LLC | 3 | | | | ĺ. | | | |
| | HGR INDUSTRIAL SURPL | | | | | | 3 | 3 | 3 |
| | J JILL | | | | 4 | | | | |
| | J JILL TH STORE | | | 2 | | | | | |
| | NATIONAL CITY BANK O | 2 | 2 | 4 | | | | | |
| | NATIONAL CITY EQUITY | | | | 2 | 2 2 | 2 | 4 | |
| | OHIO SAVINGS BANK | | 2 | 4 | | | | | |
| 12310B Finance | AGC FIELD OPERATIONS | | 2 | 2 | 2 | 2 2 | 4 | | |
| | AIR CHEF HOLDINGS | | 2 | 4 | | | | | |
| | AMERICAN ELECTRIC PO | | | | 2 | 2 . | | | |
| | AMERICAN EXPRESS BUS | | 3 | | | | | | |
| | AMERICAN EXPRESS FIN | 1 | 5 | 2 | | | | | |
| | AMERICAN GREETINGS C | | | | 1 | 1 | 1 | 1 | 1 |
| | AMTRUST BANK | | | | | | 2 | 4 | |
| | BETTSVILLE LOCAL BOA | | | | | | 2 | | |
| | BG - MCD 1 | 1 | | | | | | | |
| | BOOZ ALLEN HAMILTON | | | | | | | | 2 |
| | BRICHWOOD | | | | | | | | |
| | | | - | | - | • | - | | |

| BANQUET & | 1 | 2 | 1 | | 1 | 1 | 1 | 1 |
|-------------------------|---|---|---|---|---|-----|---|---|
| BW 3 | 2 | | | | | | | |
| C & W BAR | 2 | | | | | | | |
| CARDEROCK | | | | | | | | |
| GROUP | | | 3 | | | | | |
| CARDINAL HEALTH | 2 | 2 | 4 | | | | | |
| CASTLE HUMAN | | | | | | | | |
| RESOURC | | | | | | | 3 | |
| CASTO | - | | 2 | | | | | |
| CENTERLINE CAPITAL G | | | | | | | 2 | |
| CHASE | | | | | | | | |
| MANHATTAN MORT | | 2 | 4 | | | | | |
| CHECKS & | | | | | | | | |
| BALANCES CINCINNATI | | | | | 4 | | | |
| INSURANCE | | | | 3 | 3 | 3 | 3 | 3 |
| CITY OF NAPOLEON | 6 | | | 3 | 3 | | | |
| COMP | | | | | | | | |
| MANAGEMENT | 2 | 2 | 2 | 2 | 4 | | | |
| COMPMANAGEMENT | | | | | | | | |
| HEALT | | | | | 2 | | | |
| CTM GROUP | 1 | | | | | | | |
| DANA COMMERCIAL CRED | 2 | | | | | | | |
| DICKS SPORTING | | | | | | | | |
| GOODS | | | | | | 4 | | |
| DIOCESE OF | | | | | | | | |
| TOLEDO | | | 4 | | 2 | 4 | | |
| DRIVE RESOURCE SERVI | | | | | | l , | | |
| DZ BARN | | 6 | | 2 | 2 | 4 | | |
| EAST CLEVELAND | - | 0 | · | | | | | • |
| CITY | 4 | | | | | | | |
| EDWARD D JONES | | | | | | | | |
| OH CL | | | | | | | | 2 |
| EDWARD D. JONES & CO | | | | | | 2 | 4 | |
| ELMERS | | | | | | | | |
| MANAGEMENT | | | | 4 | | | | |
| EXACT SOFTWARE | | | | | | | | |
| NORTH | | | | 2 | 2 | 4 | | |
| EXPRESS | | | | 1 | 1 | 1 | 1 | 1 |
| EXPRESS LLC | | 5 | 1 | 1 | | | | |
| | | | | | | | | |

| FAMILY VIDEO | | ļ <u>.</u> | | | 2 | | | |
|-------------------------|---|------------|---|---|---|---|---|---|
| MOVIE C | | | | | | | | |
| FIFTH THIRD BANK | | 1 | 3 | 3 | 6 | 6 | 2 | 2 |
| FIFTH THIRD SECURITI | | | | | | 1 | 3 | 3 |
| FIRST NATIONAL BANK | 3 | | | | | | | |
| FIRSTMERIT BANK NA | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| GALT ENTERPRISES | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| GENOA SAVINGS & LOAN | 2 | 4 | | | | | | |
| GMRI | 2 | | | | | | | |
| HAWTHORNE VALLEY COU | 2 | 2 | 4 | | | | | |
| HEALTH CARE REIT | 2 | 4 | | | | | | |
| HEIDELBERG COLLEGE | | | | | | | 2 | |
| HEIDELBERG UNIVERSIT | | | | | | | | 2 |
| HUNTINGTON INSURANCE | | | | | | | | 1 |
| HUNTINGTON NATIONAL | | | | | 1 | 1 | 7 | 3 |
| INTERSTATE FIRE & SE | 2 | 2 | 2 | 4 | | | | 2 |
| J C PENNEY | | | 4 | | | | | |
| JAMES REED FINANCIAL | 2 | | | | | | | |
| JERSEY TEMPORARIES | | | | 2 | | | | |
| JOHN C JACK FELTON D | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| KEITH S MITCHELL GEN | | 2 | 4 | | | | | |
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| GRANITE PROFESSIONAL | 4 | | • | • | • | | | |
| GRANITE SERVICES | | 4 | | | | | | |
| GREAT AMERICAN INSUR | | | | | | | 2 | 2 |
| HARBOR BEHAVIORAL HE | | 3 | 3 | 6 | - | | | - |
| HOME DEPOT USA | | | 4 | | | | | |
| HONDA OF AMERICA MFG | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| HONEYWELL INTL | 1 | | | | | | | |
| HORIZON PHARMACEUTIC | • | | | | 4 | | | |
| HUNTINGTON NATIONAL | | 1 | 1 | 1 | 1 | 2 | | |
| INFORMATION CONTROL | | 2 | 4 | | | | | |
| INTERBAKE FOODS | 1 | 2 | 4 | | | | | |
| ITH STAFFING OF | ' | | | | | | | |
| OHIO | | 4 | | | | | | |
| JOHNS MANVILLE CORP | | 2 | 2 | 2 | 2 | 4 | _ | |
| JPMORGAN CHASE | | | | | | | | |
| BANK | | | | 2 | 4 | 4 | 4 | 4 |
| JUST ASSOCIATES KEYBANK | - | 4 | | | | | | |
| NATIONAL ASS | | | | 2 | 2 | 2 | 2 | 2 |
| LABOR SOLUTIONS | 1 | | | | | | | |
| LERNER NEW YORK | | 4 | | | | | | |
| LIFESTAR AMBULANCE | | | | | 2 | 2 | 2 | 2 |
| LOWES HOME CENTERS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MANPOWER INC OF TOLE | | | | | 2 | 4 | | |
| MARATHON ASHLAND PET | 6 | 6 | 6 | 6 | | | | |
| | | | | | | | | |

| MARATHON OIL CO | | | | | | | 6 | 6 |
|----------------------------|----------|---|---|---|---|----------|---|---|
| MARATHON | | | | | | | | |
| PETROLEUM C | | | | | 6 | 12 | | 6 |
| MARGARET R RICHARDS | 4 | | | | | | | |
| MARINEMAX SERVICES | | 2 | | | | | | |
| MEDCORP | 2 | 2 | 2 | 2 | 4 | | | |
| MEDICAL COLLEGE OF O | | 2 | 2 | 2 | 4 | • | | |
| MEDICAL MUTUAL | 4 | | | | | | | |
| OF OH | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MODERN CHINA CO | | 4 | | | | | | |
| NATIONAL CITY BANK O | 2 | 4 | 4 | 6 | 9 | 7 | 3 | 3 |
| NATIONWIDE MUTUAL IN | | 4 | | 2 | 4 | 6 | 2 | 2 |
| NEW AVENUES TO | | | | _ | | J | 2 | 2 |
| NORTH UNION LOCAL BO | | | | | | | 1 | 1 |
| NOW VALET SERVICE | 2 | | ٠ | | | | ' | ' |
| OHIO REFERRAL ASSN | 2 | | | | | | | |
| OHIO SAVINGS BANK | | 4 | | | | • | | |
| ON-CALL | | 2 | 4 | | | - | | |
| EQUIPMENT OS RESTAURANT | 2 | 4 | | | | | | |
| SERVIC | | 2 | 2 | 4 | | | | |
| OWENS ILLINOIS GENER | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| PAYCHEX NORTH AMERIC | | 2 | 2 | 4 | _ | | | |
| POLYONE | 2 | | | | | | | |
| PREMIER PRINTING OF | | | | | 1 | | | |
| PROCTER & GAMBLE CO | 3 | 3 | 3 | 3 | 3 | 3 | 6 | • |
| PROCTER & GAMBLE US | 3 | 3 | 3 | 3 | 3 | 3 | 0 | |
| PROTIVITI | | | | | | | | 3 |
| QUALITY FARM & FLEET | | 2 | 2 | 4 | - | | | |
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| | | R L KING INSURANCE C | | | | | | | | |
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| | | RBS CITIZENS | | 2 | 2 | 2 | 2 | 4 | | |
| | | NATIONA | | | | | | | 1 | 1 |
| | | ROWMARK | | | | | | | 2 | 2 |
| | | SCIELE PHARMA | | | | | | | | |
| | | SALES SDH EDUCATION | | | | | | 4 | | |
| | | WEST | • | | 2 | | ٠ | | | |
| | | SHERWIN WILLIAMS CO | | 2 | 2 | 4 | | | | |
| | | SHUMAKER, LOOP & KEN | | | | | | | 2 | 2 |
| | | SKY INSURANCE | | 1 | 1 | 2 | | | | |
| | | TARGET CORP | 4 | | | | | | | |
| | | TMS STAFFING | 4 | | | | | | | |
| | | WTVG TV 13 | 4 | | | | | | | |
| | 2458B Indus- | ACLOCHE | - | | 2 | 2 | 2 | 2 | 2 | 2 |
| L | abor | BOWLING GREEN STATE | 4 | | | | | | | |
| | | COMPASS TWO | | 2 | 4 | | | | | |
| | | DAWSON PERSONNEL | | | 2 | | | | | |
| | | GOOSEBERRY PATCH CO | | | | • | 2 | | | |
| L | | SCIOTO INDUSTRIAL | 2 | 4 | | | | | | |
| | | ACCENTURE | - | | | | - | | 2 | 2 |
| O | per | ADECCO NORTH AMERICA | 2 | 4 | | | | | | |
| | | ADECCO USA | | 2 | 2 | 4 | | | | |
| | | AMRESCO | | | | 2 | 2 | 2 | 2 | 2 |
| | | ANDERSONS | 2 | | | | | | | |
| | | APS COMPUTER SERVICE | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | | ARDMORE POWER LOGIST | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | | ARMSTRONG AIR CONDIT | | 4 | | | | | | |
| | | AUTO DEALERS COOP | 2 | | | | | | | |
| | | BELRON US | | | | | | | 2 | 2 |
| | | BIG BARNEY AUTO WASH | | 4 | | | | | | |
| | | BOLT FROM THE | | | | | | | | |

| BLUE | - | | | | | | 2 | |
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| BP CHEMICALS | 2 | | | | | | | |
| CALPHALON CORP | 2 | 2 | 2 | 6 | 2 | 2 | 4 | |
| CENTURY LABEL & | | | | | | | | |
| TAG | 6 | | | | | | | |
| CHILIS SOUTHWEST | | | | | | | | |
| GRI | 2 | | | | | | | |
| CHRIS TALARICO & | | | | | | | | |
| ASS | | | | 2 | | | | |
| CINTAS | 2 | 2 | 4 | | | 4 | | |
| CINTAS CORPORATE SER | | | | | | | | |
| COOPER | | | | | | 2 | 2 | 2 |
| STANDARD AUTO | 2 | | | | | | | |
| CUTLER HAMMER | 2 | | | | | | | |
| IDT | | | | | | | | |
| | | | 4 | | | | | |
| DIEBOLD | | | | | | 2 | 2 | 2 |
| EATON AEROQUIP | 2 | | | | | | | |
| EATON ELECTRICAL | | | | 4 | | | | |
| EPIC | | | | | | | | |
| TECHNOLOGIES | 2 | | | | | | | |
| FAMILY VIDEO | 2 | | | | | | | |
| FAMILY VIDEO MOVIE C | | | | | | | | |
| FIFTH THIRD BANK | 2 | | | | | | | |
| FIRSTENERGY | | | | 2 | | | | |
| SERVICE | 2 | | | | 2 | 2 | 2 | 2 |
| FRICKERS BOWLING | | | | | | | | |
| GRE | 2 | | | | | | | |
| FRISCHS BIG BOY #9 | 2 | | | | | | | |
| GAP | 2 | | 2 | 4 | | | | |
| GOODRICH CORP | | 8 | | 2 | 4 | | | 2 |
| HANDY HUBBY | | | | | 4 | | | |
| INGERSOLL RAND | | | | | | | | |
| FINAN | - | | 2 | 4 | | | | |
| INGERSOLLRAND CO | | | | | | | | |
| INTEGRATED | | 4 | | | | | | |
| LOGISTICS | 4 | | | | | | | |
| J B DOLLAR | 4 | 4 | 8 | | | | | |
| STRETCHER | | | | | | 2 | 4 | - |
| KEY INVESTMENT | | | | | | | | |
| SERVI | | | | | | | | 2 |
| KEYBANK | | | | | | | | |

| NATIONAL ASS | | | | | | | | 4 |
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| LAKE METROPARKS | | 2 | 2 | 2 | 2 | 4 | | |
| LAKELAND COMMUNITY C | | | | | | | 2 | 2 |
| LEAR OPERATIONS CORP | 2 | 4 | | | | | | |
| LIBBEY OWENS FORD CO | 2 | | | | | | | |
| LOCKHEED MARTIN CORP | | | | | | | 2 | 2 |
| LUCAS AEROSPACE POWE | 6 | | • | • | | | | |
| MALCOLM MEATS | 6 | | | | | | | |
| MANPOWER INC OF TOLE | 2 | | | | | | | |
| MANPOWER OF DAYTON | 4 | | | | | | | |
| MARRIOTT HOTEL NORTH | | | 2 | | | | | |
| MASSACHUSETTS MUTUAL | | | | 2 | 2 | 4 | | |
| MASSAGE ENVY POWELL | | | | | | | | 2 |
| MEDIA PLAY | 2 | | | | | | | |
| MOLTEN NORTH AMERICA | 4 | | | | | | | |
| MORGAN STANLEY & CO | | | | | | 2 | 4 | |
| MORGAN STANLEY DW | | | | 2 | 2 | 4 | | |
| NATIONAL CITY BANK O | | | | | 2 | 4 | | |
| NCR CORPORATION | 4 | 4 | 6 | 4 | | | | |
| NK PARTS INDUSTRIES | | 4 | | | | | | |
| NORTHWEST OHIO STAFF | 2 | | | | | | | |
| ONSITE COMPANIES | 2 | | | | | | | |
| ONSITE ENGINEERING & | 2 | | | | | | | |
| PACER GLOBAL LOGISTI | | 2 | 4 | | | | | |
| PARAMOUNTS KINGS ISL | | 4 | | | | | | |
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| PIZZA HUT | 2 | | | | | | | |
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| PNC BANK | | | | | | | | |
| NATIONAL AS | - | | | | | 2 | 4 | |
| PRECISION SUPPLY | | | | | | | | |
| CO | - | | 4 | | | | | |
| PRUDENTIAL | | | | | | | | |
| INSURANCE QUAERTERS BAR & | | | | 4 | | | | |
| GRIL | 4 | | | | | | | |
| R R VALET | 8 | | | | - | | | |
| RAIL VAN LLC | 6 | | | | | | | |
| REMEDY | | | | | | | | |
| INTELLIGENT S | 4 | | | | | | | |
| RICHARD STOWELL | | | | | | | | |
| ENTE | | | | | | 2 | 2 | |
| SAFELITE GLASS CORP | | | | | | | | |
| SAM BS | | | | | - | 2 | | |
| SCIENCE | 2 | | | | | | | |
| APPLICATIONS | | | | | 2 | 2 | 4 | |
| SCOTTS CO | | | | | 2 | 2 | 2 | 2 |
| SKY BANK | 2 | 4 | | | | | | |
| SKY TECHNOLOGY | | | | | | | | |
| RESOU | 2 | | | | | | | |
| SPECIALTY FOOD EQUIP | | | | | | | | |
| SPHERION | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| ATLANTIC EN | 4 | | | | | | | |
| STAFFING | | | | | | | | |
| SOLUTIONS | | 2 | | | | | | |
| STAFFING | | | | | | | | |
| SOLUTIONS E STEINBERG V | - | 2 | | | | | | |
| MORGAN S | | | | | | | | 2 |
| STELFAST | | | | | | | | |
| FASTENERS | | | | 2 | 2 | 2 | 2 | 2 |
| STERLING | 2 | | | | | | | |
| STERLING MILK CO | 2 | | | | | | | |
| TEXAS ROADHOUSE | | | | | | | | |
| & HO THD DONUT | 2 | | | | | | | |
| DELAWARE | 2 | | | | | | | |
| THERMA TRU | 2 | | | | | | | |
| VOLT TECHNICAL | | | | | - | | | |
| RESOU | 2 | | | | | | | |
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| | WESTAFF USA | | 4 | | | . | . | | . |
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| | WILLIAMS-SONOMA STOR | | | | | 4 | | | |
| 12481B Internat | BIAGGIS | | | | | | 1 | | |
| Bus | CAMILLE CORP | | | | | | 1 | | |
| | KEMPO MARTIAL ARTS | | | | | | | | 1 |
| | PAPA JOHNS | 1 | 2 | | | | | | |
| | XANTERRA PARKS & RES | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 12610B Human | ADECCO USA | | | | | | | | 2 |
| Res Mg | ADVANCED DRAINAGE SY | | | | 2 | 2 | 2 | 2 | 2 |
| | AEROPOSTLE | | | 4 | | | | | |
| | ALDI | 6 | | | | | | | |
| | AMERICAN RED CROSS B | | | | 2 | 2 | 4 | | |
| | ARAMARK SPORTS ENTER | 2 | 2 | 4 | | 2 | | | |
| | ATLANTIC TEMPORARIES | | | | | 2 | | | - |
| | BOWLING GREEN STATE | 2 | 4 | | | | | | |
| | CHIEF SUPER MARKET | 2 | | | | | | | |
| | CITY OF COLUMBUS | | 1 | 1 | 2 | 1 | | | |
| | CLEAR FORK VALLEY LO | | | | | | | | 2 |
| | CLEVELAND CAVALIERS | | | | | | 2 | 2 | 2 |
| | DEFIANCE CITY BOARD | | | 4 | | | | | |
| | DEFIANCE HOSPITAL | 2 | 4 | | | | | | |
| | DYSART CHEMICAL CORP | | 2 | 4 | | | | | |
| | EMPLOYEE MANAGEMENT | | | 4 | | | | | |
| | FINDLEY DAVIES & CO | | 1 | 1 | 1 | 1 | 2 | | 1 |
| | GAP | 2 | | | | | | | |
| | GYMBOREE OPERATIONS | | | 2 | | | | | |
| | HEARTLAND | | | | | | | | |
| | HEARTLAND | | | | | | | | |

| EMPLOYMENT | 2 | 2 | 4 | 2 | 2 | 2 | 2 | 2 |
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| HONDROS COLLEGE | | 4 | | | | | | |
| HUMAN | | | | | | | | |
| RESOURCES UNLI | | 4 | | | | | | |
| JEFF P CHOKREFF | | | | | | | | |
| INSU | | | | 4 | | | | |
| JOHNS TOWING & | | | | | | | | |
| REPAI | | | 4 | | | | | |
| KAHLE TURKEY | | | | | | | | |
| FARMS | 1 | 2 | | | | | | |
| KELLY SERVICES | | 6 | 2 | | 4 | | | |
| LAURIE BURKHART | | | | | 4 | | | |
| LIMITED BRANDS | | | | | 4 | | | |
| STORE | | | | | | 4 | | |
| LIMITED SERVICE | | | | | | | | |
| CORP | | | | | 2 | 2 | 2 | 2 |
| LION DRY GOODS | | | | | | | | |
| LITTLED | 4 | | | | | | | |
| LITTLER MENDELSON PC | | | | | | | | |
| LONE STAR | | | | | | 1 | 1 | 1 |
| STEAKHOUSE | | 4 | | | | | | |
| MENARDS | | 4 | | | | 2 | 2 | 2 |
| MET ENTERPRISES | | 4 | | | | 2 | 2 | |
| NATIONAL | | 4 | | | | | | |
| ENGINEERING | 2 | | | | | | | |
| NATIONWIDE | | | | | | | | |
| MUTUAL IN | | | | 2 | 2 | 2 | 2 | 2 |
| OWENS CORNING | 3 | 14 | 2 | 2 | 8 | 2 | 2 | 2 |
| OWENS CORNING | | | | | | | | |
| INSULA | | | | | | | | 2 |
| OWENS CORNING | | | | | | | | |
| ROOFIN | | | | | | | | 2 |
| OWENS CORNING | | | | | | | | |
| SALES | | | | | | 2 | 4 | |
| PROGRESSIVE BUSINESS | | | | | | | | |
| RIGHTTHING | | | | | | | | 2 |
| SNIDER BLAKE | | | | | 2 | 4 | 4 | |
| BUSINES | 2 | | | | | | | |
| SPANGLER CANDY | | | | | | | | |
| CO | 2 | 2 | 4 | | | | | |
| SPHERION OF LIMA | 2 | | | | | | | |
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| | STATE BANK & TRUST C | | | 4 | | | | | |
| | TOLEDO ZOOLOGICAL SO | 4 | 4 | | | | | | |
| | VICTORIAS SECRET STO | 4 | 4 | | | | <u> </u> | | |
| | WEDGEWOOD GOLF | | | 4 | 4 | 2 | 4 | | |
| | & COU Y M C A GREATER | | - | | 2 | | | | |
| | TOLE Y M C A MANSFIELD | 2 | | | | | | | |
| | YOUNG MENS | | | | | | 2 | | |
| | CHRISTIAN ALLMAN SEPCIALTY | | 4 | | | | | | |
| Sup | SER BOB EVANS FARMS | | 2 | 2 | | | | | |
| | C B C COMPANIES | 3 | | | | | | | |
| | CHIP SHOTS SPORTS EA | | 2 | | | | | | |
| | DNS TECHNOLOGIES | | | | 2 | 2 | | | |
| | NORPLAS INDUSTRIES | 1 | 1 | 1 | 2 | 2 | | | |
| | OWENS BROCKWAY GLASS | | | | | . 1 | 1 | 1 | |
| | OWENS ILLINOIS GENER | | | | | | | 2 | |
| | RYDER TRUCK RENTAL | | | | | . 2 | . 2 | 2 | |
| 12680B Public- Inst | DOCUMENT SYSTEMS | | 6 | | | | | | |
| | NORDSTROM | | 3 | 6 | | | | | |
| 12984B Marketing | ADECCO NORTH AMERICA | | 4 | | | | | | |
| | ADECCO USA | | 4 | | | | | | |
| | ADP | | | 2 | | | | | |
| | AIDS RESOURCE CENTER | | | | | | | | |
| | ALDI | 2 | 4 | | 4 | | 2 | 2 | |
| | ANNTAYLOR RETAIL | | | | | | 4 | | |
| | ANTONIO SOFO & SON I | | | 4 | | | | | |
| | AON SERVICE CORP | 2 | 2 | 2 | 4 | | | | |
| | APPLEBEES | | | | | | | | |

| NEIGHBORHO | | | | | 2 | 4 | | |
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| AREA OFFICE ON | | | | | | | | |
| AGING | | | | | | 2 | | |
| ASD SPECIALTY | | | | | | | | |
| HEALTH | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| ATLAS ROOFING CORP | | | | | | | | |
| AUDIO TECHNICA | | | | | | | | 2 |
| US | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| AVAYA | | 2 | | | | | | |
| B BRAUN MEDICAL | | | | | | 1 | 1 | 1 |
| BPOELODGE 818 | 2 | | | | | | | |
| BANKS | | | | | | | | |
| ENTERPRISES | | | | 4 | | | | |
| BECKYS SCHOOL | | | | | | | | |
| OF DAN | | 2 | 2 | 2 | 4 | | | |
| BENTON CARROLL SALEM | | | | | | | | |
| BEST BUY STORES | | | | 2 | 2 | 2 | 2 | 2 |
| BIG BARNEY AUTO | 2 | | | | | | | |
| WASH | | | 4 | 8 | | | | |
| BIG SUR | | | | | | | | |
| WATERBEDS | 2 | | | | | | | |
| BLIMPIE SUBS | | | | | | | | |
| SALADS | 2 | | | | | | | |
| BLUESTONE LAW OFFICE | | | | | | | | |
| BOB GILLINGHAM | | | | | 2 | | | |
| FORD | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| BOWLING GREEN | | | | | | | | |
| STATE | | | | | | | | 1 |
| C & W BAR | | 4 | | | | | | |
| C H ROBINSON CO | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| CBCS | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| CHARLIES | | 2 | | | | | | |
| CINEMARK USA | | | 4 | | | | | |
| CINTAS | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| CITY OF | | | | | | | | |
| PERRYSBURG | | | | | | | | 1 |
| CLEANING GUYS | | | | | | 4 | | |
| CLEANING GUYS OF SOU | | | | | | 4 | | |
| CLEVELAND | | | | | | | | |
| CORPORATE | | | | | | | | 4 |

| OLEVELAND DIE 9 | | I | i i | 1 1 | l i | l I | I . | l i |
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| CLEVELAND DIE & MFG | 4 | | | | | | | |
| COLUMBIA HILLS COUNT | | | | | | 2 | | |
| CON BRIO ENTERPRISES | | | | | 2 | 4 | | |
| CUSTOM PRODUCTS CORP | 6 | | | | | | | |
| DANBURY LOCAL BOARD | | | | 2 | 2 | 2 | 2 | 2 |
| DATA RECOGNITION COR | 4 | | | | | | | |
| DAVIDS BRIDAL WAREHO | 2 | | | | | | | |
| DEXXON DIGITAL STORA | | | | | 2 | 2 | 4 | |
| DIALAMERICA MARKETIN | | | | 2 | | | | |
| DIETRICH INDUSTRIES | | | | | 1 | 1 | 1 | 1 |
| DOLGENCORP | 1 | | | | | | | |
| DON PABLOS MEXICAN R | | 2 | 4 | | | | | |
| DON PABLOS OPERATING | | | | 4 | | 4 | | |
| ECOLAB | | 1 | 1 | 2 | 1 | | | _ |
| ELDER BEERMAN | | 4 | | | | | | |
| ELI LILLY & CO | | | | | | | 2 | 2 |
| EVERDRY WATERPROOFIN | | | | 2 | | | | |
| FEDERATED MUTUAL INS | | 4 | 8 | | | | | |
| FEDEX GROUND PACKAGE | 2 | | | | | | | |
| FIFTH THIRD BANK | 6 | | | | | | | |
| FIRST AMERICAN EQUIT | | | 1 | 2 | | | | |
| GERBIG SNELL WEISHEI | | | | 2 | 2 | 2 | 2 | 2 |
| GIFFIN MANAGEMENT GR | 2 | | | | | | | |
| GIRL SCOUTS OF MAUME | | | | | | 4 | | |
| GMR BUILDERS | | | | 2 | 2 | 2 | 2 | 2 |
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| GOODREMONT | | | | | | 2 | | . |
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| GREAT LAKES | | | | | | | | |
| NISSAN | 2 | | | | | | | |
| GREAT PLAINS SOFTWAR | | | | | | | | |
| H & R BLOCK | 3 | | | | | | | |
| H P PRODUCTS | 2 | | | | | | | |
| HD SUPPLY | - | 2 | 2 | 4 | | | | |
| MANAGEMENT | | | | | | 1 | 1 | 1 |
| HICKORY FARMS | | | | | | | | |
| CATALO | 2 | | | | | | | |
| HIGBEE DEPARTMENT ST | | | | | | | | |
| HIGH MARKS TROY | - | | 2 | | | | | |
| OHIO | | 4 | | | | | | |
| HOME CITY ICE CO | 2 | | | | | | | |
| HORIZON OHIO | | | | | | | | |
| PUBLICA | | 2 | 2 | 4 | | | | |
| HUGHES SUPPLY | | 1 | 2 | | | | | |
| HUGHES SUPPLY MANAGE | | | | | 1 | | | |
| HUGHES WATER & | | | | | | | | |
| SEWER | | | | 2 | | | | |
| HUNGRY HOWIES | | | | _ | | · | | · |
| PIZZA | 2 | | | | | | | |
| IAMS FOOD CO | | | | | | 4 | | |
| IBP HOLDING CO | | | | 1 | 2 | | | |
| INFORMATION | | | | | | | | |
| CONTROL | | | | | | 1 | 1 | 1 |
| INSIGHT ADVERTISING | | | | | | , | , | |
| INSULFOAM | | | | | | 8 | 2 | |
| INSW MANAGEMENT | | | | | | 2 | | |
| J ALEXANDERS | | | | | | | | |
| RESTAUR | | 4 | | | | | | |
| JEDS BARBEQUE BREW | 4 | | | | | | | |
| JOHN CARROLL | | | | | | | | |
| UNIVERS | | 2 | 4 | | | | | |
| KENDA USA | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| KENDALL HEALTHCARE P | | | | | | | | |
| KEYBANK | | | | | 1 | 1 | | |
| NATIONAL ASS | 1 | | | | | | | |
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| KOKER DRILLING | | | | | | | | |
|-------------------------|---|---|---|---|---|---|---|---|
| CO LANDRYS SEAFOOD | 2 | | | | | | | |
| HOUS | 1 | | | | | | | |
| LANIER WORLDWIDE | | | | | | | | |
| LIGGETT | | 2 | 2 | 4 | | | | |
| STASHOWER | | 4 | | | | | | |
| LIMES FINANACIAL FUN | 1 | 1 | 1 | | | | | |
| LIMES FINANCIAL FUND | | | | 1 | 2 | | | |
| MALCOLM C RICHARDS | 4 | | | | | | | |
| MARATHON ASHLAND PET | 6 | | | | | | | |
| MAX & ERMAS | 4 | | | | | | | 2 |
| MAYNARDS INDUSTRIES | 1 | | | | | | | |
| MB NA MARKETING SYST | 2 | 2 | 2 | 4 | | | | |
| MECCA MANAGEMENT | 1 | | | | | | | |
| MEDICAL SPECIALTIES | | | | 2 | 2 | | | |
| MENARDS | | | | 2 | | | | |
| MKE PRODUCING | 2 | | | | | | | |
| MODERN WOODMEN OF AM | 4 | | | | | | | |
| MOLTEN NORTH AMERICA | 2 | | | | | | | |
| MT BUSINESS TECHNOLO | | | | 4 | | | | |
| NATURAL FOODS | | | 2 | | | | | |
| NETTYS MARBLEHEAD | 4 | 4 | • | 2 | 2 | 2 | 2 | 2 |
| NFO RESEARCH | 7 | 3 | 3 | 6 | | | | |
| OCCUPATIONAL CARE CO | | | 4 | | | | | |
| OHIO MACHINERY CO | | | 2 | 2 | 2 | 2 | 4 | |
| OHIO PRESBYTERIAN RE | | | | | | | 4 | |
| OSTER CONSTRUCTION | - | 4 | | | | | | |
| | | | | | | | | |

| OWENS CORNING | 4 | | | . | | | | |
|-------------------------|----|---|----------|---|---|---|---|---|
| OWENS TECHNICAL | | | | | | | | |
| COLL | | | | | 8 | | | |
| PARKING | | | | | | | | |
| SOLUTIONS | | | | | | | | 2 |
| PAYLESS | | | | | | | | |
| SHOESOURCE | - | | | 2 | | | | |
| PENSKE TRUCK LEASING | | _ | | | | | | |
| PENTON MEDIA | - | 2 | 2 | 4 | | | | |
| PETER D HART | | | | 2 | 4 | | | |
| RESEARC | 2 | | | | | | | |
| PORT CLINTON | | | | | | | | |
| EXEMPTE | | | | 2 | 2 | 2 | 2 | 2 |
| POWERHOUSE | | | | | | | | |
| PRODUCTIO | | | | | | | | 1 |
| PROCTER & | | | | | | | | |
| GAMBLE CO | | 2 | 2 | 2 | 2 | 4 | | |
| PROGRESSIVE DIRECT R | | | | | | | | |
| PROGRESSIVE | | | | 2 | 2 | 4 | | |
| RESOURCE | | | 2 | | | | | |
| PROGRESSIVE RSC | | | | | | | 2 | 2 |
| PULSAR IT | | | | | | | _ | _ |
| CONSULTING | | | 1 | | | | | |
| PULTE HOMES OF | | | <u>'</u> | | | | | |
| OH CO | 12 | | | | | | | |
| PULTE HOMES OF | | | | | | | | |
| ОНЮ | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| RADIO SHACK | 2 | | | | | | | |
| RADIO SHACK & | | | | | | | | |
| VIDEO | 2 | | | | | | | |
| RENHILL GROUP | | | | 4 | | | | |
| RETAIL BRAND ALLIANC | | | | | | | | |
| RIGHTTHING | 2 | 4 | | | - | | | |
| ROSSMAN CO | | | | 2 | 2 | 6 | 2 | 2 |
| SAINT URSULA | | | | | | | | 1 |
| ACADEMY | | | | | 4 | 4 | 8 | |
| SAM BS | 2 | 4 | | | + | + | • | |
| SAPERSTEIN | | 4 | | | | | | |
| ASSOCIATE | 2 | 4 | | | | 2 | 2 | 2 |
| SCCIP | | | | | | | 4 | |
| SCHWARZ PHARMA | | | | | | 4 | | |
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| SHAKER SQUA BEVERA | ARE | | 2 | | | - | | | |
| SNELLING PERSONNEL S | | 4 | | | | | | | |
| SOUTHWEST GENERAL HE | | | | | | - | | | |
| SPEEDWAY | | 6 | | | | | | | |
| SUPERAMERIO | • | | 2 | 2 | 2 | 4 | | | |
| SPHERION | | | | | | | 2 | | |
| STAPLES THE OFFICE S | | 4 | 2 | 2 | 4 | | | | |
| STATE INDUST PRO | TRIAL | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SUNHEALTH SPECIALTY | | | | | | 4 | | | |
| SUPERAMERIO BEVERAG | CA | | 4 | | | | | | |
| T G I FRIDAYS | | | | 2 | 4 | | | | |
| TACO BELL | | 1 | | | | | | | |
| TARGET CORP | | 2 | - | | | 2 | 2 | 2 | 4 |
| THE LIMITED STORES | | | 4 | | | | | | |
| TNS CUSTOM RESEARCH | | | | | | 4 | 2 | 2 | 2 |
| TOLEDO AREA CHAMBER | \ | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| TOLEDO HOSP CORP | ITAL | | | | | | | 2 | |
| TOLEDO PUBL SCHOOL | IC | | 4 | | | | | | |
| TRISTON LANDSCAPES | | 2 | | | | | | | |
| TYCO HEALTH GROU | CARE | | | | | | | 1 | 1 |
| UNIFIRST COR | P | 2 | 2 | 2 | 2 | 4 | | | |
| US TESTING | | 4 | | | | | | | |
| VICTORIAS SE STO | CRET | | | | | | | 2 | 2 |
| VITA MIX CORF | | | 2 | 4 | | | | | |
| WEST VIEW CONCRETE C | | | | 2 | 2 | 2 | 4 | | |
| WESTERN & SOUTHERN L | | 1 | | | 2 | | | | |
| WKKI RADIO | | \dashv | | | | 4 | | | |
| Militable | | - | | | | 2 | 2 | 2 | 2 |
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| | 14 BS in Econ | CALFEE HALTER & GRIS | 4 | | | | | | | |
|------------|--------------------|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| | | FINDLAY HANCOCK COUN | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | GOODRICH CORP | | 4 | | | | | | |
| | 23265 Economics | BOWLING GREEN STATE | | | | | | 2 | | 2 |
| | | COSI OHIO | | 4 | 2 | | | | - | |
| | TOTAL | | 830 | 742 | 588 | 589 | 518 | 568 | 411 | 392 |
| c. Masters | 43371 MBA- | AJILON FINANCE | | | | 4 | | | - | |
| | 8TO5 | ATLANTIC TEMPORARIES | | | | 4 | | | | |
| | | CREATIVE FINANCIAL S | | | | 2 | | | | |
| | | FIVES NORTH AMERICAN | | | | | | | | 2 |
| | | NORTH AMERICAN MFG C | | | | | 4 | 2 | 4 | |
| | | WILLIAM VAUGHAN CO | 2 | 4 | | | | | | |
| | 55 M Org Dvlpmt | BE WELL LTD | 4 | | | | | | - | |
| | | CURVES FOR WOMEN | | 2 | 2 | 2 | 4 | | | |
| | | HCX SHORT NORTH | | | | | | | 2 | |
| | TOTAL | | 6 | 6 | 2 | 12 | 8 | 2 | 6 | 2 |
| TOTAL | | | 836 | 748 | 590 | 601 | 526 | 570 | 417 | 394 |

Sources: Office of Institutional Research Last Updated: 14JUL11

BOWLING GREEN STATE UNIVERSITY OFFICE OF INSTITUTIONAL RESEARCH

THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES BY COLLEGE, DEGREE, AND PROGRAM COHORT OF SPRING 2002

c. COLLEGE OF EDUCATION AND HUMAN DEVELOPMENT

| | | | | | YEARS | AFTER | GRADI | JATION | | |
|-----------------|---------------------|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years | 5.5 Years | 6.5 Years | 7.5 Years |
| Unknown | 42215 MA CSP | BOWLING GREEN STATE | | | | | 4 | 2 | | 2 |
| | | PERIODICAL PUBLISHER | | | | | 2 | | | |
| | | TERRA COMMUNITY COLL | 2 | 2 | 2 | 4 | | 4 | | |
| | TOTAL | | 2 | 2 | 2 | 4 | 6 | 6 | | 2 |
| b. Bachelors | | UNIVERSITY OF DAYTON | | | | | | | | 2 |
| | | WOODHAVEN | | | | 2 | 2 | | | |
| | | WRIGHT STATE UNIVERS | | | | | | | 4 | |
| | 30 BS in AM & PD | A E OUTFITTERS RETAI | 2 | 2 | 2 | 2 | 2 | 2 | 4 | |
| | | ABERCROMBIE & FINCH | 2 | | | | | | | |
| | | ABERCROMBIE & FITCH | 4 | 4 | 8 | | | | | |
| | | ABERCROMBIE FITCH ST | | | 2 | | | | | |
| | | AFTER HOURS FORMALWE | | | 1 | 2 | | | | |
| | | ALL FOILS | | 2 | 2 | 4 | | | | |
| | | ATLANTIC TEMPORARIES | | | | | 4 | | | |
| | | AUNT PATS BRIDAL | 2 | | | | | | | |
| | | AVI FOOD SYSTEMS | 4 | | | | | | | |
| | | BATH & BODY WORKS | | | | | 4 | | | |
| | | BC BG | | | | | 4 | | | |
| | | BEIRUT | | | | | | | | 2 |
| | | BPMG | 4 | | | | | | | |
| | | CHANGING TIMES TANNI | 2 | | | | | | | |
| | | CHETFRAN | 3 | | | | | | | |
| | | CINCINNATI INSURANCE | | | | | | 2 | 2 | 2 |

| CLAIRES | | | | | | | | |
|-----------------------------|---|---|---|---|---|---|---|---|
| BOUTIQUES CLEVELAND CITY | 4 | | | | | | | |
| BOARD | | 2 | 4 | | | | | |
| CLUB SODA | | 4 | | | | | | |
| COLUMBUS CITY | | | | | | | | |
| BOARD | | | | 2 | 4 | | | |
| COMPLETE PERSONNEL L | | | 2 | | | | | |
| COOKER RESTAURANT CO | 4 | | | | | | | |
| COPPER TAN | 4 | 4 | | | | | | |
| COSME DANGELO & | | | | | | | | |
| SZOL | | | 2 | 4 | | | | |
| CUYAHOGA COUNTY AUDI | | | | | | | | |
| DAYMARK DATE | 2 | | | 2 | 4 | | | |
| CODING | | | | 2 | | | | |
| DIFRANCO | | | | | | | | |
| INSURANCE & | | | | | | | 2 | |
| DUBLIN LOCAL BOARD O | | | | | | 2 | 2 | 2 |
| ELDER BEERMAN | 5 | 4 | 4 | | | | | |
| ELECTRIC SUN | | | | | | | | |
| TANNING | | | | 2 | | | | |
| EMPORIUM | | | | | 4 | | | |
| EXPRESS LLC FINE DESIGNS | 2 | | | | | | | |
| SOFA GA | | | | 2 | | | | |
| FOREST | | | | | | | | |
| PHARMACEUTICA | | 2 | | 2 | 2 | 2 | 2 | 2 |
| FREWAY CORP | | | | 2 | 2 | 2 | 2 | |
| GAP HARBOR GROUP | 2 | | | | | | | |
| MANAGEM | 4 | | | | | | | |
| HC & L | | | | | | | | |
| ENTERPRISE | | | | 2 | 4 | | | |
| HUNTINGTON NATIONAL | | 4 | | | | | | |
| IN GOOD TASTE | 2 | | | | | | | |
| JACOBSON STORES | 6 | | | | | | | |
| KENDALL | | | | | | | | |
| HEALTHCARE P | | | | | | 2 | | |
| | | | | | | | | |

| KIDS WORLD | | | | | | | | |
|-------------------------|---|----|---|---|---|---|---|---|
| SPORTS WO | 2 | 4 | • | | | 4 | | · |
| KINDER CARE LEARNING | | 4 | | | | | | |
| KMART CORP | 2 | | | | | | | |
| KOHLS DEPARTMENT STO | 7 | 10 | | | | | | |
| LERNER NEW YORK | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| LESKO ASSOCIATES | | 2 | 4 | 0 | 0 | | | Ü |
| LIFESTYLE PROPERTY M | | | | | | | | 1 |
| LION DRY GOODS | | 4 | | | | | | |
| LIQUID ULTRA LOUNGE | | | | | | | 4 | |
| MALYS | | | | | | | 2 | 2 |
| MAX & ERMAS | | 4 | | | | | | |
| MD TECH | | | 2 | 2 | 4 | | | |
| METROPARK USA | | | | | 2 | | | |
| MULLIGANS PUB | | | 4 | | | | | |
| NASH GROUP | | | | | 2 | 2 | 2 | 2 |
| NORDSTROM | 1 | 5 | 1 | 1 | 1 | 1 | 1 | 1 |
| ONSITE MANAGEMENT | | | | | 1 | 1 | 1 | |
| OS RESTAURANT SERVIC | | | | | 2 | 4 | | |
| PACIFIC SUNWEAR STOR | | | | | | 4 | | |
| PARTNERS FOR INCENTI | | | | | 2 | 4 | | |
| PEARSON EDUCATION HO | | 4 | | | | | | |
| PREMIERE VIDEO | | | | | | | 2 | |
| QUAERTERS BAR & GRIL | 2 | | | | | | _ | |
| RAYMOND A SCHULTZ MD | 4 | | · | · | · | | · | |
| RED ENVY BOUTIQUE | | | | | | 2 | 2 | 2 |
| REMEDY INTELLIGENT S | 2 | | | | | | | |
| RENHILL GROUP | | 4 | | | 4 | | | |
| ROGERS SPORTS MANAGE | | | | | · | | · | |

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| | SAKS FIFTH | | | | | | | | |
| | AVENUE | | | | | 2 | | | |
| | SCORCHERS | | 4 | | | | | | |
| | SSOE | | | | | | 2 | 2 | 2 |
| | SUMMIT ACADEMY MANAG | | | | 2 | 4 | | 2 | 2 |
| | T MOBILE USA | | 4 | | | | | 2 | 2 |
| | TANDY BRANDS | 4 | | | | | | | |
| | TARGET CORP | 2 | 8 | | | | | | |
| | THE LIMITED STORES | 6 | | | | | | | |
| | TONY ROMAS A PLACE F | 2 | | | | | | | |
| | TONY ROMAS RESTAURAN | 2 | 2 | 2 | 4 | | | | |
| | TYCO HEALTHCARE GROU | | | | | | | 2 | 2 |
| | URBAN OUTFITTERS | | | | 4 | | | | |
| | VOCON INTERIORS | | | | | 2 | 2 | 2 | 2 |
| | WALLYS RESTAURANT | 4 | | | | | | | |
| | WET SEAL CONTEMPO CA | | 4 | | | | | | |
| | WILLIAMS-SONOMA STOR | 4 | | 2 | | | | | |
| | WILLIS OF OHIO | | | | | | 2 | 2 | 2 |
| | WINDSOR FASHIONS | | 2 | 4 | | | | | |
| | Y M C A GREATER TOLE | 2 | | | | | | | |
| | ZASHIN & RICH CO | | | 2 | | | | | |
| 31045 Planned | ALDI | | | | | 4 | | | |
| Pgrm | B & B MANAGEMENT CO | 1 | 1 | 1 | 2 | | | | |
| | BANANA JOES | 2 | | | | | | | - |
| | BENNETT ENTERPRISES | | | | | | | | • |
| | BOOKLAND STORES | 4 | | | | | | | |
| | BRINKER OHIO | | | | | | 4 | | |
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| | BUFFALO WILD WINGS | | | | | 2 | | | |

| BUNCH DENTISTRY | | | | 1 | | | | |
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| CAMPUS POLLYEYES | 2 | | | _ | | _ | | |
| CAPABILITIES | 1 | | | | | | | |
| CASTO | | | 2 | 4 | | | | |
| CEDAR POINT CAUSEWAY | 2 | | | | | | | |
| CITY OF CLEVELAND HE | 4 | | | | | | | |
| COMAIR AIRLINES | | 2 | 2 | 4 | 4 | | | |
| COSTCO WHOLESALE COR | | | | | | 4 | | |
| COTTAGE CARE | | | | 1 | | | | |
| COUGHLIN ENTERPRISES | | | | 4 | | | | |
| CTF HOTEL MANAGEMENT | | | | | 2 | 4 | | |
| DE HAVEN HOME & GARD | 6 | | | | | | | |
| DIALAMERICA MARKETIN | | | 4 | | | | | |
| DIOCESE OF TOLEDO | 1 | 2 | | 2 | | 1 | 1 | 1 |
| EASTWOOD LOCAL BOARD | 4 | | | | | | | 2 |
| ELMWOOD LOCAL BOARD | | | 3 | | | | | |
| ERNST & YOUNG US | | | | | | 2 | | |
| FIRST UNITED METHODI | | 1 | 1 | 2 | | | | |
| FLANAGANS | | | | | | | 2 | 2 |
| FOSTORIA CITY BOARD | | | 6 | | | | | |
| FRANKLIN COUNTY AUDI | | · | | 2 | 2 | 2 | 2 | 2 |
| FRANKLIN COUNTY EDUC | | | | | 1 | | | |
| FRICKERS BOWLING GRE | 2 | | - | - | ' | | | |
| FRICKERS FINDLAY | 6 | | | | | | | · |
| FRICKS AMERICAN GRIL | | | · | 2 | 4 | | | |
| FRIENDLY ICE CREAM C | 3 | | | | 4 | | | |
| GANZ | J | | | | | 6 | | · |
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| GANZ USA | | | | | | | 3 | |
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| GAP | | | 2 | | | | | |
| GIFTS FOR ALL | | | | 4 | | | | |
| GOODRICH CORP | | | | | | | 2 | 2 |
| GP HOSPITALITY | | | | | | | | |
| GROUP | | | | 4 | | | | |
| HOGGYS BARN & | | | | | | | | |
| GRILLE | | 4 | | | | | | |
| HOLIDAY INN EXPRESS | | | | | | | | |
| HOME DEPOT US A | | | | 4 | | | | |
| HOPPY LOBBY | 13 | | | 2 | 2 | 2 | 2 | 2 |
| STORES | | | | | | 4 | | |
| HYDE PARK | | | | | | | | |
| RESTAURANT | | | | | | 4 | | |
| JEDS BARBEQUE BREW | | | | | | | | |
| JOS A BANK | 2 | | | | | | | |
| CLOTHIERS | | | | | | 4 | | |
| LAMRITE WEST | | | 2 | 4 | | | | |
| LEONA OHIO | | | | | | | | |
| EMPLOYMEN | | | 3 | | | | | |
| LIFEFORMS | 2 | 2 | 2 | 2 | 4 | | 4 | |
| LIFESTYLE LANDSCAPIN | | | | | | | | |
| LIFESTYLES FOR | 2 | 4 | 2 | 2 | | | | |
| LADIE | 4 | | _ | | | | | |
| LIMA ALLEN | | | | | | | | |
| COUNCIL O | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| LODGIAN HOTELS | | 4 | | | | | | |
| MARC GLASSMAN | | | 4 | | | | | |
| MATHYS CONSTRUCTION | | | | | | | | |
| MEIJER STORES | 6 | | | | | | | |
| LIMITE | 2 | | | | | | | |
| METRO BEER-WINE | | | | | | | | |
| DRIV | | | | | | 2 | 4 | |
| NEW DIRECTIONS | | 2 | 4 | | | | | |
| NORTHWEST OHIO PHYSI | | | | | | | | |
| NPA COATINGS | | 2 | 2 | 4 | . 2 | 4 | | |
| OHIO SCHOOL FOR | | | | | | 4 | | <u> </u> |
| THE | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| ONE WALNUT | | <u> </u> | | <u> </u> | <u> </u> | <u> </u> | <u> </u> | |
| ONE WALNUT | l | | | | | | | |

| RESTAURAN | | | | | . | | | 2 |
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| ORANGE CITY | | | | | | | | |
| BOARD OF | | | | 2 | 4 | | | |
| OTSEGO LOCAL BOARD O | | | | | | | | |
| PAGLIAI S PIZZA | | | 3 | | | | | |
| PERRYSBURG | 2 | | | | | | | |
| EXEMPTED | | | 4 | | 4 | | | |
| PULTE HOMES OF | | | | | | | | |
| OHIO | | | | 4 | | | | |
| RENHILL GROUP | | | | | 2 | | | |
| RGIS | | | | | | | | 2 |
| ROOSTERS | 4 | | | | | | | |
| ROSSFORD PUBLIC LIBR | | 6 | | | | | | |
| SCORCHERS | | | | | | | | |
| DOWNTOWN C | | | | | 2 | | | |
| SOUTH WESTERN CITY B | | | | | | 2 | 2 | 2 |
| SPEEDY MANAGEMENT | | | | | 1 | 1 | 1 | 1 |
| ST JOSEPH | | | | | | | | |
| ACADEMY | | | | | 2 | | | |
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| SUNSHINE INC OF NORT | | | | | | | | |
| TARGET CORP | | 4 | | | | | | |
| TENABLE | 3 | | | | | 2 | 2 | |
| SECURITY | | | 2 | | | | | |
| THIRSTY DOG | | | | | | | | |
| BREWING | 6 | | | | | | | |
| TODDLERS SCHOOL | | | | | | | | |
| TOLEDO SCHOOL | 2 | 4 | | | | | | |
| FOR TH | | | | | | 4 | | |
| UPTOWNE GRILLE | | | | | | | | 2 |
| WAFFLE HOUSE | 2 | | | | | | | |
| WASHINGTON | | | | | | | | |
| LOCAL BOA | | | | 2 | 4 | | | |
| WINGS N THINGS | | | | | 2 | | | |
| WINKING LIZARD | | | | | 2 | 4 | | |
| WOOD COUNTY AUDITOR | | | | | | | | |
| WOOD COUNTY | 2 | | | | | | | |
| BOARD OF | | | | | | | | |
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| | WOOD LANE RESIDENTIA | 3 | 3 | 5 | 1 | 1 | 1 | 1 | 1 |
| | WOOD-SANDUSKY- | 3 | J | | | ' | ' | ' | · · |
| | OTTAWA Y M C A FINDLAY | | | | | | 6 | . 2 | . 2 |
| | YOUNG MENS | | | | | • | | | |
| | CHRISTAIN YOUNG MENS | | | | 2 | 2 | 2 | 2 | 2 |
| | CHRISTIAN | | | | | | | 3 | 3 |
| | YOURS TRULY OF MENTO | | | | | | | | 2 |
| | YOURS TRULY OF SHAKE | | | | | | | | 2 |
| | ZALE DELAWARE | | | | 2 | 4 | | | |
| | ZIAS OF INTL PARK | | | | | 3 | | | |
| 31153 Life | ACT | | | | | 2 | | | |
| Science | AMERICAN RED CROSS | 1 | | | | | | | |
| | BREWSKEES | | | 2 | | | | | |
| | BUCKEYE BUDGET MOTOR | 2 | | | | | | | |
| | COLUMBUS CITY BOARD | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | CORINNE BEIERSDORFER | | | | | | 4 | | |
| | DEVELOPERS DIVERSIFI | | | | | | 2 | 2 | 2 |
| | GAHANNA- JEFFERSON PU | | | | | 2 | 2 | 2 | 2 |
| | GB IMAGE MACHINE | 2 | 4 | | | | | | |
| | GOSHEN LOCAL BOARD O | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | JEFFERSON LOCAL BOAR | | 2 | 2 | | | | | |
| | JOHN CASABLANCAS MOD | | | | | | | | |
| | LIMA BOARD OF EDUCAT | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | MARIO FAZIOS ITALIAN | ۵ | 2 | | | | 4 | | |
| | MB NA MARKETING SYST | -1 | | | | | | · | |
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| | | WESTERVILLE JAYCEE C | 2 | 4 | | | | | | |
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| 3 | 1162 | ACT | | | 3 | | | | | |
| E | Business Ed | BLACKHAWK AUTOMOTIVE | 4 | | | | | | | |
| | | BOWLING GREEN CITY B | 2 | | | | | | | |
| | | BOWLING GREEN STATE | 2 | | | | | | | |
| | | BUTLER COUNTY JOINT | | | | 6 | | | | |
| | | CANAL WINCHESTER LOC | | • | | 8 | | | | - |
| | | CARMELO RUTA | | | | 3 | | | | |
| | | CITY OF BOWLING GREE | 8 | | | | | | | |
| | | ELYRIA CITY BOARD OF | | | | | | | | 3 |
| | | ERIE-HURON COUNTIES | | | | | | | | 3 |
| | | FRANKLIN COUNTY EDUC | | | | 8 | | | | _ |
| | | FREMONT CITY BOARD O | | 6 | | 3 | | | | 3 |
| | | GREENE COUNTY CAREER | | | | | | | 4 | |
| | | GROVEPORT MADISON LO | | | | 8 | | | | |
| | | HIGH MARKS TROY OHIO | 2 | | | | | | | |
| | | JEFFERSON LOCAL BOAR | | | 4 | | | | | |
| | | LASKO & OHIO LAWN IR | 3 | 6 | | | | | | |
| | | LIFESTYLE FAMILY FIT | | | | | | 4 | | |
| | | MARA ENTERPRISES | | 4 | | | | | | |
| | | MAY DEPARTMENT STORE | 3 | | | | | | | |
| | | MENNEL MILLING CO | | | | 2 | | | | |
| | | MENTOR EXEMPTED VILL | | 3 | 6 | | 3 | 3 | 3 | 3 |
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| | PENTA COUNTY JOINT V | | 6 | | | | | | |
| | PICKERINGTON LOCAL B | | | 4 | | | | | |
| | RENHILL GROUP | | 4 | 8 | | | | 3 | |
| | RIDGEMONT LOCAL BOAR | | | | | 4 | | | |
| | SANDUSKY CITY BOARD | 3 | 3 | 3 | 3 | 3 | 3 | 9 | 3 |
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| | TALAWANDA LOCAL BOAR | | ٠ | 3 | 3 | | | | |
| | TEN PIN ALLEY | | | | | | | | 2 |
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| | VANGUARD JOINT VOCAT | 4 | 6 | | | 3 | | | |
| | VANGUARD SENTINEL CA | | | | | 3 | | | |
| | WEINANDY & CALLEJAS | 1 | | | | | | | |
| | WESTERVILLE CITY BOA | | | | 8 | | | | |
| | WIRELESS RETAIL | 2 | | | | | | | |
| | WOOD-SANDUSKY- OTTAWA | 6 | • | | | 3 | 6 | | |
| | WOODMORE LOCAL BOARD | | 3 | 3 | 6 | | | | |
| 31226 Dance | ALTERNATIVE STAFFING | | 4 | | | | | | |
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| | BOEHR PRINT | 2 | 4 | | | | | | |
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| | GEAUGA LAKE PARK | 4 | | | | | | | |
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| | HEARTLAND EMPLOYMENT | | | 2 | 2 | 2 4 | | | |
| | IMPERIAL PLACEMENT S | ٠ | 4 | | | | | | |
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| | KOHLS DEPARTMENT STO | 6 | | | | | | | |
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| | MANHATTAN DANCE CO. | 2 | 4 | | | | | | |
| | MARITZ RESEARCH | | 2 | 2 | 4 | | | | |
| | MEIJER STORES LIMITE | 4 | | | | | | | |
| | OAKEN BUCKET | | 4 | | | | | | |
| | P C STIFF M D | | | | 4 | | 2 | 2 | 2 |
| | PERRYSBURG ACADEMY O | 2 | 2 | 4 | | | | | |
| | TOLEDO BALLET | | 4 | | | | | | |
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| 31245 Early Ch Ed | BRECKSVILLE BROADVIE | | 2 | 4 | | | | | |
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| ANNTAYLOR RETAIL | | | | | | 2 | 4 | |
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| APPLE TREE | 4 | 6 | 4 | | | | | |
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| ARAMARK EDUCATIONAL | 4 | | | | | | | |
| ARAMARK SPORTS ENTER | 2 | | | | | | | |
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| AUGLAIZE COUNTY | | 4 | | | | | | |
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| BOARD O | | 4 | | | | | | |
| BUCYRUS COUNTRY CLUB | | | | | | | | |
| BURGER KING | 4 | | | | | | | |
| C S STAFFING | | | 3 | | | | | |
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| CAMEO NIGHT | | | | | | | J | · |
| CLUB | | 6 | | | | | | |
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| BOARD | | 1 | 2 | | 1 | 1 | 1 | 1 |
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| CENTERVILLE CITY BOA | | | | | | | | |
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| CATHOLIC | 4 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| CITY OF COLUMBUS CITY OF FREMONT | 2 | | 1 | | | | | |
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| EDGERTON LOCAL | | 4 | | | | | | |
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| FAIRFIELD CITY BOARD | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| FAIRPORT HARBOR EXEM | 4 | | | | | | | |
| FAIRVIEW PARK CITY B | | 2 | 4 | | | | | |
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| FOSTORIA CITY BOARD | 2 | | | | | | | |
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| FREMONT CITY BOARD O | 4 | 6 | 3 | 3 | 6 | 3 | 3 | 3 |
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| GENOA CARE CENTER | 6 | | | | | | | |
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| GOLF | | | | | | | | 3 |
| GPS CONSUMER DIRECT | | | | | 2 | | | |
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| GYMBOREE OPERATIONS | | | | | | 2 | 4 | |
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| HAPPY HEARTS DAYCARE | | | | 2 | 2 | 2 | 2 | 2 |
| HILLIARD CITY BOARD | 6 | | | | | | | |
| HUDSON LOCAL | | 2 | 2 | 4 | | - | 2 | 2 |
| BOARD O HUMMERS | . 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| ISLAND SCOOPS | | | | | | | | 2 |
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| J L MANNYS RESTAURAN | 3 | | | | | | | |
| JR HOLCOMB & CO | 4 | | | | | | | |
| JACKSON CENTER LOCAL | 2 | | | | | | | |
| JENNINGS LOCAL BOARD | | 4 | | 2 | 2 | 4 | | |
| JNT FOOD SERVICE COR | 3 | | | | | | | |
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| KALIDA LOCAL BOARD O | | 2 | | | | | | |
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| KETTERING CITY BOARD | 4 | | 1 | | | | | |
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| CHIROPRACTIC MINSTER LOCAL | | 4 | | | | | | |
| BOARD | 2 | | | | | | | |
| MOHAWK GOLF & | | | | | | | | |
| COUNTR MONROEVILLE | | | | | | 4 | | |
| LOCAL BO | | | | | 2 | 2 | 2 | 2 |
| MONTPELIER | | | | | | | | |
| EXEMPTED N8 FAMILY | | | | | 2 | 2 | 4 | |
| CHIROPRACT | | | | | | 2 | 6 | 2 |
| NAPOLEON CITY | | | | | | | | |
| BOARD NBM MANAGEMENT | 3 | 3 | 6 | | | 3 | 3 | 3 |
| NEW BREMEN | | 4 | | | | | | |
| LOCAL BOA | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| NEW RIEGEL LOCAL | | | | | | | | |
| BOA NEWARK CITY | 3 | 6 | | | | | | |
| BOARD OF | | | | | | | 2 | 2 |
| NORTH BALTIMORE | | | | | | | | |
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| NORTH CENTRAL OHIO E | | | | | | | | 2 |
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| CITY B NORTH RIDGEVILLE | 4 | | 4 | | | | | |
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| LOCAL B NORTHMONT CITY | | | | 3 | 6 | | | |
| BOARD | | 1 | 2 | | | | | |
| NORTHWEST OHIO | | | | | | | | |
| EDUCA NORWALK COLE | | | | 2 | 3 | 8 | 7 | |
| NORWALK GOLF PROPERT | 9 | | | | | | | |
| OAK HILLS LOCAL | 9 | | | | | | | |
| BOAR | | 4 | | | | | | |
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| OHIO UNIVERSITY | | | | | 2 | 2 | 2 | |
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| OLENTANGY LOCAL | | | | | | | | |
| BOAR | | | | | | | | 2 |
| ORANGE CITY BOARD OF | | | | | | | | |
| OTSEGO LOCAL | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| BOARD O | | 10 | | | | | | |
| OTTAWA | | | | | | | | |
| GLANDORF LOCAL | 4 | | | | | | | |
| OTTOVILLE LOCAL BOAR | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| OUR LADY OF THE | | | | | | | | |
| ELMS | | 2 | 2 | 2 | 4 | | 2 | 2 |
| PANDORA GILBOA LOCAL | | | | | | | | |
| PARISIAN STORES | | 4 | | | | | | |
| PATRICK HENRY | | | | | 4 | | | |
| LOCAL | 3 | | | | | | | |
| PAYLESS | | | | | | | | |
| SHOESOURCE PERRY LOCAL | 6 | | | | | | | |
| BOARD OF | | 4 | | | | | | |
| PERRYSBURG | | | | | | | | |
| EXEMPTED | 3 | 6 | 2 | 2 | 2 | 5 | 5 | 5 |
| PIONEER MILL | | 2 | 4 | | | | | |
| PIONEER MILL OF | 6 | | | | | | | |
| PIQUA CITY BOARD | J | | | | | | | |
| OF | 2 | | | 1 | 1 | 1 | 1 | 1 |
| PIZZA HUT | 4 | | | | | | | |
| POLAND LOCAL BOARD O | | | | | , | , | | |
| PUT IN BAY LOCAL | | | | | 3 | 3 | 6 | |
| BOA | | | | | | 4 | | |
| QUAERTERS BAR & GRIL | | | | | | | | |
| QUARTERS BAR & | | 2 | | | | | | |
| GRILL | | 2 | | | | | | |
| READING | | | | | | | | |
| COMMUNITY CI | 4 | | | | | | | |
| RED PIG INN RENHILL GROUP | 4 | | | | | | | |
| REYNOLDSBURG | | 11 | 6 | 2 | | | | |
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| DIOCE | 6 | | | | | | | |
| ROSSFORD | 0 | | | | | | | |
| EXEMPTED VI | | | | | | | | 2 |
| SAM BS | 6 | | | | | | | |
| SANDUSKY CITY | | | | | | | | |
| BOARD | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| SANDUSKY COUNTY BOAR | | 2 | 2 | 5 | 4 | | | |
| SCHILDS IGA | | | | , | - | | | |
| FOODLINE | 4 | | | | | | | |
| SCRIBES & | | | | | | | | |
| SCRIBBLERS SELECTEMPS | 4 | | | | | | | |
| SHAWNEE LOCAL | 14 | | | | | | | |
| BOARD | | 4 | 6 | 4 | | | | |
| SHEFFIELD | | | | | | | | |
| SHEFFIELD | | 2 | 2 | 6 | 4 | | 2 | 2 |
| SIDNEY CITY BOARD OF | | | | | | | | |
| SOLON CITY BOARD | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| SOUTH EUCLID | | | | | | | | |
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| SOUTH WESTERN CITY B | | 2 | 2 | 7 | , | , | 3 | 2 |
| SOUTHERN HILLS | | 3 | 3 | , | 3 | 3 | 3 | 3 |
| ACADE | | 1 | 2 | | | | | |
| SPENCERVILLE | | | | | | | | |
| LOCAL B STARTING POINT | | 4 | | | | | | |
| LEARN | | | | | 1 | 1 | 2 | |
| STEVA CORP | 2 | | | | | | | |
| STRONGSVILLE | | | | | | | | |
| CITY BO | 4 | | | | | | | |
| SYLVAN LEARNING CENT | 4.5 | | | | | | _ | |
| SYLVANIA CITY | 16 | 6 | 4 | 4 | | 3 | 3 | |
| BOARD | | 11 | 7 | 10 | 4 | 4 | 8 | |
| TEACH & LEARN | | | | | | | | |
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| TEXAS ROADHOUSE | | | | | | | | |
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| TLC CHILD DEVELOPMEN | 2 | 4 | | 2 | | | | |
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| TODDLERS SCHOOL | | | | | | | | |
| TOLEDO | 4 | | | | | | | |
| GYMNASTICS AC TOLEDO PUBLIC | | 4 | | | | | | |
| SCHOOL TOYS R US OHIO | | 4 | | | | | 4 | |
| TUXEDO JUNCTION | . 4 | | 6 | | | | | |
| UNIVERSAL SCREEN ART | | | | | 4 | | | |
| VICTORIAS SECRET STO | 2 | | | | | | | |
| VICTORY FITNESS CENT | | | | | 2 | | | |
| VILLA KEYUS | | | | | 2 | | | |
| VILLAGE OF MINSTER | 2 | 4 | | | | | | |
| VILLAGE OF PUT IN BA | | | | | | 2 | 2 | |
| WAL-MART ASSOCIATES | 8 | 2 | 4 | | | | | |
| WALNUT GROVE COUNTRY | | | 2 | 2 | 2 | | | |
| WAPAKONETA CITY SCHO | | 7 | 3 | 3 | 6 | | | |
| WASHINGTON LOCAL BOA | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| WASHINGTON TWP MONTG | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| WAUSEON EXEMPTED VIL | | | | | 4 | | | |
| WAVEFRONT SOFTWARE | | | | | | | 1 | |
| WAYNE TRACE LOCAL BO | 4 | | | | | | | |
| WEST CLERMONT LOCAL | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| WESTERN BUCKEYE EDUC | 4 | | | | | | | |
| WESTERN RESERVE LOCA | | 4 | | | | | | |
| WESTLAKE CITY BOARD | | 2 | 4 | | | | | |
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| | WESTLAKE MONTESSORI | | | | 4 | | | | |
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| | WESTWOOD COUNTRY CLU | 2 | ٠ | | | | | | |
| | WHITACRE TRUCKING | 3 | | | | | | | |
| | WOOD COUNTY BOARD OF | 2 | 28 | 3 | | 3 | | | |
| | WOOD-SANDUSKY- OTTAWA | 11 | 6 | | | | | | |
| | WOODMORE LOCAL BOARD | 2 | 6 | 9 | 6 | 6 | 6 | 6 | 6 |
| | Y M C A GREATER TOLE | 3 | | | | | | | |
| | YODER FOODS | 3 | | | | | | | |
| | YOUNG MENS CHRISTIAN | 5 | 4 | | | | | | |
| 31248 Mid Child Ed | AMERIHOST INN KENTON | | | | 2 | 4 | | | |
| | ANTHONY WAYNE LOCAL | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | APPLEBEES NEIGHBORHO | 9 | | | | | | | |
| | ARLINGTON LOCAL BOAR | | | 4 | | | | | |
| | BIG WALNUT LOCAL BOA | | | 4 | | | | | |
| | BOB EVANS FARMS | 2 | | | | | | | |
| | COLUMBUS CITY BOARD | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | CONTINENTAL DISTRIBU | | | | 4 | | | | |
| | DAYS INN | 4 | | | | | | | |
| | DELAWARE CITY BOARD | 2 | 2 | 4 | | | | | |
| | FAIRBANKS LOCAL BOAR | • | 2 | | | | | | |
| | FINDLAY CITY BOARD O | | 2 | 2 | 2 | 2 | 4 | | |
| | GRANVILLE EXEMPTED V | | | | | | | | 2 |
| | HARDIN NORTHERN LOCA | | 4 | | | | | | |
| | KOHLS DEPARTMENT STO | | 4 | | | | | | |
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| | LOWES HOME CENTERS | | | | | | 2 | 2 | 2 |
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| | LUCAS COUNTY BOARD O | | | | | 6 | | | |
| | MAUMEE CITY BOARD OF | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | MEIJER STORES LIMITE | 2 | | | | | | | _ |
| | NEW ALBANY COUNTRY C | | 4 | | | | | | _ |
| | NORTHWOOD LOCAL BOAR | 1 | - | | | | | | _ |
| | OLENTANGY LOCAL BOAR | | | 4 | | | | | |
| | OTTAWA HILLS LOCAL B | | 4 | | | | | | |
| | PEPPERIDGE FARM | 2 | 4 | 2 | | | | | |
| | PINNACLE FINDLAY | 2 | 2 | 4 | | | | | |
| | SHOREGATE SUNOCO | | | | | | 6 | | |
| | SOUTH WESTERN CITY B | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | SPRINGFIELD LOCAL BO | | 6 | | | | | | _ |
| | THARALDSON LODGING I | | - | 2 | | | | | _ |
| | TIFFIN CITY BOARD OF | 1 | | | | | | | |
| | TRI COUNTY BUSINESS | 2 | | | | | | | |
| | TROY CITY BOARD OF E | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | VAN BUREN LOCAL BOAR | | 2 | 4 | | | | | - |
| | VILLAGE OF ARCHBOLD | 2 | 4 | | | | | | |
| | WATSONS OF DAYTON | | | | | | | | 1 |
| | WILLARD CITY BOARD O | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 31250 Earth Sci | AMERICAN FRAME CORPO | | 3 | 3 | 3 | 6 | | | |
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| | TOLEDO ORTHOPAEDIC S | | | | | | | 3 | 3 |

| | TOLEDO | | | | | | I | I | I |
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| | ORTHOPEDIC RE | | | | | | 3 | 9 | |
| | WASHINGTON | | | | | | 3 | 9 | |
| | LOCAL BOA | 3 | | | | | | | |
| 31270 Elem | 32 MASONIC | | | | | | | | |
| Educ | LEARNING | | | | | | | 2 | 2 |
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| | ABC HEALTH CARE | 2 | | | | | | | |
| | ABC TOLEDO | 6 | | | | | | | |
| | ACT | | 4 | 2 | | | | | |
| | AEROPOSTLE | | 4 | | | | | | |
| | AMA MANAGEMENT CO LT | | 3 | 6 | 3 | | | | |
| | ANNA LOCAL BOARD OF | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | ANTHONY WAYNE LOCAL | 4 | | | | | 1 | 1 | 1 |
| | ARCHBOLD AREA LOCAL | | 6 | | | | | | |
| | ARNOLD PALMER GOLF M | | 0 | | | | | | |
| | AURORA CITY BOARD OF | 2 | | | | | | | |
| | BARNES & NOBLE BOOKS | | 4 | | | | 2 | 2 | 2 |
| | BARRON'S | | | | | | 2 | 2 | 2 |
| | BARRY STAFF | 6 | | | | | | | |
| | BARRYSTAFF | 1 | | | | | | | |
| | BATH & BODY | 1 | | | | | | | |
| | WORKS | | | | | | | 2 | 2 |
| | BAUMFOLDER CORP | | | 2 | | | | | |
| | BED BATH & BEYOND | | | | | | | 3 | 3 |
| | BEHAVIORAL CONNECTIO | 8 | | | | | | | |
| | BELLEFUE CITY BOARD | | 4 | | | | | | |
| | BENNETT ENTERPRISES | 3 | 6 | 3 | | | | | |
| | BENTON CARROLL SALEM | 3 | | 8 | | | | • | • |
| | BEREA CHILDRENS HOME | | 4 | 2 | 2 | | 2 | 2 | 2 |
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| BEZALEEL WELLS CANTO | | | | 2 | 2 | 2 | 2 | |
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| BIG BARNEY AUTO WASH | 2 | | | | | | | |
| BOARD OF EDUCATION C | | | | | | | | 2 |
| BOB EVANS FARMS | 4 | | 4 | | | | | |
| BOWLING GREEN CITY B | 4 | | 2 | 10 | 2 | 2 | 2 | 2 |
| BOWLING GREEN KIDS C | 2 | | | | | ٠ | | |
| BOWLING GREEN STATE | 2 | 2 | 4 | | | | | |
| BROOKFIELD LOCAL BOA | | 4 | | | | | | |
| CAMBRIDGE CITY BOARD | | | 2 | 2 | 2 | 2 | 2 | 2 |
| CAMBRIDGE KIDDIE COL | | 2 | 2 | 4 | | | | |
| CANAL WINCHESTER LOC | | | | 2 | | 8 | | |
| CAREY EXEMPTED VILLA | | 2 | 2 | 2 | 2 | 4 | | |
| CEDAR POINT CAUSEWAY | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| CEDAR VILLA RESTAURA | 2 | 4 | 2 | 2 | | | | |
| CENCOR TEMPORARY | 4 | 4 | | | | | | |
| CENTURY HEALTH | | | | | | | 4 | |
| CHARMING SHOPPES OF | 6 | | | | | | | |
| CHI CHIS | 4 | 8 | | | | | | |
| CHILDRENS CENTER DEV | | 2 | 4 | | 2 | 2 | 4 | |
| CHILDRENS DISCOVERY | | | | 4 | | | | |
| CHILIS SOUTHWEST GRI | | 4 | 8 | | | | | |
| CITY OF ELYRIA | 3 | 3 | 6 | | | 3 | 3 | 3 |
| CITY OF KETTERING | | | | | 4 | | | |
| CLEAN TEAM | | | | | | | 4 | |
| CLEAR FORK VALLEY LO | 4 | | | | | | | |
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| CLINTON HEIGHTS | | | 2 | | | | | |
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| CLYDE EXEMPTED | | | | | | | | |
| VILLA | | | 2 | 2 | 2 | 4 | 4 | |
| CLYDE GREEN | | | | | | | | |
| SPRINGS COLUMBUS TORAH | | | | | | | | 4 |
| ACADE | | | | | | | 4 | |
| COMMUNITY CHILD CARE | 3 | | | | | | | |
| COPLEY FAIRLAWN | | | | 2 | 2 | 2 | 2 | 2 |
| COSI OHIO | 6 | 8 | | | | | | |
| COURTYARD CAFE | 4 | | | | | | | |
| CRESTLINE EXEMPTED V | | 2 | 4 | | | | | |
| CRICKETT MENS STORES | 2 | 4 | | | | | | |
| CUYAHOGA COUNTY AUDI | | | | 2 | 2 | 2 | 2 | 2 |
| DANBURY LOCAL BOARD | | | 8 | | | | | |
| DAYMON WORLDWIDE DEM | | | | | | 2 | 2 | |
| DELAWARE CITY BOARD | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| DETWILLER GOLF COURS | | L | L | | | | | |
| DILLARDS | 2 | | | | | 4 | | |
| DIOCESE OF TOLEDO | · | 16 | 11 | | | 4 | 4 | 4 |
| DIOCESE OF YOUNGSTOW | - | 2 | 2 | 4 | | | · | |
| DOC HOLLIDAYS | | | 3 | 3 | | | | |
| DOVER CITY BOARD OF | | 4 | | | | | | |
| DUBLIN CLEANERS | | | | | 4 | | | |
| EAGLE HEIGHTS ACADEM | | 2 | 4 | | | | | |
| EAST OF CHICAGO | 2 | 2 | 2 | 4 | | | | |
| EASTWOOD LOCAL BOARD | | 4 | 6 | | 6 | | | |
| ELDER BEERMAN | | | | | | 6 | | |
| ELDER BEERMAN STORES | | | | | | | 3 | 3 |
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| ELMWOOD LOCAL BOARD | | 8 | 4 | | | | | |
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| ELYRIA CITY BOARD OF | | | | | | | | |
| EMERALD HILTON | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| ENTERPRISE RENT A CA | | | | | 3 | | | |
| EUCLID CITY BOARD OF | | 2 | 4 | | | | | |
| EVERGREEN LOCAL BOAR | | 3 | 6 | | | | | |
| EXCHANGE BANK | | | 6 | | | | | |
| EXPRESSO CAR WASH | 2 | 2 | 2 | 4 | | | | |
| FAMILY LEARNING CENT | | 2 | 2 | 4 | | | | |
| FINDLAY CITY BOARD O | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| FOREST HILLS LOCAL B | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| FOSTORIA CITY BOARD | | 2 | 4 | | | | | |
| FRANKLIN COUNTY EDUC | | | | 4 | | 8 | | |
| FRANKS NURSERY & CRA | | 6 | | | | | | |
| FREMONT CITY BOARD O | 2 | | 4 | | | | | |
| FRICKERS | 2 | 4 | | | | | | |
| G P SLAMMERS | 2 | 4 | | | | | | |
| GARAWAY LOCAL BOARD | | 4 | | | | | | |
| GATEWAY SCHOOL | | 1 | 1 | 1 | 2 | | | |
| GEAUGA COUNTY AUDITO | 4 | | | | | | | |
| GENOA AREA LOCAL BOA | | | 8 | | | | | |
| GENOA SAVINGS & LOAN | 6 | | | | | | | |
| GIBSONBURG EXEMPTED | | 4 | 8 | | | | | |
| GILLYS NOT JUST DONU | | | | 8 | | | | |
| GIRARD CITY | | | | | | | | |

| BOARD OF | l | 4 | . | | . | l . | l . | l . |
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| GMRI | | 4 | 6 | 2 | 2 | 4 | | |
| GREVE CHRYSLER | | | | | | | | |
| JEEP | | | | 4 | | | | |
| GROVEPORT MADISON LO | | | | | | | | |
| H & R BLOCK | | | | 2 | 10 | 2 | 2 | 2 |
| EASTERN | | | | | | 2 | 4 | |
| H B MAGRUDER | | | | | | | | |
| MEMORIA | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| HAMILTON LOCAL | | | | | | | | |
| BOARD HAMPSHIRE CO | | | | 4 | 4 | | | |
| HAMWAYS | 2 | | | | | | | |
| HANCOCK COUNTY | | | | | | | 1 | 1 |
| AUDIT | | 8 | | | | | | |
| HANCOCK HARDIN | | | | | | | | |
| WYAND | | | | | 4 | 8 | | |
| HEARTBEATS TO THE CI | | | | | | | | |
| HEARTLAND | | | | | | | | 2 |
| EMPLOYMENT | | | | | | | | 3 |
| HICKORY FARMS | 4 | | | | | | | |
| HIGBEE | | | | | | | | |
| DEPARTMENT ST | | | | | | 4 | | |
| HILLBILLY HAULER | | | | | | | 6 | |
| HOME DEPOT USA | | 2 | 4 | | | | | |
| HONEY BAKED HAM OF O | | | | | | | | |
| HUBBARD | 3 | | | | | | | |
| EXEMPTED VIL | | 4 | | 2 | 2 | 2 | 2 | 2 |
| HUGGY BEAR | | | | | | | | |
| EXPRESS | | | 2 | | | | | |
| HURON COUNTY AUDITOR | | | | | | | | |
| INTER RAIL | | | | | | | 2 | 2 |
| TRANSPORT | | | 2 | 4 | | 4 | | |
| IXL STAFFING | | | | | | | | |
| SERVICE | | 2 | 4 | | | | | |
| J C PENNEY | | 8 | | | | | | |
| J C PENNEY CO | 4 | | | | | | | |
| JACIS LOTIONS & POT | | | | | | | | |
| JACKSON LOCAL | 2 | | | | | | | |
| SCHOOL | | | 2 | | | | | |
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| JONIS HALLMARK | 2 | 4 | | | | l . | l . | l .l |
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| KARNIK PET | | | | | | | | |
| LODGES OF | 4 | | | | | | | |
| KELLEYS ISLAND CHAMB | | | | | 3 | | | |
| KELLEYS ISLAND LOCAL | | | | | 3 | | | |
| KELLEYS KORNER | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| KELLY SERVICES | | | | | | 3 | 6 | |
| KETTERING CITY BOARD | 4 | | | | | 4 | | |
| KIDS INCORPORATED LT | . 6 | | - | | | 4 | 4 | 4 |
| KIDS LAND | 0 | 4 | 2 | | | | | <u> </u> |
| KMART CORP | | | 2 | 4 | | | | |
| LAKE LOCAL BOARD OF | · | 12 | 12 | 15 | 9 | 12 | 12 | 12 |
| LAKOTA LOCAL BOARD O | • | 12 | 2 | | | 12 | 12 | 12 |
| LAWN SPECIALIST | 2 | | | | | | | |
| LEONA GROUP | | 2 | 4 | | | | | |
| LEONA OHIO | | | | | | | | |
| EMPLOYMEN | | | | 2 | 2 | 2 | 2 | 2 |
| LICKING COUNTY BOARD | | | | | | | 4 | 4 |
| LIMA BOARD OF EDUCAT | | 4 | | | | | | |
| LINCOLNVIEW LOCAL BO | | 4 | | | | | | |
| LINENS N THINGS | | 6 | | | | | | |
| LION DRY GOODS | | 2 | 4 | | | | | |
| LONGHORN STEAKS | 2 | | | | | | | |
| LOVELAND CITY BOARD | 2 | 4 | | | | | • | |
| LOWES HOME CENTERS | 4 | | · | | | | | |
| LUCAS COUNTY BOARD O | 4 | | | | 3 | 6 | | |
| LUTHERAN HOSPITAL | | 0 | | | 3 | 2 | 2 | |
| MADEIRA CITY BOARD O | | 4 | | | | | | |
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| MADISON LOCAL BOARD | 4 | | | | | | | |
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| MANPOWER OF LANSING | | | , | | | | | |
| MARGARET R RICHARDS | | | 4 | | | | | |
| MARION LOCAL | | | | 2 | 2 | 4 | | |
| BOARD O MAUMEE CITY | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| BOARD OF MAYFIELD CITY | | 7 | 7 | 3 | 3 | 3 | 3 | 3 |
| BOARD MCDONALD'S | | 2 | | | | | | |
| RESTAURAN | | | | 2 | | | | |
| MEDINA CITY BOARD OF | | 2 | 2 | 4 | | | | |
| MEIJER STORES LIMITE | 2 | | | | | | | - |
| MENTOR EXEMPTED VILL | | 2 | 4 | | | | | |
| MERCANTILE STORES CO | 4 | | | | | | | |
| MID AMERICA DRIVER T | 2 | 2 | 4 | | 2 | 2 | 2 | 2 |
| MID OHIO EDUCATIONAL | | | | 2 | 2 | 2 | 2 | 2 |
| MILTON UNION EXEMPTE | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MOBILE SOLUTION CORP | | 6 | | | | | | |
| MORAY | 2 | | | | | | | |
| MOTORCARS PONTIAC OL | | | 2 | 4 | | | | |
| MOUNTAIN JACKS | 1 | | | | | | | |
| MOVIE GALLERY SERVIC | | | 4 | | | | | |
| MSS DELAWARE | 2 | | | | | | | |
| NATIONAL HERITAGE AC | | 4 | 4 | 7 | 11 | 6 | 6 | 8 |
| NATURE CO | | | | | | 8 | | |
| NEW RIEGEL LOCAL BOA | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| NORDONIA HILLS CITY | | 4 | 6 | 2 | 2 | 2 | 2 | 2 |
| NORTH BALTIMORE | | | | | | | | |

| LOCA | 4 | 4 | 2 | 2 | 2 | 2 | 2 | 2 |
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| NORTHMONT CITY | | | | | | | | |
| BOARD | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| NORTHWEST OHIO EDUCA | | 4 | | | | | | |
| NORTHWOOD | | | | | | | | |
| LOCAL BOAR | 3 | | 8 | 2 | 2 | 2 | 2 | 2 |
| NORWALK CITY BOARD O | | | | | | | | |
| NOVARTIS | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| PHARMACEUTI | | | | 2 | 2 | 2 | 4 | |
| O DONNELL | | | | | | | | |
| RESTORATIO OAKSTONE | 6 | | | | | | | |
| ACADEMY | | | | | | | | 2 |
| OAKSTONE | | | | | | | | |
| COMMUNITY S | | | | 2 | | | | |
| OHIO DEPT OF NATURAL | 8 | | | | | | | |
| OHIO MOTORISTS | | | | | | | | |
| ASSN | 4 | | | | | | | |
| OLD FORT LOCAL BOARD | | 2 | 2 | 2 | 4 | | | |
| OREGON CITY | | _ | _ | _ | | | | |
| BOARD OF | 8 | 6 | | | | | | |
| OTSEGO LOCAL BOARD O | | 9 | 3 | 3 | 3 | 3 | 3 | 3 |
| OTTAWA HILLS | | | | | | | | |
| LOCAL B | | 4 | | | | | | |
| PACIFIC SUNWEAR STOR | | | | | | 4 | | |
| PAPA JOHNS PIZZA | 2 | 4 | | | | | | |
| PAWNEE | | | | 8 | | | | |
| PERRYSBURG EXEMPTED | | | | | | | | |
| PIKE DELTA YORK | | 7 | 3 | 15 | 4 | 4 | 4 | 4 |
| LOCA | | 3 | 6 | | | | 2 | |
| PIONEER MILL | | | 4 | | | | | |
| PITT OHIO EXPRESS | 2 | | | | | | | |
| PLAIN LOCAL | | | | | | | | |
| BOARD OF PLAN DO & TALK | | | | 2 | 2 | 2 | 2 | 2 |
| PORT CLINTON | 2 | 4 | | | | | | |
| EXEMPTE | | | 4 | | | | | |
| PUBLIC LIBRARY | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |

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| CITY BOA STRONGSVILLE CHILD C STRONGSVILLE CITY BO SUBWAY SUBWAY SANDWICHES & 2 | |
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| CHILD C STRONGSVILLE CITY BO SUBWAY SUBWAY SANDWICHES 8 | |
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| SUNSHINE INC OF NORT | + |
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| SYLVANIA CITY BOARD | |
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| TEAM IO ANN | <u> </u> |
| TEAM DELIAR | <u> </u> |
| TENDER AGE DAY | · <u> </u> |
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| TEXAS MIGRANT | |
| COUNCI 6 . 2 2 . 2 | |
| TIGER TECH OF | |
| MENTOR 2 | |
| TIPP CITY EXEMPTED V | |
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| UNITED PARCEL | |
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| VAN WERT CITY | |
| BOARD 4 | <u>. </u> |

| | VERMILION LOCAL BOAR | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
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| | VICTORIAS SECRET STO | | 4 | | | | 8 | | |
| | VINYL DESIGN CORP | 2 | | ٠ | | | | | |
| | WASHINGTON LOCAL BOA | | 6 | 2 | 2 | 4 | | | |
| | WAUSEON EXEMPTED VIL | | | 3 | | 6 | | | |
| | WAYNE TRACE LOCAL BO | | 4 | | | | | | |
| | WESTERN BUCKEYE EDUC | | 4 | | | | | | |
| | WESTERVILLE GOLF CEN | | | | | | | 2 | |
| | WESTPARK STATION | | | | | | | | 2 |
| | WHDL | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | WILLIAM HAYNES JR | 2 | | | | | | | |
| | WONDER YEARS | 2 | | | | | | | |
| | WOOD COUNTY AUDITOR | | | | | 4 | | | 4 |
| | WOOD COUNTY BOARD OF | 8 | 15 | 11 | 16 | 4 | | | |
| | WOOD COUNTY CHILDREN | 2 | | | | | | | |
| | WOOD LANE RESIDENTIA | 6 | | | 8 | | | | |
| | WOOD-SANDUSKY- OTTAWA | 5 | 4 | 2 | 2 | 2 | 2 | 4 | |
| | WOODMORE LOCAL BOARD | | 4 | | | | | | |
| | Y M C A GREATER TOLE | 9 | | | | | | | |
| | YOUNG MENS CHRISTIAN | 6 | 8 | 4 | 4 | 4 | | | 1 |
| 31305 French | ACT | | | 2 | 4 | 2 | | | |
| | BANANA REPUBLIC | | | | | | 4 | | |
| | BOB EVANS FARMS | 4 | | | | | | | |
| | COLUMBUS CITY BOARD | | | | | | | | 2 |
| | FREMONT CITY BOARD O | 2 | | | | | | | |

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| | OHIO STATE | | | | | | | | |
| | UNIVERSIT OWENS TECHNICAL | ē | ē | | | | . 4 | | |
| | COLL | 2 | | | | | | | |
| | PIKE DELTA YORK | | | | | | | | |
| | LOCA | | 2 | 4 | | | | | |
| | S & G GOLF | | 4 | 2 | | | | | |
| | SWANTON LOCAL BOARD | | 4 | | | | | | |
| | TROY CITY BOARD OF E | | | | | 2 | 2 2 | 2 | 2 |
| | WOOSTER CITY BOARD O | | 2 | 2 | 2 | 2 | 2 2 | 2 | 2 |
| 31360 German | ALLEN COUNTY EDUCATI | 3 | | | | | | | |
| | ALLEN EAST LOCAL BOA | 6 | | | | | | | |
| | APOLLO JOINT VOCATIO | | 6 | 3 | | | | | |
| | AUGLAIZE COUNTY EDUC | | | | 6 | | | | |
| | BATH LOCAL BOARD OF | | 3 | 3 | 6 | | | | |
| | BLUFFTON EXEMPTED VI | | 6 | | | | | | |
| | ELIDA LOCAL BOARD OF | | 3 | 6 | | | | | |
| | KELLY SERVICES | 2 | | | | | | | |
| | LIMA BOARD OF EDUCAT | | | | 3 | 3 | 3 | 3 | 3 |
| | OTTOVILLE LOCAL BOAR | 6 | | | | | | | |
| | PANDORA GILBOA LOCAL | | 6 | | | | | | |
| | SHAWNEE LOCAL BOARD | | 3 | | | | | | |
| | TOLEDO PUBLIC SCHOOL | | 2 | 4 | | | | | |
| 31376 Mild/Mod | | | | 4 | 2 | 4 | | | |
| | ALEXSON SERVICES | | 4 | | | _ | | | |
| | ASSN FOR THE DEVELOP | | | | 4 | | | | |
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| AURORA CITY BOARD OF | | | | 2 | 2 | 2 | 2 | 2 |
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| BEN FRANKLIN VARIETY | 8 | | | | | | | |
| BENNETT ENTERPRISES | 2 | 4 | | | | | | |
| BEREA CITY BOARD OF | | 4 | 2 | 2 | 2 | | | |
| BETHESDA HEALTH CARE | 2 | 4 | | | | | | |
| BRECKSVILLE BROADVIE | 2 | | | | | | | |
| BULKMATIC TRANSPORT | 3 | 6 | | | | | | |
| CENTRAL SOYA CO | 1 | | | | | | | |
| CITY OF MIAMISBURG | | | | 1 | | | | |
| COLUMBUS POOL MANAGE | 2 | 4 | 2 | | | | | |
| DAYTON FOODS | 2 | | | | | | | |
| DIOCESE OF TOLEDO | | 4 | 2 | | 2 | 2 | | |
| EASTWOOD LOCAL BOARD | | 3 | | | | | | |
| FRANKLIN COUNTY AUDI | | | | | 2 | 2 | 2 | 2 |
| FRANKLIN COUNTY EDUC | | 4 | | | | | | |
| GIBSONBURG EXEMPTED | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
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| HUDSON LOCAL BOARD O | | 2 | 4 | | | | | |
| J R HOLCOMB & CO | | | | | 2 | | | |
| JACK & JILL CHILD CA | 2 | • | | | | | | |
| LAKE LOCAL BOARD OF | | 3 | | | | | | |
| LANCASTER CITY BOARD | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| LEDGEMONT LOCAL BOAR | | 2 | 2 | 2 | 4 | <u>.</u> | | |
| LICKING COUNTY FAMIL | 4 | | | | | | | |
| LIMITED BRANDS | | | | | | | | |

| STORE |] . |] . | | | 2 | . | l . | |
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| LIMITED STORES | | | | | | | 2 | |
| LIMITED STORES | | | | | | | | |
| LLC | | | | | | 2 | 2 | |
| LITTLE SCHOLARS | | | | | | | | |
| II | | 4 | | | | | | |
| LUCAS COUNTY | | | | | | | | |
| BOARD O | | 6 | | | | 3 | 3 | 3 |
| MADISON LOCAL BOARD | | | | | | | | |
| MASON LOCAL | | | | | | 2 | 2 | 2 |
| BOARD OF | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| MEDEX | . 2 | 4 | | | | | | |
| MIAMISBURG CITY | | | | | | | | |
| BOAR | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| MICHAEL J QUINN | 2 | 4 | | 4 | | | | |
| MOUNDBUILDERS | | | | | | | | |
| COUNTR | | 4 | | | | | | |
| MUSIC | | | | | | | | |
| PERFORMANCE TR | | | | | | | 3 | 3 |
| NAPOLEON CITY BOARD | | | | | | | | |
| NEW RIEGEL LOCAL | 2 | | | | | | | |
| BOA | 4 | | | | | | | |
| NORTH POINT | | | | | | | | |
| EDUCATIO | | | | | | | | 4 |
| NORTHWOOD | | | | | | | | |
| LOCAL BOAR | | 3 | | | | | | |
| OREGON CITY | | | | | | | | |
| BOARD OF | | | 6 | | | | | |
| OTTAWA HILLS LOCAL B | | | | | | | | |
| PAR T PAK | | | | | | 6 | | 3 |
| PARMA CITY | | | 4 | | | | | |
| BOARD OF | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| PAULDING EXEMPT | | 2 | 2 | | | | | |
| VILL | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| PHOENIX SERVICES | 2 | | | | | | | |
| PIKE DELTA YORK | | | | | | | | |
| LOCA | | 2 | 4 | | | | | |
| PLAZA INN FOODS | 4 | | | | | | | |
| PRINCIPLE | | | | | | | | |
| BUSINESS E | 1 | | | | | | | |
| REYNOLDSBURG CITY SC | | | | | | | | |
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| | | EXEMPTED VI | | 3 | | | | | | |
| | | S & R PRODUCE | 6 | | | | | | | |
| | | SOLON CITY BOARD OF | | | | | | | | 2 |
| | | SOUND COM CORP | | 4 | 2 | | | 4 | | |
| | | ST VINCENT MEDICAL C | | | | 3 | | | | |
| | | ST VINCENT MERCY MED | | | | | 3 | 6 | | |
| | | SUPPORT CARE | | 2 | 2 | 4 | | | | |
| | | SYLVANIA CITY BOARD | | 6 | | | | | | |
| | | TARGET CORP | 2 | 4 | | | | | | |
| | | THE LIMITED STORES | | | 2 | 2 | 2 | | | |
| | | TIGER TECH OF KIRTLA | 4 | | | | | | | |
| | | TOLEDO PUBLIC SCHOOL | | 3 | 3 | 9 | 3 | 3 | 6 | 6 |
| | | VIA QUEST BEHAVIORAL | | | 2 | | | | | |
| | | WASHINGTON LOCAL BOA | | 3 | 5 | 1 | 1 | 1 | 1 | 1 |
| | | WOOD COUNTY BOARD OF | | | 6 | | 3 | 6 | | |
| | 31377 Mod/Intens | AVON LOCAL BOARD OF | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | EASTWOOD LOCAL BOARD | 4 | | | | | | | |
| | | ELDER BEERMAN | 3 | 3 | 3 | 6 | | | | |
| | | LOURDES COLLEGE OF S | | | | | | 2 | 2 | 2 |
| | | MAX & ERMAS | 1 | 1 | 2 | | | | | |
| | | MOUNTAIN JACKS | 2 | | | | | | | |
| | | OHIO REHABILITATION | | | | 3 | 3 | 3 | 3 | 3 |
| | | WASHINGTON LOCAL BOA | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | | WOOD COUNTY AUDITOR | 3 | 6 | | | | | | |
| | | WOOD LANE RESIDENTIA | 6 | | | | | | | |
| | 31378 Deaf/H | ACT | | | 2 | | 3 | | | |
| | Hear | | | | | | | | | |

| | ARCHBOLD AREA LOCAL | | 2 | 2 | 4 | | 6 | | 3 |
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| | EDGEWOOD CITY BOARD | | | 4 | | | | | |
| | EDUCATIONAL SERVICE | | | | | 4 | | | |
| | KIDS CASTLE | 6 | | | | | | | |
| | LF WORKOUT CENTERS | | | | 4 | | | | |
| | LIBERTY CENTER LOCAL | | 3 | 3 | 6 | | | | |
| | LIFE CONNECTION OF O | | 2 | 2 | 2 | 4 | | | |
| | LUCAS COUNTY BOARD O | | 4 | | | | | | |
| | MAX & ERMAS | 2 | 2 | 2 | 4 | | | | |
| | NORTHWEST OHIO EDUCA | | 5 | 5 | 7 | 3 | 3 | 6 | |
| | OHIO VALLEY VOICES | | | 2 | | | | | |
| | PATRICK HENRY LOCAL | | | | 6 | | | | |
| | STRONGSVILLE CITY BO | | | | | 2 | 2 2 | 4 | |
| | SUES ETCETERA | | | 2 | | | | | |
| | TOLEDO PUBLIC SCHOOL | | 4 | 2 | 2 | 2 | 2 4 | 6 | 2 |
| | WARREN COUNTY BOARD | | 4 | | | | | | |
| | WESTLAKE CITY BOARD | 4 | | | | | | | |
| | Y M C A HAMILTON | 2 | 4 | | | | | | |
| 31406 PETE | ALTERNATIVE STAFFING | | 4 | | | | | | |
| | AMANDA CLEARCREEK LO | | | | | 1 | 1 | 1 | 1 |
| | ANTHONY WAYNE LOCAL | 4 | | | | | | | |
| | BOWLING GREEN CITY B | 2 | 2 | 4 | | | | | |
| | CEDAR POINT CAUSEWAY | 4 | | | | | | | |
| | DIRECT INSTRUCTIONAL | | | 1 | | | | | |
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| | | FEDEX GROUND PACKAGE | 4 | - | | | | | | |
| | | FINDLAY CITY BOARD O | 1 | | | | | | | |
| | | FREMONT CITY BOARD O | | | | | | | | |
| | | HUDSON LOCAL | | | | | | | | 2 |
| | | BOARD O | | 4 | | | | | | |
| | | INSTALLED BUILDING P | 2 | | | | | | | |
| | | KOLLMANS GREENHOUSE | 2 | 4 | | | | | | |
| | | MCGRAW HILL | 2 | | | | | | | |
| | | NORDONIA HILLS CITY | | 4 | | | | | | |
| | | PERRYSBURG EXEMPTED | | 4 | 4 | 6 | 6 | 6 | 6 | 6 |
| | | R R DONNELLEY & SONS | | 1 | 1 | 1 | 1 | 2 | | |
| | | RENHILL GROUP | | 8 | | | | | | |
| | | SELECTEMPS | 8 | | | | | | | |
| | | SPHERION | 1 | | | | | | | |
| | | TIFFIN METAL PRODUCT | ٠ | | | | | | 1 | 1 |
| | | TOLEDO PUBLIC SCHOOL | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | | TWINSBURG CITY BOARD | | 4 | | | | | | |
| | | WAFFLE HOUSE | | 4 | | | | | | |
| | | WALGREEN CO | | 2 | | | | | | |
| | | WOOD COUNTY BOARD OF | | 4 | | | | | | |
| | | WORTHINGTON CITY BOA | | 1 | 1 | 2 | | | | |
| | | YOUNG MENS CHRISTIAN | | | | | 2 | 2 | 2 | 4 |
| 3140 | 9 Hum | BROOKVIEW FARM | 2 | | | | | | | |
| Mov | e Sci | FINDLAY AMERICAN PRO | | 2 | | 1 | 1 | 1 | 1 | 1 |
| | | JOSEPH A TARGONSKI | | | | | | 2 | 2 | 2 |
| 314 | 11 Health | AREA TEMPS | 2 | | | | | | | |
| Pro | no | CARAVON GOLF CO | 1 | | | | | | | |
| | | CRAVON GOLF CO | 1 | | | | | | | |
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| | FERROUS METAL PROCES | 1 | 1 | 1 | 2 | | 1 | 1 | 1 |
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| | H S PROCESSING LP | | | | 2 | | | | |
| | LANDRYS SEAFOOD HOUS | | • | | | | | · | · |
| 31412 Exercise Spc | | 4 | | | | | | | |
| Орс | BAR LOUIE EASTON | 1 | | · | | <u> </u> | · | | |
| | CHRYSALIS | 5 | . 4 | | | | | | |
| | CITY OF STRONGSVILLE | 1 | | | | | | | |
| | DARYL MOYER CONSTRUC | 2 | | | 2 | 4 | | | |
| | EXECUTIVE STAFFING S | | 4 | | | 4 | | | |
| | HUMMER WHOLE HEALTH | - | | | | | | | 1 |
| | KELLY SERVICES | | | | | 2 | 2 | 2 | |
| | LIFE TIME FITNESS | 1 | | | | | | | |
| | LTF CLUB MANAGEMENT | 2 | 3 | 3 | 2 | | | | |
| | LU JEAN FENG CLINIC | | | | | | | | 1 |
| | MEDIFIT CORPORATE SE | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | OHIO STATE UNIVERSIT | | | | 2 | | 1 | 1 | 2 |
| | PROGRESSIVE RSC | | | | | | 1 | 1 | 1 |
| | SHEFFIELD SHEFFIELD | 2 | | | | | | | |
| | SUPERIOR MEDICAL CAR | | | | | | | 2 | 2 |
| | TIFFIN CITY BOARD OF | | 4 | | | | | | |
| | URBAN ACTIVE | | | | | | | | 1 |
| | WHOLE HEALTH MANAGEM | | | | | | | | 2 |
| | Y M C A LORAIN | 4 | | | | | | | |
| 31446 F & CS | ACT | | | | | 2 | | | |
| Educ | ASHLAND CITY BOARD O | | 2 | 2 | 2 | 2 | 2 | 2 | . 2 |
| | BAY VILLAGE CITY SCH | | 2 | | 2 | | | | |
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| | BUTLER COUNTY JOINT | | 2 | 2 | 2 | 2 | | | |
| | BUTLER TECHNOLOGY & | | | | | | 2 | 2 | 2 |
| | CLINTON MACHINE SHOP | | | | - | | | | |
| | FAIRFIELD CITY | 4 | | | - | | | | |
| | BOARD | | 4 | | 2 | 2 | 2 | 2 | |
| | GAP | 2 | | | | | | | |
| | GMRI | 2 | | | | | | | |
| | NORTHEASTERN LOCAL B | | | | | | | | 1 |
| | NORTHWEST LOCAL BOAR | 2 | 4 | 2 | 2 | | 2 | 4 | |
| | PLAIN LOCAL BOARD OF | | | | | | | 2 | 2 |
| | SYLVAN LEARNING CENT | 4 | | | | | | | |
| | TECUMSEH LOCAL SCHOO | | · | | | 1 | 1 | 1 | 1 |
| | TECUMSEH YMCA FAMILY | 2 | · | | | · | · | · | |
| | VANDALIA BUTLER CITY | | 1 | 1 | 2 | | | | |
| | WADSWORTH CITY BOARD | | | | | | 4 | | |
| | WASHINGTON LOCAL BOA | 2 | | | | | | | |
| 31472 Int Lang | ACT | | | 2 | 4 | 4 | | | |
| Art | APPLEBEES NEIGHBORHO | 9 | 4 | | | | 4 | | |
| | ARLINGTON LOCAL BOAR | | 4 | | | | | | |
| | ATLANTIC TEMPORARIES | | 4 | | 2 | | | | |
| | AVON LOCAL BOARD OF | | 4 | | | | | | |
| | BATAVIA LOCAL BOARD | | | | | 4 | | | |
| | BATH & BODY WORKS | | 2 | | | | | | |
| | BIG BARNEY AUTO WASH | | | 2 | 4 | | | | |
| | BISMARK | | | 2 | | | | | |
| | BOWLING GREEN | | | | | | | | |

| STATE | 2 | | | | | | | |
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| BUCKEYE JOINT VOCATI | | | | | | | | 2 |
| CATHOLIC CLUB | 4 | | | | | | | |
| CHANNEL GROVE FISH N | 2 | 4 | | | | | | |
| CHARMING SHOPPES OF | | 2 | 2 | 4 | | | | |
| CHI CHIS | | 4 | 4 | | | | | |
| CINCINNATI CITY BOAR | | 2 | | | | | | |
| CLEARVIEW LOCAL BOAR | _ | | | _ | 2 | | | |
| CLINTON HEIGHTS | | | | 2 | | | | |
| COLORFAST | | | | | 2 | 2 | 2 | 2 |
| CONCEPT REHAB | | | | 3 | | | | |
| CUSTOM HEATING & AIR | | 4 | | | | | | |
| DIOCESE OF TOLEDO | | | | | | | 3 | 3 |
| DUBLIN LOCAL BOARD O | | | | 1 | 1 | 1 | 1 | 1 |
| EASTWOOD LOCAL BOARD | | | 2 | 4 | | | | |
| EAT N PARK RESTAURAN | | 4 | | | | | | |
| EDGEWOOD CITY BOARD | 2 | | | | | | | |
| ELDER BEERMAN | 2 | | | | | | | |
| ELYRIA CITY BOARD OF | | | | | | 4 | | |
| FOSTORIA COUNTRY CLU | | 4 | 2 | | | | | |
| GMRI | | 4 | | | | | | |
| GROUND ROUND MAUMEE | | | 4 | | | | | |
| HIGBEE DEPARTMENT ST | | | | 2 | | | | |
| HURON CITY BOARD OF | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| IHOP STORE 5441 | | | 2 | | | | | |
| IMPERIAL PLACEMENT S | | | | 4 | 2 | | | |
| INDIAN VALLEY LOCAL | | | | | | | 4 | |

| INN AT OHIO NORTHERN | | | | | | | | |
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| INSIDE ANGLES | 6 | | | | | | | 2 |
| JOSEPH BETH | | | | | | | | |
| BOOKSELL | | | | | 2 | | | |
| KEYSTONE LOCAL | | | | | | | | |
| BOARD | | | | | 2 | | | |
| KIDZ WATCH | | | 2 | | | | | |
| KIDZ WATCH LTD | | | 2 | | | | | |
| KIPS SOUTH | | | | 2 | | | | |
| KOHLS | | | | | | | | |
| DEPARTMENT STO | | | 2 | | | | | |
| LEBANON CITY | | | | | | | | |
| BOARD O | | 4 | | | | | | |
| LIFECARE AMBULANCE | | | | | | | | |
| LITTLE TONYS | | | | 2 | | | | |
| PIZZERI | | | | | 2 | | | |
| MAC STEEL | | | | | _ | | | |
| TRAILER LT | 6 | | | | | | | |
| MANIFOLD | | | | | | | | |
| SERVICES | | | | | 4 | | | |
| MARBURN | | | | | | | | |
| ACADEMY | | 4 | | 2 | | | | |
| MARYSVILLE EXEMPTED | | | | | | | | 0 |
| MASJID SAAD | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| FOUNDATI | 4 | | | | | | | |
| MAUMEE CITY | | | | | | | | |
| BOARD OF | | 6 | | | | | | |
| MAYFIELD CITY | | | | | | | | |
| BOARD | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| MIDLAND TITLE SECURI | | | | | | | | |
| MIDVIEW LOCAL | 2 | 4 | 2 | 2 | | 4 | | |
| BOARD | | 2 | 2 | 4 | | 4 | | |
| MILFORD | | | | | | | | |
| EXEMPTED VIL | | | | 2 | 2 | 2 | 2 | 2 |
| MINI UNIVERSITY | | | | | 2 | | | |
| MOLTEN NORTH | | | | | | | | |
| AMERICA | 2 | | | | | | | |
| MOVIE GALLERY | | | | | | | | |
| SERVIC | | | 2 | 4 | | | | |
| NAPOLEON CITY BOARD | | | | | | | | |
| DUAKU | 2 | | | | | | | |

| NORTH BALTIMORE LOCA | 2 | | | | | | | |
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| NORTHWEST LOCAL BOAR | | 4 | | | | | | |
| OLD FORT BANKING | | 4 | | | | | | |
| OTSEGO LOCAL BOARD O | 2 | | | | | | | |
| PRIME TIME CAFE & | | | | 4 | | | | |
| PRINCETON CITY | | | | | | 4 | | |
| BOARD | | | 2 | 4 | | | | |
| QUAERTERS BAR & GRIL | 4 | | | | | | | |
| RAISAN RACK | 2 | | | | | | | |
| REINOS PIZZA PASTA | 4 | _ | | | | | | _ |
| RENHILL GROUP | | 4 | | | | | | |
| RIVERDALE LOCAL BOAR | | 2 | 2 | 4 | | | | |
| SAINT BERNARD ELMWOO | | 2 | | | | | | |
| SAINT URSULA ACADEMY | | | 4 | | | | | |
| SMART CIRCLE | | 3 | 3 | 6 | | | | |
| SOLON CITY BOARD OF | | | | | | | | 2 |
| SOUTH WESTERN CITY B | 4 | 1 | 2 | | | | | |
| SPHERION OF LIMA | | ' | | | | | 2 | |
| ST URSULA ACADEMY | 3 | | | | | | | |
| STARBUCKS COFFEE CO | 3 | | | | | | | |
| STEAK N SHAKE | | 4 | | | | | | |
| TIFFIN CITY BOARD | | 4 | | | | | | • |
| OF | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| TIMOTHY P SULKEN | | 4 | | | | | | |
| TOLEDO PUBLIC SCHOOL | | 4 | 4 | 6 | 2 | 2 | 2 | 2 |
| TRIWAY LOCAL BOARD O | | | | | | 4 | | |
| UNITED RETAIL | 2 | | | | | 7 | | |
| VICTORIAS SECRET | | | | | | | | |
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| | | STO | | 4 | | | 2 | | | |
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| | | VICTORY FITNESS CENT | | | | 4 | | | | |
| | | VILLAGE OF GATES MIL | | | | | 2 | | | |
| | | WEST HOLMES LOCAL BO | | | | | | | | |
| | | WESTERN RESERVE LOCA | | 2 | 2 | 2 | 2 | 2 2 | 2 | 2 |
| | | WINTON WOODS CITY SC | 4 | | | _ | | | | |
| | | WOOD COUNTY BOARD OF | | 4 | 2 | | | | | |
| | | WOOD LANE RESIDENTIA | | | | 4 | | | | |
| | | Y M C A DAYTON | 4 | | | | | | | |
| | | Y M C A GREATER TOLE | 2 | | | | | | | |
| | 31473 Integ | A ZG | 2 | | | | | | | |
| ٤ | Soc St | ACT | 4 | | 1 | | 8 | | | |
| | | AL MAR LANES | 9 | | | | | | | |
| | | AMERICAN HOOD CLEANI | 2 | | | | | | | |
| | | AMOCO PRODUCTION | 2 | | | | | | | |
| | | ANCHOR GAS SERVICE | | | 6 | | | | | |
| | | ANDERSONS | 2 | 2 | 2 | 2 | . 2 | 2 2 | 4 | |
| | | ANTHONY WAYNE LOCAL | 3 | | | | | | | |
| | | APPLEBEES NEIGHBORHO | 6 | | | | | | | |
| | | ARSHOT INVESTMENT CO | | | 2 | 2 | 2 | 2 2 | 2 | 2 |
| | | AURORA CITY BOARD OF | | 2 | 2 | 4 | | . 4 | | |
| | | BANFAX | 3 | | | | | | | |
| | | BASSETTS IGA | | | | | 4 | | | |
| | | BELLEFUE CITY BOARD | 4 | 4 | | | | | | |
| | | BENTON CARROLL SALEM | | 4 | | | | | | |
| | | BEREA CITY BOARD OF | 1 | | 2 | | | | | |
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| BIG BARNEY AUTO WASH | 4 | | | | | | | |
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| BIG WALNUT LOCAL BOA | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| BMG VENTURES | | | 4 | | | | | |
| BOARD OF PARK COMMIS | | | | | | | | 2 |
| BOWLING GREEN CITY B | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| BOWLING GREEN STATE | 1 | 11 | 5 | 6 | 3 | | | |
| BP PRODUCTS NORTH AM | 1 | | | | | | | |
| BRUNS BUILDING DEVEL | | 4 | | | | | | |
| CARTER JONES LUMBER | 6 | | | | | | | |
| CASSANOS | | | 1 | | | | | |
| CELINA CITY BOARD OF | | 4 | | | | | | |
| CINTAS | 4 | | | | | | | |
| CITY OF BOWLING GREE | 10 | | | | | | | |
| CITY OF CELINA | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| CLEAR FORK VALLEY LO | | 4 | | | | | | |
| COMMUNITY FIRST BANK | 2 | | | | | | | |
| CONNECTING POINT | | 4 | | | | | | |
| COVINGTON EXEMPTED V | | | | | | | | 1 |
| CRESTVIEW LOCAL BOAR | | | | | | | 3 | |
| CUYAHOGA VALLEY JOIN | | 4 | | | | | | |
| DAVIS JUNIOR COLLEGE | | | | | | | | 1 |
| DAYTON HEIDELBERG DI | | 6 | | | | | | |
| DELAWARE CITY BOARD | 2 | | | | | | | |
| DIOCESE OF TOLEDO | 4 | | | | | | | |
| DUBLIN LOCAL BOARD O | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
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| EASTWOOD LOCAL BOARD | | 4 | 2 | | | | | |
| EDUCATIONAL SERVICE | | | | | | 4 | | |
| ENGLEWOOD PEACE ACAD | | | | | | 2 | 4 | |
| ERIE COUNTY AUDITOR | | | | | | | | |
| EXPRESS | | 2 | 2 | 3 | 2 | 2 | 4 | . 1 |
| FAIRVIEW PARK CITY B | | · | | | | | 2 | 2 |
| FAMILY LEARNING CENT | 2 | | | | | | | |
| FIRSTENERGY SERVICE | | | | | | | 2 | 2 |
| FLANNAGANS | | 4 | | | | | | |
| FREMONT CITY BOARD O | 4 | | | | | | | |
| FT RECOVERY LOCAL SC | | 4 | | | | | | |
| GENOA AREA LOCAL BOA | | 4 | | | | | | |
| GILFETHER & ASSOCIAT | 4 | | | | | | | |
| HARBOR BEHAVIORAL HE | | | | | | | 2 | 2 |
| HAVILL CO | | | | | 2 | | | |
| HENRY COUNTY AUDITOR | 2 | 4 | | | | | | |
| HOLLAND GROUP OF TN | | | | | 3 | | | |
| HOME CITY ICE CO | 2 | | | | | | | |
| HUNTINGTON NATIONAL | 4 | | | | | | | |
| INDIAN HILL EXEMPTED | | | | | | | 3 | 4 |
| INITIAL TRANSFER FT | | 4 | | | | | | |
| ITS TECHNOLOGIES | | | | | | | | 2 |
| JACKSON LOCAL SCHOOL | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| JOSHEN PAPER & PACKA | | | | 2 | 2 | 4 | | |
| KAMAKAZIS | 3 | | | | | | | |
| KELLY SERVICES | 4 | | | | | | | |

| KMART CORP | 2 | | | | | | | |
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| KNICKERBOCKER | | | | | | | | |
| BUILDI | | 6 | | | | | | |
| LAKOTA LOCAL | | | | | | | | |
| BOARD O | | 6 | | | | | | |
| LIBERTY CENTER LOCAL | | | | _ | | _ | | |
| LORAIN CITY | 2 | 4 | 2 | 2 | 2 | 2 | | 2 |
| BOARD OF | 2 | 2 | 2 | 2 | 2 | 4 | | |
| LORAIN COUNTY | | | | | | | | |
| COMMUN | | | | 2 | 2 | 4 | | |
| LS TOLEDO | | 2 | 2 | 2 | 4 | | | |
| LUCAS LOCAL BOARD OF | | | | | | | | |
| BOARD OI | | | | 4 | | | | |
| MANPOWER OF | | | | | | | | |
| DAYTON MADO CLASSMAN | | 4 | | | | | | |
| MARC GLASSMAN MARGARETTA | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| LOCAL BOA | | 4 | | | | | | |
| MARION LOCAL | | | | | | | | |
| BOARD O | | 4 | | | | | | |
| MASON LOCAL | | | | | | | | |
| BOARD OF | | 2 | 2 | 2 | 4 | | | |
| MERCER COUNTY AUDITO | | | | | | | | |
| MERCY HEALTH | 6 | | | | | | | |
| PARTNER | 2 | | | | | | | |
| MIDWEST | | | | | | | | |
| MARATHON TIR | | | 2 | | | | | |
| MOLTEN NORTH AMERICA | | | | | | | | |
| NAPOLEON CITY | 2 | | | | | | | |
| BOARD | 3 | | | | | | | |
| NFM WELDING | | | | | | | | |
| ENGINEER | 1 | | | | | | | |
| NORDONIA HILLS | | | | | | | | |
| NORTH BALTIMORE | | 4 | | | | | | |
| LOCA | 2 | | | | | | | |
| NORTH COAST | | | | | | | | |
| ENDODONT | 2 | | | | | | | |
| NORTHWEST | | | | | | | | |
| LOCAL BOAR | | 1 | 1 | 1 | 1 | 1 | 2 | |
| NORTHWEST OHIO EDUCA | | | | | | | | |
| LDOOK | 2 | | | | | | | |

| OAKWOOD CITY BOARD O | | 3 | 3 | 3 | 3 | 6 | | |
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| OBERLIN CITY BOARD O | | 4 | | | | J | | |
| OHIO WESLEYAN UNIVER | | | | | | | | |
| OLENTANGY LOCAL BOAR | 2 | 4 | 2 | 2 | | 4 | | 2 |
| OTTAWA COUNTY AUDITO | | | | | · | 2 | 2 | 2 |
| OTTERBEIN COLLEGE | 2 | 4 | | | · | | | |
| PARKWAY LOCAL BOARD | | 2 | 4 | | | | | |
| PAULDING COUNTY AUDI | | | | | | 3 | 6 | |
| PAULDING EXEMPT VILL | | 1 | 1 | 1 | 2 | | | |
| PENTA COUNTY JOINT V | | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| PERRY PARTNERS | 2 | 4 | | | | | | |
| PORT CLINTON EXEMPTE | 4 | | | | | | | |
| PRODUCT DEVELOPMENT | 2 | | | | | | | |
| R S HANLINE & CO | 8 | | | | | | | |
| RUSSIA LOCAL BOARD O | | | | | | | 1 | 1 |
| S & B CONSTRUCTION | 2 | 4 | | | | | | |
| SAINT JOHNS HIGH SCH | | 2 | 2 | | | | | |
| SAINT JOHNS JESUIT H | | | | 2 | 2 | 2 | 2 | 2 |
| SAINT URSULA ACADEMY | | 1 | 1 | 1 | 2 | | | |
| SANDUSKY COUNTY AUDI | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| SECOND NATIONAL BANK | 2 | | | | | | | |
| SHEFFIELD SHEFFIELD | | | | | | | 2 | 2 |
| SHELBY CITY BOARD OF | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| SHELBY | | | | | | | | |
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| | COMMUNITY CEN | 4 | 8 | | | | | | |
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| | SOUTH WESTERN | | | | | | | | |
| | CITY B ST URSULA | | <u> </u> | | | 4 | | | |
| | ACADEMY | 1 | | | | | | | |
| | STEIN MART | | | | | | 2 | | |
| | STRONGSVILLE CITY BO | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | SYLVANIA CITY BOARD | | 2 | 2 | 4 | | | | |
| | TAM OSHANTER RESTAUR | 2 | | | | | | | |
| | TIFFIN CITY BOARD OF | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | TIPP CITY EXEMPTED V | | 1 | 1 | 1 | 1 | 2 | | |
| | TOLEDO LUCAS COUNTY | | | | 1 | 1 | | 1 | 1 |
| | TOLEDO PUBLIC SCHOOL | | | | 3 | 3 | 3 | 3 | 3 |
| | UAW GM LEGAL SERVICE | 4 | | | | | | | |
| | VANTAGE JOINT VOCATI | | | | | | 3 | 3 | 3 |
| | WASHINGTON LOCAL BOA | | | | | | 1 | 1 | 1 |
| | WAUSEON EXEMPTED VIL | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | WAYNE TRACE LOCAL BO | | | 3 | 3 | 3 | 7 | 1 | 1 |
| | WESTERN BUCKEYE EDUC | | | 3 | | | | | |
| | WESTERVILLE CITY BOA | | 4 | | | | | | |
| | WESTERVILLE GOLF CEN | | | | 4 | | | | |
| | WOLLIN PRODUCTS | 2 | | | | | | | |
| | WOOD LANE RESIDENTIA | 6 | | | | | | | |
| 31474 Integ | ACT | 3 | | | | | | | |
| Math | B & B GOLF | 2 | | | | | | | |
| | BASS PRO OUTDOOR WOR | | | | | | | 6 | |
| | BKL LEARNING SYSTEMS | | • | | 4 | | | | |
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| BOWLING GREEN CITY B | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
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| BOWLING GREEN STATE | 6 | 9 | 3 | 3 | 9 | 6 | | 3 |
| BUFFALO WILD WINGS | | | | 4 | | | | |
| DELAWARE CITY BOARD | | | | | | | 1 | 1 |
| DESSCO LEARNING | | | | 4 | | | | |
| EASTWOOD LOCAL BOARD | 3 | | | | | | | |
| FOSTORIA CITY BOARD | | 3 | 3 | 6 | | 6 | | |
| FRICKERS BOWLING GRE | 3 | | | | | | | |
| GROVEPORT MADISON LO | | 4 | | | | | | |
| HOME DEPOT USA | 8 | | | | | | | |
| HUNTINGTON NATIONAL | | 2 | 2 | 4 | | | | |
| INTERACTIVE TELESERV | 3 | | | | | • | | |
| LAKOTA LOCAL BOARD O | | | | | | | 6 | |
| LS ELYRIA | | 4 | | | | | | |
| MARGARETTA LOCAL BOA | | 3 | 3 | 3 | 3 | 3 | 6 | |
| MARYSVILLE EXEMPTED | | 1 | 1 | 1 | 1 | 2 | | |
| NAPOLEON CITY BOARD | 5 | | | | | | | |
| NORTH BALTIMORE LOCA | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| NORTHWOOD LOCAL BOAR | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| OHIO VALLEY BISTROS | 4 | | | | | | | |
| OREGON CITY BOARD OF | 3 | | | | | | | |
| PEMBERVILLE IGA | | | | | 4 | | | |
| PERKINS LOCAL BOARD | | | | | | | | 3 |
| PIKE DELTA YORK LOCA | | 3 | 3 | 3 | 3 | 3 | 3 | |
| QUAERTERS BAR & | | | | | | | | |

| | GRIL | 2 | | | | | | | |
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| | ROL MFG OF AMERICA | 6 | | | | | | | |
| | ROLL | | | | | | | | |
| | DEVELOPMENT CO | | | | | | . 2 | | |
| | ROLLS | | | | | 2 | 2 | | |
| | SYLVAN LEARNING CENT | | | 3 | | | | | |
| | T G I FRIDAYS | 2 | 2 | 4 | | | | . | |
| | TAYLOR BROTHERS & AS | | | | | | . 3 | | |
| | TIFFIN UNIVERSITY | | | | | | | 3 | |
| | UPPER ARLINGTON CITY | | | 2 | 4 | | | | |
| | WENDYS | - | | | ' | | | | |
| | WESTLAKE CITY BOARD | • | 4 | | | | | | |
| | WHLS OF OHIO | 2 | | | | | | | |
| 31475 Integ | ADECCO USA | 4 | | | | | | <u> </u> | |
| Scienc | ALEX PRODUCTS | 6 | | | 1 | | | | |
| | BENNETT ENTERPRISES | 2 | | 2 | | | | | |
| | CITY OF NAPOLEON | 2 | | | | | | | |
| | COSHOCTON CITY BOARD | | 2 | 2 | 4 | | | | |
| | FILLING MEMORIAL HOM | 3 | | | | | | | |
| | FOUR COUNTY JOINT VO | | 3 | 3 | 3 | 3 | 3 3 | 3 | 3 |
| | HOLIDAY INNS OF FREM | 6 | | | | | | | |
| | KENTON CITY BOARD OF | | 1 | 1 | 2 | | | | |
| | LS TOLEDO | | | | | (| | | |
| | MARYSVILLE EXEMPTED | | | | | | 1 | 1 | 1 |
| | NAPOLEON CITY BOARD | 4 | | | | | | | |
| | OTTAWA GLANDORF LOCA | | 3 | 3 | 6 | | | | |
| | PANERA | | | | 6 | | | | |
| | PATRICK HENRY LOCAL | 3 | | | | | | | |
| | TOLEDO PUBLIC | | | | | | | | |

| | SCHOOL | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
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| | UNIVERSITY OF | | | | | | | | |
| | TOLEDO WAFFLE HOUSE | | | | | | | | 2 |
| | YORKTOWN CORP | 2 | | | | | | | |
| 31544 Mkt | LUC ICE | | | | 3 | | | | |
| Educ | PENTA COUNTY JOINT V | • | 4 | | 4 | | 4 | 4 | 4 |
| | PORT CLINTON EXEMPTE | • | 7 | | | 7 | 4 | | 4 |
| | SPEEDWAY SUPERAMERIC | 4 | 8 | | | | 4 | 4 | 7 |
| | SPRINGFIELD LOCAL BO | | | | | | | 4 | 4 |
| | SWANTON LOCAL BOARD | | 4 | | 8 | | 8 | | |
| | TRI STATE EXPEDITED | 8 | | | | | | | |
| | WASHINGTON LOCAL BOA | | 4 | 4 | 4 | 8 | | | |
| 31550 Mathematics | EASTWOOD LOCAL BOARD | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | MIDVIEW LOCAL BOARD | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | OTSEGO LOCAL BOARD O | 1 | | | | | | | |
| | WOOD LANE RESIDENTIA | 4 | | | | | | | |
| 31720 Recreation | AAA NORTHWEST OHIO | | | | | 2 | 2 | 4 | |
| | ADECCO USA | | 2 | | | | | | |
| | ALTERRA HEALTHCARE C | 2 | | | | | | | |
| | ANDERSON TOWNSHIP PA | 4 | | | | | | | |
| | AVON LOCAL BOARD OF | | | | | | 2 | 2 | |
| | BEHRMANN VAULT CO | | | | | | | 4 | |
| | BELLINIS RESTAURANT | | 4 | | | | | | |
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| BOWLING GREEN STATE | 1 | | | | | | | |
| CENTRAL PARKING SYST | | 4 | | | | | | |
| CENTRAL TRAVEL & TIC | 6 | | | | | | | |
| CITY OF WESTERVILLE | 2 | | | | | | | |
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| DISCOUNT DRUG | 0 | · | | | | | · | · |
| EDWARD D. JONES | 1 | | | | | | | |
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| ELYRIA CITY BOARD OF | | | | | 2 | | | |
| FOREST HILLS LOCAL B | 4 | | | | | | | |
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| GOODWILL COLUMBUS | | | 2 | 4 | | | | |
| HENRY COUNTY AUDITOR | | | | 7 | | | 2 | 2 |
| IKON OFFICE SOLUTION | | | | · | · | | | 2 |
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| JEWISH FAMILY SERVIC | | | | · | 2 | 4 | _ | _ |
| JOSEPH M DELIBERO | | | | | | , , | | |
| JOYCE LENDER MD | | | 4 | | | 2 | . 2 | . 2 |
| KALAHARI RESORT | | | | | 2 | | 2 | |
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| MARS | | | | | | | | |
| EMPLOYMENT TEMP | | | | | | | | |
| MAX & ERMAS | . 2 | | | | | 2 | | |
| MH EQUIPMENT | | | | | | | | |
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| MOMS & DADS | 6 | | | | | | | |
| NORTHWESTERN OHIO CO | | 4 | | | | | | |
| PARK AVENUE | | | | | | | | |
| VALET | | | | | 4 | | | |
| PARMA MONTESSORISCH | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| REX TV & | | | | | | | | |
| APPLIANCE | 4 | | | | | | | |
| ROBERT TRUCKORS PRO | 4 | | | | | | | |
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| SAM BS | 2 | | | | | | | |
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| SHERWIN WILLIAMS | | | | | 2 | | | |
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| TRELLEBORG | | | | | | | | |
| MONARCH WAFFLE HOUSE | | | 4 | | | | | |
| Y M C A GREATER | 2 | | | | | | | |
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| YOUNGSTOWN CITY | | | | | - | | | |

| | BOAR | | 4 | | | | | | |
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| Mgmt | ABERCROMBIE & FITCH | 4 | | | | | | | |
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| | ABSOLUTE CARE | | | | | | | <u> </u> | |
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| | ANALYTICAL PRODUCTS | | | | | | | 3 | |
| | ASC GROUP | 2 | | 2 | | | 6 | | |
| | AVON LOCAL BOARD OF | | | | | | | | 3 |
| | BAY VILLAGE CITY SCH | - | | | | | | | 3 |
| | BEAR CREEK OPERATION | | 1 | 2 | | | | | |
| | BEZALEEL WELLS CANTO | 1 | · | | | | | | |
| | BOWLING GREEN STATE | | | | | 3 | 6 | | 3 |
| | CAMBRIDGE INTEGRATED | | | · | | 4 | | | |
| | CARDINGTON LINCOLN L | | 2 | 4 | | | | | |
| | CBS BROADCASTING | | 4 | | | | | | |
| | CHARTER ONE BANK FSB | | | | 4 | | | | |
| | CHILLER | | | | 2 | 2 | 2 | 2 | 2 2 |
| | CITICASTERS CO | | | | | 1 | 1 | 1 | 1 |
| | CITY OF PARMA HEIGHT | | | | | | | 6 | 5 |
| | CLEAR CHANNEL BROADC | | | | 2 | | | | |
| | CLEVELAND BARONS | | 2 | 2 | 4 | | | | |
| | CLEVELAND BROWNS FOO | 1 | 1 | 2 | | 2 | | 1 | 1 |
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| | COLUMBUS CREW | 2 | 2 | 2 | 4 | | | | |
| | COUNTRY CHARM CLEANI | 2 | | _ | | | | | |
| | COVERS UNLIMITED | | | | <u> </u> | | 2 | 2 | 2 2 |
| | CRYSTAL CROSBY | | | - | <u> </u> | | | | . 2 |
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| DOLLAR BANK | | 1 | 2 | | | | | |
| DUNHAMS SPORTING GOO | | | | | | | 2 | 2 |
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| EPSG PIXPAY SERVICES | 3 | 10 | | | | | | |
| FINDERS RECORDS & TA | 2 | | | | | | | |
| FIRELANDS LOCAL BOAR | | 3 | 3 | 6 | 3 | | | 3 |
| FOOT LOCKER CORPORAT | | | 4 | 2 | 2 | | 2 | 2 |
| FOOT LOCKER RETAIL | | 2 | 4 | | | | | |
| G C SERVICES | | 2 | 4 | | | | | |
| GAMEDAY SPORTS CENTE | • | • | • | 6 | | | | |
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| GEHRING & BURTCHIN C | 1 | | | | | | | |
| GEP PIXPAY SERVICES | | | | 2 | | | | |
| HARTMAN PERSONNEL SE | | 4 | | | | | | |
| HEALTHERAPY PARTNERS | | | | | | 2 | 2 | 2 |
| HIGHLAND LOCAL BOARD | | 2 | 4 | | | | | |
| HOTEL ON THE PARK | 6 | | | | | | | |
| HOUSEHOLD PAYROLL SE | | | | 1 | 2 | | | |
| HUNTINGTON LEARNING | | | | | | | 4 | |
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| J & J LAWNCARE & SER | | | | 2 | | | | |
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| KEYSTONE LOCAL | | | | | | | | |
| BOARD | | | | | | | | 3 |
| KINGSTON | | | 1 | 1 | 2 | | | |
| KINGSTON CARE CENTER | | | | | | | | |
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| QUALITY M | | | | | | | | |
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| MAPLESIDE FARMS | | | | 2 | | | | |
| MARGARET R | | | | | | | | |
| RICHARDS | | 6 | | | | | | |
| MARION GENERAL | | | | | | | | |
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| MAXIM | | | | | | | | |
| HEALTHCARE SER | | 4 | | | | | | |
| MCGRAW HILL | | | | | | | | 2 |
| MEIJER STORES LIMITE | | | | | | | | |
| METZGER | 2 | 2 | 2 | 2 | 2 | 4 | | |
| POPCORN | 6 | | | | | | | |
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| DISTRIBUTING C | | | | 4 | | | | |
| MIAMI VALLEY | | | | | | | | |
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| EDUCATIONAL | | | | | | | | |
| MOUNT CARMEL | | 4 | | | | | | |
| HEALTH | 2 | | | | | | 4 | 2 |
| NEWARK ICE | _ | | | | | | | |
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| PRACTICE TEE | | | | | | | | |
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| SANFORD INTL | 1 | 1 | 2 | ' | ' | ' | ' | ' |
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| SERVICE | | 4 | | | | | | |
| SEARS ROEBUCK & | | | | | | | | |
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| SELECT SPECIALTY | | | | | | | | |
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| | TOLEDO MUD HENS BASE | 5 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| | TPC AT RIVERS BEND | | 2 | | | | | | |
| | UNIVERSITY OF AKRON | | | | 2 | | | | |
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| | UNIVERSITY SCHOOL | ٠ | 2 | 2 | 2 | 2 | 2 | 4 | |
| | WAL-MART ASSOCIATES | 3 | 8 | 2 | 2 | 2 | 2 | 4 | |
| | WELLS FARGO BANK NA | | | | | | | 2 | |
| | WELLS FARGO FINANCIA | | 2 | 2 | 2 | 2 | 2 | 4 | |
| | WESTLAKE CITY BOARD | | | | | | | | 3 |
| | WOOD LANE RESIDENTIA | 2 | | 2 | 4 | | <u> </u> | | |
| | XAVIER UNIVERSITY | | 4 | | | | | | |
| | Z PROMOTIONS | | | | | | 1 | 1 | 1 |
| 31840 Social Studi | BEREA CITY BOARD OF | ٠ | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | CITY OF BEREA | 2 | 4 | | | | | 4 | |
| | LAMRITE WEST | | | | 4 | 2 | | | |
| | MALCOLM C RICHARDS | | | | 2 | | | | |
| | MEIJER STORES LIMITE | 2 | 2 | 2 | 4 | | | | |
| | NOAHS ARK CREATIVE C | | | | | | | 2 | |
| | NORTH FORK LOCAL BOA | | 1 | 1 | 1 | 1 | 2 | | |
| | TOLEDO PUBLIC SCHOOL | | 2 | 2 | 4 | | | | |
| | VIRTUAL SCHOOLHOUSE | | | | | | | | 2 |
| | WAGNER INDUSTRIAL EL | | | | | | | 2 | |
| 31850 Spanish | BATH & BODY WORKS | 6 | | | | | | | |
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| | E & J GALLO | | | | | | | | |
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| | HYDE PARK RESTAURANT | | | | | | | | |
| | LAKOTA LOCAL | | | | 2 | 4 | | | |
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| | LEE LUTZ SONS | | | | 4 | | | | |
| | MALLORCA | | | | | | | | |
| | RESTAURANT | 2 | | | | | | | |
| | NOTRE DAME | | | | | | | | |
| | ACADEMY RED ROBIN | | | 4 | | | | | |
| | BURGER & S | | | 2 | | | | | |
| | ROCKPORT | | | | | | | | |
| | MEDICAL CEN | | | | | 4 | | | |
| | SUPERIOR | | | | | | | | |
| | BEVERAGE | | | | | 2 | 2 | 4 | |
| | VIVA BARCELONA | 2 | | | | | | | |
| 31855 Special | AMERIDIAL | | | 4 | | | | | |
| Educ | ANTWERP LOCAL | | | | | | | | |
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| | BRECKSVILLE | | | | | | | | |
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| | BROOKLYN CITY BOARD | | | | | | | | |
| | CHARLIES | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | CINCINNATI | 4 | | | | | · | | |
| | CATHOLIC | 1 | | | | | | | |
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| | TOLEDO | | 3 | | | | | | |
| | EDUCATIONAL | | | | | | | | |
| | SERVICE ELYRIA CITY | | | | 2 | 2 | 2 | 4 | |
| | BOARD OF | | 1 | , | 1 | | , | | 1 |
| | FAIRVIEW PARK | • | 1 | 1 | 1 | 1 | 1 | 1 | |
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| GYMBOREE | , | | | | | | | |
| OPERATIONS | | | | | | 1 | | |
| HILLIARD CITY BOARD | | 4 | | | | | | |
| INDEPENDENCE OF PORT | | | | | | | | 2 |
| KAMAKAZIS | 3 | 3 | 3 | 3 | 6 | | | |
| LAKE ERIE JUNIOR NAT | | | 2 | | | | | |
| LAKEWOOD CITY BOARD | | _ | | | | | | |
| LEO YASSENOFF JEWISH | . 4 | 4 | 2 | | | | | |
| LEONA OHIO EMPLOYMEN | 4 | | | | | | | 2 |
| LUCAS COUNTY BOARD O | | 8 | | | | | | |
| MENTOR EXEMPTED VILL | | 2 | 4 | | | | | |
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| NORTH CENTRAL OHIO E | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| OHIO SPECIAL EDUCATI | | | | | | | | 2 |
| PAK A SAK CONVENIENC | | | | | | | 3 | 3 |
| PORT CLINTON EXEMPTE | | 4 | | | | | | |
| RENHILL GROUP | | | 6 | | | | | |
| RISER FOODS CO | 2 | | | | | | | |
| SPEC-TEMP | 3 | 3 | 3 | 3 | 6 | | | |
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| SPRINGFIELD LOCAL BO | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
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| | | ULTRASONIC CLEANING | | | · | 2 | | | _ | |
| | | VICTORIAS SECRET STO | 9 | | | | | | | |
| | | WASHINGTON LOCAL BOA | | | | 5 | 5 | 5 5 | 7 | 3 |
| | | WAYNE TRACE LOCAL BO | 3 | | 3 | 6 | | | | |
| | | WESTERN BUCKEYE EDUC | | 3 | 3 | 3 | 3 | 6 | | |
| | | WESTSHORE MONTESSORI | | | | | | | | 2 |
| | | WINGS BAR GRILL | | 4 | | | | | | |
| | | WIRELESS RETAIL | 2 | | | | | | | |
| | | WOOD LANE RESIDENTIA | 3 | | · | | | | | - |
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| ì | • | ASSISTANCE DOGS OF A | | | · | | 2 | 2 | | |
| | | BATH & BODY WORKS | | | 1 | | 8 | | 6 | 2 |
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| | | BLUE ASH EDUCATIONAL | 1 | | | | | | | |
| | | BOWLING GREEN STATE | | | | 3 | | 4 | 2 | |
| | | BRIDGEWOOD PRESCHOOL | 6 | | | | | | | |
| | | BUCKEYE BOYS | | | | | | | | |

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| CENTURY HEALTH | | | | | | | | 2 |
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| CRACKER BARREL OLD C | 2 | 4 | | | | | | · |
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| GEAUGA COUNTY AUDITO | | | | 1 | 2 | | | |
| GODFREYS FAMILY REST | 4 | | | | | | | |
| GYMBOREE OPERATIONS | | | | 2 | | | | |
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| HOGUE CLEANING & SUP | | 4 | | | | | | |
| HOLGATE LOCAL BOARD | | 4 | | | | | 4 | |
| HOME INSTEAD SENIOR | | | | | | | | 2 |
| KELLY HOME CARE SERV | | 4 | | | | | | |
| KINDER CARE LEARNING | | 2 | 4 | | | | | |
| LHS FAMILY YOUTH SER | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| LIBERTY CENTER LOCAL | | | | | | | 4 | |
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| LUMA ELECTRIC CO | 2 | 2 | 2 | 4 | | | | |
| MERCY HEALTH PARTNER | 2 | | | | | | | |
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| NORTHWEST OHIO | | | | | | | | |
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| PAGLIAI S PIZZA | | 2 | 2 | 2 | 4 | | | |
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| PORTAGE COUNTY | | 4 | | | | | | |
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| RAVENWOOD | | | | | | | | |
| MENTAL HEA | | | 1 | | | | | |
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| SPHERION OF LIMA STERLING | 9 | | | | | | | |
| UNIVERSITY | | | | | | | | |
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| TINY TREASURES | | | | | | | | |
| DAYCA | | 2 | 2 | 4 | | | | |
| TWINSBURG HEIGHTS CO | | | | | | | | |
| WAL-MART | | 1 | | | | | | |
| ASSOCIATES | | 4 | | | | | | |
| WARREN COUNTY | | | | | | | | |
| BOARD | | | | | | 6 | | |
| WAYNE LOCAL BOARD OF | | | | | | | | |
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| WOOD COUNTY | | | | | | | | |
| AUDITOR | 5 | 4 | 6 | 4 | | | | |
| WOOD COUNTY BOARD OF | | | | | | | | |
| WOOD LANE | | | | | 3 | | | |
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| WOOD-SANDUSKY- | | | | | | | | |
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| | ALEXANDER PATTERSON | 2 | 2 | 2 | , | 4 | | | |
| | ANDERSONS | 2 | | | | | | | |
| | ANNE ROGERS INTERIOR | | | | | | | | |
| | ART INSTITUTES | 2 | 4 | | | | | 1 | . 1 |
| | ASHLEY FURNITURE HOM | | | | | | | | 2 |
| | BEN FRANKLIN VARIETY | 4 | | | | | | | |
| | BRODAVA SALON | | | | | | | | 2 |
| | BUCKEYE SPECIALTY HO | | | | 2 | 2 | 2 | 2 | 2 |
| | BUEHRER GROUP ARCHIT | 2 | 2 | 4 | | | | | |
| | CLEVELAND CLINIC FOU | | | | 2 | | | | |
| | CONTINENTAL OFFICE F | 2 | | | | | | | |
| | CONTRACT INTERIORS O | | | | | | 2 | 2 | 2 |
| | COUNTERTOPS & CABINE | | | | | | 4 | | |
| | CRACKPOTS | | | | 4 | | | | |
| | CW ANIMAL HOSPITAL | | 2 | 2 | 4 | | | | |
| | DAVIS JUNIOR COLLEGE | | | | 1 | 1 | 1 | 1 | 1 |
| | DILLARDS | | | | | 2 | 4 | | |
| | DIRECT CABINETRY INT | | | | 1 | 2 | | | |
| | DIRTT ENVIRONMENTAL | | | | | | | | 2 |
| | DOC OPTICAL | | 2 | 4 | | | | | |
| | DREES CO | | 1 | 1 | 1 | 2 | | | |
| | DRS DETRICK & DETRIC | | | | | | | | 2 |
| | DUROCHER LA-Z- BOY | 2 | 2 | 2 | 2 | 2 | 2 | 4 | |
| | EXCEL ACADEMY | | | | | 4 | | 2 | 2 |

| FAIRVIEW GENERAL HOS | | | | | | | | |
|-------------------------------|---|---|---|---|---|----|---|---|
| FAIRVIEW | | | | 2 | | | | |
| HOSPITAL | | | | | 2 | 4 | | |
| GMRI | 6 | | | | | | | |
| GRANITE | | | | | | | | |
| TRANSFORMATI GREAT TRADITIONS | | | | | | 2 | 2 | 2 |
| DEV | | | | | | 1 | 1 | 1 |
| HAIR UNLIMITED | 2 | | | | | | | |
| HIGBEE | | | | | | | | |
| DEPARTMENT ST | | | | | | 2 | 4 | |
| HIRAM COLLEGE HOLIDAY PARK | | | | | 2 | 4 | | |
| RECREAT | | | | 2 | | 2 | | |
| HOME DEPOTUSA | 2 | 7 | 7 | 7 | 7 | 12 | 2 | 2 |
| INTERIORS BY CHRISTI | | 4 | | 2 | 2 | 4 | _ | |
| J C PENNEY | | 4 | | | | | | |
| JMTR HOLIDAY FITNESS | 1 | | | | | | | |
| KENS FLOWER | 1 | | | | | | | |
| SHOP | 1 | | | | | | | |
| KNAPKE CABINETS | | | | | | 1 | 1 | 1 |
| KOHLER CO | | | | | | 2 | | |
| LA Z RECLINER SHOPS | 4 | | | | | | | |
| LICKING COUNTY | | | | | | | | |
| BOARD | | 2 | 4 | | | | | |
| LION DRY GOODS CO | | | | 2 | | | | |
| LORAIN COUNTY | | | | | | | | |
| AUDITO | | | | | 2 | 2 | 2 | 2 |
| LORAIN COUNTY COMMUN | | | | | 2 | | | |
| MAUMEE PLUMBING | | | | | | | | |
| SUPP | 2 | 2 | 3 | 6 | | 4 | | |
| MGM CARPETING & INTE | | 4 | | | | | | |
| MICHAELS STORES | | 2 | 2 | 4 | | | | |
| MIDWEST GRANITE & ST | | 6 | 4 | | | _ | _ | |
| MSS DELAWARE | 1 | | | | | | | |
| NORTH FORK LOCAL BOA | | | | | | | | |
| LOCAL DOA | | | | 4 | | | | |

| NORTHEAST MECHANICAL | | 4 | | | _ | _ | | |
|-------------------------|---|---|---|---|---|---|---|---|
| NORWALK FURNITURE CO | | | | | | | | |
| NOVA VISION | | | 2 | 4 | | | | |
| OFFICE FURNITURE | 4 | | | | | | | |
| USA | 2 | | | | | | | |
| OPTIVUE | | 4 | | | | | | |
| PANERA BREAD | 2 | | | | | | | |
| PIZZANELLO'S PIZZA | 4 | | | | | | | |
| PIZZANELLOS | | | | | | | | |
| PIZZA | 2 | | | | | | | |
| PROCESS CREATIVE STU | | | | | 4 | | | |
| RECREATION | | | | | | | | |
| UNLIMITED | 2 | 4 | | | | | | |
| REVE SALON & SPA | | | | | | | | 2 |
| RIDGESTONE BUILDERS | | | | | | | | |
| | | | | | 4 | | | |
| ROCKFORD HOMES | | 2 | 2 | 2 | 4 | | | |
| RUTTERS TRUE CUSTOM | 2 | - | | | - | | | |
| S & E OPTICAL CORP | | | 2 | | | | | |
| SAMSEN HOME FURNISHI | | | | | | | 2 | 2 |
| SCHOLZ DESIGN | 1 | 1 | 2 | | | | | |
| SEQUENT | | 1 | 2 | | | | | |
| SHERWIN WILLIAMS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SISSONS FLOWERS GIFT | 2 | | | · | | | · | · |
| STIMMELS MARKET | | | | | | | 6 | |
| TIMAN CUSTOM WINDOW | | 4 | | | | | - | |
| TODAYS LIGHTING BY P | · | 2 | | | | | | |
| TODD A POMEROY | 6 | | | | | | | |
| TOLEDO I | 2 | | | | | | | · |
| UNIVERSITY | | | | | | | | |
| HOSPITALS | | | | | | | 2 | 2 |
| VICTORIA FIRE & CASU | | | | | | | 2 | 2 |
| | | | | | | | | |

| | VILLA INTERIORS | | | 2 | | | | | |
|-----------------|-------------------------|---|---|---|---|---|---|---|--|
| | WALSH UNIVERSITY | | | | | | | 2 | |
| | WEIGHT WATCHERS NORT | | | | 2 | | | | |
| | WILSON TILE & STONE | 2 | | | | | | | |
| | WORKSTYLES | | 2 | 2 | 4 | | | | |
| 66 BS Dietetics | ARHAUS FURNITURE | | | | 4 | | | | |
| | BEN FRANKLIN VARIETY | 2 | 4 | | | | | | |
| | CHRISTOPHERS | 2 | 2 | 4 | | | | | |
| | CROWN APPRAISAL GROU | | 3 | 3 | 3 | 6 | | | |
| | DUNKIN DONUTS | 9 | | | | | | | |
| | F O E BOWLING GREEN | | 4 | | | | | | |
| | FEDERATED RETAIL HOL | | | | | 3 | | | |
| | H W ENTERPRISES | 3 | | | | | | | |
| | HARBORSIDE NORTH TOL | | 2 | 2 | 4 | | | | |
| | HARBORSIDE SYLVANIA | | | | | 2 | 2 | 2 | |
| | JO TO GO | 6 | | | | | | | |
| | KETTERING MEDICAL CE | | 2 | 2 | 2 | 2 | 2 | 4 | |
| | LADIES WORKOUT EXPRE | | | | 6 | | | | |
| | LAIBE ELECTRIC CO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | LION DRY GOODS CO | 4 | | | | | | | |
| | MONTGOMERY COUNTY AU | 2 | 2 | 2 | 2 | 2 | 4 | | |
| | NATIONWIDE LIFE INSU | | | | | 3 | 3 | 3 | |
| | NORTHWEST OHIO STAFF | 2 | | | | | | | |
| | PULMONARY MEDICINE O | | | | | | | | |
| | SKY BANK | 2 | - | | | | | | |
| | SKY TECHNOLOGY RESOU | 2 | | | | | | | |

| | | SUGARBUSH GOURMET GI | | 6 | | | | | | |
|------------|-------------------|-------------------------|-------|-------|-------|-------|-------|-------|-------|-----|
| | 73 BS Dietetics | BALLOONS | | | | | | | | |
| | | GALORE | | | | 2 | 2 | 2 | 2 | 2 |
| | | BALOONS GALORE | | | 2 | | | | | |
| | | COMMUNITY | | | | | | | | |
| | | HEALTH PAR | | | | | | | | 2 |
| | | ENGLEWOOD MANOR | 4 | | | - | | - | | |
| | | ERIE COUNTY GENERAL | | 2 | 2 | 2 | 4 | | | 2 |
| | | EXECUTIVE TEMPORARIE | | | 2 | | | | | |
| | | FIRELANDS REGIONAL M | | | | | 2 | | | |
| | | KENT STATE UNIVERSIT | | | | | _ | | | 2 |
| | | LONE STAR STEAKHOUSE | | | | | | | • | |
| | | MIAMI VALLEY HOSPITA | 4 | | | | | | | |
| | | MONTGOMERY COUNTY GE | | 4 | . 4 | | | | | |
| | | MUNSON | | | 4 | | | | | |
| | | MANAGEMENT SE | | | 4 | | | | | |
| | | NEMCO FOOD | | | | | | | | |
| | | EQUIPMENT | 2 | 4 | | | | | | |
| | | NEW BREMEN | | | | | | | | |
| | | LOCAL BOA | 2 | | | | | | | |
| | | OHIO STATE UNIVERSIT | | | | | | | 2 | 2 |
| | | SEARS ROEBUCK & CO | | | 2 | | | | | |
| | | SKY BANK | 2 | | | | | | | |
| | | SKY TECHNOLOGY RESOU | 2 | | | | | | | |
| | | WOOD LANE RESIDENTIA | 2 | | | | | | | |
| | TOTAL | | 2,019 | 2,400 | 1,573 | 1,468 | 1,225 | 1,216 | 1,047 | 865 |
| c. Masters | 41162 MEd BuEd | BELLEFUE CITY BOARD | 2,019 | 2,400 | 1,010 | 1,700 | 1,220 | 1,210 | 1,047 | 500 |
| | | BOWLING GREEN STATE | 2 | | 2 | | | | | |
| | | NORWALK CITY BOARD O | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | | | | 2 | | | 2 | | | 2 |

| | TIFFIN UNIVERSITY | | | | 2 | | | | · |
|----------------------|-------------------------|---|----------|---|----------|--------------|--------------|--------------|---|
| 41279 MEd C & T | DRY CLEANERS OF LONG | 4 | | | | | | | |
| | ELYRIA CITY BOARD OF | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | GEM BEACH MARINA | | | | 4 | | 4 | 4 | 4 |
| | INVERNESS CLUB | | 8 | | | | | | |
| | LEARNING PERFORMANCE | 4 | | | | | | | |
| | LINCOLNVIEW LOCAL BO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | OLMSTED FALLS CITY B | | 4 | | | | | | |
| | ROCKY RIVER CITY BOA | | | | | 2 | 2 | 2 | 2 |
| | TOLEDO PUBLIC SCHOOL | 4 | 4 | 4 | 4 | 4 | 4 | 8 | |
| | WOODMORE LOCAL BOARD | | - | | | | | | 4 |
| 41380 MEd G & C | | 3 | | | | | | | |
| | ANTHONY WAYNE LOCAL | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 41423 MEd HPER | ARNOLD PALMER GOLF M | 6 | | | | | | | |
| | BLUFFTON COLLEGE | 1 | 2 | | | | | | |
| | MARIETTA COLLEGE | | | 1 | 1 | 1 | 1 | 1 | 1 |
| | MOUNT UNION COLLEGE | | | | | 2 | 2 | 2 | 2 |
| | MUSKINGUM COLLEGE | 3 | 3 | 3 | 3 | 3 | | | |
| | MUSKINGUM UNIVERSITY | | | | | | | | 3 |
| | TOLEDO MUD HENS BASE | 9 | | | | | | | |
| 41705 MEd Reading | BLUE TECHNOLOGIES | 3 | 6 | | · | | | | |
| | DELPHOS BOARD OF EDU | 3 | 6 | | • | | | • | · |
| | GROVEPORT MADISON LO | 3 | 3 | | 3 | 3 | 3 | 3 | 3 |
| | LUCAS COUNTY BOARD O | 3 | 3 | | | 3 | | | |
| | | | <u> </u> | · | <u> </u> | - | - | - | · |

| | ST VINCENT MEDICAL C | | 3 | 3 | 3 | | | | |
|-----------|-------------------------|---|---|---|---|---|-----|---|---|
| | ST VINCENT MERCY MED | | | | 3 | | | | |
| | TOLEDO PUBLIC SCHOOL | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | WASHINGTON LOCAL BOA | | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| | CRESTVIEW LOCAL BOAR | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | PIKE DELTA YORK LOCA | 3 | ٠ | | | | | | |
| 418 Sp | AUGLAIZE COUNTY EDUC | 2 | 2 | 2 | 2 | 2 | 2 2 | 2 | 2 |
| | AURORA ACADEMY COMMU | | ٠ | | 1 | 1 | 1 | 1 | 1 |
| | BATH & BODY WORKS | | | | 3 | | | | |
| | BOWLING GREEN STATE | | | 3 | | | | | |
| | BUCYRUS CITY BOARD O | 3 | 3 | 3 | 3 | 3 | 3 3 | 3 | 3 |
| | CITY OF BOWLING GREE | - | | 3 | | | | | |
| | COLUMBUS CITY BOARD | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | EAST TOLEDO FAMILY C | 3 | 6 | | | | | | |
| | ELYRIA CITY BOARD OF | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| | GENOA AREA LOCAL BOA | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | KINDER CARE LEARNING | | | | 3 | | | | |
| | LAKE LOCAL BOARD OF | 2 | | | | | | | |
| | LOVE & LAUGHTER | 4 | | | | | | | |
| | LUCAS COUNTY BOARD O | 1 | 4 | 5 | 6 | | | | |
| | MASON LOCAL BOARD OF | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | MIKE LAMM IMAGES | | | 2 | | | | | |
| | MILLCREEK WEST UNITY | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | NORTHWEST OHIO | | | | | | | | |

| | EDUCA | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|--------------|-------------------------|---|----|----|----|----|----|---|----|
| | OLENTANGY INDIAN CAV | 3 | | | | | | | |
| | PICKERINGTON LOCAL B | | | | 3 | 3 | 3 | 3 | 3 |
| | PORT CLINTON EXEMPTE | 3 | 6 | · | J | Ü | Ü | | |
| | R S I LIQUIDATING CO | 4 | 4 | | · | | | | |
| | ROMAN CATHOLIC DIOCE | 4 | 4 | 8 | | | | | |
| | SAINT MARYS CITY BOA | 4 | | | 4 | | 2 | 2 | 2 |
| | SCOTT M & A CORP | 3 | 6 | 3 | 3 | 6 | | | |
| | SHELBY COUNTY AUDITO | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | TOLEDO PUBLIC SCHOOL | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| | TOLEDO SCHOOL FOR TH | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | UNIVERSITY OF FINDLA | 1 | | | | | | | |
| | VICTORIAS SECRET STO | | 3 | 3 | 9 | | | | |
| | WASHINGTON LOCAL BOA | | 6 | 9 | 3 | 3 | 3 | 3 | 3 |
| | WOOD COUNTY AUDITOR | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | WRIGHT STATE UNIVERS | | 4 | | | | | | |
| | YMCAGREATER TOLE | 3 | | | | | | | |
| | YOUNG MENS CHRISTIAN | | 9 | 3 | 6 | 3 | | | |
| 42215 MA CSP | ALPHA XI DELTA BUILD | | | | | | | | 2 |
| | ASHLAND COLLEGE | 3 | | | | | | | |
| | BALDWIN WALLACE COLL | 2 | | | | | | | |
| | BOWLING GREEN STATE | 5 | 13 | 16 | 10 | 16 | 23 | | 11 |
| | FIELDWORKS | | | | | 2 | | | |
| | KENT STATE UNIVERSIT | | | | | | | | 2 |
| | | | | | | | | | |

| | LIFESTYLES FOR LADIE | | 6 | | | | | | |
|---------------|--------------------------|---|----|---|---|-----|---|---|---|
| | LORAIN COUNTY COMMUN | 6 | | | | | | | |
| | MARIETTA COLLEGE | 0 | | | 2 | 2 2 | 2 | 4 | |
| | OHIO NORTHERN UNIVER | 4 | 4 | 6 | | | | | |
| | OHIO STATE UNIVERSIT | 2 | 4 | | | | 4 | | 4 |
| | PERIODICAL PUBLISHER | | | | | 3 | | | |
| | REVCO DISCOUNT DRUG | | | | | | | | 2 |
| | RIGHTTHING | | | | | | 9 | 3 | |
| | STERLING JEWELERS | 6 | | | | | | | |
| | STERLING OF OHIO | | | 3 | 3 | 6 | | | |
| | TARGET CORP | | | | | 3 | | | |
| | TERRA COMMUNITY COLL | 3 | 3 | 3 | 6 | | 6 | | |
| 42380 MA C | G & AREA LANDSCAPE SERVI | | 6 | | | | | | |
| | BEHAVIORAL CONNECTIO | | | | | | 6 | | |
| | BOWLING GREEN STATE | | 6 | | 3 | 3 | | | |
| | CATHOLIC CHARITABLE | | | | | 4 | | | |
| | CATHOLIC CHARITIES D | | | | 2 | | | | |
| | HEIDELBERG COLLEGE | | | | | | 6 | | |
| | MBHC | | 3 | 3 | 3 | 3 | 3 | 3 | |
| | SCHNEIDER & WUEST | 4 | | 2 | 2 | 2 2 | 2 | | 2 |
| | UNIVERSITY OF FINDLA | | 3 | 3 | 3 | 8 6 | | | |
| 53 MRC | BARGER ENTERPRISES | | | | | | | 4 | |
| | BEHAVIORAL CONNECTIO | | 10 | 2 | 2 | 2 2 | 2 | 4 | |
| | BROWN & ASSOCIATES L | 2 | | | | | | | |
| | ELIZABETH A ZEPF | | | | | | | | |

| | | | l oi | ı | 1 1 | 10 | اه ا | ارم | ام | |
|--------------------|---------------|------------------------|----------|-----|-----|-----|----------|-----|------------|----------|
| | | COM | 3 | 3 | 3 | 3 | 3 | 3 | 6 | 3 |
| | | FIRELANDS | | | | | | | , | |
| | | REGIONAL M | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| | | FRESH ATTITUDE | 3 | 3 | 3 | 6 | | 3 | 3 | 3 |
| | | KMART CORP | 2 | | _ | | | | | |
| | | NORD CENTER | | | | | | | 6 | 3 |
| | | OHIO | | | | | | | | |
| | | REHABILITATION | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| | | PARMAN & | | | | | | | | |
| | | ASSOCIATES | | 2 | | | | | | |
| | | PARMAN GROUP | | 2 | | | | | | |
| | | WAL-MART | | | | | | | | |
| | | ASSOCIATES | | | | | | | 3 | 3 |
| | | WHITEHOUSE | | | | | | | | |
| | | COUNTRY M | | | | | | | | 2 |
| | | WOOD COUNTY | | | | | | | | |
| | | AUDITOR | 4 | | | | | | <u> </u> | <u> </u> |
| | 594461 MFCS F | | | | | | | | | |
| | & N | SCIENTIFIC | | | | | 4 | | | ļ |
| | | HEINZ MANAGEMENT | | | | | | | | |
| | | | | 4 | | | <u> </u> | | | |
| | | HEINZ MANAGEMENT CO | | | | | | | | |
| | | WANAGEWENT CO | 4 | | | | | | | |
| | | HILLANDALE | | | | | | | | |
| | | COMMUNITI | | | | | | | | 2 |
| | | ONSITE COMPANIES | 2 | | | | | | | |
| | | ONSITE | | | | | | | | |
| | | ENGINEERING & | 2 | | | | | | | |
| | | PROFESSIONAL | | | | | | | | |
| | | CONTRAC | | | | 2 | | | | |
| | | RIGHT AT HOME | | | | 4 | | | | |
| | | WEST CHESTER | | | | | | | , | |
| | | HEALTHC | | | | | | | 2 | |
| | | WORNICK CO | | | | | 2 | 4 | | |
| | TOTAL | | 159 | 213 | 157 | 182 | 153 | 164 | 131 | 124 |
| d. | | NORTH CENTRAL | | | | | | | , 7 | |
| Specialists | | OHIO E | 3 | 3 | 6 | | | | | |
| | TOTAL | | 3 | 3 | 6 | | | | | |
| e. Doctoral | | MARION CITY | | | | | | | Ţ | |
| | EdAS | BOARD OF | | | | | | | 1 | 1 |
| | | MILTON UNION | | | | | | | , | |
| | | EXEMPTE | <u> </u> | 1 | 1 | 1 | 1 | 2 | | <u> </u> |
| | | OLD FORT LOCAL | . ! | i 1 | 4 I | | i | | | |
| | | BOARD | 1 | 1 1 | | l | ! | I | · [| |

| 61812 PhD HIED Adm | BOWLING GREEN STATE | | 2 | 4 | | | | | |
|-----------------------|-------------------------|-------|-------|-------|-------|-------|-------|-------|-----|
| 62813 EdD Ledrship | ASHLAND COLLEGE | 2 | 4 | | 2 | | | | |
| | ASHLAND UNIVERSITY | | | | 2 | | | | |
| | BOWLING GREEN STATE | 6 | 4 | | 3 | 3 | 6 | | 3 |
| | DUBLIN LOCAL BOARD O | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | FINDLAY CITY BOARD O | 2 | 4 | | 4 | 2 | | 4 | |
| | NORTH CENTRAL OHIO E | 2 | | | | | | | |
| | OHIO STATE UNIVERSIT | | | | | 1 | | | |
| | UNIVERSITY OF FINDLA | | 2 | 2 | 8 | 2 | 2 | 2 | 2 |
| TOTAL | | 14 | 18 | 8 | 21 | 10 | 11 | 8 | 7 |
| TOTAL | | 2,197 | 2,636 | 1,746 | 1,675 | 1,394 | 1,397 | 1,186 | 998 |

Sources: Office of Institutional Research Last Updated: 14JUL11

BOWLING GREEN STATE UNIVERSITY OFFICE OF INSTITUTIONAL RESEARCH

THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES BY COLLEGE, DEGREE, AND PROGRAM COHORT OF SPRING 2002

d. COLLEGE OF HEALTH AND HUMAN SERVICES

| a. SOLLEGE OF 1 | HEALTH AND HUMAN SER | | | | YEARS | AFTER | R GRADI | JATION | | |
|-----------------|----------------------|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years | 5.5 Years | 6.5 Years | 7.5 Years |
| Unknown | 48867 MS CDis | | | | | | | | | |
| | | THERAPY & R | | 2 | 4 | | | | | |
| | | LUTHERAN HOME | | | | | | | | 2 |
| | | NURSING HOME GROUP R | 0 | | , | | | | | |
| | | ONEILL | 2 | 2 | 4 | | | | | |
| | | MANAGEMENT LL | | | | | | 2 | 2 | 2 |
| | | PARKSIDE VILLA | | | 2 | 2 | 2 | 2 | 2 | 2 |
| | | THERAPY | | | | | | | | |
| | | PARTNERS | - | | | | | | | 2 |
| 1- | TOTAL | ADENIA LIEALTII | 2 | 4 | 10 | 2 | 2 | 4 | 4 | 8 |
| b. Bachelors | 25 BS Nursing | ADENA HEALTH SYSTEM | | | | | 2 | 4 | | |
| | | AKRON GENERAL MEDICA | 1 | 1 | 1 | 1 | 2 | 1 | | |
| | | AMN SERVICES OF OHIO | | | | 2 | | 1 | | |
| | | ANESTHESIA ASSOC OF | | | | | 2 | 2 | 2 | 2 |
| | | ATC HEALTHCARE SERVI | - | 4 | | | | _ | | |
| | | AVI FOOD SYSTEMS | | | 1 | | | | | |
| | | BASEC MANAGEMENT | 1 | 1 | 1 | 1 | 1 | 1 | | |
| | | BAY PARK COMMUNITY H | | | | 4 | | | | |
| | | BEBE | | | 2 | 4 | | | | |
| | | BLANCHARD VALLEY HEA | | | | | | | | 1 |
| | | BLANCHARD VALLEY REG | | 4 | 6 | 2 | 2 | 2 | 2 | 2 |
| | | BRATHAUS | 2 | | | | | | | |
| | | BRYAN MEDICAL GROUP | | _ | _ | | | | 1 | |
| | | BUFFALO WILD WINGS | 1 | | | | | | | |
| | | | | | | | | | | |

| CALVARY MANOR NURSIN | 1 | | | | | | | |
|-------------------------|---|---|---|---|---|---|---|---|
| CATHOLIC HEALTH CARE | | | | | | | | 1 |
| CHI CHIS | 2 | | | | | | | |
| CHILDRENS HOSPITAL | | 1 | 1 | 2 | | | | |
| CHILDRENS HOSPITAL M | 1 | 1 | 1 | 1 | 5 | 2 | 3 | 1 |
| CHRISTINA C HOWARD | | 4 | | | | | | |
| CLEVELAND CLINIC FOU | 2 | 6 | 2 | 1 | 1 | 3 | 2 | |
| CLEVELAND CLINIC HEA | | | | | | | | 2 |
| CLEVELAND CLINIC HOM | | | | | 2 | 4 | | |
| COMMUNITY HOSPITALS | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| COMMUNITY MEMORIAL H | | | | | | | | 2 |
| COURTYARD CAFE | 2 | | | | | | | |
| COVENANT CARE OHIO | | | | 2 | | | | |
| CROSSWOODS WOMENS HE | | | | 4 | | | | |
| DARLINGTON NURSING & | | | | 2 | | | | |
| DEFIANCE HOSPITAL | | | | | 2 | 2 | 2 | 2 |
| DIGESTIVE DISEASE CO | • | | | | 1 | | | |
| DIOCESE OF TOLEDO | • | | | | 2 | 2 | | |
| DISCOUNT DRUG MART | 1 | | | | | | | |
| DIVERSIFIED EMPLOYEE | • | | | | | | | 1 |
| EMH REGIONAL MEDICAL | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| ENDOSCOPY CENTER OF | | | | | 2 | | | |
| ESA SERVICES | 2 | | | | | | | |
| FAIRVIEW GENERAL HOS | 4 | | | | | | | |
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| FALLEN TIMBERS | I 1 | I 1 | | l 1 | ı | ı | l 1 | |
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| FAMIL | 4 | | | | | | | |
| FAMILY VIDEO | 2 | | | | | | | |
| FAMILY VIDEO | | | | | | | | |
| MOVIE C | 2 | | | | | | | |
| FIRST ASSIST | | | | | 2 | 4 | | |
| FLOWER HOSPITAL | 4 | 4 | 6 | 2 | 2 | 2 | 2 | 2 |
| FOSTORIA CITY | | | | | | | | |
| HOSPIT | | | | 2 | 2 | 6 | | 3 |
| FOUR COUNTY JOINT VO | | | 4 | | | | | |
| FULTON COUNTY | | | | | | | | |
| HEALTH | 2 | 4 | | 2 | 4 | | 2 | |
| GENESIS HEALTH | | | | | | | | |
| GOOD SHEPHERD | 4 | | | | | | | |
| HOME | 1 | | | | | | | |
| GRACE HOSPITAL | 2 | | | | | | | |
| H C F | 1 | | | | | | | |
| HARBORSIDE | | | | | | | | |
| HEALTHCAR | | | | 2 | | | | |
| HEARTLAND EMPLOYMENT | | | | | | | | |
| HOME DEPOT US A | . 2 | | 2 | | | | | |
| INTREPID USA | | | | | | | | |
| HEALTHC | 4 | | | | | | | |
| JEANS THINGS | 1 | | | | | | | |
| JOHN HARRIS | | | | | | | | |
| ASSOCIAT | 1 | | | | | | | |
| KMART CORP | 1 | | | | | | | |
| LAKEWOOD HOSPITAL AS | 2 | 2 | | | 6 | | | |
| LIBERTY CENTER | | | 2 | 2 | 0 | | | |
| LOCAL | 6 | | | | | | | |
| LIMA MEMORIAL | | | | | | | | |
| HOSPIT | 2 | 2 | 2 | 2 | 2 | 4 | | 2 |
| LORAIN COUNTY COMMUN | | | | | 4 | | 4 | |
| LUCAS COUNTY | | | | | | | | |
| BOARD O | | | | | | | | 2 |
| LUTHERAN HOSPITAL | | | | | | | | |
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| PERRYSBURG | | | 2 | | | | | . |
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| MARION GENERAL | | | | | | | | |
| HOSPI | 4 | | | | | | | |
| MARYLAND AVENUE SUPE | | | | 2 | | | 4 | |
| MEDCENTRAL | | | | | | | | |
| HEALTH SY | 1 | | | | | | | |
| MEDICAL COLLEGE OF O | 21 | 2 | 4 | 6 | 2 | 2 | 2 | |
| MEDICAL MUTUAL | | | | | | | | |
| OF OH | | | | | 2 | 2 | 2 | 2 |
| MEDINA COMMUNITY HOS | 1 | 1 | | | | | | |
| MEDINA GENERAL | ' | ' | | | | | | |
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| MEIJER STORES LIMITE | 4 | | | | | | | |
| MEMORIAL | ' | | | | | | | |
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| MERCY HOSPITAL OF DE | | | | | | , | | |
| MERCY HOSPITAL | | | | | | 4 | | |
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| MERIDIA HEALTH SYSTE | | | | , | | | | |
| METROHEALTH | 4 | 6 | 2 | 4 | | 2 | 2 | |
| SYSTEM | 6 | 9 | 5 | 8 | 4 | 4 | 6 | 5 |
| MIDWEST COMMUNITY HE | | | | | | | | |
| MOUNT CARMEL | | | | | | | | 1 |
| HEALTH | | | 2 | | | | 1 | 1 |
| MYLES PIZZA PUB & SU | | | | | | | | |
| NEW ALBANY | 6 | | | | | | | |
| SURGICAL | | | | | 1 | | | |
| NORTH SHORE GASTROEN | | | | | , | , | | |
| NORTHWEST OHIO | 2 | 2 | 2 | 2 | 2 | 4 | | |
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| UNIVERSIT | | 9 | 9 | 18 | | 7 | 8 | 6 |
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| OHIOHEALTH CORP | | 5 | 5 | 9 | 3 | 5 | 5 | 3 |
| ON ASSIGNMENT STAFFI | | | | | | | 4 | |
| ORCHARD VILLA | | | 2 | | | | | |
| OREGON NURSING & REH | 2 | | | | | | | |
| OS RESTAURANT SERVIC | 2 | | | | | | | |
| OTTERBEIN HOME | | 4 | | | | | | |
| OWENS TECHNICAL COLL | | | | | | 5 | 1 | 5 |
| PARAGON HEALTH ASSOC | | | | | | | 1 | 1 |
| PARKSIDE BEHAVIORAL | | | | 4 | | | | |
| PHOENIX PROFESSIONAL | | | | | | 4 | | |
| PUTNAM COUNTY AUDITO | 1 | | | | | | | |
| RAMADA INN | 4 | | | | | | | |
| RECREATION UNLIMITED | 4 | | | | | | | |
| REGENCY HOSPITAL OF | | | | | 1 | 2 | 1 | 1 |
| RESCUE MENTAL HEALTH | | | | | 4 | | | |
| RUMPF CORP MED | | | | | | 1 | | |
| RUMPF CORPORATION ME | | | | | | 1 | | |
| SOUTHWEST GENERAL HE | 1 | 4 | | | 2 | | | |
| SPECIALTY HOSPITAL O | | | | | 2 | | 1 | 1 |
| ST ANNE MERCY HOSPIT | | | | 2 | 2 | 4 | | |
| ST CHARLES HOSPITAL | 1 | 4 | | | | | | |
| ST LUKES HOSPITAL | 1 | 6 | | 1 | 1 | 1 | 1 | 1 |
| ST RITAS MEDICAL CEN | 6 | 12 | 4 | 4 | 4 | 4 | 4 | 4 |
| ST VINCENT MEDICAL C | 12 | 4 | | | | | | |
| ST VINCENT MERCY | | | | | | | | |

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| | SUMMA HEALTH SYSTEM | | | | | | | | |
| | SUMMA HEATH SYSTEM H | _ | 4 | | | | | 1 | |
| | T G I FRIDAYS | 2 | | | | | | | T |
| | TEXAS ROADHOUSE & HO | 6 | | | | | | | |
| | TOLEDO CLINIC | 0 | | | | | | 2 | + |
| | TOLEDO HOSPITAL CORP | | | | | | | | Ì |
| | TOLEDO MUD HENS BASE | 35 | 16 | 14 | 19 | 16 | 15 | 17 | |
| | UHHS BEDFORD MEDICAL | 4 | | | | | | | |
| | UHHS CSA HS CUYAHOGA | 2 | . 6 | | 4 | 6 | 2 | Δ | |
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| | UNIVERSITY HOSPITALS | 4 | 8 | 10 | 7 | 7 | 7 | | |
| | UNIVERSITY OF CINCIN | | | | | | | 2 | 2 |
| | UNIVERSITY OF TOLEDO | | | | | | | | |
| | VILLAGE OF DESHLER | 1 | | | | | | | |
| | VISITING NURSE HOSPI | 1 | | | | | | | |
| | WENDYS | | | | | | | 1 | |
| | WEST CHESTER MEDICAL | 1 | | | | | | | |
| | WOOD COUNTY HOSPITAL | 18 | 2 | 2 | 2 | 2 | 2 | 2 | <u>.</u> |
| | WOOD LANE RESIDENTIA | 2 | 2 | 2 | | | | | |
| | WORLDVIEW HEALTHCARE | | 4 | 2 | | | | | |
| 69403B Allied Hlth | BELLEVUE HOSPITAL | | | | | | | 1 | |
| | PHYSICIAN DIAGNOSTIC | 1 | 1 | 1 | 1 | 1 | 2 | | |
| 69404B Health Sci | ABUNDANT LIFE OF PER | | 2 | 2 | 4 | | | | |

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| AMERICA | | | | | | | · | · |
| ADVANCED THERAPY & R | | 2 | 4 | 2 | | 2 | 2 | 2 |
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| AMERICAN HEART ASSOC | 2 | 2 | 2 | 2 | 4 | | | |
| ARBOR REHABILITATION | | | | | 2 | 4 | | 2 |
| AREA TEMPS | 4 | | 1 | | | | | |
| ARLINGTON GREENE AGE | 4 | | | | | | | |
| BAGLEY FAMILY CHIROP | | | | | | | | 2 |
| BANANA REPUBLIC | | | | | 4 | | | |
| BDS MONGOLIAN BBQ | | 4 | | | | | | |
| BEE GEE BOOK STORE | | 4 | | | | | | |
| BEHAVIORAL | | | | | | | | |
| CONNECTIO | | | | | 2 | 2 | 2 | 2 |
| BENJAMIN KOHN | | | 4 | | | | | |
| BEST BUY STORES | 4 | | | | | | | |
| BIONIX DEVELOPMENT C | | 2 | 2 | 4 | | | | |
| BLANCHARD VALLEY HEA | | | | | | | | 2 |
| BLANCHARD VALLEY WOM | | | 2 | 2 | | | | |
| BOB EVANS FARMS | 4 | | | | | | | |
| BOEHRINGER INGELHEIM | | | | 2 | 4 | | | |
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| BRENT A ROTH | | | | | 2 | 2 | 2 | |
| BRETON BUILDERS CO. | | | | | | | | |
| BURKAM & ASSOCIATES | 2 | | | | | | | |
| CALIFORNIA FITNESS C | | | | | | 2 | 2 | |
| CAREY EXEMPTED | | 2 | 2 | 4 | | | | |
| VILLA CENTRAL OHIO | | | 4 | | | | 2 | 2 |
| DIABETE | | 4 | | | | | | |

| CHASE MANHATTAN MORT | | 4 | | | | | | |
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| BEACHWOOD | 2 | 4 | | | | | | |
| CLEVELAND | | | | | | | | |
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| CLEVELAND CLINIC | | | | | | | | |
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| COLUMBUS BONE, | | | | | | | | |
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| COMMUNITY ACTION FOR | | | | | | | | |
| COMMUNITY | | | | 2 | 4 | | | |
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| CONCEPT REHAB | | | | | | 4 | | |
| CRB OF OHIO | | | | | 2 | 2 | 4 | |
| CUSTOM STAFFING | | | 4 | | | | | |
| DALLAS LAMB | | | · | | | | | |
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| DELUXE FINANCIAL | | | | | | | | |
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| PHARMACEUTIC | | | | | | 2 | 2 | 2 |
| EASY STREET CAFE | | 2 | 4 | | | | | |
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| FAIRVIEW HOSPITAL | | | | | | | | |
| FAYETTE PHYSICAL | | | | | 2 | 4 | · | |
| THE | 2 | 4 | | | | | | |
| FEDEX GROUND | | | | | | | | |
| PACKAGE | 2 | | | | | | | |
| FIRST TOLEDO | | | | | | | | |
| CORP | 2 | 4 | | | | | | |
| FUTURE HEALTH | | | | | | | | |
| CORP | | | | | | 4 | | |
| GAP | 2 | | | 4 | | | | |
| GATES MCDONALD & CO | | | | | | | 2 | 2 |
| GAWEL | | | | | | | | |
| AUTOMOTIVE | | | | | | 2 | 2 | 2 |
| GORANT CANDIES | 2 | | | | | | | |
| GUMBOS BAYOU | | | | | | | | |
| GRILLE | 2 | | | | | | | |

| H B MAGRUDER | | | | | | | | |
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| MEMORIA | 3 | | | | | | | |
| HEALTHSOUTH OF OHIO | | | | 2 | 2 | 4 | | |
| HEARTLAND EMPLOYMENT | 4 | | | | | 4 | | |
| HILLSPRING OF SPRING | | 4 | | | | | | |
| HOSTER BREWING CO | 2 | | | | | | | |
| JACKSON HEWITT TAX S | | | 4 | | | | | |
| JACOBS INVESTMENTS M | | | 2 | 2 | | | | |
| JOHN HARRIS ASSOCIAT | 2 | | | | | | | |
| KMART CORP | 2 | | | | | | | |
| KOHLS DEPARTMENT STO | | 2 | 2 | 4 | | | | |
| KROGER CO | 2 | | | | | | | |
| LAKESIDE SUPPLY | | | | 1 | 1 | 1 | 1 | 1 |
| LEWIS BOOKKEEPING SE | 2 | 2 | 4 | | | | | |
| MANSFIELD CITY BOARD | | 2 | 2 | 4 | | | | |
| MEDICAL COLLEGE OF O | 2 | 2 | 4 | | | | | |
| MERCY HEALTH PARTNER | | | | 2 | 2 | 2 | 2 | 2 |
| MID OHIO EMERGENCY S | | | | | 2 | 4 | | |
| NEUROSURGICAL NETWOR | 2 | 4 | | | | | | |
| NORTHWOOD LOCAL BOAR | 4 | | | | | | | |
| OHIO ORTHOPEDIC CENT | | | | | | | 2 | 2 |
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| OHIO TURNPIKE COMMIS | 1 | 1 | 2 | 1 | | | | |
| OHIOHEALTH CORP | | | | | | 2 | 2 | 2 |
| PANERA BREAD | 2 | | | | | | | |
| PHYSIOTHERAPY | | | | | | | | |

| ASSOCI | | | | 2 | 2 | 4 | | |
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| PHYSIOTHERAPY CORP | | | | | | | 2 | |
| PROGRESSIVE STEP COR | | · | | 2 | | 2 | 2 | 2 |
| REED LAWN LANDSCAPIN | 4 | | | 2 | • | | 2 | 2 |
| RICHS DEPARTMENT STO | 7 | | | | | | | • |
| RITE AID OF OHIO | | 10 4 | | | | | • | |
| ROXANE LABORATORIES | | 2 | 2 | | | • | | |
| SAGE | | | | | | | • | 2 |
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| SAM BS | 2 | | | | | | | |
| SELECT SPECIALTY HOS | | | 2 | 2 | 4 | 2 | 2 | 2 |
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| SHOOTERS ON THE WATE | 4 | | | | | | | |
| SMITHKLINE BEECHAM C | | | | | | 4 | | |
| SOLUTIONS STAFFING | | 4 | | | | | | |
| SOUTH END GRILLE | | 2 | 4 | | | | | |
| ST LUKES HOSPITAL | 2 | 4 | | 2 | 2 | 2 | 4 | 2 |
| ST VINCENT MEDICAL C | 2 | 4 | | | | | | |
| STERLING OF OHIO | | 2 | 2 | 4 | 2 | | | |
| SUNRISE ASSISTED LIV | 2 | | | | | | | |
| SUPPLEMENTAL HEALTH | | | | | | 2 | 2 | 2 |
| THERACARE | | | | 2 | 2 | 2 | 4 | |
| THERAPY PARTNERS | | | | | | _ | 2 | 2 |
| TOLEDO HOSPITAL CORP | 2 | 4 | | | | | | |
| U S PT THERAPY SERVI | _ | | | | | | | 2 |
| WESTSHORE PRIMARY CA | | 2 | 4 | 2 | | | | |
| WOOD LANE | | | | | | | | |

| | RESIDENTIA | 2 | 2 | 4 | | | | | |
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| 69580B Appl Microbi | BELLEFUE CITY BOARD | 4 | | | | | | | |
| | CLYDE EXEMPTED VILLA | | 4 | | | | | | |
| | DIOCESE OF TOLEDO | | 2 | 4 | | 2 | | | |
| | MONROEVILLE LOCAL BO | | 4 | | | | | | |
| | NORWALK CITY BOARD O | | 4 | | | | | | |
| | PERKINS LOCAL BOARD | 2 | | | | | | | |
| | THERAPEUTIC MANAGEME | 2 | | | | | | | |
| 69666B Pre- | AMEDISYS OHIO | | | | | | | | 2 |
| Phy Ther | ATRIUM MEDICAL CENTE | | | | | | | 2 | 2 |
| | BLOOMFIELD HEALTHCAR | | | | | | | 2 | |
| | CHILDRENS HOSPITAL M | | | 4 | | | | | |
| | COUNTRYSIDE CONTINUI | 2 | 4 | | | | | | |
| | DARRS DAIRY QUEEN | | | | | | 4 | | 2 |
| | DIAMOND RIVER | 2 | | | | | | | |
| | DIOCESE OF TOLEDO | | | | 2 | 2 | 2 | 2 | |
| | EAST POINT PHYSICAL | | | | | | | 2 | 2 |
| | ENDURACARE THERAPY M | | | | | | 2 | 2 | 2 |
| | EXCEL PHYSICAL THERA | | | | | | 4 | | |
| | FRANKLIN FINANCIAL S | 2 | | | | | | | |
| | GENESIS ELDERCARE RE | | | | | | | 2 | |
| | GRANDVIEW HOSPITAL | | | | | | | 2 | 2 |
| | HEALTHERAPY PARTNERS | | | | | | | 2 | 2 |
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| MIDDLETOWN REGIONAL | | | | | | | | |
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| SPINE | | | | | | | | |
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| CONSTRUCTION | 2 | 4 | | | | | | |
| SANDUSKY COUNTY AUDI | | | | | | | | |
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| SELECT SPECIALTY HOS | | | | | | | | |
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| THERAPY CEN | | | 2 | 4 | | | | |
| ST RITAS MEDICAL | | | | | | | | |
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| SURGERY CENTER | | | | 4 | 2 | 2 | 2 | 2 |
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| ALLIANCE | | | | | 2 | 2 | 2 | 2 |
| TOLEDO HOSPITAL | | | | | | | | |
| CORP | | | 4 | 6 | 2 | 2 | 4 | |
| UPPER VALLEY | | | | | | | | |
| MEDICAL WAYNE HOSPITAL | | | 2 | 4 | | | | |
| WAYNE HOSPITAL | | | | | | | | |
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| | WEE CARE CENTER | | | | 4 | | | | |
| 74 BS En Health | DRS FRYER & GEHRKE D | | 2 | | | | | | |
| | FREDERICK J GEHRKE J | | | 1 | 2 | | 1 | 1 | 1 |
| | MARIO FAZIOS ITALIAN | 1 | 2 | | | | | | |
| | WICKER CO | | | | | 1 | | | |
| 75 BS Gerontolo | ALTERRA HEALHCARE CO | | 4 | | | | | | |
| | ALTERRA HEALTHCARE C | 8 | | | | | | | |
| | BLAKELEY CARE CENTER | 2 | | | | | | | |
| | BROOKWOOD RETIREMENT | | | 2 | 2 | 2 | 4 | | |
| | NURSING HOME OPERATO | | 2 | 4 | | | | | |
| | PROVIDER ENTERPRISES | | 4 | | | | | | |
| | THI SERVICES CORP | 6 | | | | | | | |
| | WOOD COUNTY AUDITOR | | | | 2 | 2 | 2 | 2 | 2 |
| 75609B Long Term Ca | ALTERCARE OF RAVENNA | | | | 2 | | | | |
| | ALTERCARE OF WADSWOR | | | | | 1 | 1 | 2 | |
| | ALTERRA HEALTHCARE C | 1 | | | | | | | |
| | CEDAR POINT CAUSEWAY | | | 3 | | | | | |
| | CHSIEMP | | | | | | | 4 | |
| | CITYVIEW NURSING | - | | | | | | | 1 |
| | HARBORSIDE OF OHIO L | | 2 | 2 | 2 | 4 | | | 2 |
| | HEALTHCARE VENTURES | | | | | | | | 2 |
| | LIFE CARE CENTERS OF | 2 | | | | | | | |
| | PISANELLOS PIZZA | 3 | 3 | 6 | 3 | <u> </u> | | | <u>.</u> |
| | PROVIDER SERVICES | | | | | | | 1 | |
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| | | SYLVANIA | | | | | | | | |
| | | COMMUNITY S | 6 | | | | | | | |
| | | THI SERVICES | | | | | | | | |
| | | CORP | | 4 | | | | | | |
| | | TRILOGY | | | | | | | | |
| | | HEALTHCARE O | | | | | | 4 | | |
| | | TWILIGHT GARDENS | | | | | | 3 | 3 | 3 |
| | | WE CARE HEALTH | | | | | | | | |
| | | FACIL | | | | 3 | 6 | | | |
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| W | ork | APPLESEED | | | | | | | | |
| | | COMMUNITY | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | | AREA OFFICE ON | | | | | | | | |
| | | AGING | | 2 | 2 | 4 | 4 | 4 | 4 | 4 |
| | | ATLANTIC | | | | | | | | |
| | | PROFESSIONA | | | | 4 | | | | |
| | | AURORA | | | | | | | | |
| | | GONZALEZ COMM | | | | 4 | | | | |
| | | BATH & BODY | | | | | | | | |
| | | WORKS | 2 | 2 | 4 | | | | | |
| | | BELLA STONE | | | | | | | 2 | 2 |
| | | BENNETT | | | | | | | | |
| | | ENTERPRISES | 1 | | | | | | | |
| | | BEVERLY | | | | | | | | |
| | | ENTERPRISES | 1 | 1 | 1 | 2 | | | | |
| | | BIG BARNEY AUTO | | | | | | | | |
| | | WASH | 6 | | | | | | | |
| | | BOB EVANS FARMS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | BOWLING GREEN | ' | ' | <u>'</u> | ' | <u>'</u> | ' | ' | ' |
| | | AMC JE | 4 | | | | | | | |
| | | CAMS | | | • | | | | | |
| | | CONSTRUCTION | | 4 | | | | | | |
| | | CENTURY LABEL & | | | | | | | | |
| | | TAG | | | | 4 | 4 | 4 | 4 | 4 |
| | | CHILDRENS | | | | | | | | |
| | | HOSPITAL M | | | | | | | | 1 |
| | | CONNECTING POINT | 3 | 1 | 2 | | | | | |
| | | CUYAHOGA | | | | | | | | |
| | | COUNTY AUDI | | | | | 2 | 4 | | |
| | | DELAWARE | | | • | | | | | |
| | | COUNTY AUDI | | | | | | 2 | 2 | 2 |
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| ERIE COUNTY | | . | 2 | 2 | 2 | 2 | 2 | 2 |
|--------------------------|-----|---|-----|-----|-----|---|---|-----|
| AUDITOR | | | | | | | | |
| FAMILY RESOURCE CENT | | 4 | | | | | | |
| FAMILY SERVICE OF NO | 2 | | | | | | | |
| FIRELANDS REGIONAL M | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| FLAT ROCK CARE CENTE | 4 | | | | | | | |
| FLOWER HOSPITAL | | 4 | | | | | | |
| FOCUS ON YOUTH | | 1 | 1 | 1 | 1 | 1 | 2 | |
| FREMONT CITY BOARD O | | | | | | 2 | 2 | 2 |
| FRIENDLY CENTER COMM | | 2 | 4 | | | | | |
| FULTON COUNTY AUDITO | | _ | | · | · | | · | 2 |
| GIVING TREE | 6 | | | | | | | |
| HANCOCK COUNTY AUDIT | | 4 | 8 | | | | | |
| HEARTLAND EMPLOYMENT | | 2 | 4 | 2 | 2 | 2 | 2 | 2 |
| HOLMES COUNTY AUDITO | 1 | | - | | | | | |
| HOSPICE OF NORTH | 2 | 2 | 2 | 2 | 2 | 4 | | |
| KOINONIA HOMES | | | 2 | 4 | | | | |
| LUCAS COUNTY AUDITOR | | 1 | 1 | 2 | 2 | 2 | 4 | 4 |
| MACDONALDS RESTAURAN | | | 2 | | | | · | |
| MOLTEN NORTH AMERICA | 2 | | | | | • | · | |
| NEIGHBORHOOD HEALTH | 2 | | | | | | | |
| NEIGHBORHOOD PROPERT | | 4 | | | | | | |
| NORTHWEST OHIO | | 2 | 4 | | | | | |
| OHIO PYTHIAN | | | | | | 4 | | |
| HOUSE OWENS TECHNICAL | | | | | 1 | 1 | 1 | 1 |
| COLL PARTNERS IN | | | | | | 2 | 4 | 4 |
| | l l | 1 | l l | I . | l . | l | I | ı l |

| COMMUNIT | | 4 | | | l . | l . | l .i | |
|-------------------------|---|----|---|---|-----|-----|------|---|
| PORT LAWRENCE | | | | | | | | |
| TITLE | 2 | | | | | | | |
| PRODUCT DEVELOPMENT | | | | | | | | |
| PROFESSIONAL | 4 | | | | | | | |
| SKILLS | | | | 2 | | | | |
| RETAIL GROCERY | | | | | | | | |
| INVEN | | 4 | | | | | | |
| ROSEMONT CENTER | | | | | | | | |
| SAMARITAN | | | | 1 | 1 | 1 | 1 | 1 |
| REGIONAL H | | 2 | 2 | 4 | | | | |
| SANDUSKY | | | | | | | | |
| COUNTY AUDI | 2 | 2 | 2 | 2 | 4 | | | |
| SANDUSKY VALLEY | | | | | | | | |
| DOME SENECA COUNTY | 2 | 4 | | | | | | |
| AUDITO | 2 | | | | | | | |
| ST RITAS MEDICAL | | | | | | | | |
| CEN | | 1 | 1 | 1 | 1 | 1 | 1 | |
| THARALDSON | | | | | | | | |
| LODGING I | 2 | 4 | | | | | | |
| TOLEDO HOSPITAL CORP | 4 | | | | | | | |
| TWELVE | | | | | | | | |
| TWELVE OF OHIO | 4 | 4 | 8 | | | | | |
| UNISON | | 4 | 4 | | | | | |
| BEHAVIORAL HE | 6 | 2 | 4 | | | | | |
| VANCREST LTD | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| VINCE BEACON | | | | | | | | |
| NETWORK | 5 | 11 | 4 | 4 | | | | |
| VOLUNTEERS OF AMERIC | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| WAYNE COUNTY | ' | ' | ' | ' | ' | ' | ' | 1 |
| AUDITOR | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| WILLIAM S FLOWER | | | | | | | | |
| OPE | 2 | 2 | 2 | 2 | 2 | 4 | 2 | |
| WILLIAMS TEMPORARY S | | | | | | | | |
| WOOD COUNTY | | 4 | | | | | | - |
| AUDITOR | 3 | 2 | 4 | 4 | 4 | 6 | 2 | 2 |
| WOOD COUNTY | | | | | | | | |
| CHILDREN | 4 | | | | | | | |
| WOOD LANE | | | | | | | | |

| | RESIDENTIA | 6 | | | | | | | |
|--------------------|-------------------------|---|---|---|---|---|---|---|---|
| | Y M C A TIFFIN | | 4 | | | | | | - |
| | YOUNG MENS CHRISTIAN | 2 | | | 2 | 2 | 2 | 2 | 2 |
| 79 BS Crim Just | ABERCROMBIE FITCH ST | | | | 2 | | | | |
| | ADVANCE STAFFING | 2 | | | | | | | |
| | ALLEN COUNTY AUDITOR | | 1 | 1 | 2 | | 1 | 1 | 1 |
| | ALMAR STAFFING | 4 | | | | | | | |
| | AMERIFLEX GYM & FITN | | 2 | 4 | | | | | |
| | ARGENBRIGHT SECURITY | 4 | | | | | | | |
| | BANC ONE MANAGEMENT | | 2 | 4 | | | | | |
| | BURNS INTL SECURITY | 2 | 4 | | | | | | |
| | CARDINAL STAFF LEASI | 4 | | | | | | | |
| | CATHOLIC CHARITIES S | | | | 2 | | | | |
| | CITY OF BOWLING GREE | | | | | | 2 | 2 | 2 |
| | CITY OF DUBLIN | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | CITY OF KENT | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | CITY OF STOW | 4 | | | | | | | |
| | CLAUS TEMPORARIES OF | 4 | | | | | | | |
| | COGNISA SECURITY | | 4 | | | | | | |
| | COOK PAVING & CONSTR | 4 | | | | | | | |
| | COUNTRY CLUB AT MUIR | 4 | | | | | | | |
| | CRAWFORD COUNTY AUDI | - | 1 | 1 | 1 | 2 | | | |
| | DAVE & BUSTERS | 2 | | | | | | | |
| | DYS CLEVELAND REGION | | | | | | 2 | | |
| | DYS COLUMBUS REGIONA | | | | | | | 1 | 1 |
| | EHOVE JOINT VOCATION | 2 | 2 | 2 | 2 | 2 | 4 | | |
| | ELDER BEERMAN | 4 | | | | | | | |
| | | | | | | | | | |

| ERIE COUNTY | | | | | | | | |
|-------------------------|---|---|---|---|---|---|---|---|
| AUDITOR | 2 | 2 | 2 | 2 | 2 | 4 | | |
| ESS DELIVERY SERVICE | | 2 | 2 | 4 | | | | |
| FEDEX GROUND PACKAGE | | 4 | | | | | | |
| FINDLAY CITY BOARD O | 2 | 4 | | | | | | |
| FIRELANDS REGIONAL M | 2 | 2 | 2 | 2 | 2 | 2 | 6 | |
| FRANK & WOOLDRIDGE C | | 2 | 4 | | | | | |
| GARFIELD HEIGHTS CIT | | | | | | | 4 | |
| GEAUGA COUNTY AUDITO | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| GORDYS | | | | | 2 | | | |
| GRANDVIEW HOSPITAL | | | | | | | 2 | 2 |
| HOUSE OF BLUES | | | 2 | | | | | |
| HUNTINGTON NATIONAL | | 4 | | | | | | |
| J C PENNEY | | 2 | 2 | 2 | 2 | 4 | | |
| J C PENNEY CO | 2 | | | | | | | |
| JOB 1 USA | | | | | | | | 2 |
| JONES DAY REAVIS & P | | | 2 | | | | | |
| JPMORGAN CHASE BANK | | | | 2 | 2 | 2 | 2 | 2 |
| KENMORE CONSTRUCTION | | | | | | 4 | | |
| KENS FLOWER SHOP | 4 | | | | | | | |
| KETTERING MEDICAL CE | | | | | 2 | 4 | | 2 |
| KOHART CO | 4 | | | | | | | |
| KROGER CO | 4 | | | | | | | |
| LIBBEY GLASS | | | | 2 | 2 | 2 | 2 | 2 |
| LUCAS COUNTY AUDITOR | | 4 | 4 | 4 | 4 | 4 | 4 | 6 |
| LUPER NEIDENTHAL & L | | | | | 2 | 4 | | |
| MAGNIFICAT HIGH SCHO | | 4 | | | | | | |
| MANLEY DEAS & | | | | | | | | |

| KOCHLA | | | 2 | 2 | | | | |
|-------------------------|-----|---|---|---|---|---|---|---|
| MARION CITY BOARD OF | | | | | | 4 | | |
| MAUMEE BAY BREWING | 2 | | | | | | | |
| MCDONALDS RESTAURANT | 2 | 4 | | | | • | • | |
| MEIJER STORES | 3 | | | | | | | |
| MERCER COUNTAINE | | | | | | | | |
| MOLTEN NORTH AMERICA | | | | | | | | |
| ORIANA HOUSE | | 2 | 2 | 4 | | | | |
| ORIGINAL GINOS | S 2 | | | | | | | |
| RUMPF CORP O FINDLA | F | | | 2 | | | | |
| RUMPF CORP O TOLEDO | F | | | | 2 | 2 | | |
| RUMPF MEDICA | L | | | | | | 2 | |
| SANDUSKY CITY BOARD | Y | | | | 2 | 4 | _ | |
| SHERWIN WILLI CO | AMS | 2 | 4 | | | | | |
| ST LUKES HOSPITAL | | | | 2 | 4 | | | |
| STARMED HEAL PERSO | -TH | 2 | 4 | | | | | |
| STEP BY STEP | 4 | | | | | | | |
| TACO BELL OF AMERICA | | 4 | | 2 | 4 | | 4 | |
| TENABLE SECURITY | | 2 | 2 | 4 | | | 4 | |
| TOLEDO PUBLIO SCHOOL | 2 | | | | | | | |
| VILLAGE OF REMINDERV | | 4 | | | | | | |
| WILLO SECURIT | Υ | | | 2 | _ | | | |
| WOOD COUNTY AUDITOR | 3 | 2 | 2 | | 2 | 4 | | |
| WOOD COUNTY BOARD OF | | | | | | | | 2 |
| ZUKERMAN DAI CO L | KER | | | 4 | | | | |
| | | | | | | | | |

| 84 BS Comm | AEGIS THERAPIES | | | | 2 | 3 | 3 | 6 | |
|------------|-------------------------|---|---|---|---|---|---|---|---|
| Dis | ALLIANCE REHAB | | | | | | | | 2 |
| | ALPHASTAFF | | | | | | 6 | 2 | |
| | AMHERST EXEMPTED VIL | 2 | | | | | | | |
| | ARBOR REHABILITATION | | | | | | | | 3 |
| | BATH & BODY WORKS | | | | 4 | | | | |
| | BELLEFAIRE | | | | | | 2 | 2 | |
| | BELLEFAIRE JEWISH CH | | | | | | | | 2 |
| | BELTONE HEARING AID | | 4 | | | | | | |
| | BENJAMIN LOGAN LOCAL | | | | 4 | | | | |
| | BENTON CARROLL SALEM | | | | | | | | 2 |
| | BETTY JANE MEMORIAL | 6 | | | | | | | |
| | BLANCHARD VALLEY REG | | | | 3 | 3 | 3 | 3 | 3 |
| | BOB EVANS FARMS | | 6 | | | | | | |
| | BRECKSVILLE BROADVIE | | | | 3 | | | | |
| | BROWNLEE SERVICES | 4 | | | | | | | |
| | BUCKEYE VALLEY LOCAL | | | | | | | 4 | |
| | CAREY OUT DRIVE THRU | 2 | 2 | 2 | 2 | 2 | 2 | 2 | |
| | CHILDRENS HOSPITAL | | | | 2 | 2 | 4 | 4 | |
| | CINCINNATI CITY BOAR | | | | 2 | 2 | 4 | | |
| | CINCINNATI SPEECH & | | | | | 2 | 4 | | |
| | CLERMONT COUNTY EDUC | | | | | | | 2 | 2 |
| | CONCEPT REHAB | | | | 4 | | | | |
| | COURTYARD CAFE | 3 | 3 | 3 | 6 | | | | |
| | CRACKER BARREL OLD C | 6 | | 6 | | | | | |
| | DANBURY LOCAL BOARD | | | | | | | | 2 |
| | | | | | | | | | |

| In | | | | | | | | |
|-------------------------|---|---|---|---|---|---|---|---|
| DAVIS DENTAL ASSOCIA | 4 | | | | | | | |
| DELAWARE CITY | | | | | | | | |
| BOARD | | | | | | | 2 | |
| DONGHIA | | | | | | | 2 | |
| EAR SMART EARSMART | | 2 | | | | | | |
| EMPLOYEE | | 2 | | | | | | |
| MANAGEMENT | 4 | | | | | | | |
| ENCORE REHABILITATIO | | | | | | 2 | | |
| EXPRESS LLC | | 2 | 4 | | | | | |
| FAIRBANKS LOCAL | | | | | | | | |
| BOAR | | | | | | | 2 | |
| FAMILY VIDEO MOVIE C | | | | | | | | |
| FIFTH THIRD BANK | | 4 | | | | | | |
| FIVE DAUGHTERS | | 4 | | | | | | |
| FIVE STAR QUALITY | | | | 3 | | | | |
| CA | | | | | | 2 | 2 | 2 |
| FLOWER HOSPITAL | | | | | 2 | 2 | 2 | 2 |
| FREMONT CITY | | - | | | | | | |
| BOARD O | | - | | | | | | 2 |
| FRESHWAY | | | | | | | | |
| MARKET FRICKERS | | 4 | | | | | | |
| PERRYSBURG | 2 | 4 | | | | | | |
| GALVIN ELECTRIC | | 2 | 2 | | | | | |
| GAP | 6 | | | | | | | |
| GENESIS | | | | | | | | |
| H W ENTERPRISES | | | | 4 | | | 4 | |
| HAMILTON CITY | 2 | | | | | | | |
| BOARD | | 4 | | | | | | |
| HAMMER GRAPHIC | 2 | | | | | | | |
| HARDIN COUNTY EDUCAT | | | | | | | | |
| HEARTLAND | | | | | | 2 | 2 | 2 |
| EMPLOYMENT | | | 2 | 2 | 2 | 2 | 2 | 2 |
| HONDROS | | | | | | | | |
| COLLEGE | | | | | | | | 2 |
| HUB CITY | | | 2 | 2 | 2 | 2 | 6 | |
| HUDSON LOCAL BOARD O | | | | 3 | | | | |
| | | | | | | | | |

| HUNTINGTON NATIONAL | 2 | 2 | 2 | 4 | 2 | | | |
|-------------------------|---|---|---|---|---|---|---|---|
| INNOVATIVE | | | | | | | | |
| SUPPORT S | 6 | | | | | | | |
| JEWISH HOSPITAL OF C | - | - | 4 | | | | | |
| JUSTICE & CO | | | | | | | | 4 |
| K MART CORP | 3 | | | | | | | |
| KINDRED REHAB SERVIC | | | | | | | 3 | 3 |
| KINGSTON CARE CENTER | | | | | | | 2 | |
| KMART CORP | 6 | | | | | | | |
| KOHLS DEPARTMENT STO | 2 | 2 | 4 | | | | | |
| MAD CACTUS | 1 | 1 | 1 | 2 | | | | |
| MARYSVILLE EXEMPTED | | | | 4 | | | | 2 |
| MAUMEE VALLEY GIRL S | 1 | | | | | | | |
| MAX & ERMAS | 3 | | | | | | | |
| MEDICAL COLLEGE OF O | | | 2 | 4 | | | | |
| MEIJER STORES LIMITE | 2 | | | | | | | |
| MERCY HEALTH PARTNER | | | | | 2 | 2 | 2 | 2 |
| MODEL COMMUNITY SCHO | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| NATIONWIDE CHILDRENS | | | | | | | | 4 |
| NCR COUNTRY CLUB | 4 | | | | | | | |
| NORTH ROYALTON CITY | | | | 3 | 3 | 3 | 3 | 3 |
| NORTHWEST OHIO EDUCA | | | | 1 | 1 | 1 | 1 | 1 |
| OLYMPIA THERAPY | | | | | | 6 | | |
| OP THERAPY | | | | | 6 | | | |
| OPTI HEALTH GROUP | | | | | 4 | | | |
| PARAMOUNT CARE | 4 | | 2 | | | | | |
| PHYSIOTHERAPY ASSOCI | _ | _ | _ | _ | 4 | | | |
| PLEASANT VIEW | | | | | | | | |

| NURSIN | | | | | 1 | 1 | 1 | 1 |
|-------------------------|---|---|---|---|---|---|---|---|
| PREMIER THERAPY | | | | 3 | 3 | 5 | 1 | 3 |
| PRIMROSE SCHOOL OF C | | | | | | 2 | 2 | 2 |
| PROGRESSIVE STEP COR | | | | 2 | 2 | 4 | 4 | 2 |
| PROVIDER SERVICES HO | | | | | | | 3 | 3 |
| RED ROBIN BURGER & S | 2 | 2 | 4 | | | | | |
| RED ROBIN RESTAURANT | 2 | | | | | | | |
| REHABWORKS | | | | 2 | | | | |
| RENHILL GROUP | | | | | | | | 2 |
| RITE AID OF OHIO | 1 | 1 | 2 | | | | | |
| ROYALWOOD REHAB | | | | | 1 | 2 | | 1 |
| SAMARITAN REGIONAL H | | | | | | 2 | 2 | 2 |
| SANTERA REHABILITATI | | | | | | | 4 | |
| SEARS ROEBUCK & CO | | 4 | | | | | | 2 |
| SHANGRI LA HEALTH CA | | | | | | 1 | 1 | 1 |
| SMART HEALTHCARE SER | | | | | | 3 | 3 | 3 |
| SPEECH PATHOLOGY SER | | | | 6 | | | | |
| ST RITAS MEDICAL CEN | | | | | 2 | 2 | 2 | 2 |
| ST VINCENT MEDICAL C | | | | 2 | | | | |
| ST VINCENT MERCY MED | | | | | 2 | 2 | 4 | |
| STARBUCKS COFFEE CO | | | | 4 | | | | |
| SUNBURST SILVER & GO | 2 | 2 | 2 | 2 | 4 | | | 2 |
| SUNSHINE INC OF NORT | | 4 | 2 | | | | | |
| TALAWANDA LOCAL BOAR | | 4 | | | | | | |
| THERAPY | | | | | | | | |

| | ALLIANCE | | - | | 2 | 2 | 2 | 4 | |
|-----------------------|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| | THERAPY | | | | | | | | |
| | PARTNERS | | | | | | 6 | | 2 |
| | TMD SALES CO | 2 | | | | | | | |
| | TOLEDO HEARING & SPE | | | | 2 | 2 | 2 | 2 | 2 |
| | TRILOGY REHAB SERVIC | | | | | 4 | | | 2 |
| | UNIVERSITY OF CINCIN | | 4 | | | | | | |
| | W E B DUBOIS ACADEMY | | | | | | 4 | | |
| | WDS DEEP DISCOUNT | 6 | | 6 | | | | | |
| | WOOD COUNTY AUDITOR | 1 | _ | | | | | | |
| | WOOD COUNTY DISTRICT | 4 | | | | | | | |
| | WOOD LANE RESIDENTIA | 4 | 4 | | | | | | |
| | Y M C A GREATER TOLE | 2 | | | | | | | |
| | YOUNG MENS CHRISTIAN | 4 | 4 | | | | | | |
| TOTAL | | 669 | 586 | 425 | 489 | 370 | 471 | 406 | 342 |
| c. Masters 48867 MS C | DIS ABSOLUTE REHABILITAT | | | 2 | | | | | |
| | ADVANCED THERAPY & R | 2 | 4 | 8 | | | | | |
| | AEGIS THERAPIES | | | 2 | 4 | | | | |
| | ALPHA STAFF SYSTEMS | | 2 | | | | | | |
| | CHILDRENS MEDICAL CE | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | COLUMBUS SPEECH & HE | | | | | 1 | 1 | 1 | 1 |
| | DAWN MEYER SCHOOL OF | | 4 | | | | | | |
| | EASTER SEAL SOCIETY | | | | 3 | 3 | | 3 | |
| | FOREST HILLS LOCAL B | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | HARDIN COUNTY EDUCAT | | 2 | 2 | 2 | 4 | | | |
| | HEARING & SPEECH | | | | | | | | |

| CEI | V | 1 | 1 | 1 | 1 | l . | l . | l . | |
|-----------------|---------------------|---|---|---|---|------------|------------|------------|---|
| | NRY COUNTY SPITA | 2 | | | | | | | |
| | ERIAL ACEMENT S | 1 | | | | | | | |
| | CAS COUNTY ARD O | | 5 | 1 | 1 | 1 | 1 | 1 | 1 |
| LU ⁻ | THERAN HOME | | | | | | | | 2 |
| MA HE | RION SPEECH & AR | 4 | | | | | | | |
| | TTHEW A RKES, CP | 2 | | | | | | | |
| | TIONAL USEMENTS | 2 | | | | | | | |
| | KSTEP ALTHCARE S | | | 4 | | | | | |
| | RTH CENTRAL O E | | 4 | | | | | 2 | |
| | RTHWEST OHIO JCA | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | RSING HOME OUP R | 2 | 2 | 4 | | | | | |
| | OHIO SPEECH NGU | 2 | | | | | | | |
| _ | EILL NAGEMENT LL | | | | | | 2 | 2 | 2 |
| PAI | RKSIDE VILLA | | | 4 | 2 | 2 | 2 | 2 | 2 |
| PAI GEI | RMA COMMUNITY NE | | | 2 | 2 | 2 | 2 | 2 | 2 |
| R & | F | | | | 6 | | | | |
| SHI | EAFFER FARMS | 2 | | | | | | | |
| ST CEI | RITAS MEDICAL N | 2 | 4 | | | | | | |
| | RACOR HABILITAT | 3 | 6 | | | | | | |
| | RAPY RTNERS | | | | | | | | 2 |
| | RAPY LUTIONS | | | | 2 | 2 | 2 | 2 | 2 |
| | LOGY REHAB RVIC | | | | | 4 | | | |
| _ | TED REHAB & NAG | 6 | | | | | | | |
| | LOW PARK NVALES | | | 4 | | | | | |
| | | | | | | | | | |

| TOTAL | 33 | 40 | 40 | 29 | 25 | 16 | 21 | 20 |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|
| TOTAL | 704 | 630 | 475 | 520 | 397 | 491 | 431 | 370 |

THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES BY COLLEGE, DEGREE, AND PROGRAM COHORT OF SPRING 2002

e. COLLEGE OF MUSICAL ARTS

| | | | | | YEARS | AFTER | GRADI | JATION | | |
|-----------------|-----------------------|-------------------------|--------------|--------------|-------|--------------|-------|--------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 | 3.5 Years | 4.5 | 5.5 | 6.5 Years | 7.5 Years |
| b. Bachelors | 23590 Music | BOWLING GREEN STATE | 2 | 2 | 4 | | | | | |
| | | DARLINGTON NURSING & | | | | | 4 | ٠ | | |
| | | FLOWER HOSPITAL | | | | 2 | 4 | | | |
| | | GENESIS ELDERCARE RE | | | | | 4 | | | |
| | | HANCOCK FABRICS | 6 | | | | | | | |
| | | MEDICAL COLLEGE OF O | | 2 | 4 | | | | | |
| | | OHIO DISTRICT COUNCI | 3 | | | | | | | |
| | | SEARS ROEBUCK & CO | 6 | | | | | | | |
| | | ST VINCENT MEDICAL C | | 2 | 4 | | | | | |
| | | ST VINCENT MERCY MED | | | | | 4 | | | |
| | | TEXAS MIGRANT COUNCI | 3 | | | | | | | |
| | 32500 Jazz Studies | KERMITS | 2 | | | | | | | |
| | 32591 Music Educat | ABERCROMBIE FITCH ST | | | | | | 2 | | |
| | | ACT | | | | | 2 | | | |
| | | ADECCO NORTH AMERICA | 4 | | | | | | | |
| | | ANTHONY WAYNE LOCAL | | 6 | 1 | | | | | |
| | | APPLEBEES NEIGHBORHO | | 4 | | | | | | |
| | | BEREA CITY BOARD OF | | | | | | | | 1 |
| | | BERKSHIRE LOCAL BOAR | | 1 | 1 | 2 | | | | |
| | | BOB EVANS FARMS | 4 | | | | | | | |
| | | BOWLING GREEN | | | | | | | | |

| STATE | | | | | 2 | 4 | | |
|-------------------------|---|---|---|---|---|---|---|---|
| CENTERBURG | | | | | | | | |
| LOCAL BOA | | | 4 | | | | | - |
| CENTERVILLE CITY | | | | | | | | |
| BOA | | 4 | | | | | | |
| CHUDS | | 4 | | | | | | |
| CINCINNATI | | | | | | | | |
| CATHOLIC | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| DAYTON | | | | | | | | |
| PHILHARMONIC | | 4 | | | | | | |
| DIOCESE OF TOLEDO | | | | | | | | |
| | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| EDDIE BAUER | | | 3 | | | | | |
| ELIDA LOCAL BOARD OF | | | | | | | | |
| GEAUGA LAKE | | | 2 | | | | | |
| PARK | | | | | | | | |
| GLASSMEN JR | 2 | | | | | | | |
| DRUM & B | 4 | | | | | | | |
| GRAETERS ICE | | | | | | | | |
| CREAM | 2 | | | | | | | |
| HAMILTON CITY | | | | | | | | |
| BOARD | | | | 1 | 1 | 1 | 1 | 1 |
| HANCOR | 3 | | | | | | | |
| HOME CITY ICE CO | 2 | | | | | | | |
| INDEPENDENCE | | | | | | | | |
| LOCAL B | | | | 2 | 2 | 2 | 2 | 2 |
| J C PENNEY CO | 1 | | | | | | | |
| JNT FOOD SERVICE | | | | | | | | |
| COR | 6 | | | | | | | |
| JOHNSTOWN | | | | | | | | |
| MONROE LOC | | | 4 | | | | | |
| KETTERING CITY BOARD | | | | | | | | |
| LICKING COUNTY | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| FAMIL | | | | | | | | |
| LICKING HEIGHTS | | 4 | | | | | • | |
| LOCA | | 4 | 2 | | | | | |
| MGA | 3 | | | | | - | | |
| MADISON PLAINS | 3 | | | | | | | |
| LOCAL | | | | | | | | |
| | | 3 | 3 | 6 | | | | |
| MANSFIELD CITY | | | | | | | | |
| BOARD | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| MARGARETTA | | | | | | | | |
| | l | I | l | | | | | |

| LOCAL BOA | | 2 | 2 | 2 | 2 | 4 | | |
|-------------------------|---|---|---|---|---|---|---|----------|
| MASSILLON CITY | | | | | | | | |
| BOARD | | | | | 1 | 1 | 1 | 1 |
| MAYFIELD CITY | | | | | | | | |
| BOARD | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MAYSVILLE LOCAL | | | | | | | | |
| BOAR | | 4 | | | | | | |
| MET ENTERPRISES | 3 | | | | | | | |
| NEWARK CITY | | | | | | | | |
| BOARD OF | | | 2 | 2 | 2 | 2 | 4 | |
| NORTH ROYALTON CITY | | | | | | | | |
| PATRICK HENRY | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| LOCAL | | | | | 3 | 3 | 3 | 3 |
| PAULDING EXEMPT | | | | | 3 | 3 | | |
| VILL | | 2 | 2 | 2 | 4 | | | |
| PEPPERIDGE FARM | 6 | | | | | | | |
| RED MAPLE INN | | 1 | 2 | 1 | | | | |
| RIVERSIDE LOCAL | | | | | | | | |
| BOAR | | | | | 2 | 2 | 2 | 2 |
| SAINT JOHNS | | | | | | | | |
| JESUIT H | | | | 3 | 3 | 3 | 3 | 3 |
| SDH EDUCATION | | | | | | | | |
| WEST | 3 | | | | | | | |
| SPENCERVILLE | | | | | | | | |
| LOCAL B | | | | | | 2 | 2 | 2 |
| SPHERION ATLANTIC EN | | | | | | | | |
| SUNSHINE INC OF | 6 | | | | | | | |
| NORT | 1 | | | | | | | |
| TARGET CORP | 4 | | 2 | 4 | | | | |
| TEAM JO ANN | + | 4 | | + | | | - | |
| THOMPSON & | | 4 | | | | | - | |
| THOMPSON | 2 | | | | | | | |
| TIFFIN CITY BOARD | | | | | | | | |
| OF | | | | | | | 2 | 2 |
| TIGER TECH OF | | | | | | | | |
| CHARDO | 2 | | | | | | | |
| VALLEY VIEW | | | | | | · | | |
| LOCAL BO | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| VANDALIA BUTLER | | ' | | ' | ' | 1 | | <u> </u> |
| CITY | | 1 | 2 | | | | | |
| WASHINGTON | | | | | | | | |
| LOCAL BOA | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | | | | | | | |

| | WEST CARROLLTON CITY | | 4 | | | | | | |
|-----------------------|-------------------------|---|---|---|-----|-----|-----|---|--|
| 32592 Mus Performa | ANTHONY WAYNE LOCAL | 2 | | | | | | | |
| | APPLEBEES NEIGHBORHO | 2 | | | | | | | |
| | BARNES & NOBLE BOOKS | | | | 4 | 4 2 | : 4 | | |
| | BATH & BODY WORKS | | 2 | 4 | | | | | |
| | BOWLING GREEN STATE | 2 | | | | | | | |
| | BRIDGEWATER BANQUET | | | | | | | 2 | |
| | BUCKEYE VALLEY LOCAL | | | | | | | | |
| | CELLCO PARTNERSHIP | | 2 | 4 | | | | | |
| | CHASE HOME FINANCE | | | | | . 2 | 2 | 2 | |
| | CHRIST HOSPITAL | | | | | | 2 | 2 | |
| | CINCINNATI SYMPHONY | 2 | 2 | 4 | | | | | |
| | DAWSON PERSONNEL | 4 | | 2 | : 2 | 2 . | | | |
| | DAYTON CITY BOARD OF | | 4 | | | | | | |
| | DELAWARE CITY BOARD | | | | | | | | |
| | DILLARDS | | | | | . 2 | . 4 | | |
| | EFFICIENT & RELIABLE | | | 4 | | | | | |
| | ELMWOOD LOCAL BOARD | | 4 | | | | | | |
| | ENET | | 4 | | | | | | |
| | ENVIROCARE LAWN LAND | 4 | | | | | | | |
| | HIGBEE DEPARTMENT ST | | | | | | 2 | 4 | |
| | HILLIARD CITY BOARD | | | | | | | | |
| | KAUFMANS TAVERN | 2 | | | | | | | |
| | LION DRY GOODS CO | | | | | 1 . | | | |
| | | | l | I | II | İ | I | | |

| | | LTCC | . | | | | 2 | | | |
|------------|-----------------------|-------------------------|-----|-----|----|----|----|----|----|----|
| | | MARION CITY | | | | | | | | |
| | | BOARD OF | | | | | | | | 2 |
| | | MAX & ERMAS | | | 4 | | | | | |
| | | MODERN MEDICAL | | | 2 | 4 | | | | |
| | | MR SPOTS | 2 | | | | | | | |
| | | MYLES PIZZA PUB & SU | 4 | | | | | | | |
| | | NORTHWOOD LOCAL BOAR | | 4 | | | | | | |
| | | OLENTANGY LOCAL BOAR | | | | | | | | 2 |
| | | PANERA BREAD | 4 | | | | | | | |
| | | PAPA JOHNS PIZZA | 4 | | | | | | | |
| | | PROMO | | 4 | | | | | | |
| | | RENHILL GROUP | | 4 | | | | | | |
| | | SELECTEMPS | 4 | | | | | · | | |
| | | SEQUENT | | | | | 4 | · | | |
| | | SINCLAIR COMMUNITY C | | 4 | - | | · | · | | |
| | | T & R PROPERTIES | | - | | | | | • | 2 |
| | | TURTLE GOLF MANAGEME | | | | | · | | | 2 |
| | | UPPER ARLINGTON CITY | | | | | | 2 | 4 | |
| | | URBAN ACTIVE | | | | | | - | | 2 |
| | | VILLAGE OF EVENDALE | | | | | | | | 2 |
| | | WOOD COUNTY BOARD OF | | 4 | | | | | | |
| | | WRIGHT STATE UNIVERS | | 4 | | - | | · | | · |
| | TOTAL | | 119 | 118 | 82 | 55 | 66 | 56 | 48 | 53 |
| c. Masters | 45565 MM Musc Perf | BOWLING GREEN STATE | 110 | 3 | 3 | 3 | 3 | 6 | 40 | 00 |
| | | ELDER BEERMAN | | | 2 | J | 3 | U | • | |
| | | UNIVERSITY OF FINDLA | | | 2 | | 6 | | | |
| | | WAPAKONETA CITY BOAR | 3 | | | | Ü | | | |
| | | WAPAKONETA CITY SCHO | | 6 | | • | - | | | · |
| | 45591 MM Musc Ed | TOLEDO PUBLIC SCHOOL | | 4 | | | | | | |
| | | | | 7 | • | • | | • | • | |

| TOTAL | 3 | 13 | 5 | 3 | 9 | 6 | | |
|-------|-----|-----|----|----|----|----|----|----|
| TOTAL | 122 | 131 | 87 | 58 | 75 | 62 | 48 | 53 |

THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES BY COLLEGE, DEGREE, AND PROGRAM COHORT OF SPRING 2002

f. COLLEGE OF TECHNOLOGY

| f. COLLEGE OF T | 2011102001 | | | | YEARS | AFTER | RGRAD | UATION | | |
|-----------------|-------------------------|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years | 5.5 Years | 6.5 Years | 7.5 Years |
| b. Bachelors | 34149 Aviation Stu | AIR AMERICA AERIAL A | 6 | | | | | | | |
| | | AL SMITH CHRYSLER PL | 2 | | 2 | 2 | 2 | 2 | 2 | 2 |
| | | BOWLING GREEN STATE | 6 | 4 | | | | | | |
| | | BURGER KING | 2 | | | | | | | |
| | | CITY OF CLEVELAND | | | | 2 | 2 | 2 | 2 | 2 |
| | | CLEVELAND AIRSPORTS | 4 | | | | | | | |
| | | CLEVELAND NATIONAL A | | 4 | | | | | | |
| | | DESIGN STATEMENTS | | | | | | | 2 | 2 |
| | | EXECUTIVE JET CHARTE | | 2 | 2 | 4 | | | | |
| | | KEYBANK NATIONAL ASS | | | 2 | 4 | | | | |
| | | KROGER CO | | 2 | 4 | | | | | |
| | | MID WOOD | | 2 | 4 | | | | | |
| | | MILLION AIR COLUMBUS | | | | 4 | | | | |
| | | NORTHWEST OHIO STAFF | 2 | | | | | | | |
| | | OMNI PROJECT SERVICE | | | | | | 4 | | |
| | | PHALENS FLOOR COVERI | | | | 4 | 4 | | | |
| | | PORTAGE TRAIL CAMPGR | 2 | | | | | | | |
| | | SEIPLE LITHOGRAPH CO | | 4 | | , | | | | |
| | ULTIMATE JETCHARTERS | | | 2 | 4 | | | | | |
| | | UNITED STATES AIR & | 2 | 4 | | | | | | |
| | | | | | | | | | | |

| | WOOD COUNTY AIRPORT | 6 | | | | | | | |
|-----------------------|-------------------------|---|---|---|-----|-----|-----|---|---|
| 34156 Adv Tecl Edu | ANALYSTS INTL BUSINE | | | | 1 | 2 | 2 . | | |
| | AUTOMATION & CONTROL | | | | | | . 1 | 1 | 1 |
| | FREMONT CITY BOARD O | | | 1 | 1 | 1 | 1 | 1 | |
| | MONROEVILLE LOCAL BO | 1 | 2 | | | | | | |
| | NRG INDUSTRIAL LIGHT | | | | | 1 | | | |
| | OWENS BROCKWAY GLASS | 2 | 2 | 3 | 1 | 1 | 1 | 1 | 1 |
| 34232 Elec & | ANSWER FACTORY | 2 | 4 | | | | | | |
| Comp Te | BEST BUY STORES | | | 4 | | | | | |
| | BUTLER ANIMAL HEALTH | | | | | | | | 2 |
| | CIRCUIT CITY STORES | 1 | 1 | 2 | | | | | |
| | CITY OF ATHENS | | | | 1 | 1 | 1 | 1 | 1 |
| | INDUSTRIAL DIMENSION | | 4 | | | | | | |
| | INTERSIL CORP | 2 | 4 | | | | | | |
| | INTRA CORP | | | | 2 | 2 2 | 2 2 | 2 | 2 |
| | JORDAN TECHNOLOGIES | | | | | 2 | 2 . | | |
| | LOWES HOME CENTERS | | 2 | 2 | 2 | 2 2 | 2 4 | | |
| | MARATHON ASHLAND PET | 1 | | | | | | | |
| | SONOCO PRODUCTS CO | | | | | | . 1 | 1 | 1 |
| | SUNPOWER | 1 | 2 | | | | | | |
| 34235 Architect/En | ANDREWS ARCHITECTS | | | | | | | | 2 |
| | ARLISS CORP | 2 | | | | | | | |
| | CAPS | | | | | 2 | 2 | | |
| | CULLIGAN OF CLEVELAN | | 2 | 2 | . 2 | 2 4 | | | |
| | DILLIN CONSULTING CO | 2 | | | | | | | |
| | EDP CAD SERVICES | | | | | 4 | | | |
| | ELDER BEERMAN | 2 | | | | | | | |
| | | | | İ | İ | | Ï | i | i |

| | FEDEX GROUND PACKAGE | 2 | | | | | | | |
|------------------------|----------------------------|---|---|---|----------|-----|-----|---|-----|
| | H W ENTERPRISES | 2 | | | | | | | |
| | HIGH STANDARD | | | | | | | | |
| | AUTO S | | | | | | . 1 | | |
| | JOHN DUERK CUSTOM BU | 4 | | | | | | | |
| | MEACHAM & APEL ARCHI | | | | | . 2 | 2 2 | 4 | |
| | PEPSI COLA GENERAL B | | | | | | | 2 | 2 2 |
| | PETERMAN ARCHITECTUR | 2 | | | | | | | |
| | RICCIUTI BALOG & PAR | 6 | | | | | | | |
| | RICHARD L BOWEN & AS | 1 | 1 | 1 | 1 | , | 1 | 1 | 1 |
| | SHREMSHOCK ARCHITECT | | | | | | . 2 | 2 | 2 2 |
| | SUSAN V PLAISTED ARC | | 2 | 2 | <u> </u> | ŀ | | | |
| 34237 Mechan Des | ADVANCED DRAINAGE SY | | 2 | 2 | 2 | ŀ | | | |
| | ANDERSONS | 2 | | | | | | | |
| | ATS OHIO | | | 2 | 2 2 | 2 2 | 2 2 | 2 | 2 |
| | AUTOZONERS | | 2 | 4 | | | | | |
| | B & W WELDING | 4 | | | | | | | |
| | COPELAND CORP | 2 | 2 | 2 | 2 | 2 4 | | | |
| | EATON AEROQUIP | 1 | 1 | 1 | 2 | 2 | | | |
| | EATON HYDRAULICS | | | | | | 1 | 2 | ! 1 |
| | HENRY FILTERS | 2 | 4 | | | | | | |
| | HIDDEN HOLES GOLF CL | | | | | . 2 | 2 4 | | |
| | HONEYWELL INTL | | | | | | . 2 | 2 | |
| | LITTLE APPLE GOLF CO | | | | | | | | 2 |
| | OAKTREE GOLF CLUB | | | | | | | | 2 |
| 34238 Cons Mg & Tec | gt ALBERT M HIGLEY CO | | | | 3 | 3 6 | 3 | | |
| | BBL CONSTRUCTION SER | 2 | 2 | 2 | 2 | ı | | | |
| | BENNETT | | | | | | | | |

| ENTERPRISES | 2 | | | | | | l . | |
|-------------------------|---|---|---|---|---|---|-----|---|
| CAVANAUGH | | | | | | | | |
| BUILDING C | | | | 2 | 2 | 2 | 2 | |
| CENTEX HOMES | 3 | 3 | 3 | 6 | | | | |
| CHINA EXPRESS | 3 | | | | | | | |
| CLEVELAND GLASS | | | | | | | | |
| BLOC | 3 | | | | | | | |
| COLD HARBOR BUILDING | | | | | | | | |
| CONTINENTAL | 2 | | | | | | | |
| PAYMASTE | | 3 | 3 | 6 | | | | |
| COUSINO | | | 3 | 0 | | | | |
| CONSTRUCTION | 1 | | | | | | | |
| DAMONS | | | | | 4 | | | |
| DAN GUARDO | | | | | | | | |
| CONTRACTI | | | | | | | | 2 |
| DANIS BUILDING | | | | | | | | |
| CONST | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| DONLEYS | | | | | | 2 | 2 | 2 |
| GERKEN MATERIALS | , | | | | | | | |
| GERKEN PAVING | 1 | | | | | | | |
| HAMMOND | 1 | 1 | 2 | | | | | |
| CONSTRUCTION | | | | 3 | 3 | 3 | 3 | 3 |
| I & M J GROSS CO | | 2 | 4 | | | | | |
| J CREW | | | 6 | | | | | |
| K HOVNANIAN | | | | | | | | |
| COMPANIE | | | | | 1 | 2 | | |
| KOKOSING | | | | | | | | |
| CONSTRUCTIO | | | | 1 | 1 | 1 | 1 | 1 |
| KOLP & CO | | | | 3 | 3 | 6 | 3 | 3 |
| LUNDQUEST CONCRETE | | | | | | | | |
| MAROUS | 1 | | | | | | | |
| BROTHERS CONS | 3 | 4 | 2 | 3 | 3 | 3 | 4 | 4 |
| MCDONALDS | 3 | 4 | | 3 | 3 | 3 | 4 | 4 |
| DESIGN & B | 2 | | | | | | | |
| MCKNIGHT | | | | | | | | |
| DEVELOPMENT | 6 | | | | | | | |
| MCR SERVICES | | | | 2 | 2 | 2 | 4 | |
| OSBURN | | | | | | | | |
| MILLWORK | | | | | | | | 2 |
| OSTER CONSTRUCTION | | | | - | | | | |
| PLATFORM | | 1 | 1 | 2 | | | | |
| I LATI OKW | | | | | | | I | |

| | CEMENT | _ | | I | I | I | | | |
|------------|-------------------------|---|---|----------------|--|--|--|--|---|
| | RUDOLPH LIBBE | 2 | 4 | <u> </u> | | <u> </u> | | | |
| | SCHEETZ BUILDING | 3 | | | <u> </u> | | <u> </u> | | |
| | COR | | 3 | 6 | | | | | |
| | TC PROFESSIONAL SERV | | 2 | 2 | 2 | Δ | 3 | 3 | 3 |
| | TOUCHSTONE CPM | | | | 2 | | 2 | | |
| | TURNER | | | | | | | | |
| | CONSTRUCTION | 6 | | | | | | | |
| | TUTTLE CONSTRUCTION | 6 | | | | | | | |
| | TUTTLE CPM | | 2 | 2 | | | | | |
| 34543 | ESSEF CORP | 1 | 1 | 1 | 1 | 1 | 1 | 2 | |
| Manufactng | KELLY SERVICES | | 4 | | | | | | |
| | PENTAIR RESIDENTIAL | | | | | | | | 1 |
| | PULLMAN CO | 6 | | | | | | | |
| | TENNECO AUTOMOTIVE O | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | TMD SALES CO | 2 | 2 | 2 | 2 | 2 | 2 | | 2 |
| | VISTEON CORP | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 34890 VCT | 2 SCALE | 2 | | | | | | | |
| | A E SS MFG | 2 | 2 | 2 | 2 | 4 | | | |
| | AARDVARK MEDIA CORP | | | | | | 2 | 2 | 2 |
| | APPLEBEES NEIGHBORHO | | | | | | | | 2 |
| | ARG RESOURCES | | | | | 2 | | | |
| | BATH & BODY WORKS BR | | · | | | _ | | 2 | 2 |
| | BRIGHT NET BRT | | 2 | 4 | | | | | |
| | BROWN PUBLISHING CO | - | 2 | 4 | | | | | |
| | CHILIS GRILL & BAR | - | | - | <u> </u> | 2 | <u> </u> | | |
| | CINTAS | - | | 4 | <u> </u> | | | | |
| | CLEVELAND CLINIC FOU | • | | 4 | | | | | |
| | CLINIMETRICS RESEARC | • | | | 2 | | | | |
| | COLORTECH GRAPHICS & | • | | 2 | | | | | |
| | COM NET | 2 | 4 | | <u> </u> | | | | |
| | COMMUNITY TELEVISION | | | | | | | | 2 |
| | | | | - ' | ! . | - | | | |

| CONVERGYS | | | | | I | | I | |
|-------------------------|---|---|---|-----|---|---|-----|---|
| CUSTOMER M | | 8 | | | | | | |
| CTI CLINICAL TRIAL | | | | | | | | |
| S | | 2 | 2 | 4 | | | | |
| CUSTOM PAPER | | | | | | | | |
| TUBES | | | | | 2 | 4 | | |
| CUYAHOGA | | | | | | | | |
| COUNTY AUDI | | 4 | | | | | | |
| D & D ELECTRIC | 2 | 4 | | | | | | |
| DAILY REPORTER | 4 | | | | | | | |
| DETWILLER GOLF | | | | | | | | |
| COURS | 4 | | | | | | | |
| DISPATCH PRINTING CO | | | | | | | | |
| EAST CLEVELAND | | 2 | 2 | 4 | | | | |
| CITY | | 4 | | | | | | |
| ELDER BEERMAN | 4 | | | | | | | |
| ELECTRO MEDIA | 2 | | 4 | | | | | |
| F & W PUBLISHING | | | | | · | | | |
| COR | | 1 | 2 | | | | | |
| FACS GROUP | 4 | | | | | | | |
| FAMOUS RECIPE | | | | | | | | |
| FRIED | 2 | | | | | | | |
| FASTENERS FOR | | | | | | | | |
| RETAIL | | | | | | 4 | | |
| FIRST NETWORK GROUP | | | | | | | | |
| FOX TELEVISION | | | | 2 | 4 | | | |
| STATI | | | | | | | l , | |
| GEE JEFFREY | | | | | | | 4 | |
| PARTNERS | | | | | 2 | | | |
| GEP PIXPAY | | | | | | | | |
| SERVICES | | | | | | | | 1 |
| HAFENBRACK | | | | | | | | |
| GRAPHIC D | 1 | | | | | | | |
| HERTZFELD | | | | | | | | |
| POULTRY FA | 2 | | | | | | | |
| HICKORY FARMS | 2 | 4 | | | | | | |
| HICKORY FARMS CATALO | | | | | | | | |
| HILLMAN GROUP | 2 | | | | | | | |
| HOLIDAY INN | 2 | | | | | | - | |
| EXPRESS | 2 | | | | | | | |
| ITS TECHNOLOGIES | | | | . 2 | | 2 | 4 | · |
| J C PENNEY CO | | | | | | | - 4 | · |
| | 2 | | · | · | | | · | · |

| KAMINSKI MENS BELL A | | | | | | | | |
|-------------------------|---|---|---|----------|---|---|---|---|
| KDM SIGNS | 4 | 2 | | 2 | | | | |
| KOHLS | | | | | | | | 1 |
| DEPARTMENT STO | | | 4 | | | | | |
| LOSS REALTY GROUP | 2 | 2 | 4 | | | | | |
| LYON VIDEO | 1 | 1 | 1 | | 1 | 1 | 1 | 1 |
| MADISON COUNTY HOSPI | · | | ' | ' | ' | | ' | ı |
| MAPLE HEIGHTS | | | | | | 4 | | |
| CITY B | 4 | | | | | | | |
| MB NA MARKETING SYST | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| MEDPACE | | 4 | | | | | | |
| MIAMI COUNTY EDUCATI | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MIDNET MEDIA | | ' | ' | <u>'</u> | 2 | 2 | 2 | 2 |
| MOVIE GALLERY | | | | | 2 | | | |
| NEW PROGRAM | | | | | | | | |
| PRODUCTI | | | | | | | 1 | |
| NORTH BRANCH | | | | | | | | |
| NURSERY | 4 | | | | | | | |
| NORTHLICH | | | | | | 2 | 2 | |
| OHIO NORTHERN UNIVER | 4 | | | | | | | |
| OHIO STATE | | | | | | | | |
| UNIVERSIT | | | 2 | 4 | | 2 | 6 | 4 |
| OHIOHEALTH CORP | | | | | | 2 | 6 | |
| OWENS TECHNICAL COLL | _ | 6 | 4 | | | | | |
| PACKARD GRILLE | 2 | | | | | | | |
| PENCILNEWS COM | 4 | 4 | | | | | | |
| PEOPLELINK | 4 | | | | | | | |
| PRIME TIME CAFE & BA | | | | | | | | |
| PRO MEDICA | 6 | | | | | | | |
| HEALTH SY | | | | | 2 | 2 | 2 | 2 |
| RENHILL GROUP | | | | 4 | | | | |
| RON LEN INDUSTRIES | | | | | | | | |
| RUMPF CORP | 2 | | | | | - | - | - |
| RUMPF CORP OF | | 4 | 2 | 2 | | | | |
| TOLEDO | 4 | | | | | - | | |
| | | | | | | | | |

| | | DUMPE | | | | | ı | | | 1 |
|------------|---------------------|-------------------------|-----|-----|-----|-----|-----|-----|----|----|
| | | RUMPF CORPORATION ME | | 4 | | | | | | |
| | | SIGN DESIGN & GRAPHI | | | | 4 | | | | |
| | | ST RITAS MEDICAL CEN | 4 | | | | | | | |
| | | STAFFMARK | | | 2 | | | | | |
| | | STELFAST FASTENERS | | | | | | 2 | 2 | 2 |
| | | TARGETED MARKETING S | | | 1 | | | | | |
| | | THOMAS EDISON CENTER | | | 2 | | | | | |
| | | TOLEDO HOSPITAL CORP | 1 | | | | 4 | | | |
| | | TOSS CO | 2 | | | | | | | |
| | | UNITED PARCEL SERVIC | | | | 2 | | | | |
| | | UNIVERSAL ELECTRONIC | 2 | | | | | | | |
| | | UPSCALE ENTERTAINMEN | | 4 | | | | | | |
| | | VANDALIA BUTLER CITY | | 2 | | | | | | |
| | | VICTORIAS SECRET STO | | | | | 2 | 2 | 2 | |
| | | WJWTV | | | | 2 | 2 | 4 | | |
| | | WILLIAMS LEA | | | | | | | | 1 |
| | | WILLYS TAVERN & DRIV | | | | | 2 | 4 | | |
| | | XSTREAM PONDSCAPES | | | | | 2 | 4 | | |
| | TOTAL | | 225 | 174 | 135 | 139 | 122 | 113 | 99 | 82 |
| c. Masters | 41200 MEd C & TE | ALLEN COUNTY AUDITOR | ٠ | | | | | | | 3 |
| | | BOWLING GREEN STATE | | | | 3 | 3 | 6 | | |
| | | EAST CLEVELAND CITY | | 3 | 6 | | | | | |
| | | GARFIELD HEIGHTS COM | | 3 | | | | | | |
| | | GIRL SCOUTS OF APPLE | | | | | 3 | 6 | | |
| | | GIRL SCOUTS OF WESTE | | | | | | | 3 | 3 |
| | | | | | · . | | | | | |

| | JAMES A RHODES STATE | 3 | 3 | 6 | | | | | |
|---------------|-------------------------|-----|-----|-----|-----|-----|-----|-----|----|
| | LOURDES COLLEGE OF S | | | | | 3 | | | |
| | SHAWNEE MANOR | | | | 6 | | | | |
| 565431 MIT MT | COOPER STANDARD AUTO | | | | 2 | 4 | | | |
| TOTAL | | 3 | 9 | 12 | 11 | 13 | 12 | 3 | 6 |
| TOTAL | | 228 | 183 | 147 | 150 | 135 | 125 | 102 | 88 |

THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES BY COLLEGE, DEGREE, AND PROGRAM COHORT OF SPRING 2002

a. FIRELANDS COLLEGE

| | | | | IEAR | AFTER | GRADI | AHON | | |
|-----------------|-------------------------|---|--|---|---|--|---|-----------------|---|
| | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years | 5.5 Years | 6.5 Years | 7.5 Years |
| 01 Assoc of Art | ADECCO USA | | | | 2 | 4 | | | |
| | ALL AMER ICE CREAM & | | | | | 2 | | | |
| | BORDERS BOOK SHOP | | | | | | | 3 | |
| | BOWLING GREEN STATE | | | | 4 | 2 | 4 | | |
| | CARDINAL STAFFING | | | | | 2 | 2 | 4 | |
| | CEDAR POINT CAUSEWAY | 6 | | 3 | | | | | |
| | CROSSROADS PIZZA | | | | | | 2 | | |
| | FEDERATED RETAIL HOL | | | | 2 | | 2 | | |
| | FIRELANDS REGIONAL M | | | | | | 3 | 3 | |
| | FIRST USA MANAGEMENT | | | 6 | | | | | |
| | GALYAN S TRADING CO | | 3 | | | | | | |
| | HOTY ENTERPRISES | | | | | | 4 | | |
| | HUNTINGTON NATIONAL | | 6 | | | | | | |
| | JIM HERRICK MOTORS | | | 4 | | | | | |
| | LAKE INVESTMENTS | 1 | 1 | 2 | | | | | |
| | MACYS RETAIL HOLDING | | | | | | 2 | | |
| | MAY DEPARTMENT STORE | | | 2 | 2 | | | | |
| | MCCARTHYS PUB GROUP | | | | 1 | 1 | 1 | 1 | |
| | METRACO TRANSPORTATI | | | | | | 3 | 3 | |
| | 01 Assoc of Art | CREAM & BORDERS BOOK SHOP BOWLING GREEN STATE CARDINAL STAFFING CEDAR POINT CAUSEWAY CROSSROADS PIZZA FEDERATED RETAIL HOL FIRELANDS REGIONAL M FIRST USA MANAGEMENT GALYAN S TRADING CO HOTY ENTERPRISES HUNTINGTON NATIONAL JIM HERRICK MOTORS LAKE INVESTMENTS MACYS RETAIL HOLDING MAY DEPARTMENT STORE MCCARTHYS PUB GROUP METRACO | 01 Assoc of Art ALL AMER ICE CREAM & BORDERS BOOK SHOP BOWLING GREEN STATE CARDINAL STAFFING CEDAR POINT CAUSEWAY GREEN FEDERATED RETAIL HOL FIRELANDS REGIONAL M FIRST USA MANAGEMENT GALYAN S TRADING CO HOTY ENTERPRISES HUNTINGTON NATIONAL JIM HERRICK MOTORS LAKE INVESTMENTS MACYS RETAIL HOLDING MAY DEPARTMENT STORE MCCARTHYS PUB GROUP METRACO TRANSPORTATI | 01 Assoc of Art ALL AMER ICE CREAM & BORDERS BOOK SHOP BOWLING GREEN STATE CARDINAL STAFFING CEDAR POINT CAUSEWAY CROSSROADS PIZZA FEDERATED RETAIL HOL FIRELANDS REGIONAL M FIRST USA MANAGEMENT GALYAN S TRADING CO HOTY ENTERPRISES HUNTINGTON NATIONAL JIM HERRICK MOTORS LAKE INVESTMENTS 1 MACYS RETAIL HOLDING MAY DEPARTMENT STORE MCCARTHYS PUB GROUP METRACO TRANSPORTATI | 01 Assoc of Art ADECCO USA ALL AMER ICE CREAM & BORDERS BOOK SHOP BOWLING GREEN STATE CARDINAL STAFFING CEDAR POINT CAUSEWAY FEDERATED RETAIL HOL FIRELANDS REGIONAL M FIRST USA MANAGEMENT GALYAN S TRADING CO HOTY ENTERPRISES HUNTINGTON NATIONAL JIM HERRICK MOTORS LAKE INVESTMENTS AMAY DEPARTMENT STORE MCCARTHYS PUB GROUP METRACO TRANSPORTATI | ALL AMER ICE CREAM & BORDERS BOOK SHOP BOWLING GREEN STATE CARDINAL STAFFING CEDAR POINT CAUSEWAY FEDERATED RETAIL HOL FIRELANDS REGIONAL M FIRST USA MANAGEMENT GALYAN S TRADING CO HOTY ENTERPRISES HUNTINGTON NATIONAL JIM HERRICK MOTORS LAKE INVESTMENTS MACYS RETAIL HOLDING MAY DEPARTMENT STORE MCCARTHYS PUB GROUP METRACO TRANSPORTATI | 01 Assoc of Art ALL AMER ICE CREAM & BORDERS BOOK SHOP BOWLING GREEN STATE CARDINAL STAFFING CEDAR POINT CAUSEWAY CROSSROADS PIZZA FEDERATED RETAIL HOL FIRELANDS REGIONAL M FIRST USA MANAGEMENT GALYAN S TRADING CO HOTY ENTERPRISES HUNTINGTON NATIONAL JIM HERRICK MOTORS LAKE INVESTMENTS MACYS RETAIL HOLDING MAY DEPARTMENT STORE MCCARTHYS PUB GROUP METRACO TRANSPORTATI | D1 Assoc of Art | D1 Assoc of Art ADECCO USA ALL AMER ICE CREAM & BORDERS BOOK SHOP BOWLING GREEN STATE CARDINAL STAFFING CEDAR POINT CAUSEWAY CROSSROADS PIZZA FEDERATED RETAIL HOL FIRELANDS REGIONAL M FIRST USA MANAGEMENT GALYAN S TRADING CO HOTY ENTERPRISES HUNTINGTON NATIONAL JIM HERRICK MOTORS LAKE INVESTMENTS MACYS RETAIL HOLDING MAY DEPARTMENT STORE MCCARTHYS PUB GROUP METRACO TRANSPORTATI 2 4 4 2 4 2 4 4 2 4 2 4 2 4 2 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 2 4 4 4 2 4 4 4 4 2 4 |

| | SUPPLY | | | | 6 | l . | | l . | . . |
|-----------------------|--|---|---|---|---|-----|---|-----|------------|
| | NEW HORIZONS | | | | | | | | |
| | BAKING | | 3 | 3 | 3 | 3 | 6 | | |
| | OS RESTAURANT SERVIC | 2 | 4 | | ٠ | | | | |
| | R B SERVICES | 6 | | | | | | | |
| | RENHILL GROUP | | | | | | 2 | 4 | |
| | SAFELITE SOLUTIONS | | | 3 | | | | | |
| | SANDUSKY CITY BOARD | | | | | 4 | | | |
| | SANDUSKY NEWSPAPERS | | | | | | 2 | 2 | 2 |
| | SANDUSKY STATE THEAT | | | | 2 | | | | |
| | SANDUSKY YACHT CLUB | 2 | | | | | | | |
| | STAFFING SOLUTIONS E | | | | | | | | 2 |
| | TAILORED SOLUTIONS | | | 3 | 6 | | | | |
| | VANITY | | | | | 4 | | | |
| | WALDEN BOOK CO | | | | | | 6 | | |
| | SANDUSKY YACHT CLUB STAFFING SOLUTIONS E TAILORED SOLUTIONS VANITY WALDEN BOOK CO WALDOCK BROKERAGE SE 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 3 | | | | | | | |
| 01213 Criminal Jus | | 1 | 1 | | 1 | 1 | 1 | 1 | 1 |
| 01902 Pre Lib Stud | | 1 | 1 | | 1 | 1 | 1 | 1 | 1 |
| 01904 Pre Bus Admi | | | | | | 3 | 3 | 3 | |
| | FIRST CITIZENS BANK | | | | 6 | | | | |
| | SANDUSKY YACHT CLUB | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 03549 Wrld Cls Mfg | EPIC TECHNOLOGIES | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 |
| 04 Assoc of | ADECCO USA | | 1 | | | | | | |
| Sci | AEROTEK | | | | | | | | 2 |
| | ANGELOS | | 2 | | | | | | |
| | ATLANTIC TEMPORARIES | | | | | | 4 | | |
| | BENDIX COMMERCIAL VE | | | 2 | 4 | | | | |
| | BIAGGIS | | | | 2 | 4 | | | |

| BOB EVANS FARMS | | 4 | | | | | | |
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| BROWN | | | | | • | • | | |
| PUBLISHING CO | | 4 | | | | | | |
| BUSINET | 2 | | | | | | | |
| CAMEO BAY | | | | 2 | | | | |
| CAMEO NIGHT | | | | | | | | |
| CLUB | 1 | 2 | | | | | | |
| CAMEO PIZZA CO | | 2 | | | | | | |
| CEDAR POINT | | | | | | | | |
| CAUSEWAY CHI CHIS | 2 | | | | | | | |
| CITY OF NORWALK | 2 | | | | | | | |
| CLEVELAND CLINIC | 2 | | | | | | | |
| FOU | | | | 2 | 4 | | | |
| COOKER | | | | | 4 | • | • | · |
| RESTAURANT CO | | | 4 | | | | | |
| CRACKER BARREL | | | | | | | | |
| OLD C | | | | 2 | | | | |
| DAMONS MANAGEMENT CD | | | | | | | | |
| MANAGEMENT GR | | | | | | 4 | | |
| DAMONS NEWARK | 2 | 2 | 2 | 4 | 2 | | | |
| DAYS INN DUCKWALL ALCO | | | | | | 1 | | |
| STORES | 2 | | | | | | | |
| ERIE SHORES GIRL | | | | - | | | | ٠ |
| SCO | | 4 | | | | | | |
| FASTENAL CO | | 2 | 2 | 2 | 2 | 2 | 4 | |
| FIRELANDS | | | | | | | | |
| REGIONAL M | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| GOLF | 2 | 4 | | | 2 | 2 | 2 | 2 |
| H & R BLOCK EASTERN | | | | | | | | |
| LASTERN | | | | | | 4 | | |
| HYDE PARK | | | | | | | | |
| RESTAURANT | | | | | | 4 | | |
| ITALIAN AMERICAN | | | | | | | | |
| BEN DE COK | 2 | | | | | | | |
| JAVITCH BLOCK EISEN | | | | | | | | |
| KELLY SERVICES | | | | - | | 4 | • | |
| MARCOS PIZZA | | 2 | | - | | | • | |
| MAY DEPARTMENT | | 2 | | | | | | |
| STORE | | 4 | | | | | | |
| MYLES PIZZA PUB & | | | | | | | | |
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| | OHIO STATE UNIVERSIT | | | | | | | | |
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| | OWEN E MCCAFFERTY CP | | | | | | | . 4 | |
| | PIB BREWING CO | | | | 2 | | + | | |
| | POLY FOAM INTL | | | | | | 2 2 | 2 . | |
| | PROGRESSIVE | | | | | | | <u> </u> | ┢ |
| | DIRECTI | | | | | | 2 4 | | |
| | PROGRESSIVE | | | | | | | | |
| | NORTHERN | | | | | | | . 2 | |
| | REESE | | | | | | | | |
| | TELESERVICES | | | 2 | | | | | |
| | RENHILL GROUP | | | | 4 | | | | |
| | ROADHOUSE | 4 | | | | | | | |
| | ROCKWELL | | | | | | | | |
| | AUTOMATION | | | | 2 | | 4 | | |
| | RUSSELLS TUXEDO | | 4 | | | | | | |
| | SANDUSKY YACHT CLUB | 2 | 2 | 4 | | | | | |
| | SELECT RESTAURANTS | _ | | | | | 2 | | |
| | SHERER CONSTRUCTION | | 0 | | | | | | |
| | SPITZER AUTOWORLD AM | | 2 | | | | | | |
| | STYLE CREST | 1 | 1 | 2 | | | 1 ' | 1 1 | |
| | ENTERPRI | | | | | | | . 4 | |
| | SUNSHINE INC OF | | | | | | | . 4 | |
| | NORT | | 4 | 2 | | | | <u> </u> | |
| | TAX CENTERS OF AMERI | | | | | | . 4 | 1 . | |
| | VELOCITY AMERICAN BI | | | | | | | | |
| | VERMILION | | | - | <u> </u> | | 2 | | H |
| | CHAMBER OF | | | | | | | 2 2 | |
| | VILLAGE PUMP | | | | • | | | 2 2 | |
| | WAL-MART | | | | | | | | |
| | ASSOCIATES | | 1 | 1 | 1 | | 1 . | 1 1 | |
| 06319 Gen Bus | 250 LEASING | | 4 | | | | | | |
| Mgmt | ACCEL COLOR CORP | 1 | 1 | 1 | | | | | |
| | ACCEL CORP | ' | | ' | | | 2 | ' | H |
| | CHILDRENS | | | | ' | , | - | ' ' | T |
| | PROTECTIVE | | | | |] . | 3 | | |

| | HOLIDAY INNS OF | 2 | | | | | | | |
|---------------|-------------------------|---|---|---|---|---|----------|----------|---|
| | LEAR OPERATIONS CORP | 0 | 0 | 2 | 4 | | | | |
| | OLDCASTEL AFG MIDWES | 2 | 2 | 2 | 4 | | 1 | | |
| | OLDCASTLE APG | | | | | | <u>'</u> | <u>'</u> | 1 |
| | OLDCASTLE APG MIDWES | | | | | | | 1 | |
| | WHIRLPOOL CORP | 2 | 2 | 2 | 2 | 2 | 4 | | |
| | Y M C A TIFFIN | | 2 | 2 | 4 | | | | |
| 07 AAB in CPT | BLAKES GYM | | | 1 | 1 | | | | |
| | BODYGENICS | | 2 | 1 | | | | | |
| | EAST OF CHICAGO PIZZ | 6 | | | | | | | |
| | ERIE COUNTY BOARD OF | | 2 | 2 | 2 | 2 | | | |
| | ERIE HURON OTTAWA ED | | | | | | 2 | 2 | |
| | FISHERS TRANSMISSION | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | FREUDENBERG NOK | | 2 | | | | | | |
| | HURON CEMENT PRODUCT | 4 | | | | | | | |
| | HURON CITY BOARD OF | | 4 | | | | | | 2 |
| | LANDOLL COMPUTER | | 4 | | | | | | |
| | NORTH POINT EDUCATIO | | | | | | | 2 | |
| | SANDUSKY HOME INTERI | | | | 1 | 1 | 1 | 1 | 1 |
| | TOYS R US OHIO | 1 | 1 | 2 | | | | | |
| 08 AAB in AOS | ADECCO NORTH AMERICA | 4 | | | | | | | |
| | ADECCO USA | | 4 | | | | | | |
| | AUTOGATE | | | | | 2 | 2 | 2 | 2 |
| | DELUCA PLUMBING | 2 | | | | | | | |
| | F O E LAKE ERIE AERI | 2 | 2 | 4 | | | | | |
| | GAS DEPOT | 6 | | | | | | | |
| | HURON CITY BOARD OF | 2 | 2 | 4 | | | | | 2 |
| | | | _ | | | | | | _ |

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| | JVS GARAGE DOOR | | | | 2 | | | | |
| | KELLY SERVICES | 2 | | | | | | | |
| | KOHLS | | | | | <u> </u> | | <u> </u> | · |
| | DEPARTMENT STO | | | | 2 | | | | |
| | LEAR OPERATIONS CORP | 2 | | | | | | | |
| | LEWCO | 2 | . 2 | 2 | | | | | |
| | LONZ WINERY | | | | 4 | 4 | | <u> </u> | · |
| | MARCONIS RESTAURANT | • | | - | | | | | |
| | RANKIN MFG | | | | | <u> </u> | · | <u> </u> | 2 |
| | RETAIL GROCERY | 2 | | | | <u> </u> | · | · | · |
| | INVEN | | | | 2 | | | | |
| | SANDUSKY STAR LANES | | | | | 2 | 2 | 4 | |
| | SKYSURANCE AGENCY | | 2 | 2 | 4 | | | | |
| 16 AAS in HIT | JAMES D KASTEN MD | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | NORTH OHIO HEART CEN | 4 | | | | | | | |
| | NOVIDEA HEALTHCARE | | | | | | | | 1 |
| | RISING SUN CLINIC | | 2 | 4 | | 2 | 4 | | |
| 17 AAS in RCT | APRIA HEALTHCARE | | | | | 2 | 2 | 2 | 2 |
| | BELLEVUE HOSPITAL | 2 | 3 | 5 | 1 | 3 | 3 | 3 | |
| | C J M ENTERPRISES | 2 | | | | | | | |
| | CC STAFFING | | | 2 | 2 | 4 | | | |
| | CEDAR POINT CAUSEWAY | 2 | 2 | 2 | 4 | | | | |
| | CHILIS SOUTHWEST GRI | _ | | _ | 2 | | | | |
| | CLEVELAND CLINIC FOU | 2 | 6 | 2 | 2 | | | | |
| | COMMUNITY HEALTH PAR | 6 | | | | 1 | 1 | 2 | |
| | EMH REGIONAL MEDICAL | 3 | | · | | 9 | 1 | 1 | 1 |
| | FAVORITE NURSES | | 2 | | | اً ا | <u> </u> | | |
| | FIRELANDS COMMUNITY | 3 | _ | · | | | | | |
| | FIRELANDS OF IHS | 3 | | | | | | <u> </u> | \vdash |
| | | | 4 | | <u> </u> | <u> </u> | - | <u> </u> | <u>. </u> |

| | | FIDEL ANDO | | | | | ı | | | |
|---|-------------------|-------------------------|---|---|---|---|---|----|---|----------|
| | | FIRELANDS REGIONAL M | 2 | 5 | 1 | 2 | | | | |
| | | FISHER TITUS MEDICAL | 1 | 1 | 1 | 1 | 5 | 1 | 1 | 1 |
| | | HOLZER CLINIC | | | | | | ' | 4 | <u> </u> |
| | | INSW MANAGEMENT | | | | | | | | |
| | | LINDE HOMECARE MEDI | - | | | | | 2 | 4 | |
| | | LUTHERAN HOSPITAL | | 2 | 2 | 4 | | | | |
| | | MEDCENTRAL HEALTH SY | | 4 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | OHIO STATE UNIVERSIT | - | 4 | | | | | | |
| | | OHIOHEALTH CORP | | | | | | 4 | | |
| | | QDI MANAGEMENT | | | - | 4 | 4 | · | | |
| | | QUALITY CLEANERS | | | | · | · | 2 | | · |
| | | SAMARITAN REGIONAL H | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | | SOUTHWEST DINING | | _ | | _ | | | _ | 2 |
| | | ST FRANCIS HEALTH CA | 2 | 2 | 2 | 2 | 2 | 4 | | |
| | | ST VINCENT MEDICAL C | | 4 | | | | | | · |
| | | STAT THERAPY SERVICE | | | | | | 2 | | |
| | | TOLEDO HOSPITAL CORP | | | | | | | | 2 |
| 1 | 8 AAB in CAT | APPRAISAL RESEARCH C | | | 2 | 2 | 2 | 4 | | |
| | | DICKS GROCERY | 2 | | | | | | | |
| | | ERIE COUNTY AUDITOR | | | | | | | 2 | 2 |
| | | LOWES HOME CENTERS | 2 | | | | | | | |
| | | MEIJER STORES LIMITE | 2 | 4 | · | | | | | |
| - | 64 AAS in CRJU | CEDAR POINT CAUSEWAY | 2 | 2 | | | | | | |
| | | COMMUNITY HEALTH PAR | 2 | 2 | 2 | A | • | | | |
| | | ERIE FURNITURE | 2 | 2 | 2 | 4 | | | 4 | |
| - | | | | | | | | ·- | | - |

| | | OUTLE | . | | | | .[| - | | 1 |
|-----------------|-------|-------------------------|-----|-----|-----|-----|-----|-----|-----|----|
| | | HURON COUNTY | | | | | | | | |
| | | AUDITOR | | 1 | 1 | 1 | 1 | 1 | 2 | |
| | | KOHLS DEPARTMENT STO | | | | | | | | 1 |
| | | LORAIN COUNTY AUDITO | | | | 2 | 2 | 2 | 2 | 2 |
| | | REFLECTOR HERALD | 1 | | | | | | | |
| | | BUFFALO WILD WINGS | | | | | 2 | 4 | | |
| | | CONVENIENT FOOD MART | | | 4 | | | | | |
| | | DIVERSIFIED EMPLOYEE | | 4 | | | | | | |
| | | FIRELANDS REGIONAL M | | | | | 2 | 2 | 2 | 2 |
| | | FLAT ROCK CARE CENTE | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | FREUDENBERG NOK | | | | 2 | 4 | | | |
| | | GARDNERS CARDINAL | 4 | | | | | | | |
| | | HOME INSTEAD SENIOR | | 2 | 4 | | | | | |
| | | KELLY SERVICES | 4 | | | | | | | |
| | | LUTHERAN SOCIAL SERV | | 4 | | | | | | |
| | | MARION COUNTY COMMIS | | | | | | 2 | 2 | 2 |
| | | TEAM AMERICA OF OHIO | 2 | | | | | | | |
| | | THI SERVICES CORP | | | 2 | | | | | |
| | | TRILOGY HEALTHCARE O | | | | | 4 | | | |
| | | WILLARD CENTER | | | | 4 | | | | |
| le . | TOTAL | ADECCOURA | 141 | 178 | 131 | 145 | 136 | 156 | 105 | 80 |
| b. Bachelors | | ADECCO USA AEROTEK | | 2 | | | | | | |
| 2401101010 | | ANGELOS | | | | | | | | 2 |
| | | BENDIX | | 4 | - | - | + | | | |
| | | COMMERCIAL VE | | | 2 | 4 | | | | |
| | | BUSINET | 4 | | | | | | | |
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| | | CAMEO NIGHT CLUB | 2 | 4 | | | | | | |
|-------|-------|-------------------------|-----|-----|-----|-----|-----|-----|-----|----|
| | | CAMEO PIZZA CO | | 4 | | | | | | |
| | | KELLY SERVICES | | 2 | | | | | | |
| | | MARCOS PIZZA | | 4 | | | | | | |
| | | POLY FOAM INTL | | | | | 2 | 2 | | |
| | | REESE TELESERVICES | | | 4 | | | | | |
| | | ROCKWELL AUTOMATION | | | | 2 | 4 | | | |
| | | SANDUSKY YACHT CLUB | 2 | 2 | 4 | | | | | |
| | | SHERER CONSTRUCTION | | 4 | | | | | | |
| | | STYLE CREST ENTERPRI | | | | | | | 4 | |
| | TOTAL | | 8 | 26 | 10 | 6 | 6 | 2 | 4 | 2 |
| TOTAL | | | 149 | 204 | 141 | 151 | 142 | 158 | 109 | 82 |

THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES BY COLLEGE, DEGREE, AND PROGRAM COHORT OF SPRING 2002

BGSU

| BGSU | | | | | YEARS | AFTER | GRAD | UATION | | |
|-----------|-----------------|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | | | 0.5 Years | 1.5 Years | 2.5 Years | 3.5 Years | 4.5 Years | 5.5 Years | 6.5 Years | 7.5 Years |
| Unknown | 42215 MA CSP | BOWLING GREEN STATE | | | | | 4 | 2 | | 2 |
| | | PERIODICAL PUBLISHER | | | | | 2 | | | |
| | | TERRA COMMUNITY COLL | 2 | 2 | 2 | 4 | | 4 | | |
| | 48867 MS CDis | ADVANCED THERAPY & R | | 2 | 4 | | | | | |
| | | LUTHERAN HOME | | | | | | | | 2 |
| | | NURSING HOME GROUP R | 2 | 2 | 4 | | | | | |
| | | ONEILL MANAGEMENT LL | | | | | | 2 | 2 | 2 |
| | | PARKSIDE VILLA | | | 2 | 2 | 2 | 2 | 2 | 2 |
| | | THERAPY PARTNERS | | | | | | | | 2 |
| | TOTAL | | 4 | 6 | 12 | 6 | 8 | 10 | 4 | 10 |
| a. | 01 Assoc of Art | ADECCO USA | | | | 2 | 4 | | | 2 |
| Associate | | ALL AMER ICE CREAM & | | | | | 2 | | | |
| | | BORDERS BOOK SHOP | | | | | | | 3 | |
| | | BOWLING GREEN STATE | | | | 4 | 2 | 4 | | 2 |
| | | CARDINAL STAFFING | | | | | 2 | 2 | 4 | |
| | | CEDAR POINT CAUSEWAY | 6 | | 3 | | | | | |
| | | CROSSROADS PIZZA | | | | | | 2 | | |
| | | FEDERATED RETAIL HOL | | | | 2 | | 2 | | |
| | | FIRELANDS REGIONAL M | | | | | | 3 | 3 | 3 |
| | | FIRST USA MANAGEMENT | | | 6 | | | | | |
| | | GALYAN S TRADING | | | | | | | | |

| | CO | | 3 | | | | | | |
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| | HOTY ENTERPRISES | | | | | | 4 | | |
| | HUNTINGTON | | | | | | | | |
| | NATIONAL | | 6 | | | | | | |
| | JIM HERRICK MOTORS | | | | | | | | |
| | LAKE INVESTMENTS | . 1 | 1 | 2 | | | | | |
| | MACYS RETAIL | | ' | | | | | <u> </u> | |
| | HOLDING | , | | | | | 2 | | |
| | MAY DEPARTMENT STORE | | | 2 | 2 | | | | |
| | MCCARTHYS PUB GROUP | | | | 1 | 1 | 1 | 1 | 1 |
| | METRACO | | | | <u>'</u> | ' | <u> </u> | <u>'</u> | ' |
| | TRANSPORTATI | | | | | | 3 | 3 | 3 |
| | MP TOTALCARE SUPPLY | | | | 6 | | | | |
| | NEW HORIZONS BAKING | | 3 | 3 | 3 | 3 | 6 | | |
| | OS RESTAURANT SERVIC | 2 | 4 | | | | | | |
| | R B SERVICES | 6 | | | | | | | |
| | RENHILL GROUP | | | | | | 2 | 4 | |
| | SAFELITE SOLUTIONS | | | 3 | | | | | |
| | SANDUSKY CITY BOARD | | | - | | 4 | | | |
| | SANDUSKY NEWSPAPERS | | | | | | 2 | 2 | 2 |
| | SANDUSKY STATE THEAT | | | | 2 | | _ | | |
| | SANDUSKY YACHT CLUB | 2 | · | - | | | | | · |
| | STAFFING SOLUTIONS E | 2 | | | | | | | |
| | TAILORED SOLUTIONS | | | 3 | | | | | 2 |
| | VANITY | | | 3 | 6 | 4 | <u> </u> | | |
| | WALDEN BOOK CO | | | | - | - | 6 | - | |
| | WALDOCK BROKERAGE SE | 3 | 3 | 3 | 3 | 3 | | | 3 |
| 01213 Criminal Jus | ERIE COUNTY AUDITOR | 3 | | 3 | 3 | 3 | 1 | | 3 |
| 01902 Pre Lib | WILLARD MEMORIAL | - 1 | 1 | . 1 | 1 | . 1 | | | |
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| BOWLING GREEN STATE | 7 | | | | | | | |
| CARSON INDUSTRIES | | | | | 1 | 2 | | |
| CENTERS FOR DIALYSIS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| CENTURION FINANCIAL | _ | 3 | 3 | 6 | | | _ | |
| CHILIS SOUTHWEST GRI | | | 3 | | | | | |
| CITY OF BOWLING GREE | | 4 | | | | | | |
| CITY OF MAUMEE | | | | | | | | 3 |
| CLEVELAND CLINIC FOU | | | | | | 2 | 2 | 2 |
| CLEVELAND COCA COLA | 3 | | | 3 | 6 | | | |
| CLEVELAND STEEL CONT | 1 | 1 | 1 | 1 | 1 | | 1 | 1 |
| COHEN & CO | 8 | | ' | ' | <u>'</u> | | ' | ' |
| COMMERCIAL COMFORT S | 4 | | | | | | | |
| CROWE CHIZEK & | | | | | | | | |
| CRUMS BANQUET & CATE | 2 | 6 | 3 | | | | | |
| DELOITTE & TOUCHE | 4 | | 3 | | | | | |
| DEVELOPERS DIVERSIFI | 7 | | | ٠ | | | 3 | 3 |
| ELK & ELK ASSOCIATES | · | | | · | 2 | 2 | 2 | 2 |
| ENVIRONMENTAL RECYCL | 3 | • | | • | | | | |
| ERNST & YOUNG US | 3 | 4 | 7 | 7 | 7 | 7 | 10 | 4 |
| FALCON PLAZZA | | | 3 | | | | | |
| FIRST OHIO CREDIT | | 1 | | | | | | |

| FOREST CITY ENTERPRI | | | | | | 2 | 2 | 2 |
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| FRED CHRISTEN & SONS | 4 | | | | | | | |
| FUNCOLAND | - 4 | | 2 | 4 | | | | |
| GBQ PARTNERS | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| GEPPETTOS | | | | | 4 | | | |
| GILMORE JASION & MAH | | 2 | 2 | 2 | 4 | | | |
| GREEN LEAF RESTAURAN | 2 | 4 | | | | | | |
| GREENVILLE FEDERAL S | 4 | | | | | | | |
| H & R BLOCK EASTERN | | | | | | | 1 | |
| H B MAGRUDER MEMORIA | 1 | 1 | 2 | | | | | |
| JANIK & DORMAN | | 4 | | | | | | |
| JERRY VENCL CORLETT | 1 | | • | | | | | |
| KA | | | | 2 | 2 | 4 | | |
| LAMSON & SESSIONS CO | | | | | 3 | 6 | | |
| LIBBEY GLASS | 3 | | | | | | | |
| LUCAS COUNTY AUDITOR | 1 | | | | | | | |
| LYTKOWSKI & CO. | | | 6 | | | | | |
| MARATHON ASHLAND PET | 1 | | | | | | | |
| MARATHON ASHLAND PIP | 9 | | | | | | | |
| MARK SALON | 3 | | | | | | | |
| MEIJER STORES LIMITE | 1 | | | | | | | |
| MIAMI UNIVERSITY | | 4 | | | | | | |
| MIDWEST STAMPING & M | 2 | 2 | 2 | 4 | | | | |
| MIRA & KOLENA LTD | 1 | 1 | 2 | | | | | |
| MOLTEN NORTH AMERICA | 2 | | | | | | | |
| NATIONAL CITY BANK O | 3 | 3 | 3 | 3 | 6 | | | |
| OHIO AEROSPACE INSTI | | | | | | | 1 | 1 |
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| OLD CASTLE | | i 1 | I | ı | 1 | 1 | I | I |
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| OLDCASTLE PRECAST | | | | | | - | 1 | 1 |
| OSTER CONSTRUCTION | | | | 4 | | | | |
| OWENS CORNING | 3 | | | 2 | | | | |
| OWENS ILLINOIS GENER | | | | | 1 | 1 | 4 | 4 |
| PEASE & ASSOCIATES | | | 2 | 4 | | | | |
| PFG VENTURES | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| PLANTE & MORAN | 2 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| PREMIER HEALTH CARE | | | | | | | 2 | 2 |
| PREMIER STAFFING GRO | | 4 | | | | | | |
| QUAERTERS BAR & GRIL | 2 | | | | | | | |
| REA & ASSOCIATES | | | 2 | 2 | 2 | 2 | 2 | 2 |
| REGIONAL HEALTH SERV | | 2 | 4 | | | | | |
| RENAL CARE GROUP | | | 2 | 4 | | | | |
| ROBERT HALF INTL | | | | | 2 | 4 | | |
| SIGNATURE DESIGNS SA | 3 | | | | | | | |
| SPERO FINANCIAL SERV | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SPHERION ATLANTIC EN | 6 | | | | | | | |
| SPHERION OF LIMA | | | | 1 | | | | |
| SPILMAN HILLS & HEID | 2 | | | | | | | |
| ST LUKES HOSPITAL | | | | 1 | 1 | 1 | 1 | 1 |
| STANLEY STEEMER CARP | 9 | | | | | | | |
| STG | 6 | | | | | | | |
| STIFEL NICOLAUS & CO | | | | | | | | 3 |
| STRATEGIC RESOURCES | 1 | | | | | | | |
| TARGET CORP | | 4 | | | | | | |
| TIME WARNER ENTERTAI | | 3 | 3 | 6 | | | | |
| TMD SALES CO | | | | | 2 | 2 | 2 | 2 |
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| | TRI STATE ACCOUNTING | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
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| | TRIAD PERSONNEL SERV | • | | | | | | | |
| | <u> </u> | 6 | | | | | | | |
| | UNISYS CORP | 3 | | | | | | | |
| | UNITED OHIO INSURANC | | | | | | | | |
| | UNITED PARCEL | | | | | 3 | 3 | 3 | 3 |
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| | VILLAGE OF | | | | | | | <u> </u> | |
| | PEMBERVIL | | | | | | 3 | 3 | 3 |
| | VITA MIX CORP | | | | | 2 | . 2 | 2 | 2 |
| | WACHOVIA | | | | | | | | |
| | SECURITIES | | | | | | | 3 | |
| | WAL-MART | | | | | | | | |
| | ASSOCIATES | | 8 | | | | | | |
| | WELLS FARGO ADVISORS | | | | | | | | 3 |
| | WOOD LANE | | | | | | | | |
| | RESIDENTIA | 2 | | | | | | | |
| 12161B Inf | | 8 | | | | | | | |
| A & C | AON SERVICE CORP | 2 | | | | | | | |
| | AUDITOR OF STATE | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | B G DRIVE THRU | 4 | | | | | | | |
| | CARDINAL HEALTH | | | | 2 | 2 4 | | | . 2 |
| | CARDINAL HEALTH 5 | | | | | | 2 | 4 | |
| | COLUMBUS CITY BOARD | | | | | | | | 2 |
| | CREATIVE | | | | | | | | |
| | CORRECTIONA | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | EDIBLE ELEGANCE | 12 | | | | | | | |
| | EXPEDIENT TITLE | | 2 | 2 | 4 | | | | |
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| | FIFTH THIRD BANK | | | | | 1 | 1 | 1 | 1 |
| | GUARDIAN FINANCIAL S | | | | Δ | | | | |
| | LEGENDS WINE & | | | | | | | | |
| | MARATHON OIL CO | 2 | 2 | 2 | | | • | <u> </u> | |
| | MARCOS PIZZA | 2 | | 1 | | 2 | . 2 | 2 | |
| | PANCHOS MEXICAN | 2 | | 2 | 2 | 2 | 2 | | 2 |
| | GRIL | 8 | | | | | | | |

| | PRESTIGE DISPLAY | | 1 | 1 | | | . | . | |
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| | & P | | | | | <u> </u> | | | |
| | PRESTIGE TECHNICAL S | 2 | | | | | | | |
| | PUBLIC LIBRARY | | 2 | 4 | | | | | |
| | QUALINK | 4 | | | | | | | |
| | QUANTRIX | | | | | | 2 | 2 | 2 |
| | TIME TEMPORARIES | | 2 | 4 | | | | | |
| 12170B Bus. Pre-Law | ARLINGTON OPTOMETRIC | | | | | . 3 | 6 | | |
| | BARRINGTON GOLF | | | | | | | | |
| | CLUB | | | | | | 6 | | |
| | BOWLING GREEN STATE | | | | | | | | 2 |
| | BRADLEYS | | | | | | | | 3 |
| | DAYS INN | 6 | | | | | | | |
| | EASTMAN & SMITH | | | 2 | | . 2 | 2 | 2 | 2 |
| | FIELDWORKS | | | | | | | | 3 |
| | HEIDELBERG COLLEGE | | | | | | 4 | | |
| | LION DRY GOODS CO | | 4 | | | | | | |
| | NATCITY INVESTMENTS | | | | 2 | 2 4 | | | |
| | NATIONAL CITY BANK O | | 2 | 4 | | . 2 | 2 | 2 | 2 |
| | P C STIFF M D | 2 | 2 | 2 | . 4 | 1 . | | | |
| | SCOTT SCRIVEN & WAHO | | | | | | 2 | 2 | 2 |
| | WILLIAMS JILEK LAFFE | | | | | . 4 | | | |
| 12260B | ANNTAYLOR RETAIL | | | 4 | | | | | |
| Economics | BROWN GIBBONS LANG & | | | | | | | 2 | 4 |
| | ENTERPRISE RENT A CA | | 3 | 3 | | 3 3 | 6 | | |
| | EXPRESS LLC | 3 | | | | | | | |
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| | J JILL TH STORE | | - | 2 | | ' | | | |
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| | EQUITY | | | | 2 | 2 | 2 | 4 | |
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| | OHIO SAVINGS BANK | | 2 | 4 | | | | | |
| 12310B Finance | AGC FIELD OPERATIONS | | 2 | 2 | 2 | 2 | 4 | | |
| | AIR CHEF HOLDINGS | | 2 | | | | | | |
| | AMERICAN ELECTRIC PO | | | | 2 | | | | |
| | AMERICAN EXPRESS BUS | - | 3 | | | | | | |
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| | AMERICAN GREETINGS C | | | | 1 | 1 | 1 | 1 | 1 |
| | AMTRUST BANK | | | | | | 2 | 4 | |
| | BETTSVILLE LOCAL BOA | | | | | | 2 | | |
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| | BOOZ ALLEN HAMILTON | | | | | | | | 2 |
| | BRICHWOOD BANQUET & | 1 | 2 | 1 | | 1 | 1 | 1 | 1 |
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| | C & W BAR | 2 | | | | | | | |
| | CARDEROCK GROUP | - | | 3 | | | | | |
| | CARDINAL HEALTH | 2 | 2 | 4 | | | | | |
| | CASTLE HUMAN RESOURC | | | | | | | 3 | |
| | CASTO | | | 2 | | | | | |
| | CENTERLINE CAPITAL G | - | | | | | | 2 | |
| | CHASE MANHATTAN MORT | | 2 | 4 | | | | | |
| | CHECKS & BALANCES | | | | | 4 | | | |
| | CINCINNATI INSURANCE | | | | 3 | 3 | 3 | 3 | 3 |
| | CITY OF NAPOLEON | 6 | | | | | | | |
| | COMP MANAGEMENT | 2 | 2 | 2 | 2 | 4 | | | |
| | COMPMANAGEMENT HEALT | | | | | 2 | | | |
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| DANA COMMERCIAL CRED | 2 | | | | | | | |
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| DICKS SPORTING GOODS | | | | | | 4 | | |
| DIOCESE OF TOLEDO | | | 4 | | 2 | 4 | | |
| DRIVE RESOURCE SERVI | | | | 2 | 2 | 4 | | |
| DZ BARN | | 6 | | | | | | |
| EAST CLEVELAND CITY | 4 | | | | | | | |
| EDWARD D JONES OH CL | | | | | | | | 2 |
| EDWARD D. JONES & CO | | | | | | 2 | 4 | |
| ELMERS MANAGEMENT | | | | 4 | | | | |
| EXACT SOFTWARE NORTH | | | | 2 | 2 | 4 | | |
| EXPRESS | | | | 1 | 1 | 1 | 1 | 1 |
| EXPRESS LLC | | 5 | 1 | 1 | | | | |
| FAMILY VIDEO MOVIE C | | | | | 2 | | | |
| FIFTH THIRD BANK | | 1 | 3 | 3 | 6 | 6 | 2 | 2 |
| FIFTH THIRD SECURITI | | | | | | 1 | 3 | 3 |
| FIRST NATIONAL BANK | 3 | | | | | | | |
| FIRSTMERIT BANK NA | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| GALT ENTERPRISES | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| GENOA SAVINGS & LOAN | 2 | 4 | | | | | | |
| GMRI | 2 | | | | | | | |
| HAWTHORNE VALLEY COU | 2 | 2 | 4 | | | | | |
| HEALTH CARE REIT | 2 | 4 | | | | | | |
| HEIDELBERG COLLEGE | | | | | | | 2 | |
| HEIDELBERG UNIVERSIT | | | | | | | | 2 |
| HUNTINGTON INSURANCE | | | | | | | | 1 |
| HUNTINGTON NATIONAL | - | | | - | 1 | 1 | 7 | 3 |
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| INTERSTATE FIRE & SE | 2 | 2 | 2 | 4 | | | | 2 |
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| J C PENNEY | | | 4 | | | | | |
| JAMES REED FINANCIAL | 2 | | | | | | | |
| JERSEY TEMPORARIES | | | | 2 | | | | |
| JOHN C JACK FELTON D | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| KEITH S MITCHELL GEN | _ | 2 | 4 | | _ | _ | _ | |
| KEYBANK NATIONAL ASS | | | | 4 | | | | |
| KOHLS DEPARTMENT STO | | | | 6 | | | | |
| KONICA MINOLTA BUSIN | - | | | | 4 | | - | |
| LAKEWOOD COUNTRY CLU | 4 | | | | | | | |
| LFA | | 4 | | 4 | | 2 | 2 | 2 |
| LIFE INVESTORS INSUR | | 6 | | | | | | |
| LINCOLN NATIONAL LIF | 2 | 6 | 4 | | | | | |
| LION DRY GOODS CO | 2 | 2 | 2 | 4 | | | | |
| MACYS RETAIL HOLDING | | | | | | | | 2 |
| MARATHON ASHLAND PET | 2 | 2 | 4 | | | | | |
| MARION COUNTY AUDITO | 1 | | | | | | | |
| MARTHA VANCE & ASSOC | | | 2 | | | | | |
| MAXIM HEALTHCARE SER | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| MEIJER STORES LIMITE | 1 | | | | | | | |
| MR SPOTS | 2 | | | | | | | |
| MUTUAL SHAREHOLDER S | | | | 2 | 2 | 2 | 2 | 2 |
| NATIONAL CITY BANK O | | 2 | 2 | 2 | 2 | 4 | | |
| NATIONWIDE MUTUAL IN | | | | | | 2 | 2 | 2 |
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| NEW ENGLAND LIFE | | 6 | | | | | | |
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| NEW RIEGEL LOCAL | | | | | | | | |
| BOA | | | | | | 2 | | |
| OHIO NATIONAL EQUITI | | | | | 4 | | | - |
| OHIO NATIONAL LIFE I | | | | 2 | 4 | | | |
| OHIO SAVINGS BANK | | | | | 2 | | | |
| OHIOHEALTH CORP | | | | | | | 2 | 2 |
| OWENS BROCKWAY GLASS | | | | | | | 2 | 2 |
| OWENS ILLINOIS GENER | 6 | | | | | | | |
| PAPA JOHNS | 2 | | | | | | | |
| PAUL KELLERMANN LAND | | | 1 | 1 | 1 | | | |
| PAYDAY | | | ' | Į. | Į. | | | |
| CALIFORNIA | | | 4 | | | | | |
| PINNACLE ROOFING | | | | | | | | 2 |
| POGGEMEYER DESIGN GR | 4 | | | | | | | |
| PROGRESSIVE | | | | | | | | |
| RESOURCE | | 2 | 4 | | | | | |
| PROGRESSIVE RSC | | | | | | | 4 | |
| PROGRESSIVE SPECIALT | | | | | | | | 2 |
| PULTE HOMES OF OHIO | | 1 | 2 | | | | | |
| RELATED CAPITAL PART | | | | | | 2 | | |
| RICHFIELD | | | | | | | | |
| FINANCIAL | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| ROBERT HALF INTL | | | | 2 | 4 | | | |
| SAFELITE GLASS | 4 | 2 | 2 | 4 | | | | |
| CORP | | 4 | <u> </u> | | | | | |
| SALEM GARDENS | 2 | | | | | | | |
| SEDGEWICK CLAIMS MAN | | | | | | 2 | 2 | 2 |
| SKY BANK | 11 | 4 | 2 | 4 | 4 | 4 | | |
| SKY INSURANCE | | 1 | 1 | 1 | 1 | 1 | 1 | |
| SKY TECHNOLOGY | | | | | | | | |

| | RESOU | 3 | | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> |
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| | SPHERION ATLANTIC EN | 4 | | | | | | | |
| | SPHERION ATLANTIC WO | 4 | • | | | | | | |
| | STARBUCKS | | | | | 2 | | | |
| | COFFEE CO STATE FARM | | | | | 4 | | | |
| | INSURANCE TARTAN FIELDS | | - | | 2 | 2 | 2 | 2 | 2 |
| | GOLF C | | | | 2 | | | | |
| | TRANSNET TROTTERS TAVERN | . 2 | | | | | 4 | | |
| | TRUGREEN CHEMLAWN | 2 | | | | | | | |
| | VAL PAK OF CINCINNAT | 2 | 2 | 4 | | | | | |
| | VICTORIAS SECRET STO | | | | 4 | | | | |
| 12 Вւ | A E OUTFITTERS RETAI | 2 | | | | | | | |
| | ADVOGENT GROUP | | | | | | | 1 | |
| | ALDELANO CORP OF OHI | | 2 | | | | | | |
| | ALDI | | - | | | | 2 | 2 | 2 |
| | ATLANTIC TEMPORARIES | | 4 | | | | | | |
| | BEE GEE BOOK STORE | 2 | 2 | 2 | 4 | | | | |
| | BENNETT ENTERPRISES | 2 | 4 | | | | | | |
| | BENTON CARROLL SALEM | | | 2 | 2 | 2 | 2 | 2 | 2 |
| | BEST BUY STORES | | 1 | 2 | | | | | |
| | BOWLING GREEN STATE | 2 | | | | | | | |
| | BOWLING GREEN STUDEN | | | | | 2 | 2 | 2 | |
| | BURNS INTL SECURITY | 2 | | | | | | | |
| | CARDINAL HEALTH 110 | | | | | 1 | 2 | | |
| | CARDINAL HEALTH 411 | | | | | | | 1 | |
| | CARDINAL | | | | | | | | |

| STAFFING | | | 4 | | | | | |
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| MANAGEMENT COX OHIO | | 1 | 1 | 1 | 2 | | | |
| CREATIVE MGMT | | | | | | 4 | | |
| INFORM | | | 2 | | | | | |
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| DANBURY LOCAL BOARD | | | 2 | 2 | 2 | 2 | 2 | 2 |
| DAYTON DAILY NEWS | | 2 | 2 | 2 | 2 | | | |
| DONATOS PIZZERIA | | | | | 4 | | | |
| DOREN ENTERPRISES | 2 | | | | | | | |
| DR. MANUEL L. DE LA | 2 | | | | | | | |
| DROLL REFRIGERATION | 2 | | | | | | | |
| EAST COAST CUSTARD | | 2 | 2 | 4 | | | | |
| EAST COAST ORIGINAL | | | | | 4 | | | |
| EAST COAST ORIGINALS | 6 | | | | | | | |
| EAST GALBRAITH HEALT | | | | | | 2 | 2 | 2 |
| ELDER BEERMAN | 2 | | | | | | | |
| EXCELLENT IN SEARCH | | | | 2 | 4 | | | |
| EXODUS INTEGRITY | | | | | | 2 | | |
| EXODUS INTEGRITY SER | | • | | | | | 2 | 2 |
| EXPRESS | | | | | 2 | 2 | 2 | |
| EXPRESS LLC | | 2 | 4 | | | | | |
| FAIRBORN CITY BOARD | | | | 2 | | | | |
| FINDLAY FORD LINEOLN | | 4 | | | 2 | | | |
| FINDLAY INDUSTRIES | | 4 | | | | | | |
| FOSTORIA CITY BOARD | | 2 | 1 | | | | | |
| GENOA AREA LOCAL BOA | | | 4 | | | | | |
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| HEARTLAND EMPLOYMENT | | | | | | | | |
| INTIMATE BRANDS | | 2 | 5 | 5 | 1 | 1 | 1 | 1 |
| J C PENNEY | | | 2 | 4 | | | | 2 |
| JERSEY MIKES | - | | | 4 | | | | |
| SUBMARI | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| JERSEY | | | | | | | | |
| TEMPORARIES | 4 | | | | | | | |
| KELLY O'BRIEN KMART CORP | 4 | | | | | | | - |
| KNUEVE & SONS | | | | 4 | | | | |
| KOHLS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| DEPARTMENT STO | | 4 | | | | | | _ |
| KROGER | | | 2 | | | | | |
| MAX ENTERPRISES | | | | | | | | |
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| MB NA MARKETING SYST | | | | | | | | |
| MEIJER STORES | | 1 | 2 | | | | | |
| LIMITE | 6 | | | | | | | |
| MIRA & KOLENA LTD | | 2 | 2 | 2 | 4 | | | |
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| MODIS | | | 2 | 4 | | | | |
| MOOCHIE & CO | | | | | 4 | | | |
| NATIONAL CITY BANK O | | | | 1 | 1 | 1 | 1 | 1 |
| NETTYS MARBLEHEAD | 4 | 4 | | 2 | 2 | 2 | 2 | 2 |
| NEW ALBANY | | | | | | | | |
| COUNTRY C NORTHEAST OHIO | - | | | 2 | 2 | 2 | 2 | 2 |
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| OCHARLEYS | 4 | | | | | | | |
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| ASSOCIATES | | | | | 2 | 2 | 2 | 2 |
| OWENS ILLINOIS GENER | | | | | | | | |
| PAINEWEBBER | 2 | . 2 | . 2 | 4 | | | | |
| PAYLESS | | | | 4 | | | | - |
| SHOESOURCE | | | | | 2 | 4 | | - |
| PIZZA HUT | 2 | | | | | | | |
| PORT CLINTON | | | | | | | | |
| QUAERTERS BAR & | | | 2 | 2 | 2 | 2 | 2 | 2 |
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| | GRIL | 4 | | | | | | | |
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| | REAL LIVING | | | | | 2 | | | |
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| | RICHS DEPARTMENT STO | | 4 | | | | | | |
| | RSW ADMIN | | | | | | | | 2 |
| | SANDRIDGE GOURMET SA | 2 | | | | | | | |
| | SEDGEWICK CLAIMS MAN | _ | | | | | 1 | 1 | 1 |
| | SNIDER BLAKE BUSINES | 2 | | | | | | | |
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| | SPRINGFIELD COUNTRY | - | | 2 | 4 | | | | |
| | STEYER HUBER ASSOCIA | | | | | | 2 | 2 | 2 |
| | T & S TOOL & SUPPLY | 1 | 1 | 2 | | | | | |
| | TALENT TREE CRYSTAL | | | | | 2 | | | |
| | URBANA COUNTRY CLUB | 2 | 4 | | | | | | |
| | VERMILION BOAT CLUB | 6 | | | | | | | |
| | WARD CONSTRUCTION | | 4 | | | | | | |
| | WHITMIRE DISTRIBUTIO | | | | 1 | | | | |
| | YOUNG MENS CHRISTIAN | - | | | | 1 | 2 | | |
| 12400B Health Care | AMERICAN HEALTH GROU | 2 | | | | | | | |
| | CENTENE MANAGEMENT C | | | | | | 2 | 2 | |
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| | GRANT RIVERSIDE MEDI | | | | | | | | |
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| | LUCAS COUNTY | | | | | | · · | | |
| | AUDITOR | | | | 1 | 1 | 1 | 1 | 1 |
| | MATERN OHIO | | | | | | | | |
| | MANAGEME | | | | | 4 | | | |
| | PRIME RECEIVABLES | | | | | | | 4 | |
| | SANDUSKY BAY | | | | | | 1 | | |
| | AREA GO | | 4 | | | | | | |
| | SCHLOTZSKYS DELI | 1 | 1 | 1 | 1 | 2 | | | |
| | UNITED PARCEL SERVIC | | | 1 | | | | | |
| | UNIVERSITY | | | | | | | | |
| | HOSPTIALS | | | | | | . 2 | 2 | 2 |
| | VANCE LANDFILL WELLPOINT | | 4 | | | | | | |
| | COMPANIES | | | | | | | 2 | 2 |
| 12401B Hospit | BEAUTY SYSTEMS | | | | | | | | 2 |
| Mgmt | GROUP | | | 1 | 1 | 2 | | | |
| | BEE GEE BOOK STORE | | 2 | 4 | | | | | |
| | BENNETT ENTERPRISES | • | | | | | | 2 | 2 |
| | BOYKIN MANAGEMENT CO | • | 2 | 2 | 2 | 2 | 2 4 | | |
| | CALVINOS RESTAURANT | | | | | | . 3 | 3 | |
| | CI CIS PIZZA | | 4 | 2 | | | | | |
| | CICIS PIZZA | | | | 2 | 2 | 2 | 2 | 2 |
| | COOKER RESTAURANT CO | 4 | 4 | | | | | | |
| | COURTYARD BY MARRIOT | 6 | | | | | | | |
| | DAYTON HEIDELBERG DI | _ | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | FALCON PLAZZA | 2 | 2 | 4 | | | | | |
| | GMRI | 3 | 6 | | | | | | |
| | HOSPITALITY STAFFING | | | 4 | | | | | |
| | HYATT CORP | 2 | | | | | | | |
| | KELLEYS ISLAND | | | | | | | | |
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| | | WINE | 6 | | | | | | | |
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| | | LARICHE | | | | | | | | |
| | | CHEVROLET CA | | | | 2 | 2 | 4 | | |
| | | MANPOWER | | 6 | | | | | | |
| | | NORTHWEST LOCAL | | | | | | | | |
| | | BOAR | | 1 | 1 | 1 | 2 | | | |
| | | PARAMOUNTS | | | | | | | | |
| | | KINGS ISL | - | <u> </u> | | | | <u> </u> | <u> </u> | 1 |
| | | QUAKER STEAK & LUBE | | l . | | | | | | |
| | | RIM CORPORATION | - | 4 | | | | | | |
| | | SUNSET INN | | | | | | | | 2 |
| | | TUXEDO JUNCTION | | | | | | | | 2 |
| | | VIN DEVERS | 2 | <u> </u> | | | | | <u> </u> | |
| 1244 | 8B Mgmt | ADECCO NORTH | | <u> </u> | | 4 | · . | <u> </u> | | |
| Info S | | AMERICA | 2 | | | | | | | |
| | | AMERICAN HOME | | - | | | | | - | |
| | | FUNDIN | | | | | 1 | <u> </u> | <u> </u> | |
| | | AMTRUST BANK | | | | | | | 2 | 2 |
| | | ARCH WIRELESS | | 4 | | | | | | |
| | | AVALUTION | | | | | | | | |
| | | CONSULTING | | | | | 2 | 4 | | |
| | | BANC ONE | | | | | | | | |
| | | SERVICES CO | 2 | | | | | | | |
| | | BANK ONE NA | | 2 | 8 | | | | | |
| | | BANK ONE | | | | | | | | |
| | | NATIONAL AS | | | | 8 | | | | |
| | | BMW FINANCIAL | | | | | | | | |
| | | SERVIC | 2 | 2 | 2 | 2 | . 4 | | | |
| | | BONNE BELL | 2 | <u> </u> | | | | | <u>.</u> | |
| | | BOWLING GREEN STATE | | | | | | l . | | |
| | | BRAZENHEAD | | 2 | 2 | 2 | 2 | 4 | | 2 |
| | | BROWN | 2 | | | | | | | |
| | | PUBLISHING CO | | | | 1 | 2 | | | |
| | | C B C COMPANIES | | | | | | | 1 | 1 |
| | | CCO MORTGAGE | - | <u> </u> | | | | | <u> </u> | ' |
| | | CORP | | | | | | 2 | | |
| | | CHARTER ONE BANK FSB | | | 1 | 2 | | | | |
| | | CHECKS & | | - | - | | | | | |
| | | BALANCES | 4 | | | | | | | |
| | | CITIZENS FINANCIAL | | | | | | | | |
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| CITY OF STRONGSVILLE | | | | 2 | | | | |
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| CLEVELAND CLINIC FOU | | | | | | | | |
| CONVERGYS | | 4 | | | | | | |
| CUSTOMER M | 6 | | | | | | | |
| COPELAND CORP CTM GROUP | 1 | 1 | 1 | 1 | 1 | 1 | | |
| DATAVANTAGE | 1 | | | | | | | |
| CORP. | | | | 4 | | | | |
| DELAWARE GAZETTE CO | | 1 | 2 | | 1 | 2 | | |
| ELECTRONIC | | | | | | | | |
| PRINTING EMC CORP | | | | 4 | | | | |
| EMERSON CLIMATE | | | | 2 | 2 | 2 | 2 | 2 |
| TECH | | | | | | | 1 | 1 |
| F & F WIRELESS | | | | | 4 | | | |
| FIRST USA MANAGEMENT | | 4 | | | | | | |
| FIS MANAGEMENT | | | | | | | | |
| SERVI | | | | | | 4 | | |
| FUTURE COMMUNICATION | | | | | 4 | | | |
| GMRI | | 2 | 4 | | | | | |
| GOODYEAR TIRE & RUBB | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| GRANITE | | | | | | | | |
| PROFESSIONAL GRANITE SERVICES | 4 | | | | | | | |
| GREAT AMERICAN | | 4 | | | | | | |
| INSUR | | | | | | | 2 | 2 |
| HARBOR BEHAVIORAL HE | | 3 | 3 | 6 | | | | |
| HOME DEPOT USA | | | 4 | | | | | |
| HONDA OF AMERICA MFG | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| HONEYWELL INTL | 1 | | | | | | | |
| HORIZON PHARMACEUTIC | | | | | 4 | | | |
| HUNTINGTON NATIONAL | | | | | | 6 | | |
| INFORMATION | | 1 | 1 | 1 | 1 | 2 | | |
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| INTERBAKE FOODS | 1 | | | | | | | |
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| ITH STAFFING OF | | | | | | | | |
| OHIO | | 4 | | | | | | |
| JOHNS MANVILLE CORP | | 2 | 2 | 2 | 2 | 4 | | |
| JPMORGAN CHASE | | | | | | | | |
| JUST ASSOCIATES | - | | | 2 | 4 | 4 | 4 | 4 |
| KEYBANK | | 4 | | | | | | |
| NATIONAL ASS | | | | 2 | 2 | 2 | 2 | 2 |
| LABOR SOLUTIONS | 1 | | | | | | | |
| LERNER NEW YORK | | 4 | | | | | | |
| LIFESTAR AMBULANCE | | | | | | | | _ |
| LOWES HOME | - | | | | 2 | 2 | 2 | 2 |
| CENTERS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MANPOWER INC OF | | | | | | | | |
| TOLE | | | | | 2 | 4 | | |
| MARATHON ASHLAND PET | 6 | 6 | 6 | 6 | | | | |
| MARATHON OIL CO | | | | | | | 6 | 6 |
| MARATHON | | | | | | | | |
| PETROLEUM C | | | | | 6 | 12 | | 6 |
| MARGARET R RICHARDS | 4 | _ | | | | | | |
| MARINEMAX | | | | | | | | |
| SERVICES | | 2 | | | | | | |
| MEDICAL COLLEGE | 2 | 2 | 2 | 2 | 4 | | | |
| OF O | 4 | | | | | | | |
| MEDICAL MUTUAL | | | | | | | | |
| OF OH | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MODERN CHINA CO | - | 4 | | | | | | |
| BANK O | 2 | 4 | 4 | 6 | 9 | 7 | 3 | 3 |
| NATIONWIDE | | | | | | | | |
| MUTUAL IN | | 4 | | 2 | 4 | 6 | 2 | 2 |
| NEW AVENUES TO INDEP | | | | | | | 2 | 2 |
| NORTH UNION | | | | | | | | |
| LOCAL BO | | | | | | | 1 | 1 |
| NOW VALET SERVICE | 2 | | | | | | | |
| OHIO REFERRAL | 2 | | | · | | | | |
| ASSN | | 4 | | | | | | |
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| | OHIO SAVINGS BANK | | 2 | 4 | | | | | - |
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| | ON-CALL EQUIPMENT | 2 | 4 | | | | | | |
| | OS RESTAURANT SERVIC | | 2 | 2 | 4 | | | | |
| | OWENS ILLINOIS GENER | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | PAYCHEX NORTH AMERIC | | 2 | 2 | 4 | | | | |
| | POLYONE | 2 | | | | | | | |
| | PREMIER PRINTING OF | | | | | 1 | | | |
| | PROCTER & GAMBLE CO | 3 | 3 | 3 | 3 | 3 | 3 | 6 | |
| | PROCTER & GAMBLE US | | | | | | | | 3 |
| | PROTIVITI | | 2 | 2 | 4 | | | | |
| | QUALITY FARM & FLEET | 1 | | | | | | | |
| | R L KING INSURANCE C | | 2 | 2 | 2 | 2 | 4 | | |
| | RBS CITIZENS NATIONA | | | | | | | 1 | 1 |
| | ROWMARK | | | | | | | 2 | 2 |
| | SCIELE PHARMA SALES | | | | | | 4 | | |
| | SDH EDUCATION WEST | | | 2 | | | | | |
| | SHERWIN WILLIAMS CO | | 2 | 2 | 4 | ٠ | | | ٠ |
| | SHUMAKER, LOOP & KEN | | | | | | | 2 | 2 |
| | SKY INSURANCE | | 1 | 1 | 2 | | | | |
| | TARGET CORP | 4 | | | | | | | |
| | TMS STAFFING | 4 | | | | | | | |
| | WTVG TV 13 | 4 | | | | | | | |
| 12458B Indus- | ACLOCHE | | | 2 | 2 | 2 | 2 | 2 | 2 |
| Labor | BOWLING GREEN STATE | 4 | | | | | | | |
| | COMPASS TWO | | 2 | 4 | | | | | |
| | DAWSON PERSONNEL | | | 2 | | | | | |
| | GOOSEBERRY | | | | | | | | |

| | PATCH CO | | | | | | 2 | . . | |
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| | SCIOTO INDUSTRIAL | 2 | 4 | | | | | | |
| 12460B Prod 8 | ACCENTURE | | | | | | | . 2 | 2 |
| Oper | ADECCO NORTH AMERICA | 2 | 4 | | | | | | |
| | ADECCO USA | | 2 | : | 2 | 4 | | <u>. </u> | |
| | AMRESCO | | | | | 2 | 2 2 | 2 2 | 2 |
| | ANDERSONS | 2 | | | | | | | |
| | APS COMPUTER SERVICE | | 2 | | 2 | 2 | 2 2 | 2 2 | 2 |
| | ARDMORE POWER LOGIST | | 2 | | 2 | | 2 2 | 2 2 | 2 |
| | ARMSTRONG AIR CONDIT | | 4 | | | | | | |
| | AUTO DEALERS COOP | 2 | | | | | | | |
| | BELRON US | | | | | | | . 2 | 2 |
| | BIG BARNEY AUTO WASH | • | 4 | | | | | | |
| | BOLT FROM THE BLUE | | | | | | | . 2 | |
| | BP CHEMICALS | 2 | | | | | | | |
| | CALPHALON CORP | 2 | 2 | : | 2 | 6 | 2 2 | 2 4 | |
| | CENTURY LABEL & TAG | 6 | | | | | | | |
| | CHILIS SOUTHWEST GRI | 2 | | | | | | | |
| | CHRIS TALARICO & ASS | | | | | 2 | | | |
| | CINTAS | 2 | 2 | | 4 | | . 4 | 1 | |
| | CINTAS CORPORATE SER | | | | | | . 2 | 2 2 | 2 |
| | COOPER STANDARD AUTO | 2 | | | | | | | |
| | CUTLER HAMMER IDT | | | 4 | 4 | | | | |
| | DIEBOLD | | | | | | . 2 | 2 2 | 2 |
| | EATON AEROQUIP | 2 | | | - | | | | |
| | EATON ELECTRICAL | | | | | 4 | | | |
| | EPIC TECHNOLOGIES | 2 | | | | | | | |
| | FAMILY VIDEO | 2 | | | | | | | |
| | FAMILY VIDEO MOVIE C | 2 | _ | | | | | | |

| FIFTH THIRD BANK | | | | 2 | | | | |
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| FIRSTENERGY SERVICE | | | | | | | | |
| FRICKERS BOWLING | 2 | | | | 2 | 2 | 2 | 2 |
| GRE | 2 | | | | | | | |
| FRISCHS BIG BOY #9 | 2 | | | | | | | |
| GAP | 2 | | 2 | 4 | | | | |
| GOODRICH CORP | | 8 | | 2 | 4 | - | | 2 |
| HANDY HUBBY INGERSOLL RAND | | | | | 4 | | | |
| FINAN | | | 2 | 4 | | | | |
| INGERSOLLRAND CO | | 4 | | | | ٠ | | |
| INTEGRATED LOGISTICS | 4 | 4 | 8 | | | | | |
| J B DOLLAR STRETCHER | | | | | | 2 | 4 | |
| KEY INVESTMENT SERVI | | | | | | | | 2 |
| KEYBANK NATIONAL ASS | | | | | | | | 4 |
| LAKE METROPARKS | | 2 | 2 | 2 | 2 | 4 | | 4 |
| LAKELAND COMMUNITY C | • | | | | | 7 | 2 | 2 |
| LEAR OPERATIONS CORP | 2 | 4 | | | · | • | | |
| LIBBEY OWENS FORD CO | 2 | 7 | | | · | • | | |
| LOCKHEED MARTIN CORP | L | · | | | · | | 2 | 2 |
| LUCAS AEROSPACE POWE | 6 | | | | | | | _ |
| MALCOLM MEATS | 6 | | | | | | | |
| MANPOWER INC OF TOLE | 2 | | | | | | | |
| MANPOWER OF DAYTON | 4 | | | | | | | |
| MARRIOTT HOTEL NORTH | - | | 2 | | | | | |
| MASSACHUSETTS MUTUAL | _ | _ | | 2 | 2 | 4 | | |
| MASSAGE ENVY POWELL | | | | | | | | 2 |
| MEDIA PLAY | 2 | | | | | | | |
| MOLTEN NORTH | | | | | | | | |

| AMERICA | 4 | | | | | | | |
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| MORGAN STANLEY | | | | | | | | |
| & CO | | | | | | 2 | 4 | |
| MORGAN STANLEY DW | | | | 2 | 2 | 4 | | |
| NATIONAL CITY BANK O | | | | | 2 | 4 | | |
| NCR CORPORATION | 4 | 4 | 6 | 4 | | 4 | | |
| NK PARTS | | | 0 | 7 | | | | |
| INDUSTRIES NORTHWEST OHIO | | 4 | | | | | | |
| STAFF | 2 | | | | | | | |
| ONSITE COMPANIES | 2 | | | | | | | |
| ONSITE ENGINEERING & | 2 | | | | | | _ | |
| PACER GLOBAL LOGISTI | | 2 | 4 | | | | | |
| PARAMOUNTS | | 2 | 4 | | | | | |
| KINGS ISL | | 4 | | | | | | |
| PIZZA HUT | 2 | | | | | | | |
| PNC BANK NATIONAL AS | | | | | | 2 | 4 | |
| PRECISION SUPPLY CO | | | 4 | | | | | |
| PRUDENTIAL INSURANCE | | | | 4 | | | | |
| QUAERTERS BAR & GRIL | 4 | | | | | | | |
| R R VALET | 8 | | | | | | | |
| RAIL VAN LLC | 6 | | | | | | | |
| REMEDY INTELLIGENT S | 4 | | | | | | | |
| RICHARD STOWELL ENTE | | | | | | 0 | 0 | |
| SAFELITE GLASS | | | | | | 2 | 2 | |
| CORP SAM BS | | | | | | 2 | | |
| SCIENCE | 2 | | | | | | | |
| APPLICATIONS | | | | | 2 | 2 | 4 | |
| SCOTTS CO | | | | | 2 | 2 | 2 | 2 |
| SKY BANK | 2 | 4 | | | | | | |
| SKY TECHNOLOGY RESOU | 2 | | | | | | | |
| SPECIALTY FOOD | | | | | | | | |
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| | EQUIP | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| | STAFFING | | | | | | | | |
| | SOLUTIONS | | 2 | | | | | | |
| | STAFFING | | | | | | | | |
| | SOLUTIONS E | | 2 | | | | | | |
| | STEINBERG V MORGAN S | | | | | | | | |
| | STELFAST | | | | | | | | 2 |
| | FASTENERS | | | | | | , | 2 | |
| | STERLING | 2 | | | 2 | 2 | 2 | | |
| | STERLING MILK CO | 2 | | | | | | | H |
| | TEXAS ROADHOUSE | | | | | | | | |
| | & HO | 2 | | | | | | | |
| | THD DONUT | | | | | | | | |
| | DELAWARE | 2 | | | | | | | |
| | THERMA TRU | 2 | | | | | | | |
| | VOLT TECHNICAL | | | | | | | | |
| | RESOU | 2 | | | | | | | |
| | WESTAFF USA | | 4 | | | | | | |
| | WILLIAMS-SONOMA STOR | | | | | 4 | | | |
| 12481B Internat | BIAGGIS | | | | | | 1 | | |
| Bus | CAMILLE CORP | | | | | | 1 | | |
| | KEMPO MARTIAL ARTS | | | | | | | | 1 |
| | PAPA JOHNS | 1 | 2 | | | | | | |
| | XANTERRA PARKS & RES | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 12610B Human | ADECCO USA | | | | | | | | 2 |
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| | AEROPOSTLE | | | 4 | | | | | |
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| | AMERICAN RED CROSS B | | | | 2 | 2 | 4 | | |
| | ARAMARK SPORTS ENTER | 2 | 2 | 4 | | 2 | | | |
| | ATLANTIC TEMPORARIES | | | | | 2 | | | |
| | BOWLING GREEN STATE | 2 | 4 | | | | | | |
| | CHIEF SUPER | | | | | | | | |
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| MARKET | 2 | | | | | | | |
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| CITY OF COLUMBUS | | 1 | 1 | 2 | 1 | | | |
| CLEAR FORK | | | | _ | | | | |
| VALLEY LO | | | | | | | | 2 |
| CLEVELAND | | | | | | | | |
| CAVALIERS | | | | | | 2 | 2 | 2 |
| DEFIANCE CITY | | | | | | | | |
| BOARD | | | 4 | | | | | |
| DEFIANCE | | | | | | | | |
| HOSPITAL | 2 | 4 | | | | | | |
| DYSART CHEMICAL CORP | | | | | | | | |
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| EMPLOYEE MANAGEMENT | | | | | | | | |
| FINDLEY DAVIES & | | | 4 | | | | | |
| CO CO | | 1 | 1 | 1 | 1 | 2 | | 4 |
| GAP | | 1 | 1 | 1 | 1 | | | 1 |
| GYMBOREE | 2 | | | | | | | |
| OPERATIONS | | | 2 | | | | | |
| HEARTLAND | | | | | | | | |
| EMPLOYMENT | 2 | 2 | 4 | 2 | 2 | 2 | 2 | 2 |
| HONDROS COLLEGE | | 4 | | _ | | | | |
| HUMAN | | | | · | | | | |
| RESOURCES UNLI | | 4 | | | | | | |
| JEFF P CHOKREFF | | | | | | | | |
| INSU | | | | 4 | | | | |
| JOHNS TOWING & | | | | | | | | |
| REPAI | | | | | | | | |
| KAHLE TURKEY | | | 4 | | | | | |
| FARMS | 1 | 2 | | | | | | |
| KELLY SERVICES | | 6 | 2 | · | 4 | | | |
| LAURIE BURKHART | | 0 | | | | | | |
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| LIMITED BRANDS | | | | | | | | |
| STORE | | | | | | 4 | | |
| LIMITED SERVICE | | | | | | | | |
| CORP | | | | | 2 | 2 | 2 | 2 |
| LION DRY GOODS | | | | | | | | |
| CO | 4 | | | | | | | |
| LITTLER | | | | | | | | |
| MENDELSON PC | | | | | | 1 | 1 | 1 |
| LONE STAR | | | | | | | | |
| STEAKHOUSE | | 4 | | | | | | |
| MENARDS | | | | | | 2 | 2 | 2 |
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| | MET ENTERPRISES | | 4 | | | . | | | |
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| | NATIONAL ENGINEERING | 2 | | | | | | | |
| | NATIONWIDE MUTUAL IN | | | | 2 | 2 | 2 | 2 | 2 |
| | OWENS CORNING | 3 | 14 | 2 | 2 | 8 | 2 | 2 | 2 |
| | OWENS CORNING INSULA | | | | | | | | 2 |
| | OWENS CORNING ROOFIN | | | | | | | | 2 |
| | OWENS CORNING SALES | | | | | | 2 | 4 | |
| | PROGRESSIVE BUSINESS | | | | | | | | 2 |
| | RIGHTTHING | | | | | 2 | 4 | 4 | |
| | SNIDER BLAKE BUSINES | 2 | | | | | | | |
| | SPANGLER CANDY CO | 2 | 2 | 4 | | | | | |
| | SPHERION OF LIMA | 2 | | | | | | | |
| | STATE BANK & TRUST C | | | 4 | | | | | |
| | TOLEDO ZOOLOGICAL SO | 4 | 4 | | | | | | |
| | VICTORIAS SECRET STO | | | 4 | 4 | 2 | 4 | | |
| | WEDGEWOOD GOLF & COU | | | | 4 | | | | |
| | Y M C A GREATER TOLE | 2 | | | | | | | |
| | Y M C A MANSFIELD | | | | | | 2 | | |
| | YOUNG MENS CHRISTIAN | | 4 | | | | | | |
| 12677B Purch & Sup | ALLMAN SEPCIALTY SER | | 2 | 4 | | | | | |
| | BOB EVANS FARMS | | | 2 | 4 | | | | |
| | C B C COMPANIES | 3 | | | | | | | |
| | CHIP SHOTS SPORTS EA | | 2 | | | | | | |
| | DNS TECHNOLOGIES | | | | 2 | | | | |
| | NORPLAS INDUSTRIES | 1 | 1 | 1 | 2 | | | | |
| | OWENS BROCKWAY GLASS | | | | | 1 | 1 | 1 | 1 |
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| | OWENS ILLINOIS GENER | | | | | | | 2 | |
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| | RYDER TRUCK RENTAL | | | | | 2 | 2 | 2 | 2 |
| 12680B Public- Inst | DOCUMENT SYSTEMS | | 6 | | | | | | |
| | NORDSTROM | | 3 | 6 | | | | | |
| 12984B Marketing | ADECCO NORTH AMERICA | | 4 | | | | | | |
| | ADECCO USA | | 4 | | | | | | |
| | ADP | | | 2 | | | | | |
| | AIDS RESOURCE CENTER | | | | | | | | 2 |
| | ALDI | 2 | 4 | | 4 | | 2 | 2 | 2 |
| | ANNTAYLOR RETAIL | | | | | | 4 | | |
| | ANTONIO SOFO & SON I | | | 4 | | | | | |
| | AON SERVICE CORP | 2 | 2 | 2 | 4 | | | | |
| | APPLEBEES NEIGHBORHO | | | | | 2 | 4 | | |
| | AREA OFFICE ON AGING | | | | | | 2 | | |
| | ASD SPECIALTY HEALTH | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | ATLAS ROOFING CORP | | • | | | | | | 2 |
| | AUDIO TECHNICA US | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | AVAYA | | 2 | | | | | | |
| | B BRAUN MEDICAL | | | | | | 1 | 1 | 1 |
| | B P O E LODGE 818 | 2 | | | | | | | |
| | BANKS ENTERPRISES | | | | 4 | | | | |
| | BECKYS SCHOOL OF DAN | | 2 | 2 | 2 | 4 | | | |
| | BENTON CARROLL SALEM | | | | 2 | 2 | 2 | 2 | 2 |
| | BEST BUY STORES | 2 | | | | | | | |
| | BIG BARNEY AUTO WASH | | | 4 | 8 | | | | |
| | BIG SUR WATERBEDS | 2 | | | | | | | |
| | BLIMPIE SUBS SALADS | 2 | | | | | | | |
| | BLUESTONE LAW | | | | | | | | |

| OFFICE | | l . | | | 2 | | l . | |
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| BOB GILLINGHAM FORD | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| C H ROBINSON CO | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
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| CINEMARK USA | | | 4 | | | | | |
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| CLEANING GUYS | | | | | | 4 | | |
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| CLEVELAND CORPORATE | • | | | | • | | | 4 |
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| COLUMBIA HILLS COUNT | • | | | | • | 2 | | |
| CON BRIO ENTERPRISES | • | | | | 2 | 4 | | |
| CUSTOM PRODUCTS CORP | 6 | | | • | • | | | |
| DANBURY LOCAL BOARD | | | | 2 | 2 | 2 | 2 | 2 |
| DATA RECOGNITION COR | 4 | | | | | | | |
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| DIETRICH INDUSTRIES | | | | | 1 | 1 | 1 | 1 |
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| DON PABLOS MEXICAN R | | 2 | 4 | | | | | |
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| ELI LILLY & CO | | | | | | | 2 | 2 |
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| EVERDRY | | | | | | | | |
| WATERPROOFIN | | | | 2 | | | | |
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| MUTUAL INS | | 4 | 8 | | | | | |
| FEDEX GROUND | | | | | | | | |
| PACKAGE | 2 | | | | | | | |
| FIFTH THIRD BANK FIRST AMERICAN | 6 | | | | | | | |
| EQUIT | | | | 2 | | | | |
| GERBIG SNELL | | | 1 | | | | | |
| WEISHEI | | | | 2 | 2 | 2 | 2 | 2 |
| GIFFIN | | | | | | | | |
| MANAGEMENT GR | 2 | | | | | | | |
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| MAUME GMR BUILDERS | | | | | | 4 | | |
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| GOODREMONT GREAT LAKES | | | | | | 2 | | |
| NISSAN | 2 | | | | | | | |
| GREAT PLAINS | | | | • | | | | |
| SOFTWAR | 3 | | | | | | | |
| H & R BLOCK | 2 | | | | | | | |
| H P PRODUCTS | | 2 | 2 | 4 | | | | |
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| CATALO HIGBEE | 2 | | | | | | | |
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| HUNGRY HOWIES | | | | 2 | | | | |
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| IAMS FOOD CO | | | | | | 4 | | |
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| J ALEXANDERS | | | | | | | | |
| RESTAUR JEDS BARBEQUE | | 4 | | | | | | |
| BREW | 4 | | | | | | | |
| JOHN CARROLL | 7 | | | | | | | |
| UNIVERS | | 2 | 4 | | | | | |
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| HEALTHCARE P | | | | | 1 | 1 | | |
| KEYBANK NATIONAL ASS | | | | | | | | |
| KOKER DRILLING | 1 | | | | | | | |
| CO | 2 | | | | | | | |
| LANDRYS SEAFOOD | _ | | | | | | | |
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| WORLDWIDE | - | 2 | 2 | 4 | | | | |
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| MAX & ERMAS | 6 | | | | | | | 2 |
| MAYNARDS | 4 | <u> </u> | | | | | | |
| INDUSTRIES | 1 | | | | | | | |
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| MECCA MANAGEMENT | | | | | | | | |
| MEDICAL | 1 | | | | | | | |
| SPECIALTIES | | | | 2 | 2 | | | |
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| MKE PRODUCING | 2 | | | | | | | |
| MODERN WOODMEN | | | | | | | | |
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| NATURAL FOODS | | | 2 | | | | | |
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| MARBLEHEAD | 4 | 4 | | 2 | 2 | 2 | 2 | 2 |
| NFO RESEARCH | 7 | 3 | 3 | 6 | | | | |
| OCCUPATIONAL CARE CO | | | | | | | | |
| OHIO MACHINERY | | | 4 | | | | | |
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| CONSTRUCTION | | 4 | | | | | | |
| OWENS CORNING | 4 | | | | | | | |
| OWENS TECHNICAL COLL | | | | | | | | |
| PARKING | | | | | 8 | | | |
| SOLUTIONS | | | | | | | | |
| PAYLESS | | | | | | | | 2 |
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| PENSKE TRUCK | | | | | | | | |
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| GAMBLE CO | | 2 | 2 | 2 | 2 | 4 | | |
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| RADIO SHACK | 2 | | | | | | | |
| RADIO SHACK & VIDEO | 2 | | | | | | | |
| RENHILL GROUP | | | | 4 | | | | |
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| ROSSMAN CO | | | | | | | | 1 |
| SAINT URSULA ACADEMY | | | | | 4 | 4 | 8 | |
| SAM BS | 2 | 4 | | | | | | |
| SAPERSTEIN ASSOCIATE | 2 | 4 | | | | 2 | 2 | 2 |
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| SCHWARZ PHARMA | | | | | | 4 | - | |
| SHAKER SQUARE | | | | | | | | |
| BEVERA | | 2 | | | | | | |
| SNELLING PERSONNEL S | 4 | | | | | | | |
| SOUTHWEST GENERAL HE | 6 | | | | | | | |
| SPEEDWAY SUPERAMERIC | | 2 | 2 | 2 | 4 | | | |
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| STATE INDUSTRIAL PRO | 4 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| TARGET CORP | 2 | | | | 2 | 2 | 2 | 4 |
| THE LIMITED | | | | | | | | |
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| TNS CUSTOM | | | | | | | | |
| RESEARCH | | | | | 4 | 2 | 2 | 2 |
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| | CORP | .[| | | | | | 2 |] . |
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| | TOLEDO PUBLIC SCHOOL | | | | | | | | |
| | TRISTON | | 4 | | | | | | |
| | LANDSCAPES | 2 | | <u> </u> | <u> </u> | <u> </u> | | | |
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| | UNIFIRST CORP | . 2 | . 2 | . 2 | 2 | | | 1 | 1 |
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| | VICTORIAS SECRET | | | | | | | | |
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| | VITA MIX CORP | | 2 | 4 | | | | | |
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| | GOODRICH CORP | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 21128 Design | A I ROOT CO | | 4 | | | | | . 2 | |
| Studi | ABERCROMBIE & FINCH | 2 | · | • | | | | | |
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| | AVENTIS PHARMACEUTIC | | | <u>.</u> | | 2 | · | | · |
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| | MICHI BERRY PIPE & | 2 | 2 | 2 | 2 | 2 | 4 | | |
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| BOWLING GREEN STATE | 4 | | | | | | | |
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| BROADWAY GRAPHICS | | 4 | | | | | | |
| BUCKEYE LOCAL BOARD | | | | | | 3 | 3 | 3 |
| CBG ACQUISITION | | 2 | 4 | | | | | |
| COLDWELL BANKER RESI | | 2 | 2 | 2 | 2 | 4 | 4 | |
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| D & S CREATIVE ADVER | | 2 | 2 | 2 | 2 | 4 | | 2 |
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| DOMINOS PIZZA | | | 6 | | | | | |
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| HARDY COMMUNICATIONS | | | | | O | · | | |
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| JEWISH COMMUNITY CEN | 4 | | | 2 | 2 | 2 | 2 | 2 |
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| KENNEDY PRINTING | | | | | | | | |
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| KIRLINS | 2 | | | | | | | |
| LAMRITE WEST | | 2 | 2 | 4 | | | | |
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| LITTLE M BAGEL CO | | | | | | 4 | | |
| LOWES HOME CENTERS | 2 | 4 | • | | | | | |
| MACDONALD SUPPLY | | 4 | | 2 | 2 | 2 | 2 | 2 |
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| MEAD CORP | 4 | | | | | | | |
| MEADWESTVACO CORP | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
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| NORTH RIDGEVILLE | 7 | 3 | 3 | 6 | ٠ | 3 | | |
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| OPTIMUM SYSTEM PRODU | | 2 | 4 | | | | | |
| OTTERBASE TECHNICAL | | 2 | 4 | | - | - | | |
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| PARAMOUNT CARE | | | | | | 2 | 2 | 2 |
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| QUEST LASERCUT | | 6 | | | | | | |
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| CONSTRUCTION | . | | | | | 4 | | |
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| REMEDY | | | | | | | | |
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| SCIOTO RESERVE SEARS ROEBUCK & | 2 | 4 | | | | | | |
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| | AMERICAN GREETINGS C | 6 | | | | | | | |
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| CITY OF MENTOR | 2 | | | | | | | |
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| CLASSIC VIDEO | | 4 | | | | | | |
| CLEAR IMAGES | | | | | | | 2 | 2 |
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| COOPER TIRE & | | | | | | | | |
| RUBBER | 1 | | | | | | | |
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| COURTYARD BY MARRIOT | | | | | | | | |
| CRACKER BARREL | | 4 | | | | | | |
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| CREATIVE | · | | | | | | | |
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| CUSTOM PRODUCTS | | | | | | | | |
| CORP | 2 | | | | | | | |
| DAYS INN | 4 | | | | | | | |
| DEFIANCE CITY | | | | | | | | |
| BOARD | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
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| DIOCESE OF TOLEDO | | | | | | | | |
| DISCOVER | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
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| PACKAGE | 2 | | | | | | | |
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| FINLAY FINE | | | | | | | | |
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| FIRELANDS LOCAL BOAR | | | | | | | | |
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| HEARTLAND | | | | | | | | |
| THERMOGRAP | | | | 1 | 2 | | | |
| HICKORY FARMS | | 2 | 2 | 4 | | | | |
| HIGH QUALITY STAFFIN | | | | | | 4 | | |
| HOME DEPOT USA | | | | 2 | 4 | | | |
| HORIZON SCIENCE ACAD | | | | 6 | | | | |
| HOSPITALITY | | | | | | | | |
| STAFFING | | 4 | | | | | | |
| HOWARDS CLUB H | 4 | | | | | | | |
| IMPERIAL INDUSTRIAL | | 4 | | | | | | |
| IMPERIAL PLACEMENT S | | 4 | | | | | | |
| INTEGRATED PEST CONT | | | | | | | | |
| JUSTICE & YOUNG | | - | 2 | | 2 | 2 | 2 | 2 |
| KAESER & BLAIR | | - | 2 | 4 | | | | |
| KECKS MARKET | 3 | | | | | | | |
| KOHLS DEPARTMENT STO | | | | | | | | |
| KROGER CO | 2 | - | 3 | . 2 | | | | |
| LIFEFORMS | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| LIFETOUCH | | | | _ | | _ | _ | |
| PORTRAIT S | 4 | | | | | | | |
| LORAIN COUNTY PRINTI | | 2 | 4 | | | | | |
| LOWES HOME | | | | | | | | |
| CENTERS | 2 | 2 | 2 | 2 | 2 | 4 | | |
| LUCA PIZZA | | | | | | | | |
| WOODLAND | 2 | 4 | | | | | | |
| LUDWIG MUSIC MARGARET R | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| RICHARDS | | 4 | | | | | | |
| MARITZ RESEARCH | | | 2 | 2 | 2 | 4 | | |
| MAUMEE BAY | | | | | | | | |
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| BREWING | 4 | | | | | | | |
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| MAX & ERMAS | 5 | 1 | 2 | | 1 | 2 | | |
| MCDONALDS | 2 | | | | | | | |
| MEIJER STORES | | | | | | | | |
| LIMITE | 10 | 4 | | | | | | |
| MOLTEN NORTH | | | | | | | | |
| AMERICA | 3 | 3 | 6 | | | | | |
| MONTESSORI | | | | | | | | |
| SCHOOL OF | | 6 | | | | | | |
| МОТО РНОТО | 2 | 4 | | | | | | |
| MOVIE GALLERY | | | | | 4 | | | |
| MOVIE GALLERY SERVIC | | | | 2 | | | | |
| NATIONWIDE | | | | | | | | |
| CHILDRENS | | | | | | | | 1 |
| NEW DIMENSIONS | 4 | | | | | | | |
| NFO RESEARCH | | | 4 | | | | | |
| NORTH AMERICAN MARBL | | | | | | 2 | 2 | |
| OASIS BAR & GRILL | | | | | | 4 | | 2 |
| OFFICE DEPOT | | | | | 1 | 1 | 1 | 1 |
| OHIO STATE | | | | | | | | |
| UNIVERSIT | | 4 | 4 | 8 | | 6 | 2 | 2 |
| OHIO TURNPIKE | | | | | | | | |
| COMMIS | | | | | 2 | 2 | 2 | 2 |
| ORAL & | | | | | | | | |
| MAXILLOFACIAL | - | | | | 2 | 2 | 2 | 2 |
| OS RESTAURANT SERVIC | | | | | | | | |
| OWENS TECHNICAL | 4 | | | | | | | |
| COLL | | | | | | | | 3 |
| PEPPERCORNS | 4 | | | | | | | 3 |
| PERRYSBURG ONE | 4 | | | | | | | |
| HOUR | | | 3 | | | | | |
| PHOENIX SERVICES | 2 | | | | | | | |
| PHOTO FACTORY | | | | | | | | |
| LTD | | 6 | | | | | | |
| PHOTOMAKERS | | 2 | 2 | 4 | | | | |
| PINNACLE | | | 2 | | | | | |
| PRINCETON CITY BOARD | | | | | | | | |
| QDI MANAGEMENT | - | 4 | | | | | | |
| RALPH THAYER | | | | | 4 | | | |
| CHEVROL | | 2 | _ | | | | | |
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| RAX RESTAURANT | 2 | | | | | | | |
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| RENHILL GROUP | | 14 | | | | | | |
| SAM BS | 6 | | | | | | | |
| SEARS ROEBUCK & | | | | | | | | |
| CO | | 4 | | | | | | |
| SELECTEMPS | 6 | 4 | | | | | | |
| SHOT SELECTOR | | 2 | 4 | | 4 | | | |
| SMOKE & FIRE CO | | | | 3 | 6 | | | |
| SQUEAKERS BG | 2 | | | | | | | |
| STANDARD REGISTER CO | | | | | | | 1 | 1 |
| STAPLES THE OFFICE S | 2 | | | | | | | |
| STARBUCKS COFFEE CO | 2 | 2 | 4 | | 4 | | | |
| SUBWAY | 2 | | | | | | | |
| SYCAMORE CITY BOARD | | 4 | | | | | | |
| TARGET CORP | | 4 | 4 | | | | | |
| TERMINIX INTL CO | | | | 2 | 2 | 2 | 2 | 2 |
| THARALDSON EMPLOYEE | 2 | | | | | | | |
| THERMAL IMAGES | 2 | | | | | | | |
| TOLEDO PUBLIC | | | | | | | | |
| SCHOOL | | | | 4 | | | | |
| TOLEDO | | | | | | | | |
| ZOOLOGICAL SO | | | | 4 | | | 2 | 2 |
| TRADESMEN INTL | | | | 4 | | | | |
| TRI STATE SOLARCRETE | | | | | | | | |
| TUPPAS SOFTWARE | | 2 | | 2 | | | | |
| DEVE | | | | 2 | 2 | 2 | 2 | 2 |
| UNITED ART & EDUCATI | | | | | 2 | | | |
| VISCAYA CORP | | 4 | | | | | | |
| VPD IV | | | 4 | | | | | |
| WAL-MART | | | | | | | | |
| ASSOCIATES | 2 | 2 | 4 | | | 4 | | |
| WARNIKE CARPET & | | | | | | | | |
| TIL | | | | | | 2 | 2 | 2 |
| WESTERN | | | | | | | | |
| BUCKEYE EDUC | | | 2 | | | | | |
| WYANDOT POLARIS GROU | 4 | | | | | | | |

| | | Y M C A GREATER TOLE | 2 | | | | | | | |
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| | | YOUNG MENS CHRISTIAN | | 2 | 4 | | | | | |
| | 21131 3-D Studies | ADVANCED SPECIALTY P | | | 4 | | | | | |
| | Studies | ALADDINS EATERY | | 4 | | | | | | |
| | | AMANDA | | | 3 | | | | | |
| | | CLEARCREEK LO | | 6 | | | | | | |
| | | APEX RESTORATION | | | | | | | 2 | 2 |
| | | BEAR CREEK OPERATION | | 4 | | 2 | | | | |
| | | BEE GEE BOOK STORE | 2 | 2 | 4 | | | | | |
| | | BELDEN JEWELERS | 4 | | | | | | | |
| | | BEN FRANKLIN VARIETY | 2 | | | | | | | |
| | | BOWLING GREEN STATE | 2 | | | | | | | |
| | | CLEVELAND INSTITUTE | | 2 | 2 | 4 | | | | |
| | | CRYSTAL ILLUSIONS | | | | | 2 | 2 | 2 | 2 |
| | | EDUCATE OPERATING CO | | | | | | 4 | | |
| | | FALLEN TIMBERS FAIRW | 4 | | | | | | | |
| | | FRANKLIN COUNTY EDUC | 6 | | | | | | | |
| | | FREMONT CITY BOARD O | | 2 | 4 | | | | | |
| | | GMRI | 2 | | | | | | | |
| | | HAMILTON PARKER | | | | | 2 | 4 | | |
| | | HAWK GALLERIES | | 3 | 3 | 3 | 6 | | | |
| | | J C PENNEY | 4 | | | | | | | |
| | | JIMMY JOHNS | 2 | | | | | | | |
| | | JIMMY JOHNS GOURMET | 4 | | | | | | | |
| | | KENAMAR LEARNING COR | | | | | | 2 | 2 | 2 |
| | | KOHLS DEPARTMENT STO | | | 2 | 2 | 4 | | | |
| | | LANCASTER CITY BOARD | | 3 | 6 | | | | | |
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| | LIBERTY UNION THURST | | 6 | | | | | | |
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| | MIAMI UNIVERSITY | | | 2 | 1 | | | | |
| | MICHAEL E OLEARY DDS | | | | | | 2 | 2 | 2 |
| | NEWARK CITY BOARD OF | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | NILSSONS A FULL SERV | | 4 | | | | | | |
| | NORTHEAST MECHANICAL | | 2 | 4 | | | | | |
| | OHIO STATE UNIVERSIT | | | | | | | | 3 |
| | PERRYSBURG EXEMPTED | | | | | | 2 | 2 | 2 |
| | PICKERINGTON LOCAL B | | 6 | | | | | | |
| | RENHILL GROUP | | 4 | - | | | | | |
| | REYNOLDSBURG CITY SC | | 3 | 6 | | | | | |
| | ROBERT BETTINGER | 2 | | | | | | | |
| | ROLFES JEWELERY | 12 | | | | | | | |
| | SELECTEMPS | 4 | | • | | | | | |
| | SHAPIRO & FELTY | | | | | | 4 | | |
| | SINCLAIR COMMUNITY C | | | | | | 2 | | 2 |
| | SMITH & SCHAEFER | 2 | | | | | | | |
| | SPRINGFIELD ART ASSO | | | | | | 6 | | |
| | STARBUCKS COFFEE CO | | | | | | | 3 | |
| | STERLING JEWELERS | 4 | | | | | | | |
| | STERLING OF OHIO | | 4 | | | | | | |
| | TARGET CORP | | 4 | | | | | | |
| | TROTTERS TAVERN | | 2 | 2 | 4 | | | | |
| | TWINS GROUP PH MANAG | | 2 | 4 | | | | | |
| | WORTHINGTON WELLNESS | | | | | | 6 | | |
| | ZEPPES OF BEDFORD HE | | | | 4 | | | | |
| 21290 Creative | ADECCO USA | | | | | | | 4 | |
| Wri | BIG BARNEY AUTO | | | | | | | | |

| | WASH | | 3 | 3 | 3 | 3 | 6 | | |
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| | BOWLING GREEN STATE | | | | | | 3 | | |
| | BROUGHTON FOODS | 4 | | | | | | | |
| | CAFARO MANAGEMENT CO | 4 | | | | | | | |
| | EAST OHIO RENOVATION | | 6 | | | | | | |
| | HITCHCOCK FLEMING & | | - | | | | 2 | 2 | 2 |
| | KENSTON LOCAL BOARD | | | | | | 3 | 3 | |
| | LARRY S VASIL | | 6 | | | | | | |
| | MALCOLM C RICHARDS | | | | | | | 4 | |
| | MAURICES THE CLOSET | | | | | 2 | 2 | 2 | 2 |
| | NORTHWEST OHIO STAFF | 2 | 2 | 2 | 2 | 4 | | _ | _ |
| | OHIO WESLEYAN UNIVER | _ | _ | _ | _ | | | | 2 |
| | OMNI FITNESS CLUB | | 6 | | | | | | |
| | SKYBAR | | 2 | 4 | | | | | |
| | SOUTH EUCLID LYNDHUR | | | | | 6 | | | |
| | SQUEAKERS BG | 2 | | | | | | | |
| | TEDDYCRAFTERS | | | | 2 | | | | |
| | TIMES LEADER | | | | | | | 2 | 4 |
| | WAL-MART ASSOCIATES | | 2 | | | | | | |
| | WASHINGTON STATE COM | | | | 2 | | | 6 | |
| | WAYNE HOMES LLC | | | | | 4 | | | |
| | WEDDING PAGES CLEVE | | 4 | | 4 | | | | |
| 22045 Planned | GENESCO | | | | 2 | 2 | 2 | 2 | 2 |
| Prog | MEIJER STORES LIMITE | 2 | 4 | | | | | | |
| | NORDSTROM | | | | | | | | 2 |
| | OHIO EXPOSITION COMM | | 4 | | | | | | |
| | SPHERION ATLANTIC WO | | | 4 | | | | | |
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| 22155 Biology | A ZG | 2 | <u> </u> | <u> </u> | <u> </u> | <u> </u> | L · | <u> </u> | |
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| | ACCENTURE | | | 2 | 2 | | | | |
| | ACT | 2 | 2 | 4 | | 2 | | | |
| | ADECCO NORTH AMERICA | 2 | 4 | | | | | | |
| | ADECCO USA | | 8 | | | | | | |
| | ADVANCED SPECIALTY P | 2 | 4 | | | | | | |
| | AIMCO PROPERTIES | | | | 2 | | | | |
| | AKRON GENERAL MEDICA | | | | | | | | 2 |
| | AMERICAN RED CROSS B | 4 | | | | | | | |
| | ANNEHURST VETERINARY | | 4 | | | | | | |
| | APPLEBEES NEIGHBORHO | 2 | 2 | 4 | 4 | | | | |
| | ARMOUR SAWAN MARKETI | | | | 4 | | | | |
| | ASHLAND UNIVERSITY | | | | | 4 | | | |
| | ASSIGNMENT READY | 4 | | | | | | | |
| | BARNES & NOBLE BOOKS | 2 | 2 | 4 | | | | | |
| | BASF CORP | | 4 | | | | | | |
| | BECK SUPPLIERS | 2 | 4 | | | | | | |
| | BEN VENUE LABORATORI | | 2 | 2 | 2 | 2 | 2 | 4 | |
| | BERGMAN FARMS | 2 | 4 | 2 | 2 | | 2 | 6 | |
| | BIG SUR WATERBEDS | | | | 4 | | | | |
| | BIOTRONIC | 6 | | | | | | | |
| | BOWLING GREEN STATE | 4 | | | | 4 | 8 | | 4 |
| | BUSTER BROWNS LOUNGE | | | | | | | 4 | |
| | BW 3 | 2 | 4 | | | | | | |
| | CAM MACHINE | | | 2 | | 4 | | | |
| | CASPIAN SOFTWARE | | 4 | | | | | | |
| | CELLCO PARTNERSHIP | | | | 2 | 2 | 2 | 2 | 2 |
| | CGB THERAPY & CONSUL | | | | | 3 | 3 | 3 | 3 |

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| CHAMPIONS REALTY CO | | 2 | 4 | | | | | |
| CHARMING SHOPPES OF | 0 | | , | | | | | |
| CHEMICAL | 2 | 2 | 4 | | | | | |
| ABSTRACTS S CHICAGO EXPRESS | | | | | 2 | 2 | 2 | 2 |
| CHOWDERS N MOOR | 2 | | | | | | | |
| II | | | | | | | 4 | |
| CHROMASCAPE | | 2 | 4 | | | | | |
| CLERAC | | | | | | | | 2 |
| CLEVELAND CLINIC FOU | 4 | | | 2 | 2 | 2 | 2 | 4 |
| CLINTONVILLE VIDEO & | 2 | | | | | | | |
| COLUMBUS HOSPITALITY | | 2 | | | | | | |
| COMPUNET CLINICAL LA | | 2 | 2 | 2 | 4 | | | |
| COOKER | | | | | | | | |
| RESTAURANT CO | | | 4 | | | | | |
| CORNERSTONE INNOVATI | | | | | | | | 1 |
| COSI OHIO | 2 | 4 | | 2 | 4 | | | |
| COSITOLEDO | | | | | 2 | | | |
| CVS RX SERVICES | | | | | | | 2 | |
| DAWSON PERSONNEL | | | | | 2 | | | |
| DELAWARE COUNTY AUDI | | | | | 2 | 2 | 2 | 2 |
| DILLON DERMATOLOGY | | | | | | | _ | _ |
| DIVERSIFIED | | | | 2 | | | | |
| EMPLOYEE | | | | | | | 1 | 1 |
| DON PABLOS MEXICAN R | 4 | | | | | | | |
| DOREN ENTERPRISES | | 4 | | | _ | | | |
| DOUBLE ENTERPRISES | | | | 2 | 2 | 2 | 4 | |
| DR JACK SIEBENALER I | | | | | 2 | 1 | 1 | |
| DUNHAMS SPORTING GOO | | | | | | ' | | |
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| ELDER BEERMAN | 6 | - | | | | | | |
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| ELECTRIC CORD SETS | | | | | | | | 2 |
| EMERGENCY SERVICES | | | | | | | 4 | |
| EMPCKE PAINTING | | | | | 4 | | 4 | |
| ENDURACARE THERAPY M | | | | 6 | | | | |
| ENTERPRISE LEASING C | | | | J | 2 | 2 | 4 | |
| ENTERPRISE RENT A CA | | | | | | | 2 | 2 |
| EVERGREEN SYSTEMS | | | 2 | | | | 2 | 2 |
| FAIRBORN CITY BOARD | | | 4 | | 4 | | | |
| FAMILY LEARNING CENT | | | 4 | | 4 | | | |
| FEDEX GROUND PACKAGE | | 2 | | | | - | - | |
| FIRSTENERGY SERVICE | 2 | 4 | | | | | | |
| FORMICA CORP | 2 | 2 | 4 | | 2 | 2 | 2 | 2 |
| GAHANNA- JEFFERSON PU | | - | • | | 2 | • | • | |
| GALION EMERGENCY PHY | | | | | 2 | 2 | 4 | |
| GALYAN S TRADING | 2 | 4 | | | | | | |
| GAP | 4 | | | | | | | |
| GENERAL NUTRITION CE | | | | 4 | | | | |
| GRAND RAPIDS AREA SW | | 4 | | | | | | |
| GRAND RAPIDS SPORTSM | | 2 | 4 | | | - | | |
| GREAT WORK EMPLOYMEN | | _ | | | | 4 | · | |
| GUMBOS BAYOU GRILLE | 1 | | | | | | · | |
| HEALTHSOURCE | | | | 3 | 6 | | | |
| HIGHLAND MEADOWS GOL | 2 | | | | | | | |
| HILLIARD DARBY CVS | | | | | 2 | 4 | - | |
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| HISTO TECHNIQUES | 6 | 2 | 4 | | | | | . |
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| HOLT CO OF OHIO | 2 | 4 | | | | | | |
| HONEY BAKED | | | | | | | | |
| FOODS | - | | | | 2 | | | |
| HOSTER BREWING | | | | | | | | |
| CO | 1 | | | | | | | |
| HOUSEHOLD | | | | | | | | |
| PAYROLL SE | 2 | | | | | | | |
| ICS LABORATORIES | 4 | | | | | | | |
| INPATIENT CONSULTANT | | | | | | | | |
| INTL CENTER FOR | - | | | | | | | 1 |
| THE | | | | 2 | 2 | 2 | 2 | |
| JONES BROTHERS | 2 | | | | | | | |
| KAMAKAZIS | 4 | | | | | | | |
| KAO BRANDS CO | | | | | | 2 | 2 | 2 |
| KENT STATE | | | | | | | | |
| UNIVERSIT | | 2 | 4 | | | | | |
| KERR HOUSE | | 4 | | | | | | |
| KINDRED REHAB | | | | | | | | |
| SERVIC | | | | 6 | | | | |
| KROGER CO | 2 | 2 | 2 | 2 | 4 | | | |
| LEONA GROUP | | 4 | | | | | | |
| LICKING MEMORIAL HOS | | | | | | | , | |
| LIFE CONNECTION | | | | | 2 | 2 | 4 | |
| OF O | | 4 | | | | | | |
| LINENS N THINGS | 6 | | | | | | | |
| MANBECK | | | | | | | | |
| NURSERIES | 4 | | | | | | | |
| MARIETTA ANIMAL | | | | | | | | |
| HOSP MCLEODUSA | | | | | 2 | 2 | | |
| PUBLISHING | | | , | | | | | |
| MEDICAL COLLEGE | - | | 4 | | | | | |
| OF O | | 20 | 6 | 4 | 4 | 4 | 4 | |
| MEIJER STORES | | | | | | | | |
| LIMITE | 2 | | | | | | | |
| MEXICAN SUPREME | | 4 | | | | | | |
| MICHAEL H HAGEN | 2 | 4 | | | | | 4 | |
| MUSTARD SEED | | <u> </u> | | | | · | | · |
| BAR & K | | | | | | | | |
| MYLES PIZZA PUB & | | | | | | | 4 | |
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| N WASSERSTROM & SONS | | | | | | 2 | 2 | 2 |
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| NETGAIN INFORMATION | | | | 2 | 2 | 2 | 2 | 2 |
| NEW ALBANY COUNTRY C | 2 | | | | | | • | |
| NEW CENTURY EMERGENC | | | | 2 | | | | 2 |
| NEW LEBANON LOCAL BO | | | | | | 2 | 2 | 2 |
| NHP MANAGEMENT CO | | | | 4 | | | | |
| NORTH AMERICAN SCIEN | 4 | | | | | | | |
| NORTH TOLEDO GOLF CL | | | 2 | | | | | |
| NURSING HOME OPERATO | 2 | | | | | | | |
| OHIO DEPARTMENT OF H | | | | 2 | 2 | 4 | 4 | 4 |
| OHIO DEPT. OF HEALTH | | 2 | 2 | | | | | |
| OHIO MACHINERY CO | | | 4 | | | | | |
| OHIO STATE UNIVERSIT | | | | 4 | | 2 | 2 | 2 |
| OLYMPIA THERAPY | | | | | | 3 | | |
| ONSITE COMPANIES | 2 | | | | | | | |
| ORTHOPAEDIC INSTITUT | | 4 | | | | 2 | 2 | 2 |
| OS RESTAURANT SERVIC | | 4 | | 2 | | | | |
| OTSEGO LOCAL BOARD O | | 4 | | | | | | |
| PAPA JOHNS PIZZA | 4 | | | | | | | |
| PICKERINGTON LOCAL B | | | 4 | | | | | |
| PINKERTON PROTECTION | | 4 | | | | | | |
| PREMIER THERAPY | | | | | | 6 | | 3 |
| PROFESSIONAL TECHNIC | | | | 4 | | | | |
| PROVIDER SERVICES HO | | | | | | | 3 | 3 |
| PUBLIC HEALTH | | | | | | | | |

| FOUNDA | . | . | | | . | 4 | | . |
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| RATH INFORMATION | | | | | | | | |
| SYS | 2 | | | | | | | |
| REHABWORKS | | | | 3 | 6 | | | |
| REMEDY INTELLIGENT S | | | | | | | | |
| REVCO DISCOUNT | 4 | | | | | | | |
| DRUG | 2 | | | 4 | | | | |
| RITE AID OF OHIO | 2 | 6 | 4 | | | | | |
| SECURITAS | | | | | | | | |
| SECURITY S | | 2 | 2 | 4 | | | | |
| SHRIVERS DRUG CO | | | | | | 4 | | |
| SOLUTIONS STAFFING | | | | | | | | |
| ST LUKES | 4 | | | | | | | |
| HOSPITAL | 1 | | | | | | | |
| ST RITAS MEDICAL | | | | | | | | |
| CEN | 4 | | | | | | | |
| ST VINCENT | | | | | | | | |
| MEDICAL C ST VINCENT MERCY | | | 4 | | | | | |
| MED | | | | | | | | 2 |
| STAFF | | | | | | | | |
| MANAGEMENT | 2 | | | | | | | |
| TAMARKIN CO. | | | | | | | 2 | 2 |
| TOLEDO HOSPITAL CORP | | | | | | | | |
| TOLEDO PUBLIC | | | | 2 | 2 | 6 | 2 | 2 |
| SCHOOL | | 2 | 2 | 4 | | | | |
| TOLEDO | | | | | | | | |
| ZOOLOGICAL SO | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| TONY ROMAS RESTAURAN | | | | | | | | |
| TOYS R US OHIO | | 2 | 2 | 4 | | | | |
| TRANSPORTATION | | 4 | | | | | | |
| OFFIC | | | | | | | 2 | 2 |
| UNITED PARCEL | | | | | | | | _ |
| SERVIC | 4 | | | | | | | |
| UNIVERSITY OF | | | | | | | | |
| DAYTON UNIVERSITY OF | | 4 | | | | | | |
| TOLEDO | | | | | | | | 4 |
| VANDALIA BUTLER | | | | | | | | 4 |
| CITY | | | | | 4 | | | |
| VANDERHORST | | | | | | | | |
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| | WHOLESAL | 6 | . | | | | | | |
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| | VAUQEROS IV | | 2 | 2 | 4 | | | | |
| | VILLAGE OF PERRY | | | | | | 4 | | |
| | VISTULA CORP | | | | 2 | 4 | | | |
| | VOCATIONAL | | | | | | | | |
| | GUIDANCE | 4 | | | | | | | |
| | VOLT MANAGEMENT CORP | | | 2 | | | | | |
| | WAL-MART | | | | | | | | |
| | ASSOCIATES | 3 | | | | | | | |
| | WESTAFF USA | 2 | | | | | | | |
| | WIL RESEARCH LABORAT | | | | 2 | 2 | 4 | | |
| | WILL RESEARCH LABORA | 2 | 8 | 2 | | | | | |
| | WIPC LLC | 4 | | | | | | | |
| | WITTENBERG UNIVERSIT | | | | | | | | 2 |
| | WOOD COUNTY BOARD OF | | 4 | | | | | | |
| | WOOD COUNTY HOSPITAL | 2 | 6 | 2 | 2 | 4 | | 4 | |
| | WOOD COUNTY HUMANE S | 2 | 2 | | | | | | |
| | WOOD LANE RESIDENTIA | 4 | | | | | | | |
| | WORTHINGTON INDUSTRI | | 2 | 4 | | | | | |
| | XENIA CITY BOARD OF | | | | 2 | | | | |
| | Y M C A GREATER TOLE | 1 | | | | | | | |
| | YELLOW BOOK SALES & | | | | 4 | | | | |
| | YELLOW SPRINGS EXEMP | | | 4 | | | | | |
| 22175 Statistics | AARON RENTS | | | | | 2 | 4 | | |
| | CINEMARK USA | 2 | 2 | 2 | 4 | | | | |
| | MOVIES 5 | | | | 2 | | | | |
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| 22205 Chemistry | ALTERNATIVE MANAGEME | | | | 2 | | | | |
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| | W C WOOD CO | | <u>.</u> | | | 4 | | | <u> </u> |
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| AGRI ELECTRONICS | 3 | 6 | | | | | | |
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| CB RICHARD ELLIS | | | | | 3 | 3 | 3 | 3 |
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| GAULT'S PLAZA CLEANE | | | | | | | 3 | |
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| HEARTLAND EMPLOYMENT | | 2 | 4 | 2 | 2 | 2 | 2 | 2 |
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| MID OHIO EDUCATIONAL | | 3 | 6 | | | | | |
| MORROW COUNTY HOSPIT | 3 | 3 | 6 | | | | | |
| MP TOTALCARE SUPPLY | | | | 4 | | | | |
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| REYNOLDS & REYNOLDS | | | | | 2 | 4 | | |
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| | VISION ASSOCIATES | | | | | | 1 | 1 | |
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| | ASSOCIATES | - | 2 | 2 | 2 | 2 | 2 | 4 | |
| | WELSH OHIO LLC | | | | 6 | | | | |
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| | GREATER CLEVELAND CO | | 4 | | | | | | |
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| | NATURE CONSERVANCY | | | 2 | 4 | | 4 | | |
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| | SWEET FEED CO | 1 | 1 | 2 | | 1 | 1 | 2 | |
| | TOLEDO MUSEUM OF ART | 1 | | | | | | | |
| 22350 Geology | ATWELL HICKS | | | | | 2 | 2 | 2 | 2 |
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| | GODFREYS FAMILY REST | 2 | | | | | | | |
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| 22515 Neuroscience | BOWLING GREEN STATE | | | | 2 | | | | |
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| | PRINCIPLE BUSINESS E | | | 2 | 2 | 2 | | | |
| 22550 Mathematics | BOWLING GREEN STATE | | | | | . 2 | . 4 | | |
| | CARDINAL ENVIRONMENT | | | 2 | | | | | |
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| | SIMON KENTON COUNCIL | • | | | | | | | 2 |
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| | SNYDER FUNERAL HOMES | | | | | | 4 | | |
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| 22670 | AURORA PROJECT | | 2 | 4 | | | | | |
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| | POLARIS HEALTH CARE | | 4 | | | | | |
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| | R TECHNOLOGIES GROUP | | 4 | | | | | |
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| | VISITING NURSE HOSPI | 2 | | | | | | |
| | VOCA CORP | | 4 | | | | | |
| | WAL-MART ASSOCIATES | | | | | | | |
| | WOOD COUNTY AUDITOR | 2 | 4 | | 2 | 2 2 | 2 2 | |
| | WOOD COUNTY CHILDREN | 4 | | | | | | |
| 23045 Indiv I Prg | AMERICAN TRADE EXCHA | | 4 | | | | | |
| | GUARANTEE CARPET CLE | | 2 | 4 | 2 | | | |
| | HOSPITALITY HOUSE | | | | | | | |
| | INFOCISION MANAGEMEN | 6 | | | | | | |
| | NATIONAL BASKETBALL | | | | | 2 4 | 4 | |
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| | BIG WALNUT LOCAL BOA | | | | | 2 | . 2 | 2 |
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| | HOWARDS CLUB H | 2 | | | | | | | |
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| | JEWISH COMMUNITY CEN | | 4 | | | | | | |
| | OLENTANGY LOCAL BOAR | | | | | | 4 | | |
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| | BOARD OF WESTERVILLE CITY | | | | | 2 | | | |
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| | WORTHINGTON BUILDING | | | | | | | 4 | |
| 23132 Art | BEST BUY STORES | 2 | 4 | | | | | | |
| | BIAGGIS | | | | | | 2 | | |
| | BIG TEN RIBS | | | | | | 4 | | |
| | BOWLING GREEN STATE | 2 | 4 | | | | | | |
| | CHAMPION PERSONNEL S | 4 | | | | | | | |
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| | FOR THE LOVE OF ART | 3 | 3 | 3 | | 6 | | | |
| | GROUND ROUND MAUMEE | | | | | | | 2 | |
| | MAPLE HEIGHTS CITY B | | 4 | | | | | | |
| | MARGARET R RICHARDS | | 4 | | | | | | |
| | MAX & ERMAS | | 2 | 2 | 4 | | | <u> </u> | |
| | NAGOYA JAPANESE STEA | | _ | | | | | 4 | |
| | NEW LIFE ENTERPRISES | | · | | | 2 | . 6 | | |
| | OHIO ARTS COUNCIL | | | | | 2 | | | |
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| | YOUNG MENS | | | | | | | | |
| | CHRISTAIN | | | 2 | | | | | |
| 23136 Art History | WOOD LANE RESIDENTIA | 4 | | | | | | | |
| 23198 Classic | ADMINISTAFF CO | | | | | | | | 1 |
| Civ | BALDWIN WALLACE COLL | | | | | | | 4 | |
| | CANTON CLUB | | | | | 2 | | | |
| | DISCOUNT DRUG MART | 2 | 2 | 4 | | | | | |
| | FRICKERS FINDLAY | | 1 | 1 | 1 | 2 | | | |
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| | PLAIN LOCAL BOARD OF | | | | | | 4 | | |
| | SUAREZ CORPORATION I | | | | | | 4 | | |
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| 23265 Economics | BOWLING GREEN STATE | | | | | | 2 | | 2 |
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| 23280 English | ACCUNET | | | 2 | 2 | 2 | 2 | 2 | 2 |
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| | BAZ GROUP | 2 | 4 | | | | | · | - |
| | BEANERS GOURMET COFF | 1 | | | | | | | |
| | BEARDEN'S | 1 | | 1 | 1 | 1 | | 2 | <u> </u> |
| | BENNETT ENTERPRISES | - | , | 1 | | | | 2 | |
| | BMG VENTURES | 2 | 4 | | | | <u> </u> | | |
| | BORDERS BOOK | | - | 4 | | 2 | <u> </u> | 2 | 2 |
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| C W ZUMBIEL CO | | 4 | | | | | | |
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| CHECKS & BALANCES | | | | | | | | 2 |
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| CITY OF WICKLIFFE | 2 | 4 | 2 | 2 | | | | |
| CLEARVIEW LOCAL BOAR | | | | | 2 | 4 | | |
| CLEVELAND CITY BOARD | | | | | 2 | | 1 | 1 |
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| CUYAHOGA COUNTY AUDI | | | | | | 2 | 2 | 2 |
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| DIOCESE OF TOLEDO | | 4 | | | | | | |
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| EDWARD D. JONES & CO | | | | 4 | | | | |
| FIRELANDS LOCAL BOAR | | 4 | | | | | | |
| FLANNAGANS | | 4 | | | | | | |
| FLANNAGANS DUBLIN | | 4 | | | | | | |
| FREEDONIA GROUP | | 1 | 2 | | | | | |
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| GALLON & TAKACS | | | | | | | | |

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| ISLAND BIKE RENTAL | 6 | | | | | | | |
| JERSEY TEMPORARIES | 2 | | | | | | | |
| KELLY SERVICES | | 4 | | 2 | | | | |
| LACHINA PUBLISHING S | | | | 1 | 1 | 1 | 1 | 1 |
| LAKE COUNTY YMCA | | 4 | | | | | | |
| LIGGETT STASHOWER | | | | | | 2 | 2 | 2 |
| LITIGATION MANAGEMEN | - | | - | | 2 | | | |
| LONE STAR STEAKHOUSE | 2 | | | | | | | |
| LORAIN CITY BOARD OF | | 2 | 2 | 4 | | | | |
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| MAJOR LEGAL SERVICES | | | | | 2 | | | |
| MIAMI UNIVERSITY | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| PFG VENTURES | | | | | 2 | 4 | | |
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| ROBERT HALF INTL | | | | | | | 4 | |
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| | UNITED PARCEL SERVIC | 8 | | | | | | | |
| | WALDEN BOOK CO | | 2 | | | | | | |
| | WOOD COUNTY AUDITOR | | 4 | | | | | | |
| 23286 Sci & Tech Com | BOWLING GREEN STATE | 3 | 3 | 3 | 3 | 3 | 6 | | |
| | DANA CORP | | | | | 6 | | | |
| | FALCON PLAZZA | 3 | | | | | | | |
| 23297 Env Pol & | ASHLAND | | | | | | | | |
| Ana | BAX GLOBAL | 2 | 4 | | | <u> </u> | <u> </u> | | |
| | BERGER ZAVESKY CO | | 4 | | | | | | |
| | BOWLING GREEN STATE | 4 | | | | | | | |
| | C & W TANK CLEANING | 6 | | | | | | | |
| | CITY OF DUBLIN | | | | 2 | 4 | | | |
| | CROSS CREEK LANDSCAP | 2 | 4 | | | | | | |
| | ENVIRONMENTAL SYSTEM | | | | | | 4 | | |
| | ENVIROSAFE SERVICES | | 4 | | | | | | |
| | ERS OF OHIO | | | 4 | | | | | |
| | EVANS, MECHWART, HAM | | | 2 | 4 | | | | |
| | GLAUS PYLE SCHOMER B | | | | | 2 | 4 | | |
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| | HIRAM HOUSE | | 2 | | | | | | |
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| | HULCHER SERVICES | | | | | 2 | 2 | 2 | |
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| | KIMMELS CANDIES | 1 | | | | | | | |
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| | ASSOCIATES | | | | | | | 4 | |
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| | LIBERTY MUTUAL INSUR | - | | | 4 | | | | |
| | LITTLE CAESARS | | 4 | | | | | | |
| | LITTLE CAESARS PIZZA | 2 | 4 | | | | | | |
| | LUCAS COUNTY AUDITOR | 2 | 2 | 4 | | | | | |
| | METROPOLITAN PARK DI | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | MR SPOTS | 2 | | | | | | | |
| | NATIONWIDE MUTUAL IN | | 4 | 2 | | | | | |
| | NICKS FAMILY CAFE | | 4 | 2 | | | | | |
| | NORTHERN OHIO INVEST | | | 1 | 1 | 1 | 2 | | 1 |
| | OHIO CITIZEN ACTION | | 4 | | | | | | |
| | PANTHER SYSTEMS TECH | | 4 | | | | | | |
| | PERRYSBURG EXEMPTED | | 4 | | | | | | |
| | POWER STEERING SPECI | 2 | | | | 2 | | | |
| | PURE WATER TECHNOLOG | | | | | | | 3 | |
| | RENHILL GROUP | | | | | | | | 2 |
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| | DISCOUNT DRUG MART | 1 | 1 | 1 | | 1 | 1 | 2 | |
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| BELLE POINTE | 26 | 22 | 11 | 7 | 7 | 7 | 7 | 2 |
| BENNETT | 2 | 4 | | | | | | |
| ENTERPRISES | 2 | | | | | | | |
| BEREA CHILDRENS | | | | | | | | |
| HOME | | 2 | 4 | | | | | |
| BEST BUY STORES | | 2 | 4 | | | | | |
| BIOMAT USA | 4 | | | | | | | |
| BLACK DIAMOND | | | | | | | | |
| SOLUTI | | 4 | | | | | L. | |
| BLARNEY IRISH PUB | | | | | | 2 | 2 | 2 |
| BLICK CLINIC | 3 | | | | | | | |
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| BOB EVANS FARMS | 2 | 10 | | | | , | | |
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| BOWMAN | - | 11 | 1 | 1 | 1 | 2 | | |
| DISTRIBUTION | | | | 4 | | | | |
| BOWMAN FARMS | 2 | | | | | | | |
| BOWMAN FARMS GOLF CO | 2 | | | | | | | |
| BREWSTERS POUR HOUSE | 6 | 4 | | | | | | |
| BRIDGEWAY | | | | 3 | 3 | 3 | 3 | 3 |
| BROOKSEDGE DAY | | 2 | 2 | | | | | |
| BROWN DERBY ROADHOUS | | 4 | | · | · | • | • | |
| BROWN | · | | | | | | | |
| SCHLAGETER CRA | | 3 | 6 | | | | | |
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| C & J GAMES & MUSIC | 2 | | | | | | | |
| CARIBOU COFFEE | | | | 6 | | | | |
| CARL R HARRIS ELECTR | 2 | 4 | 2 | 2 | | | | |
| CASHLAND | | | | | | 2 | 2 | 2 |
| CATHOLIC CHARITIES S | | 4 | | | 2 | | | |
| CENCOR TEMPORARY | | | 2 | | | _ | | |
| CHECKERS PUB | 2 | | | | | | | |
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| CHILDRENS HOMECARE S | | 2 | 2 | 4 | | | | |
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| CHILDRENS RESEARCH I | | 2 | 4 | | - | | | |
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| DUBLIN | 3 | | | | | | | |
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| EASTWOOD LOCAL BOARD | | | | | 2 | 2 | 2 | 2 |
| EDUCATIONAL SERVICE | | | | 4 | | | | |
| EDUCATIONAL TESTING | | | | | | | | 4 |
| EL LAGO VISTA | | | | 2 | | | | |
| ELECTRONIC CLASSROOM | | | | 4 | 4 | 4 | 8 | |
| ELLIES | | 4 | | | | | | |
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| ENVIROSAFE SERVICES | | | | | | 4 | | |
| ERIE COUNTY AUDITOR | | | | | | 2 | 2 | 2 |
| FAIRBORN CITY BOARD | | | | | | 2 | 2 | 2 |
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| FAIRVIEW HOSPITAL | | 1 | 1 | 1 | | | | |
| FIFTH THIRD BANK | 6 | | | 1 | | | | |
| FINDLAY CITY BOARD O | 0 | | | | | | | |
| FIRST CALL FOR HELP | | | | | | | 2 | 2 |
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| FIT WORKS | | | | | - | | | 2 |
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| GOODRICH CORP | | | | 2 | 4 | | | |
| H W ENTERPRISES | 9 | | | | | | | |
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| HARDIN COUNTY EDUCAT | | | | | 2 | 4 | | |
| HARRIS HEALTHTRENDS | | _ | | 5 | 10 | | | |
| HEALTHWAYS HEALTH SU | | | | | | | 3 | |
| HEARTLAND EMPLOYMENT | | | | | | 2 | 4 | |
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| HENRY COUNTY AUDITOR | | | | | | | 2 | 2 |
| HICKORY GROVE GOLF C | | 4 | 2 | | | | | |
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| HOME CARE ALTERNATIV | | | | 4 | | | | |
| HOME SAVINGS & LOAN | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| HOSPITAL COUNCIL OF | | | | | | | | 2 |
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| INTEGRATED RESOURCES | | | | | | 2 | | |
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| JOHN CARROLL | | | | | | | | |
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| AUDITOR | | 4 | | 6 | | | | |
| MANAGEMENT | | | | | | | | |
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| BEVERAGE S | 2 | | | | | | | |
| MARCOS PIZZA | | | 4 | | | | | 2 |
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| MARION COUNTY | | | | | | | | |
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| OHIOHEALTH CORP | | 2 | 2 | 2 | 2 | 2 | 4 | 2 |
| OREGON CITY BOARD OF | | | | | | | | |
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| DEVELOP | | | | | 2 | | | |
| OS RESTAURANT | | | | | | | | |
| SERVIC OUTSIDE CORNER | | 4 | | | | | | |
| PACIFICOS FAMILY | | | | | | 2 | 4 | |
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| PAGLIAI S PIZZA | 3 | 6 | | | | | | |
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| PANERA BREAD | - | | | 2 | | | | |
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| PATHWAYS | | 6 | | | | | | |
| PEACHES | 2 | 2 | 4 | | | | | |
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| SAFELITE GLASS CORP | 4 | 2 | 2 | 4 | | | | |
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| SYLVANIA CITY | | | | | | | | |
| BOARD | | 4 | | | | | | |
| T & M STEAK | 2 | 2 | 4 | | | | | |
| T G I FRIDAYS | | - | 6 | | | | | |
| TALENT TRACK TANGLE WOOD | | | | | 2 | 4 | | |
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| TOLEDO LEGAL AID | | | | | | | | |
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| VICTORIAS SECRET | | | • | ٠ | 3 | | | |
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| WARREN COUNTY BOARD | | | | 4 | | | | |
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| WOOD COUNTY AUDITOR | 6 | 1 | 2 | | | J | J | |
| WOOD COUNTY CHILDREN | 8 | 4 | 3 | 3 | 3 | 3 | 3 | 3 |
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| | WORTHINGTON CITY BOA | | 8 | | | | | 4 | |
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| 23837 Inter Commun | AMERICAN CANCER SOCI | | 2 | 4 | | | | | |
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| | BETHESDA HEALTH CARE | | 2 | 4 | 2 | | | | |
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| | INNOVATIVE PROCESS A | | | | | | | | 2 |
| | KAPPA DELTA CHAPTER | 2 | | | | | | | |
| | LITTLE MISS & MISTER | 2 | | | | | | | |
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| | PAYLESS SHOESOURCE | 6 | | | | | | | |
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| 23845 | ALTERNATIVE | | | | | | | | |
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| | BOB EVANS FARMS | 4 | 4 | | 1 | 2 | | | |
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| | BURGER KING | 2 | | | | | | | |
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| | CAPRETTA INSURANCE A | | 4 | | | | | | |
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| COLUMBUS CITY BOARD | | | | | | | | |
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| DICKS SPORTING | | | | | | | | |
| GOODS | | 4 | | | | | | |
| EMPLOYEE MANAGEMENT | | | | | | | | |
| FOOT LOCKER | 4 | | | | | | | |
| RETAIL | 3 | | | | | | | |
| GREAT LAKES NATL | | | | | | | | |
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| HARVARD | | | | | | | | |
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| HEIDELBERG COLLEGE | | | | | 6 | | | |
| HERITAGE HEALTH | | | | | 0 | | | |
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| | DON PABLOS MEXICAN R | 2 | | | | | | | |
| | EXPRESS LLC | 4 | | | | | | | |
| | GREATER CINCINNATI B | - | | 2 | | | | | |
| | QUAERTERS BAR & GRIL | 2 | | | | | | | |
| | UNISON BEHAVIORAL HE | 2 | 4 | | | | | | |
| | YOUTHLAND ACADEMY OF | 2 | | | | | | | |
| 30 BS in AM & PD | A E OUTFITTERS RETAI | 2 | 2 | 2 | 2 | 2 | 2 2 | 4 | |
| | ABERCROMBIE & FINCH | 2 | | | | | | | |
| | ABERCROMBIE & FITCH | 4 | 4 | 8 | | | | | |
| | ABERCROMBIE FITCH ST | | | 2 | | | | | |
| | AFTER HOURS FORMALWE | - | | 1 | 2 | | | | |
| | ALL FOILS | | 2 | 2 | 4 | | | | |
| | ATLANTIC TEMPORARIES | | | | | 4 | | | |
| | AUNT PATS BRIDAL | 2 | | | | | | | |
| | AVI FOOD SYSTEMS | 4 | | | | | | | |
| | BATH & BODY WORKS | | | | | 4 | | | |
| | BC BG | | | | | 4 | | | |
| | BEIRUT | | | | | | | | 2 |
| | BPMG | 4 | | | | | | | |
| | | | I | I | | I | | I | |

| CHANGING TIMES TANNI | 2 | | | | | | | |
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| CHETFRAN | | | | | | | | |
| CINCINNATI | 3 | | | | | | | |
| INSURANCE | | | | | | 2 | 2 | 2 |
| CLAIRES | | | | | | | | |
| BOUTIQUES | 4 | | | | | | | |
| CLEVELAND CITY | | | | | | | | |
| BOARD | | 2 | 4 | | | | | |
| CLUB SODA | | 4 | | | | | | |
| COLUMBUS CITY | | | | | | | | |
| BOARD | | | | 2 | 4 | | | |
| COMPLETE | | | | | | | | |
| PERSONNEL L | | | 2 | | | | | |
| COOKER RESTAURANT CO | 1 | | | | | | | |
| COPPER TAN | - | 4 | | | | | | |
| COSME DANGELO & | | - | | | • | - | | |
| SZOL | | | 2 | 4 | | | | |
| CUYAHOGA | | | | | | | | |
| COUNTY AUDI | 2 | | | 2 | 4 | | | |
| DAYMARK DATE | | | | | | | | |
| CODING | | | | 2 | | | | |
| DIFRANCO | | | | | | | | |
| INSURANCE & | | | | | | | 2 | |
| DUBLIN LOCAL BOARD O | | | | | | | | |
| | | | | | | 2 | 2 | 2 |
| ELDER BEERMAN ELECTRIC SUN | 5 | 4 | 4 | | | | | |
| TANNING | | | | | | | | |
| EMPORIUM | | | | 2 | | | | |
| EXPRESS LLC | | | | | 4 | | | |
| FINE DESIGNS SOFA | 2 | | | | | | | |
| GA | | | | 2 | | | | |
| FOREST | | | | | | | | |
| PHARMACEUTICA | | 2 | | 2 | 2 | 2 | 2 | 2 |
| FREWAY CORP | | | | 2 | 2 | 2 | 2 | |
| GAP | 2 | | | | | _ | | |
| HARBOR GROUP | _ | | | | | | | |
| MANAGEM | 4 | | | | | | | |
| HC & L ENTERPRISE | | | | 2 | 4 | | | |
| HUNTINGTON | | | | | | | | |
| NATIONAL | | 4 | | | | | | |
| IN GOOD TASTE | 2 | | | | | | | |
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| JACOBSON STORES | 6 | . | | | . | | . | . |
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| KENDALL | | | | | | | | |
| HEALTHCARE P | | | | | | 2 | | |
| KIDS WORLD | | | | | | | | |
| SPORTS WO | 2 | 4 | | | | 4 | | |
| KINDER CARE | | | | | | | | |
| LEARNING | - | 4 | | | | | - | - |
| KMART CORP | 2 | | | | | | | |
| KOHLS DEPARTMENT STO | _ | 40 | | | | | | |
| LERNER NEW YORK | 7 | 10 | | | | | | |
| LESKO ASSOCIATES | | 3 2 | 3 | 3 | 3 | 3 | 3 | 3 |
| LIFESTYLE | - | | 4 | | | | | |
| PROPERTY M | | | | | | | | 1 |
| LION DRY GOODS | | | | | | | | |
| CO | | 4 | | | | | | |
| LIQUID ULTRA | | | | | | | | |
| LOUNGE | | | | | | | 4 | |
| MALY S | | | | | | | 2 | 2 |
| MAX & ERMAS | | 4 | | | | | | |
| MD TECH | - | | 2 | 2 | 4 | | - | - |
| METROPARK USA | - | | | | 2 | | - | - |
| MULLIGANS PUB | - | | 4 | | | | - | - |
| NASH GROUP | - | | | | 2 | 2 | 2 | 2 |
| NORDSTROM | 1 | 5 | 1 | 1 | 1 | 1 | 1 | 1 |
| ONSITE MANAGEMENT | | | | | | | | |
| OS RESTAURANT | | | | | 1 | 1 | 1 | |
| SERVIC | | | | | 2 | 4 | | |
| PACIFIC SUNWEAR | | | | | | | | |
| STOR | - | | | | | 4 | | |
| PARTNERS FOR | | | | | | | | |
| INCENTI | | | | | 2 | 4 | | |
| PEARSON EDUCATION HO | | | | | | | | |
| PREMIERE VIDEO | | 4 | | | | | | |
| QUAERTERS BAR & | | | | | | | 2 | |
| GRIL | 2 | | | | | | | |
| RAYMOND A | | | | | | | | |
| SCHULTZ MD | 4 | | | | | | | |
| RED ENVY | | | | | | | | |
| BOUTIQUE | | | | | | 2 | 2 | 2 |
| REMEDY | | | | | | | | |
| INTELLIGENT S | 2 | | | | | | | |
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| | RENHILL GROUP | | 4 | | | 4 | 1 . | | - |
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| | ROGERS SPORTS MANAGE | | | | | | | | |
| | SAKS FIFTH | | 2 | 2 | 4 | | . . | | |
| | AVENUE | | | | | 2 | 2 . | | |
| | SCORCHERS | | 4 | | | | | | |
| | SSOE | | | | | | . 2 | . 2 | 2 |
| | SUMMIT ACADEMY MANAG | | | | 2 | | | | |
| | T MOBILE USA | • | 4 | | | | <u>' </u> | 2 | |
| | TANDY BRANDS | | 4 | | <u> </u> | | | | |
| | TARGET CORP | 4 | | | | | · | | |
| | THE LIMITED STORES | 2 | 8 | | | | | | |
| | TONY ROMAS A PLACE F | 6 | | | | | | | |
| | TONY ROMAS RESTAURAN | 2 | 2 | 2 | | | | | |
| | TYCO HEALTHCARE GROU | 2 | 2 | | 7 | | | 2 | 2 |
| | URBAN OUTFITTERS | • | | | | | | | |
| | VOCON INTERIORS | | | | | | 2 | | . 2 |
| | WALLYS | | | | | - | | 2 | . 2 |
| | RESTAURANT | 4 | | | | | | | |
| | WET SEAL CONTEMPO CA | | 4 | | | | | | |
| | WILLIAMS-SONOMA STOR | 4 | | 2 | | | | | |
| | WILLIS OF OHIO | | | | | | . 2 | . 2 | 2 |
| | WINDSOR FASHIONS | | 2 | 4 | | | | | |
| | YMCAGREATER TOLE | 2 | | | | | | | |
| | ZASHIN & RICH CO | | | 2 | | | | | |
| 31045 Planned | ALDI | | | | | 4 | 1 | | |
| Pgrm | B & B MANAGEMENT CO | 1 | 1 | 1 | 2 | | | | |
| | BANANA JOES | 2 | | | | | | | |
| | BENNETT ENTERPRISES | _ | | | | | | | |
| | BOOKLAND STORES | | | | | | . 4 | | |
| | BRINKER OHIO | | | 2 | Δ | | 1 | | |
| | BUFFALO WILD WINGS | • | • | | Ì | , | | | |
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| BUNCH DENTISTRY | | . | | 1 | | | | |
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| CAMPUS | | | | | | | | |
| POLLYEYES | 2 | | | | | | | |
| CAPABILITIES | 1 | | | | | | | |
| CASTO | | | 2 | 4 | | | | |
| CEDAR POINT CAUSEWAY | 2 | | | - | - | | | |
| CITY OF CLEVELAND HE | 4 | | | | | | | |
| COMAIR AIRLINES | | 2 | 2 | 4 | 4 | | | |
| COSTCO | | | | | | | | |
| WHOLESALE COR | | | | | | 4 | | |
| COTTAGE CARE | | | | 1 | | | | |
| COUGHLIN ENTERPRISES | | | | 4 | | | | |
| CTF HOTEL MANAGEMENT | | | | | 2 | 4 | | |
| DE HAVEN HOME & GARD | 6 | | | | | | | |
| DIALAMERICA MARKETIN | | | 4 | | | | | |
| DIOCESE OF TOLEDO | | | 7 | | | | | |
| EASTWOOD LOCAL | 1 | 2 | | 2 | | 1 | 1 | 1 |
| BOARD | 4 | | | | | | | 2 |
| ELMWOOD LOCAL BOARD | | | 3 | | | • | | |
| ERNST & YOUNG US | | | | | | 2 | | |
| FIRST UNITED METHODI | | 1 | 1 | 2 | | | | |
| FLANAGANS | | | | | | | 2 | 2 |
| FOSTORIA CITY BOARD | | | 6 | | | | | |
| FRANKLIN COUNTY AUDI | | | | · | | • | · | • |
| FRANKLIN COUNTY | • | | | 2 | 2 | 2 | 2 | 2 |
| EDUC FRICKERS BOWLING | | | | | 1 | | | |
| GRE | 2 | | | | | | | |
| FRICKERS FINDLAY | 6 | | | | | | | |
| FRICKS AMERICAN GRIL | | | | 2 | 4 | | | |
| FRIENDLY ICE CREAM C | 3 | | | | | | | |
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| GANZ | | | | | | 6 | | |
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| GANZ USA | | | | | | | 3 | |
| GAP | | | 2 | | | | | |
| GIFTS FOR ALL | | | | 4 | | | | |
| GOODRICH CORP | | | | | | | 2 | 2 |
| GP HOSPITALITY | | | | | | | | |
| GROUP | | | | 4 | | | | |
| HOGGYS BARN & GRILLE | | 4 | | | | | | |
| HOLIDAY INN EXPRESS | | | | 4 | | | | |
| HOME DEPOT U S A | 13 | | | 2 | 2 | 2 | 2 | 2 |
| HOPPY LOBBY STORES | | | | | | 4 | | |
| HYDE PARK RESTAURANT | | • | | | | 4 | | |
| JEDS BARBEQUE BREW | . 2 | | | • | | 4 | | |
| JOS A BANK CLOTHIERS | 2 | | | | | 4 | | |
| LAMRITE WEST | | | 2 | 4 | | | | |
| LEONA OHIO EMPLOYMEN | | • | | , | | ٠ | | |
| LIFEFORMS | . 2 | 2 | 3 2 | 2 | 4 | | 4 | |
| LIFESTYLE LANDSCAPIN | 2 | 4 | 2 | 2 | 7 | · | 7 | · |
| LIFESTYLES FOR LADIE | 4 | | | | | | | |
| LIMA ALLEN COUNCIL O | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| LODGIAN HOTELS | | 4 | | | | | | |
| MARC GLASSMAN | | | 4 | | | | | |
| MATHYS CONSTRUCTION | 6 | | | | | | | |
| MEIJER STORES LIMITE | 2 | | | | | | | |
| METRO BEER-WINE DRIV | | · | • | · | · | 2 | 4 | · |
| NEW DIRECTIONS | | 2 | 4 | | | | | |
| NORTHWEST OHIO PHYSI | | 2 | 2 | 4 | · | • | | · |
| NPA COATINGS | | | | - | 2 | 4 | | |
| OHIO SCHOOL FOR THE | | | | • | | 4 | | |
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| ONE WALNUT RESTAURAN | | | | | | | | 2 |
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| ORANGE CITY BOARD OF | | | | 2 | 4 | | | |
| OTSEGO LOCAL BOARD O | | · | | | 7 | ٠ | · | |
| PAGLIAI S PIZZA | . 2 | | 3 | | | | | |
| PERRYSBURG EXEMPTED | | | 4 | | 4 | · | | |
| PULTE HOMES OF OHIO | | · | 7 | | 7 | · | · | |
| RENHILL GROUP | | | | 4 | 2 | | | |
| RGIS | | | | | | | | 2 |
| ROOSTERS | 4 | | | | | | | |
| ROSSFORD PUBLIC LIBR | | 6 | | | | | | |
| SCORCHERS DOWNTOWN C | | | | | 2 | | | |
| SOUTH WESTERN CITY B | | | | | | 2 | 2 | 2 |
| SPEEDY MANAGEMENT | | | | | 1 | 1 | 1 | 1 |
| ST JOSEPH ACADEMY | | | | | 2 | | | |
| STAR PT | | | | | 2 | 4 | | |
| SUNSHINE INC OF NORT | | 4 | | | | | | |
| TARGET CORP | 3 | | | | | 2 | 2 | |
| TENABLE SECURITY | | | 2 | | | | | |
| THIRSTY DOG BREWING | 6 | • | | | | | | |
| TODDLERS SCHOOL | 2 | 4 | | | | | | |
| TOLEDO SCHOOL FOR TH | | | | | | 4 | | |
| UPTOWNE GRILLE | | | | | | | | 2 |
| WAFFLE HOUSE | 2 | | | | | | | |
| WASHINGTON LOCAL BOA | | | | 2 | 4 | | | |
| WINGS N THINGS | | | | | 2 | | | |
| WINKING LIZARD | | | | | 2 | 4 | | |
| WOOD COUNTY AUDITOR | 2 | | | | | | | |
| WOOD COUNTY BOARD OF | | 2 | 10 | | | | | 2 |
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| | WOOD LANE | | ı | I | ı | Ī | ı | ı | |
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| | RESIDENTIA | 3 | 3 | 5 | 1 | | 1 1 | 1 | 1 |
| | WOOD-SANDUSKY- OTTAWA | • | | | | | . 6 | | |
| | Y M C A FINDLAY | | | | | | | 2 | 2 2 |
| | YOUNG MENS CHRISTAIN | • | | | 2 | | 2 2 | . 2 | 2 2 |
| | YOUNG MENS CHRISTIAN | | | | | | | 3 | 3 3 |
| | YOURS TRULY OF MENTO | | | | | | | | . 2 |
| | YOURS TRULY OF SHAKE | | | | | | | | . 2 |
| | ZALE DELAWARE | | | | 2 | | 4 . | | |
| | ZIAS OF INTL PARK LL | | | | | . : | 3 . | | |
| 31135 Art Educ | ALL MY HEART EDUCATI | | | | | | | | . 2 |
| | ARCADIA LOCAL BOARD | | 4 | | | | | | |
| | ASHLAND CITY BOARD O | | 2 | 2 | 2 | | 2 2 | : 2 | 2 2 |
| | BAYSHORE COUNCELING | 4 | | | | | | | |
| | BETHEL TATE LOCAL BO | | | | | | . 2 | : 2 | 2 2 |
| | CATAWABA ISLAND CLUB | 2 | 4 | | | | | | |
| | CATHOLIC CHARITIES S | | | | | | 2 4 | | |
| | CENCOR TEMPORARY | | 4 | | | | | | |
| | CLAYMONT CITY BOARD | - | | | | | | | . 2 |
| | COLUMBUS CITY BOARD | | 2 | 2 | 2 | | 2 4 | | |
| | COMPLETE PAYROLL MAN | - | 4 | | | | | | |
| | COMPLETE PERSONNEL L | | 4 | | | | | | |
| | DEFIANCE CITY BOARD | | 3 | 3 | 3 | | 6 . | | |
| | EARLY STEPS LEARNING | | | | | | | 2 | 2 2 |
| | EAST HOLMES LOCAL BO | | | · | | | | | |

| | | I | 2 | | | | | l i |
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| EDYS GRAND ICE | | | | | | | | |
| CREAM | 2 | | | | | | | |
| EUROPEAN | | | | | | | | |
| TAVERNA OPA | | 4 | | | | | | |
| FINDLAY CITY | | | | | | | | |
| BOARD O | 4 | | | | | | | |
| FIRST ENERY | | | | · | | · | | |
| NUCLEAR | | | | 2 | 2 | 2 | 2 | 2 |
| FREMONT CITY | - | | | | | | | |
| BOARD O | | 4 | | | | | | |
| GARAWAY LOCAL | | 4 | | | | | | |
| BOARD | | | | | | | 4 | |
| HARRY BUFFALO | | | | | | | - 7 | - |
| INDIAN VALLEY | 4 | | | | | | | |
| LOCAL | | | | | | | | _ |
| KLOTZ FLOWER | - | | | | | | | 2 |
| FARM | | | | | | | | |
| KROGER | 4 | | | | | | | |
| LAKECREST MOTEL | 4 | | | 4 | | | | |
| & DA | | | | | | | | |
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| LAKOTA LOCAL BOARD O | | | | | | | | |
| | 2 | | | | | | | |
| LAKOTA LOCAL SCHOOL | | | | | | | | |
| | | | | | | 2 | 2 | 4 |
| LEXINGTON LOCAL BOAR | | | | | | | | |
| | | 4 | | | | | | |
| LIBERTY BENTON LOCAL | | | | | | | | |
| LITTLE MISS & | | 4 | | 2 | 2 | 5 | 5 | 5 |
| MISTER | | | | | | | | |
| | 4 | | | | | | | |
| MAUMEE CITY BOARD OF | | | | | | | | |
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| MCCOMB LOCAL BOARD O | | | | | | | | |
| MEIJER STORES | 4 | | | | | | | |
| LIMITE | | | | | | | | |
| | 4 | | | | | | | |
| MICHAELS STORES | | | 4 | | | | | |
| NAPOLEON CITY | | | | | | | | |
| BOARD | 2 | | | | | | | |
| NEW PHILADELPHIA | | | | | | | | |
| CIT | | | | | | | | 2 |
| NORTHWEST LOCAL | | | | | | | | |
| BOAR | | | 4 | | | | | |
| NOWICKI & SHILLING | 2 | | | | | | | |
| OAK HILLS LOCAL | | | | | | | | |

| | BOAR | | l | I | ı | l | I | ı | |
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| | DOAK | | | 4 | | | | | |
| | OLMSTED FALLS CITY B | | 2 | 2 | 2 | 2 | 2 2 | 2 | 2 |
| | PAPA JOHNS | 2 | | _ | | | | | |
| | PATHWAY HOUSE | _ | | | | | | 4 | |
| | PERKINS LOCAL BOARD | • | 2 | 2 | | | 2 | 2 | 2 |
| | RICHMOND HEIGHTS ACA | - | 2 | | - | | | | |
| | SCT INTL ACQUISTION | • | 2 | 4 | | | | | |
| | SEKUWORKS | | | | | | | 2 | |
| | SGO GLASS ART STUDIO | | | | | - | 2 | | |
| | SOUTHWEST LOCAL BOAR | 2 | | | | | | | |
| | STRYKER LOCAL BOARD | | 2 | 2 | 2 | 4 | | | |
| | THREE RIVERS LOCAL B | - | 4 | | | | <u> </u> | | |
| | TOLEDO PUBLIC | - | | 4 | | | <u>.</u> | <u> </u> | |
| | SCHOOL TUSCARAWAS | - | 4 | | | | | | |
| | VALLEY LO VAN BUREN LOCAL | - | | | | | | | 2 |
| | BOAR | | 4 | | | | | | |
| | WALGREEN CO | 4 | | | | | | | |
| | WEST HOLMES LOCAL BO | | 2 | 2 | 4 | | | 2 | 2 |
| | WESTLAKE MONTESSORI | | | 2 | | | | | |
| | WINTON WOODS CITY SC | - | 2 | 4 | | | | | |
| | YOUNG MENS CHRISTIAN | - | А | · | | | | | |
| 31153 Life | ACT | | 7 | | | 2 | | · | · |
| Science | AMERICAN RED CROSS | 1 | | | | 2 | | | |
| | BREWSKEES | | | 2 | | | | <u> </u> | · |
| | BUCKEYE BUDGET MOTOR | 2 | | | | | | | · |
| | COLUMBUS CITY BOARD | | | | | | | | |
| | CORINNE | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| | BEIERSDORFER | | | | | | 4 | - | |
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| | DEVELOPERS | | | | | | | | |
| | DIVERSIFI | | | | | | 2 | 2 | 2 |
| | GAHANNA- JEFFERSON PU | | | | | 2 | 2 | 2 | |
| | GB IMAGE MACHINE | 2 | 4 | | | | | | |
| | GOSHEN LOCAL BOARD O | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | JEFFERSON LOCAL BOAR | | 2 | 2 | 2 | | | | |
| | JOHN CASABLANCAS MOD | | | | | | | | 2 |
| | LIMA BOARD OF EDUCAT | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | MARIO FAZIOS ITALIAN | 4 | 2 | | | | 4 | | |
| | MB NA MARKETING SYST | | 2 | 2 | 2 | 2 | 4 | | |
| | WESTERVILLE JAYCEE C | 2 | 4 | | | | | | |
| 31155 Biology | ACT | | 6 | | 3 | | | | |
| | BAR LOUIE LYNDHURST | | | | | | 3 | 3 | 3 |
| | BEAVERCREEK LOCAL BO | | 3 | 3 | 6 | | | | |
| | CANTON LOCAL BOARD O | | | | | | | | 6 |
| | CHI CHIS | 12 | | | | | | | |
| | CLAZEL ENTERTAINMENT | | | | | | | | 3 |
| | CMS HOME LOANS | 6 | | | | | | | |
| | ISLAND ROCK | 6 | | | | | | | |
| | J L MANNYS RESTAURAN | 3 | | | | | | | |
| | LAKE LOCAL BOARD OF | | 6 | 6 | 12 | | | | |
| | LONE STAR STEAKHOUSE | 3 | | | | | | | |
| | MAUMEE CITY BOARD OF | | | | | 6 | 6 | 6 | 6 |
| | ROMAN CATHOLIC DIOCE | 6 | | | | | | | |
| | SANDUSKY CITY BOARD | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |

| | | UPTOWN | | | | | | | | |
|--|----------------|-------------------------|---|---|---|---|---|---|---|---|
| | | DOWNTOWN | | 3 | 3 | 3 | 3 | 3 | 6 | |
| | | VOLT TECHNICAL RESOU | 6 | | | | | | | |
| | | WILLOUGHBY EASTLAKE | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | | WOOD COUNTY BOARD OF | | | | | 6 | | | |
| | | WOOD COUNTY CHILDREN | | | | | 3 | 3 | 6 | |
| | 31162 Business | ACT | | | 3 | | | | | |
| | Ed | BLACKHAWK AUTOMOTIVE | 4 | | | | | | | |
| | | BOWLING GREEN CITY B | 2 | | | | | | | |
| | | BOWLING GREEN STATE | 2 | | | | | | | |
| | | BUTLER COUNTY JOINT | | | | 6 | | | | |
| | | CANAL WINCHESTER LOC | | | | 8 | | | | |
| | | CARMELO RUTA | | | | 3 | | | | |
| | | CITY OF BOWLING GREE | 8 | | | | | | | |
| | | ELYRIA CITY BOARD OF | | | | | | | | 3 |
| | | ERIE-HURON COUNTIES | | | | | | | | 3 |
| | | FRANKLIN COUNTY EDUC | | | | 8 | | | | |
| | | FREMONT CITY BOARD O | | 6 | | 3 | | | | 3 |
| | | GREENE COUNTY CAREER | | | | | | | 4 | |
| | | GROVEPORT MADISON LO | | | | 8 | | | | |
| | | HIGH MARKS TROY OHIO | 2 | | | | | | | |
| | | JEFFERSON LOCAL BOAR | | | 4 | | | | | |
| | | LASKO & OHIO LAWN IR | 3 | 6 | | | | | | |
| | | LIFESTYLE FAMILY FIT | | | | | | 4 | | |
| | | MARA | | | | | | | | |

| | ENTERPRISES | · | 4 | | | | | | · |
|-------------|--------------------------|-----|---|---|---|---|---|---|---|
| | MAY DEPARTMENT | | | | | | | | |
| | STORE | 3 | | | | | | | |
| | MENNEL MILLING CO | | | | 2 | | | | |
| | MENTOR EXEMPTED VILL | | | | | | | | |
| | MIDDLETOWN CITY | | 3 | 6 | | 3 | 3 | 3 | 3 |
| | SCHO | | | | | | | | 2 |
| | PENTA COUNTY JOINT V | | 6 | | | | | | |
| | PICKERINGTON LOCAL B | | | 4 | | | | | |
| | RENHILL GROUP | | 4 | 8 | | | | 3 | |
| | RIDGEMONT LOCAL BOAR | | | | | 4 | | | |
| | SANDUSKY CITY BOARD | 3 | 3 | 3 | 3 | 3 | 3 | 9 | 3 |
| | SHOOK BUSINESS COMMU | 2 | | | | | | | |
| | SOUTH WESTERN CITY B | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| | STAUTZENBERGER COLLE | 4 | · | | | | | | |
| | TALAWANDA LOCAL BOAR | 7 | | | | | | | |
| | TEN PIN ALLEY | | | 3 | 3 | | | | 2 |
| | TEXAS MIGRANT COUNCI | | · | | 3 | 3 | | • | |
| | TOLTEST | 4 | | | | | | | |
| | VANGUARD JOINT VOCAT | 4 | 6 | | | 3 | | | |
| | VANGUARD SENTINEL CA | | | | | 3 | | | |
| | WEINANDY & CALLEJAS | 1 | | | | | | | |
| | WESTERVILLE CITY BOA | | | | | | | | |
| | WIRELESS RETAIL | . 2 | | | 8 | | | | |
| | WOOD-SANDUSKY- OTTAWA | 6 | | | | 3 | 6 | | |
| | WOODMORE LOCAL BOARD | | 3 | 3 | 6 | | | | |
| 31226 Dance | ALTERNATIVE STAFFING | | 4 | | | | | | |
| | | | | | | | | | |

| | BG - MCD 2 | | 4 | . | | | | | - |
|----------------------|-------------------------|-----|---|-----|---|-----|-----|-----|---|
| | BOEHR PRINT | 2 | 4 | | | | | | |
| | CRACKER BARREL OLD C | | | | | | | | |
| | DEB SHOPS | . 2 | 2 | | | | | | |
| | EVERDRY WATERPROOFIN | | | | | | | | |
| | FASTER | | 4 | | | . 2 | . 2 | . 2 | |
| | GEAUGA LAKE PARK | | | | | 2 | 2 | 2 | |
| | HEARTLAND EMPLOYMENT | - | | 2 | 2 | 4 | | | |
| | IMPERIAL PLACEMENT S | | 4 | _ | _ | | | | |
| | JNT FOOD SERVICE COR | 2 | 4 | | | | • | • | |
| | KOHLS DEPARTMENT STO | 6 | | | | | | | |
| | MANHATTAN DANCE CO | | | 4 | | | | | |
| | MANHATTAN DANCE CO. | 2 | 4 | | | | | | |
| | MARITZ RESEARCH | | 2 | 2 | 4 | | | | |
| | MEIJER STORES LIMITE | 4 | | | | | | | |
| | OAKEN BUCKET | | 4 | | | | | | |
| | P C STIFF M D | | | | 4 | | 2 | 2 | 2 |
| | PERRYSBURG ACADEMY O | 2 | | | | | | | |
| | TOLEDO BALLET | | 4 | . 4 | | | | | |
| | T00 | | | | 4 | | | | |
| 31245 Early Ch Ed | BRECKSVILLE BROADVIE | | 2 | 4 | | | | | |
| | CHRISTOPHER & BANKS | 2 | | | | | | | |
| | CITY OF STRONGSVILLE | 2 | 2 | 4 | 2 | | | | |
| | CLEVELAND ORCHESTRA | 2 | | | | | | | |
| | GODDARD SCHOOL | | | | 2 | 4 | | | |
| | IQUIRING MINDS | 4 | | | | | | | |
| | MEDINA CITY BOARD OF | 4 | | | | - | | | |
| | MIAMI TRACE LOCAL BO | Ť | 2 | 2 | 2 | 2 | 2 | 2 | 2 |

| | STRONGSVILLE CHILD C | | 4 | | | | | | |
|-----------------------|-------------------------|---|---|---|---|---|---|---|--|
| | STRONGSVILLE CITY BO | | 4 | | | | | | |
| | SYLVANA LEARNING CEN | | | | | | 4 | | |
| 31247 Early Ch Stu | A E OUTFITTERS RETAI | 2 | 2 | 2 | 4 | | | | |
| | ADECCO USA | | | 2 | | | | | |
| | ALEX PRODUCTS | 6 | | | | | | | |
| | AMHERST EXEMPTED VIL | | | | 2 | 4 | | | |
| | ANDERSONS | 2 | 2 | 2 | 2 | 2 | 2 | 2 | |
| | ANNAS CHILD CARE & L | 4 | | | | | | | |
| | ANNIN & CO | | | 6 | | | | | |
| | ANNTAYLOR RETAIL | | | | | | 2 | 4 | |
| | ANTWERP LOCAL BOARD | 2 | | 4 | | | | | |
| | APPLE TREE | 4 | 6 | 4 | | | | | |
| | APPLEBEES NEIGHBORHO | 3 | | 4 | | | | | |
| | AQUARIUS ATHLETIC CL | 4 | | | | | | | |
| | ARAMARK EDUCATIONAL | 4 | | | | | | | |
| | ARAMARK SPORTS ENTER | 2 | | | | | | | |
| | ARCHIES & ARCHIES TO | | | | | 2 | 2 | 4 | |
| | ARNOLD VENDING CO | | 4 | | | | | | |
| | AUGLAIZE COUNTY EDUC | 2 | | | | | | | |
| | AUGLAIZE MERCER COUN | 2 | | | | | | | |
| | AVON LAKE CITY BOARD | | 4 | 8 | 6 | 2 | 2 | 2 | |
| | AVON LOCAL BOARD OF | 2 | 4 | | | | | | |
| | BAY VILLAGE CITY SCH | | 4 | 2 | | | | | |
| | BEAVERCREEK LOCAL BO | | 2 | 2 | 2 | 2 | 2 | 2 | |
| | BENTON CARROLL | | | | | | | | |

| SALEM | | . | | 3 | 3 | 3 | 3 | 3 |
|------------------------------|---|---|---|---|---|---|---|---|
| BEREA CITY BOARD | | | | | | | | |
| OF | 4 | | | | | | | |
| BLANCHESTER LOCAL BO | | | | | | | | |
| | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| BONNIE R RANKIN BORDERS BOOK | 6 | | | | | | | |
| SHOP | | 2 | 4 | | | | | |
| BOWLING GREEN | | | | | | | | |
| CITY B | 3 | | 6 | | | | | |
| BOWLING GREEN KIDS C | 6 | 6 | | | | | | |
| BOWLING GREEN | 6 | 6 | | | | | | |
| STATE | | | | | 6 | | | |
| BRECKSVILLE | | | | | | | | |
| BROADVIE BRIDGES | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| COMMUNITY AC | | | | | | 2 | 2 | 2 |
| BRYAN CITY BOARD | | | | | | | | |
| OF | | | | | 2 | 2 | 2 | 2 |
| BUCYRUS CITY BOARD O | | | | | | | | |
| BUCYRUS | | 4 | | | | | | |
| COUNTRY CLUB | 4 | | | | | | | |
| BURGER KING | | | 3 | | | | | |
| C S STAFFING SERVICE | | | | | | | | |
| CAMEO NIGHT CLUB | | 6 | | | | | 3 | |
| CANFIELD LOCAL | | 0 | | | | | | |
| BOARD | | 1 | 2 | | 1 | 1 | 1 | 1 |
| CAREER PLAZA | | | 2 | | | | | |
| CENTERVILLE CITY BOA | | | | | | | | |
| CESO TESTING | 1 | 2 | 3 | 2 | 2 | 2 | 4 | |
| TECHNOL | | | | | | 4 | | |
| CHAGRIN FALLS | | | | | | | | |
| EXEMPT | | 1 | 1 | 1 | 4 | 2 | 3 | 3 |
| CHAMPS OPERATING COR | 2 | 4 | | | | | | |
| CINCINNATI | | 4 | | | | | | |
| CATHOLIC | 4 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| CITY OF COLUMBUS | 2 | | 1 | | | | | |
| CITY OF FREMONT | 3 | 6 | 3 | | | | | |
| CITY OF LYNDHURST | | | _ | | | | | |
| LINDHOROI | 2 | 4 | 2 | | | | | |

| CLEARVIEW LOCAL BOAR | | | | _ | 4 | _ | | |
|-----------------------------|----|----|----|----|----|---|---|---|
| CLERMONT COUNTY EDUC | 4 | | | | | | | |
| CLEVELAND | 4 | - | | - | | | - | |
| HEIGHTS-UN | | 4 | | | | | | |
| CLOUSE SERVICE CENTE | 3 | 6 | 3 | | | 6 | | |
| COLONEL CRAWFORD LOC | | 4 | | | | | | |
| COLUMBUS CENTRAL STA | | | | | · | | | |
| COLUMBUS | | | | 1 | | | | |
| MONTESSORI CONSTELLATION | 2 | | | | | | | |
| SCHOOL | | | | | | | | 2 |
| CONTINENTAL LOCAL BO | | 4 | | | | | | |
| CORPORATE RESEARCH I | | _ | 4 | _ | _ | _ | _ | |
| COUNCIL FOR ECONOMIC | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| COUNTRY HAIR CREATIO | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| D & E COUNSELING CEN | | 4 | | | | 4 | | |
| DANCER BY GINA | | | 2 | 2 | | | | |
| DARKE COUNTY YOUNG M | 2 | 4 | | | | | | |
| DBH & CO | 6 | | | | | | | |
| DETWILLER GOLF COURS | 8 | | | | | | | |
| DIOCESE OF COLUMBUS | | | | | | 2 | 2 | 2 |
| DIOCESE OF TOLEDO | | | | | | 2 | 2 | |
| DON PABLOS | | 14 | 10 | 13 | 12 | 5 | 5 | 7 |
| MEXICAN R | 2 | 4 | | | | | | |
| DRS MAGISANO & BOGAR | | | | 4 | | | | |
| DUBLIN LOCAL BOARD O | | 3 | 4 | 2 | 2 | 4 | | |
| EASTWOOD LOCAL BOARD | 10 | 13 | 3 | 6 | | | | |
| EBENEZER ROAD | | | | | | | | |

| CORP | . | 4 | . | | | l . | | |
|-------------------------|---|---|---|---|---|-----|---|---|
| EDGERTON LOCAL BOARD | | | | | 2 | 4 | | |
| EDON NORTHWEST LOCAL | | | | | 2 | 2 | 2 | |
| EDUCATE OPERATING CO | | | | 2 | 4 | | | |
| EDUCATIONAL SERVICE | | 2 | 2 | 4 | 6 | 4 | | |
| ELMWOOD LOCAL BOARD | | 4 | | | | | | |
| ERIE COUNTY BOARD OF | | 2 | 2 | 4 | | | | |
| FAIRFIELD CITY BOARD | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| FAIRPORT HARBOR EXEM | 4 | | | | | | | |
| FAIRVIEW PARK CITY B | | 2 | 4 | | | | | |
| FANATIC | 9 | | | | | | | |
| FEDERAL HOCKING LOCA | | | | 2 | | | | |
| FINDLAY AMERICAN PRO | 2 | 4 | - | | 2 | 2 | 4 | |
| FINDLAY CITY BOARD O | | 6 | | 2 | 4 | 4 | 4 | 4 |
| FORT BALL PIZZA PALA | | | 2 | | | | | |
| FOSTORIA CITY BOARD | 2 | - | | | | | | |
| FOUR COUNTY JOINT VO | | | | | 2 | | | |
| FRANKLIN COUNTY EDUC | | 2 | | | | | | |
| FREMONT CITY BOARD O | 4 | 6 | 3 | 3 | 6 | 3 | 3 | 3 |
| GALION CITY BOARD OF | | 4 | | | | | | |
| GENOA CARE CENTER | 6 | | | | | | | |
| GIBSONBURG EXEMPTED | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| GMRI | 6 | | | | | | | |
| GOLF | | | | | | | | 3 |
| GPS CONSUMER | | | | | | | | |

| DIRECT | . | | | | 2 | | | |
|-------------------------|---|---|---|---|---|---|---|---|
| GRAETERS | 2 | | | | | | | |
| GREENVILLE CITY BOAR | | 2 | 4 | | | | | |
| GROVEPORT MADISON LO | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| GYMBOREE OPERATIONS | | | | | | 2 | 4 | |
| HANCOCK COUNTY BOARD | | • | | 2 | 2 | 2 | 2 | 2 |
| HAPPY HEARTS DAYCARE | 6 | | | | | | | |
| HILLIARD CITY BOARD | | 2 | 2 | 4 | | - | 2 | 2 |
| HUDSON LOCAL BOARD O | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| HUMMERS | 2 | | | | | | | |
| ISLAND SCOOPS | | | | | | | | 2 |
| ISLAND SHAMROCK | | | | | 2 | | | |
| J L MANNYS RESTAURAN | 3 | | | | | | | |
| JR HOLCOMB & CO | 4 | | | | | | | |
| JACKSON CENTER LOCAL | 2 | | | | | | | |
| JENNINGS LOCAL BOARD | | 4 | | 2 | 2 | 4 | | |
| JNT FOOD SERVICE COR | 3 | | | | | | | |
| K MART CORP | 2 | | | | | | | |
| KALIDA LOCAL BOARD O | | 2 | | | | | | |
| KALMBACH EMPLOYEE LE | | | | 6 | | | | |
| KETTERING CITY BOARD | 4 | | 1 | | | | | |
| KIDZ CITY | | | | | | | 4 | |
| KINDER CARE LEARNING | 6 | 6 | 3 | 6 | | | | |
| KNOWLEDGE LEARNING E | 4 | 2 | 4 | | | | | |
| KOHLS DEPARTMENT STO | 3 | 6 | | | | | | |
| KROGER CO | | | | | | 6 | | |
| LOOMLODGE 846 | | | 2 | | 4 | | | |
| LA PETITE | | | | | | | | |

| ACADEMY | 4 | | . | | | | | |
|-------------------------|---|----|---|---|---|---|---|---|
| LAKE ERIE PATROL | 2 | 4 | 2 | 2 | | | | |
| LAKE LOCAL BOARD OF | 4 | 12 | 2 | 2 | 4 | | | |
| LAKEWOOD CITY BOARD | | 4 | 4 | | | | 2 | 2 |
| LAKEWOOD LOCAL BOARD | | 1 | 1 | 2 | | | | |
| LAKOTA LOCAL BOARD O | | 3 | 6 | | | | | |
| LEADING EDGE SIGNS G | 2 | | | | | | | |
| LEO YASSENOFF JEWISH | | | | | 2 | 2 | | |
| LEONA OHIO EMPLOYMEN | | | | | 3 | 3 | 3 | 3 |
| LERNER NEW YORK | | | | | | 2 | | |
| LIBERTY CENTER LOCAL | 6 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| LIBERTY LOCAL BOARD | | 2 | 2 | 2 | 2 | 2 | 4 | |
| LIFESTYLE FAMILY FIT | | | | | - | 4 | | |
| LINCOLNVIEW LOCAL BO | | | | | | 3 | 3 | 3 |
| LORAIN COUNTY AUDITO | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| LUCAS COUNTY BOARD O | | | | 4 | | | | |
| MAD RIVER LOCAL BOAR | 4 | | | | | | | |
| MANAGEMENT PLUS POOL | | | | | | 2 | | |
| MAPLE HEIGHTS CITY B | | | | 4 | | | | |
| MARGARETTA LOCAL BOA | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| MAUMEE CITY BOARD OF | | 4 | | | | | | |
| MAX ERMAS | | | 2 | | | | | |
| MAYFIELD CITY BOARD | | 8 | | | | | | |
| MEIJER STORES LIMITE | 2 | | | | | | | |
| MENTOR EXEMPTED | | | | | | | | |

| VILL | | 2 | 4 | | | | | |
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| MIAMISBURG CITY BOAR | | , | | | | | | |
| MID OHIO | | 1 | 1 | 1 | 2 | 2 | 2 | 2 |
| EDUCATIONAL MIDDLETOWN CITY | | 4 | | | | | | |
| SCHO | | | | 2 | | | | |
| MILLCREEK WEST UNITY | | | | | 2 | 4 | | |
| MINSTER CHIROPRACTIC | | 4 | | | | | | |
| MINSTER LOCAL BOARD | | | | | | | | |
| MOHAWK GOLF & | 2 | | | | | | | |
| COUNTR MONROEVILLE | | | | | - | 4 | | |
| LOCAL BO | | | | | 2 | 2 | 2 | 2 |
| MONTPELIER EXEMPTED | | | | | 2 | 2 | 4 | |
| N8 FAMILY CHIROPRACT | | | | | | 2 | 6 | 2 |
| NAPOLEON CITY | | | | | | | J | |
| BOARD NBM MANAGEMENT | | 3 4 | 6 | | | | | 3 |
| NEW BREMEN LOCAL BOA | | | | | | | | |
| NEW RIEGEL LOCAL | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| NEWARK CITY | 3 | 6 | | | | | | |
| BOARD OF | | | | | | | 2 | 2 |
| NORTH BALTIMORE LOCA | | 8 | 4 | | | | | |
| NORTH CENTRAL OHIO E | | | | | | | | 2 |
| NORTH COAST INN | | 6 | | | | | | |
| NORTH OLMSTED CITY B | 4 | | 4 | | | | | |
| NORTH RIDGEVILLE CIT | | | | 2 | 4 | | | |
| NORTHEASTERN LOCAL B | | | | | | | | |
| NORTHMONT CITY | | - | | 3 | 6 | | | |
| BOARD NORTHWEST OHIO | | 1 | 2 | | | | | |
| EDUCA | | | | 2 | 3 | 8 | 7 | |
| | | . ! | 1 | | | • | . ! | |

| NORWALK GOLF PROPERT | 9 | | | | | | | |
|-------------------------|---|----|---|---|---|---|---|---|
| OAK HILLS LOCAL BOAR | | 4 | | | | | | |
| OHIO DEPT OF TRANSPO | 4 | | | | | | | |
| OHIO UNIVERSITY | | | | | 2 | 2 | 2 | |
| OLENTANGY LOCAL BOAR | | | | | | | | 2 |
| ORANGE CITY BOARD OF | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| OTSEGO LOCAL BOARD O | | 10 | | | | | | |
| OTTAWA GLANDORF LOCA | 4 | | | | | | | |
| OTTOVILLE LOCAL BOAR | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| OUR LADY OF THE ELMS | | 2 | 2 | 2 | 4 | | 2 | 2 |
| PANDORA GILBOA LOCAL | • | 4 | | | • | | | |
| PARISIAN STORES | | | | | 4 | | | |
| PATRICK HENRY LOCAL | 3 | | | | | | | |
| PAYLESS SHOESOURCE | 6 | | | | | | | |
| PERRY LOCAL BOARD OF | • | 4 | | | | | | |
| PERRYSBURG EXEMPTED | 3 | 6 | 2 | 2 | 2 | 5 | 5 | 5 |
| PIONEER MILL | | 2 | 4 | | | | | |
| PIONEER MILL OF TIFF | 6 | | | | | | | |
| PIQUA CITY BOARD OF | 2 | | | 1 | 1 | 1 | 1 | 1 |
| PIZZA HUT | 4 | | | | | | | |
| POLAND LOCAL BOARD O | - | | | | 3 | 3 | 6 | |
| PUT IN BAY LOCAL BOA | | | | | | 4 | | |
| QUAERTERS BAR & GRIL | | 2 | | | | | | |
| QUARTERS BAR & GRILL | | 2 | | | | | | |
| READING | | | | | | | | |

| COMMUNITY CI | 4 | | l . | l . | | | l . | |
|-------------------------|----|----|-----|-----|---|---|------------|---|
| RED PIG INN | 4 | | | | | | | |
| RENHILL GROUP | | 11 | 6 | 2 | | | | |
| REYNOLDSBURG CITY SC | | | | | 1 | 1 | 1 | 1 |
| ROCKY RIVER CITY BOA | | 2 | 4 | | | | | |
| ROMAN CATHOLIC DIOCE | 6 | | | | | | | |
| ROSSFORD EXEMPTED VI | | | | | | | | 2 |
| SAM BS | 6 | | | | | | | |
| SANDUSKY CITY BOARD | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| SANDUSKY COUNTY BOAR | | 2 | 2 | 5 | 4 | | | |
| SCHILDS IGA FOODLINE | 4 | | | | | | | |
| SCRIBES & SCRIBBLERS | 4 | | | | | - | | |
| SELECTEMPS | 14 | | | | | | | |
| SHAWNEE LOCAL BOARD | | 4 | 6 | 4 | | | | |
| SHEFFIELD SHEFFIELD | | 2 | 2 | 6 | 4 | | 2 | 2 |
| SIDNEY CITY BOARD OF | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SOLON CITY BOARD OF | | 4 | | | | | | |
| SOUTH EUCLID LYNDHUR | | 4 | | | | | | |
| SOUTH WESTERN CITY B | | 3 | 3 | 7 | 3 | 3 | 3 | 3 |
| SOUTHERN HILLS ACADE | | 1 | 2 | | | - | | |
| SPENCERVILLE LOCAL B | | 4 | | | | | | |
| STARTING POINT LEARN | | | | | 1 | 1 | 2 | |
| STEVA CORP | 2 | | | | | | | |
| STRONGSVILLE CITY BO | 4 | | | | | | | |
| SYLVAN LEARNING CENT | 16 | 6 | 4 | 4 | | 3 | 3 | |
| SYLVANIA CITY | | | | | | | | |

| BOARD | | 11 | 7 | 10 | 4 | 4 | 8 | |
|-------------------------|----|----|---|----|---|---|---|---|
| TEACH & LEARN | | | | | | | | |
| CHILDC | | | | | | | | 1 |
| TEXAS ROADHOUSE | | 2 | 4 | | | | | |
| TJX COMPANIES | 2 | 4 | | | | | | |
| TLC CHILD DEVELOPMEN | | | | | | | | |
| TODDLERS SCHOOL | 2 | 4 | | 2 | | | | |
| TOLEDO | 4 | | | | | | | |
| GYMNASTICS AC | | 4 | | | | | | |
| TOLEDO PUBLIC | | | | | | | | |
| SCHOOL | | 4 | | | | | 4 | |
| TOYS R US OHIO | | | 6 | | | | | |
| TUXEDO JUNCTION | 4 | | | | | | | |
| UNIVERSAL SCREEN ART | | | | | 4 | | | |
| VICTORIAS SECRET STO | 2 | | | | | | | |
| VICTORY FITNESS CENT | | | - | | | | | |
| VILLA KEYUS | | | | | 2 | | | |
| VILLAGE OF | - | | | | | | | |
| MINSTER | 2 | 4 | | | | | | |
| VILLAGE OF PUT IN BA | | | | | | 2 | 2 | |
| WAL-MART | | | | | | | | |
| ASSOCIATES | 8 | 2 | 4 | | | | | |
| WALNUT GROVE COUNTRY | | | | | | | | |
| WAPAKONETA CITY | | | 2 | 2 | 2 | | | |
| SCHO | | 7 | 3 | 3 | 6 | | | |
| WASHINGTON | | | | | | | | |
| LOCAL BOA | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| WASHINGTON TWP MONTG | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| WAUSEON EXEMPTED VIL | | | | | 4 | | | |
| WAVEFRONT | | | | | 4 | | | |
| SOFTWARE | | L | L | | | | 1 | |
| WAYNE TRACE LOCAL BO | 4 | | | | | | | |
| WEST CLERMONT | -7 | | | · | | | | |
| LOCAL | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| WESTERN | | | | | | | | |
| | | | | | | | | |

| | BUCKEYE EDUC | 4 | . | . | | | | |
|-----------------------|--------------------------|-----|----|---|---|------|-----|-----|
| | WESTERN RESERVE | | | | | | | 1 |
| | LOCA | | 4 | | | | | |
| | WESTLAKE CITY | | | | | | | |
| | BOARD | | 2 | 4 | | | | |
| | WESTLAKE MONTESSORI | | | | 4 | | | |
| | WESTWOOD COUNTRY CLU | 2 | | | | | | |
| | WHITACRE TRUCKING | 3 | | | _ | | | |
| | WOOD COUNTY BOARD OF | 2 | 28 | 3 | | 3 | | |
| | WOOD-SANDUSKY- OTTAWA | 11 | 6 | | | | | |
| | WOODMORE LOCAL BOARD | 2 | 6 | 9 | 6 | 6 | 6 6 | 6 6 |
| | YMCAGREATER TOLE | 3 | | | | | | |
| | YODER FOODS | 3 | | | | | | |
| | YOUNG MENS CHRISTIAN | 5 | 4 | | | | | |
| 31248 Mid Child Ed | AMERIHOST INN KENTON | | | | 2 | 4 | | |
| | ANTHONY WAYNE LOCAL | | 3 | 3 | 3 | 3 | 3 3 | 3 3 |
| | APPLEBEES NEIGHBORHO | 9 | | | | | | |
| | ARLINGTON LOCAL BOAR | | | 4 | | | | |
| | BIG WALNUT LOCAL BOA | | | 4 | | | | |
| | BOB EVANS FARMS | 2 | | | | | | |
| | COLUMBUS CITY BOARD | | 2 | 2 | 2 | 2 | 2 2 | 2 2 |
| | CONTINENTAL DISTRIBU | | | | 4 | | | |
| | DAYS INN | 4 | | | | | | |
| | DELAWARE CITY BOARD | 2 | 2 | 4 | | | | |
| | FAIRBANKS LOCAL BOAR | - | 2 | | | | | |
| | FINDLAY CITY BOARD O | | 2 | 2 | 2 | 2 | 4 | |
| | GRANVILLE | · · | | | | | + | + . |

| | EXEMPTED V | | | | | | | | 2 |
|--|-------------------------|---|---|---|---|---|---|---|---|
| | HARDIN NORTHERN LOCA | | 4 | | | | | | |
| | KOHLS DEPARTMENT STO | | 4 | | | | | | |
| | LOWES HOME CENTERS | | | | | | 2 | 2 | 2 |
| | LUCAS COUNTY BOARD O | | | | | 6 | | | |
| | MAUMEE CITY BOARD OF | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | MEIJER STORES LIMITE | 2 | | | | | | | |
| | NEW ALBANY COUNTRY C | | 4 | | | | | | |
| | NORTHWOOD LOCAL BOAR | 1 | | | | | | | |
| | OLENTANGY LOCAL BOAR | | | 4 | | | | | |
| | OTTAWA HILLS LOCAL B | | 4 | | | | | | |
| | PEPPERIDGE FARM | 2 | 4 | 2 | | | | | |
| | PINNACLE FINDLAY | 2 | 2 | 4 | | | | | |
| | SHOREGATE SUNOCO | | | | | | 6 | | |
| | SOUTH WESTERN CITY B | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | SPRINGFIELD LOCAL BO | | 6 | | | | | | |
| | THARALDSON LODGING I | | | 2 | | | | | |
| | TIFFIN CITY BOARD OF | 1 | | | | | | | |
| | TRI COUNTY BUSINESS | 2 | | | | | | | |
| | TROY CITY BOARD OF E | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | VAN BUREN LOCAL BOAR | | 2 | 4 | | | | | |
| | VILLAGE OF ARCHBOLD | 2 | 4 | | | | | | |
| | WATSONS OF DAYTON | | | | | | | | 1 |
| | WILLARD CITY BOARD O | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
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| 31250 Earth Sci | AMERICAN FRAME CORPO | | 3 | 3 | 3 | 6 | | | |
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| | TOLEDO ORTHOPAEDIC S | | | | | | | 3 | 3 |
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| | WASHINGTON LOCAL BOA | 3 | | | | | | | |
| 31270 Elem Educ | 32 MASONIC LEARNING | | | | | | | 2 | 2 |
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| | ABC HEALTH CARE | 2 | | | | | | | |
| | ABC TOLEDO | 6 | | | | | | | |
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| | AEROPOSTLE | | 4 | | | | | | |
| | AMA MANAGEMENT CO LT | | 3 | 6 | 3 | | | | |
| | ANNA LOCAL BOARD OF | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | ANTHONY WAYNE LOCAL | 4 | | | | | 1 | 1 | 1 |
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| | ARNOLD PALMER GOLF M | 2 | | | | | | | |
| | AURORA CITY BOARD OF | | 4 | | | | 2 | 2 | 2 |
| | BARNES & NOBLE BOOKS | | | | | | 2 | 2 | 2 |
| | BARRON'S | 6 | | | | | | | |
| | BARRY STAFF | 1 | | | | | | | |
| | BARRYSTAFF | 1 | | | | | | | |
| | BATH & BODY WORKS | | | | | | | 2 | 2 |
| | BAUMFOLDER CORP | | | 2 | | | | | |
| | BED BATH & BEYOND | | | | | | | 3 | 3 |
| | BEHAVIORAL CONNECTIO | 8 | | | | | | | |
| | BELLEFUE CITY BOARD | | 4 | | | | | | |
| | BENNETT | | | | | | | | |
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| ENTERPRISES | 3 | 6 | 3 | | | | | |
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| BENTON CARROLL SALEM | | | 8 | | | | | |
| BEREA CHILDRENS HOME | | | | | ٠ | | | |
| BEZALEEL WELLS CANTO | | 4 | 2 | 2 | | 2 | 2 | 2 |
| BIG BARNEY AUTO WASH | | | | 2 | 2 | 2 | 2 | |
| BOARD OF | 2 | | | | | | | |
| EDUCATION C BOB EVANS FARMS | - | | | | | | | 2 |
| BOWLING GREEN | 4 | | 4 | | | | | |
| CITY B | 4 | | 2 | 10 | 2 | 2 | 2 | 2 |
| BOWLING GREEN KIDS C | 2 | | | | | | | |
| BOWLING GREEN STATE | 2 | 2 | 4 | | | | | |
| BROOKFIELD LOCAL BOA | | 4 | | | | | | |
| CAMBRIDGE CITY BOARD | | | 2 | 2 | 2 | 2 | 2 | 2 |
| CAMBRIDGE KIDDIE | | 2 | 2 | 4 | | | L | L |
| CANAL WINCHESTER LOC | | | | 2 | | 8 | | |
| CAREY EXEMPTED VILLA | | 2 | 2 | 2 | 2 | 4 | | |
| CEDAR POINT CAUSEWAY | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| CEDAR VILLA RESTAURA | 2 | 4 | 2 | 2 | | | | |
| CENCOR TEMPORARY | 4 | 4 | | | | | | |
| CENTURY HEALTH | | | | | | | 4 | |
| CHARMING SHOPPES OF | 6 | | | | | | | |
| CHI CHIS | 4 | 8 | | | | | | |
| CHILDRENS CENTER DEV | | 2 | 4 | | 2 | 2 | 4 | |
| CHILDRENS DISCOVERY | | | | 4 | | | | |
| CHILIS SOUTHWEST GRI | | 4 | 8 | | | | | |
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| CITY OF ELYRIA | 3 | 3 | 6 | | | 3 | 3 | 3 |
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| CITY OF KETTERING | | | | | 4 | | | |
| CLEAN TEAM | | | | | | | 4 | |
| CLEAR FORK | | | | | | | | |
| VALLEY LO | 4 | | | | | | | |
| CLINTON HEIGHTS | | | 2 | | | | | |
| CLYDE EXEMPTED | | | | | | | | |
| VILLA | | | 2 | 2 | 2 | 4 | 4 | |
| CLYDE GREEN SPRINGS | | | | | | | | |
| COLUMBUS TORAH | · | | | | | | | 4 |
| ACADE | | | | | | | 4 | |
| COMMUNITY CHILD | | | | | | | | |
| CARE | 3 | | | | | | | |
| COPLEY FAIRLAWN | | | | | | | | |
| CITY | | | | 2 | 2 | 2 | 2 | 2 |
| COSI OHIO | 6 | 8 | | | | | | |
| COURTYARD CAFE | 4 | | | | | | | |
| CRESTLINE | | | | | | | | |
| EXEMPTED V | | 2 | 4 | | | | | |
| CRICKETT MENS STORES | | | | | | | | |
| CUYAHOGA | 2 | 4 | | | | | | |
| COUNTY AUDI | | | | 2 | 2 | 2 | 2 | 2 |
| DANBURY LOCAL | | | | | | | | _ |
| BOARD | | | 8 | | | | | |
| DAYMON | | | | | | | | |
| WORLDWIDE DEM | - | | | | | 2 | 2 | |
| DELAWARE CITY BOARD | | | | | | | | |
| DETWILLER GOLF | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| COURS | 2 | | | | | | | |
| DILLARDS | _ | · | | | | 4 | | |
| DIOCESE OF | | | | | | | | |
| TOLEDO | | 16 | 11 | | | 4 | 4 | 4 |
| DIOCESE OF | | | | | | | | |
| YOUNGSTOW | | 2 | 2 | 4 | | | | |
| DOC HOLLIDAYS | | | 3 | 3 | | | | |
| DOVER CITY BOARD OF | | 4 | | | | | | |
| DUBLIN CLEANERS | | | | | 4 | | | |
| EAGLE HEIGHTS | | | | | | | | |
| ACADEM | | 2 | 4 | | | | | |
| EAST OF CHICAGO | 2 | 2 | 2 | 4 | | | | |
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| EASTWOOD LOCAL BOARD | | 4 | 6 | | 6 | | | |
| ELDER BEERMAN | | | | | | 6 | | |
| ELDER BEERMAN | | | | | | | | |
| STORES | - | | | | | | 3 | 3 |
| ELMWOOD LOCAL | | | | | | | | |
| BOARD | | 8 | 4 | | | | | |
| ELYRIA CITY BOARD | | | | | | | | |
| OF | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| EMERALD HILTON DAVIS | | | | | | | | |
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| ENTERPRISE RENT A CA | | | | | | | | |
| EUCLID CITY BOARD | - | 2 | 4 | | | | | |
| OF | | 2 | 4 | | | | | |
| EVERGREEN LOCAL | - | | 4 | | | | | |
| BOAR | | | | | | | | |
| EVOLIANCE DANK | | 3 | 6 | | | | | |
| EXCHANGE BANK | | | 6 | | | | | |
| EXPRESSO CAR WASH | | | | | | | | |
| FAMILY LEARNING | 2 | 2 | 2 | 4 | | | | |
| CENT | | 2 | 2 | 4 | | | | |
| FINDLAY CITY | | | | - | | | | |
| BOARD O | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| FOREST HILLS | | | | | | | | |
| LOCAL B | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| FOSTORIA CITY | | | | | | | | |
| BOARD | | 2 | 4 | | | | | |
| FRANKLIN COUNTY | | | | | | | | |
| EDUC | - | | | 4 | | 8 | | |
| FRANKS NURSERY & CRA | | | | | | | | |
| FREMONT CITY | | 6 | | | | | | |
| BOARD O | 2 | | | | | | | |
| FRICKERS | 2 | | 4 | | | | | |
| G P SLAMMERS | 2 | 4 | | | | | | • |
| GARAWAY LOCAL | 2 | 4 | | | | | | |
| BOARD | | 4 | | | | | | |
| GATEWAY SCHOOL | | 1 | 1 | 1 | 2 | | | |
| GEAUGA COUNTY | | <u> </u> | - ' | | | | | |
| AUDITO | 4 | | | | | | | |
| GENOA AREA | | | | | | | | |
| LOCAL BOA | | | 8 | | | | | |
| GENOA SAVINGS & | | | | | | | | |
| LOAN | 6 | | | | | | | |

| GIBSONBURG | | | | | | | | l |
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| EXEMPTED | | 4 | 8 | | | | | |
| GILLYS NOT JUST DONU | · | · | | 8 | | | | |
| GIRARD CITY BOARD OF | | 4 | | 0 | | • | | |
| GMRI | | 4 | 6 | 2 | 2 | 4 | | |
| GREVE CHRYSLER JEEP | | | | 4 | | | | |
| GROVEPORT MADISON LO | | | | 2 | 10 | 2 | 2 | 2 |
| H & R BLOCK EASTERN | | | | | | 2 | 4 | |
| H B MAGRUDER MEMORIA | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| HAMILTON LOCAL BOARD | | | | 4 | 4 | | | |
| HAMPSHIRE CO | 2 | | | | | | | |
| HAMWAYS | | | | | | | 1 | 1 |
| HANCOCK COUNTY AUDIT | | 8 | | | | | | |
| HANCOCK HARDIN WYAND | | | | | 4 | 8 | | |
| HEARTBEATS TO THE CI | | | | | • | • | • | 2 |
| HEARTLAND EMPLOYMENT | | | | | | | | 3 |
| HICKORY FARMS | 4 | | | | | | | |
| HIGBEE DEPARTMENT ST | | | | | | 4 | | |
| HILLBILLY HAULER | | | | | | | 6 | |
| HOME DEPOT USA | | 2 | 4 | | | | | |
| HONEY BAKED HAM OF O | 3 | | | | | | | |
| HUBBARD EXEMPTED VIL | | 4 | | 2 | 2 | 2 | 2 | 2 |
| HUGGY BEAR EXPRESS | | | 2 | | | | | |
| HURON COUNTY AUDITOR | | | | | | | 2 | 2 |
| INTER RAIL TRANSPORT | | | 2 | 4 | | 4 | | |
| IXL STAFFING SERVICE | | 2 | 4 | | _ | | _ | |
| J C PENNEY | | 8 | | | | | | |
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| J C PENNEY CO | 4 | | | | | | | |
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| JACIS LOTIONS & | | | | | | | | |
| POT | 2 | | | | | | | |
| JACKSON LOCAL SCHOOL | | | | | | | | |
| JONIS HALLMARK | | | 2 | | | | | |
| KARNIK PET | 2 | 4 | | | | | | |
| LODGES OF | 4 | | | | | | | |
| KELLEYS ISLAND | | | | | | | | |
| CHAMB | | | | | 3 | | | |
| KELLEYS ISLAND | | | | | | | | |
| LOCAL | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| KELLEYS KORNER | | | | | | 3 | 6 | |
| KELLY SERVICES | 4 | | | | | | | |
| KETTERING CITY BOARD | | | | | | | | |
| KIDS | | | | | | 4 | 4 | 4 |
| INCORPORATED LT | 6 | | | | | | | |
| KIDS LAND | | 4 | 2 | | | | | |
| KMART CORP | | | 2 | 4 | | | | |
| LAKE LOCAL | | | | | | | | |
| BOARD OF | | 12 | 12 | 15 | 9 | 12 | 12 | 12 |
| LAKOTA LOCAL | | | | | | | | |
| BOARD O | | | 2 | | | | | |
| LAWN SPECIALIST | 2 | | | | | | | |
| LEONA GROUP | | 2 | 4 | | | | | |
| EMPLOYMEN | | | | | | 2 | 2 | |
| LICKING COUNTY | | | | 2 | 2 | | | 2 |
| BOARD | | | | | | | 4 | 4 |
| LIMA BOARD OF | | | | | | | | |
| EDUCAT | | 4 | | | | | | |
| LINCOLNVIEW | | | | | | | | |
| LOCAL BO LINENS N THINGS | | 4 | | | | | | |
| LION DRY GOODS | | 6 | | | | | | |
| CO | | 2 | 4 | | | | | |
| LONGHORN STEAKS | 2 | | | | | | | |
| LOVELAND CITY | | | | | | | | |
| BOARD | | 4 | | | | | | |
| LOWES HOME | | | | | | | | |
| CENTERS | 4 | | | | | | | |
| LUCAS COUNTY BOARD O | | | | | | | | |
| LUTHERAN | | 8 | | | 3 | 6 | | |
| LUTTERAN | | | | | | | | |

| HOSPITAL | | l . | | | | 2 | 2 | . |
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| MADEIRA CITY | | | | | | | | |
| BOARD O | | 4 | | | | | | |
| MADISON LOCAL BOARD | | | | | | | | |
| MANPOWER OF | 4 | | | | | | | |
| LANSING | | | 4 | | | | | |
| MARGARET R | | | | | | | | |
| RICHARDS | | | | 2 | 2 | 4 | | |
| MARION LOCAL BOARD O | | | | | | | | |
| MAUMEE CITY | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| BOARD OF | | 7 | 7 | 3 | 3 | 3 | 3 | 3 |
| MAYFIELD CITY | | | | | | | | J |
| BOARD | | 2 | | | | | | |
| MCDONALD'S | | | | | | | | |
| RESTAURAN | | | | 2 | | - | | |
| MEDINA CITY | | | | | | | | |
| BOARD OF | | 2 | 2 | 4 | | | | |
| MEIJER STORES LIMITE | 2 | | | | | | | |
| MENTOR EXEMPTED | | | | | | | | |
| VILL | | 2 | 4 | | | - | | |
| MERCANTILE | | | | | | | | |
| STORES CO | 4 | | | | | | | |
| MID AMERICA DRIVER T | | | | | , | | | 2 |
| MID OHIO | 2 | 2 | 4 | | 2 | 2 | 2 | 2 |
| EDUCATIONAL | _ | | | 2 | 2 | 2 | 2 | 2 |
| MILTON UNION | | | | | | | | |
| EXEMPTE MOBILE SOLUTION | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| CORP | | 6 | | | | | | |
| MORAY | 2 | | | | | | | |
| MOTORCARS | | | | | | | | |
| PONTIAC OL | | | 2 | 4 | | | | |
| MOUNTAIN JACKS | 1 | | | | | | | |
| MOVIE GALLERY SERVIC | | | | | | | | |
| MSS DELAWARE | | | 4 | | | | | |
| NATIONAL | 2 | | | | | | | |
| HERITAGE AC | | 4 | 4 | 7 | 11 | 6 | 6 | 8 |
| NATURE CO | | | | | | 8 | | |
| NEW RIEGEL LOCAL | | | | | | | | |
| BOA | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |

| NORDONIA HILLS | | | | | | | | |
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| NORTH BALTIMORE | | 4 | 6 | 2 | 2 | 2 | 2 | 2 |
| LOCA | 4 | 4 | 2 | 2 | 2 | 2 | 2 | 2 |
| NORTHMONT CITY BOARD | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| NORTHWEST OHIO EDUCA | | 4 | | | | | | |
| NORTHWOOD LOCAL BOAR | 3 | | 8 | 2 | 2 | 2 | 2 | 2 |
| NORWALK CITY BOARD O | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| NOVARTIS PHARMACEUTI | | | | 2 | 2 | 2 | 4 | |
| O DONNELL RESTORATIO | 6 | | | | | | | |
| OAKSTONE ACADEMY | | | | | | | | 2 |
| OAKSTONE COMMUNITY S | | | | 2 | | | | |
| OHIO DEPT OF NATURAL | 8 | | | | | | | |
| OHIO MOTORISTS ASSN | 4 | | | | • | • | | |
| OLD FORT LOCAL BOARD | • | 2 | 2 | 2 | 4 | • | • | |
| OREGON CITY BOARD OF | 8 | 6 | | | | | • | |
| OTSEGO LOCAL BOARD O | • | 9 | 3 | 3 | 3 | 3 | 3 | 3 |
| OTTAWA HILLS LOCAL B | | 4 | | | | | | |
| PACIFIC SUNWEAR STOR | | | | | | 4 | | |
| PAPA JOHNS PIZZA | 2 | 4 | | | | | | |
| PAWNEE | | | | 8 | | | | |
| PERRYSBURG EXEMPTED | | 7 | 3 | 15 | 4 | 4 | 4 | 4 |
| PIKE DELTA YORK LOCA | | 3 | 6 | | | | 2 | |
| PIONEER MILL | | | 4 | | | | | |
| PITT OHIO EXPRESS | 2 | | | | | | | |
| PLAIN LOCAL BOARD OF | | | | 2 | 2 | 2 | 2 | 2 |
| PLAN DO & TALK | 2 | 4 | | | | | | |
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| PUBLIC LIBRARY 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | PORT CLINTON EXEMPTE | | | 4 | | | | | |
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| RAPIDS MEATS GROCERY REESE TRUCKING REGGIO CORP RENHILL GROUP RICART AUTOMOTIVE PE ROMAKER WOODWORKING ROMAN CATHOLIC DIOCE ROSSFORD EXEMPTED VI SAIL & POWER BOAT CE SANDUSKY CITY BOARD SELECTEMPS SELECTEMPS SELECTEMPS SHARON SPEEDWAY SIDNEY CITY BOARD OF SOULARS FOREST TECHN SOUTH WESTERN CITY B SPARDARO SPERAY ON SIDING SPEARS ON SIDING SPERAY ON SIDING SPEARS ON SIDING SPERAY ON SIDING SPERAY ON SIDING ROMAN CATHOLIC L. L. L. L. L. L. L. L. L. L. L. L. L. L | | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| REESE TRUCKING REGGIO CORP REGGIO CORP RENHILL GROUP RICART AUTOMOTIVE PE ROMAKER WOODWORKING ROMAN CATHOLIC DIOCE ROSSFORD EXEMPTED VI SAIL & POWER BOAT CE SANDUSKY CITY BOARD SELECTEMPS SEPINS SEPINS SEPINS SHADYSIDE LOCAL BOAR SHARON SPEEDWAY SIDNEY CITY BOARD OF SOLLARS FOREST TECHN SOUTH WESTERN CITY B SPARY ON SIDING SPARY ON SIDING SULARS FORELIMA SPRAY ON SIDING SPARY ON SIDING SULARS FORELIMA SPRAY ON SIDING SEPINA SULARS FORELIMA SPRAY ON SIDING SULARS FORELIMA SPRAY ON SIDING SEPINA SULARS FORELIMA SPRAY ON SIDING SULARS FORELIMA SPRAY ON SIDING SULARS FORELIMA SPRAY ON SIDING SULARS FORELIMA SPRAY ON SIDING SULARS FORELIMA SPRAY ON SIDING SULARS FORELIMA SPRAY ON SIDING SULARS FORELIMA SPRAY ON SIDING SULARS FORELIMA SPRAY ON SIDING SULARS FORELIMA SPRAY ON SIDING SULARS FORELIMA SPRAY ON SIDING | | | | | | | | | _ |
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| ROMAKER WOODWORKING ROMAN CATHOLIC DIOCE ROPPE ROSSFORD EXEMPTED VI SAIL & POWER BOAT CE SANDUSKY CITY BOARD TO SEARS ROEBUCK & CO SELECTEMPS SEPINS | | | | | | | | | |
| NOODWORKING | | | | | 2 | 2 | | | |
| DIOCE | | 1 | | | | | | | |
| ROPPE ROSSFORD EXEMPTED VI SAIL & POWER BOAT CE SANDUSKY CITY BOARD 7 11 11 11 11 11 11 11 SEARS ROEBUCK & CO SELECTEMPS 20 | ROMAN CATHOLIC | · | | | | | | | |
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| SAIL & POWER BOAT CE | | | | 2 | | | | | |
| BOAT CE | | | 8 | | | | | | |
| BOARD | | 2 | 4 | | | | | | |
| SEARS ROEBUCK & CO | | 7 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
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| SPEEDWAY SIDNEY CITY BOARD OF 1 SOLLARS FOREST TECHN SOUTH WESTERN CITY B SPARDARO SPHERION OF LIMA SPRAY ON SIDING OF T | BOAR | | 4 | | | | | | |
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| TECHN 2 2 . <th></th> <th>1</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> | | 1 | | | | | | | |
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| SPRAY ON SIDING | SPARDARO | | | | | | 4 | | |
| | SPHERION OF LIMA | 6 | | | | | | | |
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| SPRINGFIELD CITY | = | | | | | | | | |
| SPRINGFIELD 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| STARR COMMONWEALTH F | | | | 4 | | | | | |

| OTEVEN L JOUGON | | l i | l i | l i | | ı | I | |
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| STEVEN L JOHSON MD F | 4 | | | | | | | |
| STREETSBORO CITY BOA | | | | 2 | 4 | | | |
| STRONGSVILLE CHILD C | 3 | | | | | | | |
| STRONGSVILLE CITY BO | 3 | | | | | | | |
| SUBWAY | 2 | 4 | | | | | | |
| SUBWAY SANDWICHES & | 2 | | | | | | | |
| SUNSHINE INC OF NORT | 6 | | | 2 | 4 | | | |
| SWANTON LOCAL BOARD | 3 | 10 | | | | | 2 | 2 |
| SYLVAN LEARNING CENT | 6 | 4 | 8 | 2 | 6 | 6 | 2 | 2 |
| SYLVANIA CITY BOARD | | 10 | | | | | | |
| TARGET CORP | 9 | | | | · | · | · | |
| TEAM JO ANN | 9 | | 2 | | | | | |
| TEAM REHAB | | | | | | | | |
| TENDER AGE DAY CARE | 2 | | | | | | | |
| TEXAS MIGRANT COUNCI | 6 | | 2 | 2 | | 2 | | |
| TIGER TECH OF MENTOR | | | 2 | | | | | |
| TIPP CITY EXEMPTED V | | 1 | 2 | | | | | |
| TMC | | | | | | | 2 | 2 |
| TOLEDO PUBLIC SCHOOL | | 8 | 4 | 4 | 4 | 4 | 4 | 6 |
| TOLEDO ZOOLOGICAL SO | | | | | | | | 4 |
| TOWN TAVERN | 2 | | | | | | | |
| TOYS R US OHIO | 2 | | | | | | | |
| TRACTOR SUPPLY CO | 4 | | | | | | | |
| TUSCARAWAS VALLEY LO | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| TWIN LAKES GOLF COUR | 2 | 4 | | 2 | | | | |
| UNITED PARCEL SERVIC | 2 | | | | - | - | - | |

| | | VAN WERT CITY BOARD | | 4 | | | | | | |
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| | | VERMILION LOCAL BOAR | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | | VICTORIAS SECRET STO | | 4 | J | Ü | - | 8 | J | Ü |
| | | VINYL DESIGN CORP | 2 | ' | | | | | | |
| | | WASHINGTON LOCAL BOA | L | 6 | 2 | 2 | 4 | | | |
| | | WAUSEON EXEMPTED VIL | | | 3 | 3 | 6 | | | |
| | | WAYNE TRACE LOCAL BO | | 4 | | | | | | |
| | | WESTERN BUCKEYE EDUC | | 4 | | | | | | |
| | | WESTERVILLE GOLF CEN | | | | | | | 2 | |
| | | WESTPARK STATION | | | | | | | | 2 |
| | | WHDL | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | | WILLIAM HAYNES JR | 2 | | | | | | | |
| | | WONDER YEARS | 2 | | | | - | | | |
| | | WOOD COUNTY AUDITOR | | | | | 4 | | | 4 |
| | | WOOD COUNTY BOARD OF | 8 | 15 | 11 | 16 | 4 | | | |
| | | WOOD COUNTY CHILDREN | 2 | | | | | | | |
| | | WOOD LANE RESIDENTIA | 6 | | | 8 | | | | |
| | | WOOD-SANDUSKY- OTTAWA | 5 | 4 | 2 | 2 | 2 | 2 | 4 | |
| | | WOODMORE LOCAL BOARD | | 4 | | | | | | |
| | | YMCAGREATER TOLE | 9 | | | | | | | |
| | | YOUNG MENS CHRISTIAN | 6 | 8 | 4 | 4 | 4 | | | 1 |
| ; | 31280 English | ACT | | | | 2 | | | | |
| | | ARCHBOLD CONTAINER C | | | | | 2 | | | |
| | | BOWLING GREEN STATE | 4 | | | | | | | |
| | | BRYAN CITY BOARD | | | | | | | | |

| | OF | | | | | | 4 | | |
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| | COLUMBUS CITY BOARD | | 2 | 2 | 4 | | | | |
| | DIOCESE OF COLUMBUS | | 4 | | | | | | |
| | MILLCREEK WEST UNITY | | | | | | 4 | | |
| | MONTPELIER EXEMPTED | | | | | | 4 | | |
| | NORTH CENTRAL LOCAL | | | | | | 2 | 2 | 2 |
| | OS RESTAURANT SERVIC | 4 | | | | | | | |
| | STRADERS GARDEN CENT | 6 | | | | | | | |
| | WAL-MART ASSOCIATES | | 4 | | | | | | |
| 31305 French | ACT | | | 2 | 4 | . 2 | | | |
| | BANANA REPUBLIC | _ | | | | | 4 | | |
| | BOB EVANS FARMS | 4 | | | | | | | |
| | COLUMBUS CITY BOARD | | | | | | | | 2 |
| | FREMONT CITY BOARD O | 2 | | | | | | | |
| | MANCAN | | | | 2 | | | | |
| | OHIO STATE UNIVERSIT | | | | | | 4 | | |
| | OWENS TECHNICAL COLL | 2 | | | | | | | |
| | PIKE DELTA YORK LOCA | | 2 | 4 | | | | | |
| | S & G GOLF | | 4 | 2 | | | | | |
| | SWANTON LOCAL BOARD | | 4 | | | | | | |
| | TROY CITY BOARD OF E | | | | | 2 | 2 | 2 | 2 |
| | WOOSTER CITY BOARD O | | 2 | 2 | 2 | . 2 | 2 | 2 | 2 |
| 31360 German | ALLEN COUNTY EDUCATI | 3 | | | | | | | |
| | ALLEN EAST LOCAL BOA | 6 | | | | | | | |
| | APOLLO JOINT VOCATIO | | 6 | 3 | | | | | |
| | AUGLAIZE COUNTY | | | | | | | | |

| | EDUC | | | | 6 | | | | |
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| | BATH LOCAL | | | | | | | | |
| | BOARD OF BLUFFTON | | 3 | 3 | 6 | | | | |
| | EXEMPTED VI | | 6 | | | | | | |
| | ELIDA LOCAL | | | | | | | | |
| | BOARD OF | | 3 | 6 | | | | | |
| | KELLY SERVICES | 2 | | | | | | | |
| | LIMA BOARD OF EDUCAT | | | | 3 | 3 | 3 | 3 | 3 |
| | OTTOVILLE LOCAL BOAR | 6 | | | _ | | | | |
| | PANDORA GILBOA LOCAL | | 6 | | | | | | |
| | SHAWNEE LOCAL BOARD | | 3 | | | | | | |
| | TOLEDO PUBLIC SCHOOL | | 2 | | · | | | | |
| 31376 Mild/Mod | ACT | | | 4 | 2 | 4 | | | |
| | ALEXSON SERVICES | | 4 | | | | | | |
| | ASSN FOR THE DEVELOP | | | | 4 | | | | |
| | AURORA CITY BOARD OF | | | | 2 | 2 | 2 | 2 | 2 |
| | BEN FRANKLIN VARIETY | 8 | | | | | | | |
| | BENNETT ENTERPRISES | 2 | 4 | | | | | | |
| | BEREA CITY BOARD OF | | 4 | 2 | 2 | 2 | | | |
| | BETHESDA HEALTH CARE | 2 | 4 | | | | | | |
| | BRECKSVILLE BROADVIE | 2 | | | | | | | |
| | BULKMATIC TRANSPORT | 3 | 6 | | | | | | |
| | CENTRAL SOYA CO | 1 | | | | | | | |
| | CITY OF MIAMISBURG | | | | 1 | | | | |
| | COLUMBUS POOL MANAGE | 2 | 4 | 2 | | | | | |
| | DAYTON FOODS | 2 | | | | | | | |
| | DIOCESE OF TOLEDO | | А | 2 | | 2 | 2 | | |
| | | | 4 | | | | | | |
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| EASTWOOD LOCAL BOARD | | 3 | | | | ٠ | | |
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| FRANKLIN COUNTY AUDI | | | | | 2 | 2 | 2 | 2 |
| FRANKLIN COUNTY EDUC | | 4 | | | | | | |
| GIBSONBURG EXEMPTED | | 4 | | | | | | |
| GMRI | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| HUDSON LOCAL BOARD O | - | 2 | 4 | | | · | | |
| J R HOLCOMB & CO | | | | | 2 | | | |
| JACK & JILL CHILD CA | 2 | | | | | | | |
| LAKE LOCAL BOARD OF | | 3 | | | | | | |
| LANCASTER CITY BOARD | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| LEDGEMONT LOCAL BOAR | | 2 | 2 | 2 | 4 | | | |
| LICKING COUNTY FAMIL | 4 | | | | | | | |
| LIMITED BRANDS STORE | | | | | 2 | | | |
| LIMITED STORES | | | | | | | 2 | |
| LIMITED STORES LLC | | | | | | 2 | 2 | |
| LITTLE SCHOLARS II | | 4 | | | | | | |
| LUCAS COUNTY BOARD O | | 6 | | | | 3 | 3 | 3 |
| MADISON LOCAL BOARD | | | | | | 2 | 2 | 2 |
| MASON LOCAL BOARD OF | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| MEDEX | 2 | 4 | | | | | | |
| MIAMISBURG CITY BOAR | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| MICHAEL J QUINN | 2 | 4 | | 4 | | | | |
| MOUNDBUILDERS COUNTR | | 4 | | | | | | |
| MUSIC PERFORMANCE TR | | | | | | | 3 | 3 |
| NAPOLEON CITY BOARD | 2 | | | | | | | |
| NEW RIEGEL LOCAL | | | | | | | | |

| ВОА | 4 | | | | . | | | |
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| NORTH POINT | | | | | | | | |
| EDUCATIO | | | | | | | | 4 |
| NORTHWOOD LOCAL BOAR | | | | | | | | |
| OREGON CITY | - | 3 | | | | | | |
| BOARD OF | | | 6 | | | | | |
| OTTAWA HILLS | | | | | | | | |
| LOCAL B | | | | | | 6 | | 3 |
| PAR T PAK PARMA CITY BOARD | | | 4 | | | | | |
| OF | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| PAULDING EXEMPT | | | | | | | | |
| VILL | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| PHOENIX SERVICES | 2 | | | | | | | |
| PIKE DELTA YORK | | | | | | | | |
| PLAZA INN FOODS | | 2 | 4 | | | | | |
| PRINCIPLE | 4 | | | | | | | |
| BUSINESS E | 1 | | | | | | | |
| REYNOLDSBURG | | | | | | | | |
| CITY SC | | 2 | 4 | | | | | |
| ROSSFORD | | | | | | | | |
| EXEMPTED VI | | 3 | | | | | | |
| S & R PRODUCE | 6 | | | | | | | |
| SOLON CITY BOARD OF | | | | | | | | |
| SOUND COM CORP | | 4 | 2 | | | 4 | | 2 |
| ST VINCENT | - | 4 | | | | 4 | | |
| MEDICAL C | | | | 3 | | | | |
| ST VINCENT MERCY | | | | | | | | |
| MED SUPPORT CARE | | | | | 3 | 6 | | |
| SYLVANIA CITY | | 2 | 2 | 4 | | | | |
| BOARD | | 6 | | | | | | |
| TARGET CORP | 2 | 4 | | | | | | |
| THE LIMITED | | | | | | | | |
| STORES | | | 2 | 2 | 2 | | | |
| TIGER TECH OF KIRTLA | 4 | | | | | | | |
| TOLEDO PUBLIC | 4 | | | | | | | |
| SCHOOL | , | 3 | 3 | 9 | 3 | 3 | 6 | 6 |
| VIA QUEST | | | | | | | | |
| BEHAVIORAL | | | 2 | | | | | |
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| | WASHINGTON LOCAL BOA | | 3 | 5 | 1 | 1 | 1 | 1 | 1 |
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| | WOOD COUNTY BOARD OF | | | 6 | | . 3 | 6 | | |
| 31377 Mod/Intens | AVON LOCAL BOARD OF | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | EASTWOOD LOCAL BOARD | 4 | | | | | | | |
| | ELDER BEERMAN | 3 | 3 | 3 | 6 | | | | |
| | LOURDES COLLEGE OF S | | | | | | 2 | 2 | 2 |
| | MAX & ERMAS | 1 | 1 | 2 | | | | | |
| | MOUNTAIN JACKS | 2 | | | | | | | |
| | OHIO REHABILITATION | | | | 3 | 3 3 | 3 | 3 | 3 |
| | WASHINGTON LOCAL BOA | 2 | 2 | 2 | 2 | 2 2 | 2 | 2 | 2 |
| | WOOD COUNTY AUDITOR | 3 | 6 | | | | | | |
| | WOOD LANE RESIDENTIA | 6 | | | | | | | |
| 31378 Deaf/H | ACT | | | 2 | | . 3 | | | |
| Hear | ARCHBOLD AREA LOCAL | | 2 | 2 | 4 | · . | 6 | | 3 |
| | EDGEWOOD CITY BOARD | | | 4 | | | | | |
| | EDUCATIONAL SERVICE | | | | | . 4 | | | |
| | KIDS CASTLE | 6 | | | | | | | |
| | LF WORKOUT CENTERS | | | | 4 | | | | |
| | LIBERTY CENTER LOCAL | | 3 | 3 | 6 | S | | | |
| | LIFE CONNECTION OF O | | 2 | 2 | 2 | 2 4 | | | |
| | LUCAS COUNTY BOARD O | | 4 | | | | | | |
| | MAX & ERMAS | 2 | 2 | 2 | 4 | | | | |
| | NORTHWEST OHIO EDUCA | | 5 | 5 | 7 | 7 3 | 3 | 6 | |
| | OHIO VALLEY VOICES | | | 2 | | | | | |
| | PATRICK HENRY LOCAL | | | | 6 | | | | |
| | LOCAL | | | | 6 | | | | |

| | STRONGSVILLE CITY BO | | | | | 2 | 2 | 4 | |
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| | SUES ETCETERA | | | 2 | | | | | |
| | TOLEDO PUBLIC SCHOOL | | 4 | 2 | | 2 | 4 | 6 | 2 |
| | WARREN COUNTY BOARD | | 4 | | | | | | |
| | WESTLAKE CITY BOARD | 4 | | | | | | | |
| | Y M C A HAMILTON | 2 | 4 | | | | | | |
| 31406 PETE | ALTERNATIVE STAFFING | | 4 | | | | | | |
| | AMANDA CLEARCREEK LO | | | | | 1 | 1 | 1 | 1 |
| | ANTHONY WAYNE LOCAL | 4 | | | | | | | |
| | BOWLING GREEN CITY B | 2 | 2 | 4 | | | | | |
| | CEDAR POINT CAUSEWAY | 4 | | | | | | | |
| | DIRECT INSTRUCTIONAL | | | 1 | | | | | |
| | FEDEX GROUND PACKAGE | 4 | | | | | | | |
| | FINDLAY CITY BOARD O | 1 | | | | | | | |
| | FREMONT CITY BOARD O | | - | | | | | | 2 |
| | HUDSON LOCAL BOARD O | | 4 | | | | | | |
| | INSTALLED BUILDING P | 2 | | | | | | | |
| | KOLLMANS GREENHOUSE | 2 | 4 | | | | | | |
| | MCGRAW HILL | 2 | | | | | | | |
| | NORDONIA HILLS CITY | | 4 | | | | | | |
| | PERRYSBURG EXEMPTED | | 4 | 4 | 6 | 6 | 6 | 6 | 6 |
| | R R DONNELLEY & SONS | | 1 | 1 | 1 | 1 | 2 | | |
| | RENHILL GROUP | | 8 | | | | | | |
| | SELECTEMPS | 8 | | | | | | | |
| | SPHERION | 1 | | | | | | | |
| | TIFFIN METAL | | | | | | | | |

| | PRODUCT | | | | | | .] . | . 1 | 1 |
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| | TOLEDO PUBLIC SCHOOL | | 2 | 2 | | 2 | 2 2 | 2 2 | 2 2 |
| | TWINSBURG CITY BOARD | | 4 | | | | | | |
| | WAFFLE HOUSE | | 4 | | | | | | |
| | WALGREEN CO | | 2 | | | | | | |
| | WOOD COUNTY BOARD OF | | 4 | | | | | | |
| | WORTHINGTON CITY BOA | | 1 | 1 | | 2 | | | |
| | YOUNG MENS CHRISTIAN | | | | | | 2 2 | 2 2 | 2 4 |
| 31409 Hum | BROOKVIEW FARM | 2 | | | | | | | |
| Move Sci | FINDLAY AMERICAN PRO | | 2 | | | 1 | 1 1 | 1 | 1 |
| | JOSEPH A TARGONSKI | | | | | | . 2 | 2 2 | 2 2 |
| 31411 Health | AREA TEMPS | 2 | | | | | | | |
| Promo | CARAVON GOLF CO | 1 | | | | | | | |
| | CRAVON GOLF CO | 1 | | | | | | | |
| | FERROUS METAL PROCES | 1 | 1 | 1 | | 2 | . 1 | 1 | 1 |
| | H S PROCESSING LP | | | | | 2 | | | |
| | LANDRYS SEAFOOD HOUS | 4 | | | | | | | |
| 31412 Exercise Spc | APPLEBEES NEIGHBORHO | 1 | | | | | | | |
| | BAR LOUIE EASTON | | 4 | | | | | | |
| | CHRYSALIS | 5 | | | | | | | |
| | CITY OF STRONGSVILLE | 1 | | | | | | | |
| | DARYL MOYER CONSTRUC | 2 | 4 | | | 2 | 4 | | |
| | EXECUTIVE STAFFING S | | | | | | | | . 1 |
| | HUMMER WHOLE HEALTH | | | | | | 2 2 | ? 2 | 2 . |
| | KELLY SERVICES | 1 | | | | | | | |
| | LIFE TIME FITNESS | 2 | 3 | 3 | 3 | 6 | | | |
| | LTF CLUB MANAGEMENT | | | | | 2 | 2 | | |
| | LU JEAN FENG CLINIC | | | | | | | | 1 |

| | MEDIFIT CORPORATE SE | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| | OHIO STATE UNIVERSIT | | | | 2 | | 1 | 1 | 2 |
| | PROGRESSIVE RSC | | | | | | . 1 | 1 | 1 |
| | SHEFFIELD SHEFFIELD | 2 | | | | | | | |
| | SUPERIOR MEDICAL CAR | | | | | | | 2 | 2 |
| | TIFFIN CITY BOARD OF | | 4 | | | | | | |
| | URBAN ACTIVE | | | | | | | | 1 |
| | WHOLE HEALTH MANAGEM | | | | | | | | 2 |
| | Y M C A LORAIN | 4 | | | | | | | |
| 31446 F & CS | ACT | | | | | 2 | 2 . | | |
| Educ | ASHLAND CITY BOARD O | | 2 | 2 | 2 | 2 | 2 2 | 2 | 2 |
| | BAY VILLAGE CITY SCH | | 2 | 2 | 2 | 4 | | | |
| | BUTLER COUNTY JOINT | | 2 | 2 | 2 | 2 | | | |
| | BUTLER TECHNOLOGY & | | | | | | . 2 | 2 | 2 |
| | CLINTON MACHINE SHOP | 4 | | | | | | | |
| | FAIRFIELD CITY BOARD | | 4 | | 2 | 2 | 2 2 | 2 | |
| | GAP | 2 | | | | | | | |
| | GMRI | 2 | | | | | | | |
| | NORTHEASTERN LOCAL B | | | | | | | | 1 |
| | NORTHWEST LOCAL BOAR | 2 | 4 | 2 | 2 | | . 2 | 4 | |
| | PLAIN LOCAL BOARD OF | | | | | | | 2 | 2 |
| | SYLVAN LEARNING CENT | 4 | | | | , | | | |
| | TECUMSEH LOCAL SCHOO | | | | | 1 | 1 | 1 | 1 |
| | TECUMSEH YMCA FAMILY | 2 | | | | | | | |
| | VANDALIA BUTLER CITY | | 1 | 1 | 2 | | | | |
| | WADSWORTH CITY | | | | | | | | |

| | BOARD | | | | l | I | 4 | I | |
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| | WASHINGTON | | | | | | | | |
| | LOCAL BOA | 2 | | | | | | | |
| 31472 Int Lang | ACT | | | 2 | | 4 4 | | | <u> </u> |
| Art | APPLEBEES NEIGHBORHO | 9 | 4 | | | | 4 | | |
| | ARLINGTON LOCAL BOAR | | 4 | | | | | | |
| | ATLANTIC TEMPORARIES | ٠ | | | | | | | |
| | AVON LOCAL | | 4 | | | 2 . | <u>.</u> | | |
| | BOARD OF BATAVIA LOCAL | | 4 | | | <u>.</u> . | | | |
| | BOARD BATH & BODY | | | | | . 4 | | | |
| | WORKS | | 2 | | | | | | |
| | BIG BARNEY AUTO WASH | | | 2 | ! | 4 . | | | |
| | BISMARK | | | 2 | | | | | |
| | BOWLING GREEN STATE | 2 | | | | | | | |
| | BUCKEYE JOINT VOCATI | | | | | | | | 2 |
| | CATHOLIC CLUB | 4 | | | | 1 | | | |
| | CHANNEL GROVE FISH N | 2 | 4 | | | | | | |
| | CHARMING SHOPPES OF | _ | 2 | 2 | | 4 | | | · |
| | CHI CHIS | | 4 | 4 | Ì | | | | |
| | CINCINNATI CITY BOAR | | 2 | | | | | | |
| | CLEARVIEW LOCAL BOAR | | | | | | | | |
| | CLINTON HEIGHTS | | | | | 2 | | | <u> </u> |
| | COLORFAST | | | | | . 2 | 2 | 2 | 2 |
| | CONCEPT REHAB | | | | | 3 | | | |
| | CUSTOM HEATING & AIR | | 4 | | | | | | |
| | DIOCESE OF TOLEDO | | 4 | | | - | | | |
| | DUBLIN LOCAL | | | | | | | 3 | 3 |
| | BOARD O EASTWOOD LOCAL | | | | | 1 1 | 1 | 1 | 1 |
| | BOARD EAT N PARK | | | 2 | | 4 . | <u> </u> | | |
| | LATINPARK | | | | | | | | |

| RESTAURAN | . | 4 | | | | | | |
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| EDGEWOOD CITY | | | | | | | | |
| BOARD | 2 | | | | | | | |
| ELDER BEERMAN | 2 | | | | | | | |
| ELYRIA CITY BOARD | | | | | | | | |
| FOSTORIA | - | | | | | 4 | | |
| COUNTRY CLU | | 4 | 2 | | | | | |
| GMRI | | 4 | | | | | | |
| GROUND ROUND | | | | | | | | |
| MAUMEE | - | | 4 | | | | | |
| HIGBEE | | | | | | | | |
| DEPARTMENT ST | - | | | 2 | | | | |
| HURON CITY BOARD OF | | | | | | 2 | | |
| IHOP STORE 5441 | - | 2 | 2 | 2 | 2 | | 2 | 2 |
| IMPERIAL | | | | | | | | |
| PLACEMENT S | - | | | 4 | 2 | | | |
| INDIAN VALLEY | | | | | | | | |
| LOCAL | | | | | | | 4 | |
| INN AT OHIO NORTHERN | | | | | | | | |
| INSIDE ANGLES | 6 | | | | | | | 2 |
| JOSEPH BETH | 0 | | | | | | | |
| BOOKSELL | | | | | 2 | | | |
| KEYSTONE LOCAL | | | | | | | | |
| BOARD | | | | | 2 | | | |
| KIDZ WATCH | - | | 2 | | | | | |
| KIDZ WATCH LTD | | | 2 | | | | | |
| KIPS SOUTH KOHLS | | | | 2 | | | | |
| DEPARTMENT STO | | | 2 | | | | | |
| LEBANON CITY | | | | | | | | |
| BOARD O | - | 4 | | | | | | |
| LIFECARE | | | | | | | | |
| AMBULANCE LITTLE TONYS | - | | | 2 | | | | |
| PIZZERI | | | | | 2 | | | |
| MAC STEEL | - | | | | | | | |
| TRAILER LT | 6 | | | | | | | |
| MANIFOLD | | | | | | | | |
| SERVICES | | | | | 4 | | | |
| MARBURN ACADEMY | | | | _ | | | | |
| MARYSVILLE | | 4 | | 2 | | | | |
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| EXEMPTED | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
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| MASJID SAAD FOUNDATI | 4 | | | | | | | |
| MAUMEE CITY BOARD OF | | 6 | | | | | | |
| MAYFIELD CITY BOARD | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| MIDLAND TITLE SECURI | 2 | 4 | 2 | 2 | | 4 | | |
| MIDVIEW LOCAL BOARD | | 2 | 2 | 4 | | 4 | | |
| MILFORD EXEMPTED VIL | | | | 2 | 2 | 2 | 2 | 2 |
| MINI UNIVERSITY | | | | | 2 | | | |
| MOLTEN NORTH AMERICA | 2 | | | | | | | |
| MOVIE GALLERY SERVIC | | | 2 | 4 | | | | |
| NAPOLEON CITY BOARD | 2 | • | | | • | | • | |
| NORTH BALTIMORE LOCA | 2 | | | | | | | |
| NORTHWEST LOCAL BOAR | | 4 | | | | | | |
| OLD FORT BANKING CO | 2 | | | | | | | |
| OTSEGO LOCAL BOARD O | | | | 4 | | | | |
| PRIME TIME CAFE & BA | | | | | | 4 | | |
| PRINCETON CITY BOARD | | | 2 | 4 | | | | |
| QUAERTERS BAR & GRIL | 4 | | | | | | | |
| RAISAN RACK | 2 | | | | | | | |
| REINOS PIZZA PASTA | 4 | | | | | | | - |
| RENHILL GROUP | | 4 | | | | | | |
| RIVERDALE LOCAL BOAR | | 2 | 2 | 4 | | | | |
| SAINT BERNARD ELMWOO | | 2 | 4 | | | | | |
| SAINT URSULA ACADEMY | | 3 | 3 | 6 | | | | |
| SMART CIRCLE INTL | | | | | | | | 2 |

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| | SOLON CITY BOARD OF | 4 | | | | | | | |
| | SOUTH WESTERN CITY B | | 1 | 2 | | | | · | |
| | SPHERION OF LIMA | | | | | | <u> </u> | . 2 | |
| | ST URSULA ACADEMY | 3 | | | | • | | 2 | |
| | STARBUCKS COFFEE CO | | 4 | | | | | | |
| | STEAK N SHAKE | | 4 | | | | | | |
| | TIFFIN CITY BOARD OF | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | TIMOTHY P SULKEN | | 4 | | | | _ | | |
| | TOLEDO PUBLIC SCHOOL | | 4 | 4 | 6 | 2 | 2 | 2 | 2 |
| | TRIWAY LOCAL BOARD O | · | · | | | _ | 4 | _ | _ |
| | UNITED RETAIL | 2 | | | | | 7 | | · |
| | VICTORIAS SECRET STO | _ | 4 | | | 2 | · | | |
| | VICTORY FITNESS CENT | | | - | 4 | _ | | | |
| | VILLAGE OF GATES MIL | | | | | 4 | | | |
| | WEST HOLMES LOCAL BO | | | | | 4 | | | |
| | WESTERN RESERVE LOCA | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | WINTON WOODS CITY SC | 4 | | | | | | | |
| | WOOD COUNTY BOARD OF | | 4 | 2 | | | | | |
| | WOOD LANE RESIDENTIA | | | | 4 | | | | |
| | Y M C A DAYTON | 4 | | | | | | | |
| | YMCAGREATER TOLE | 2 | | | | | | | |
| 31473 Integ Soc | A ZG | 2 | | | | | | | |
| St | ACT | 4 | | 1 | | 8 | | | |
| | AL MAR LANES | 9 | | | | | | | |
| | AMERICAN HOOD CLEANI | 2 | | | | | | | |
| | AMOCO PRODUCTION | 2 | | | | | | | |
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| SERVICE | | | 6 | | | | | |
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| ANDERSONS | 2 | 2 | 2 | 2 | 2 | 2 | 4 | |
| ANTHONY WAYNE LOCAL | 3 | L | | | L | | | |
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| ARSHOT INVESTMENT CO | 6 | | | | | | | |
| AURORA CITY | | | 2 | 2 | 2 | 2 | 2 | 2 |
| BOARD OF BANFAX | . 3 | 2 | 2 | 4 | | 4 | | |
| BASSETTS IGA | | | | | 4 | | | |
| BELLEFUE CITY BOARD | 4 | 4 | | | | | | |
| BENTON CARROLL SALEM | | 4 | | | | | | |
| BEREA CITY BOARD OF | 1 | | 2 | | | | | |
| BIG BARNEY AUTO WASH | 4 | | | | | | | |
| BIG WALNUT LOCAL BOA | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| BMG VENTURES | | | 4 | | | | | |
| BOARD OF PARK COMMIS | | | | | | | | 2 |
| BOWLING GREEN CITY B | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| BOWLING GREEN STATE | 1 | 11 | 5 | 6 | 3 | | | |
| BP PRODUCTS NORTH AM | 1 | | | | | | | |
| BRUNS BUILDING DEVEL | | 4 | | | | - | - | |
| CARTER JONES LUMBER | 6 | - | - | | | - | - | |
| CASSANOS | | | 1 | | | | | |
| CELINA CITY BOARD OF | | 4 | | | | | | |
| CINTAS | 4 | | | | | | | |
| CITY OF BOWLING GREE | 10 | | | | | | | |
| CITY OF CELINA | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| CLEAR FORK VALLEY LO | | 4 | | | | | | |
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| CONNECTING POINT | | 4 | | | | | | |
| COVINGTON EXEMPTED V | | | | | | | | 1 |
| CRESTVIEW LOCAL BOAR | | | • | ٠ | | • | | , |
| CUYAHOGA VALLEY JOIN | | | | | | | 3 | |
| DAVIS JUNIOR | | 4 | | | | | | |
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| HEIDELBERG DI DELAWARE CITY | | 6 | | | | | | |
| BOARD DIOCESE OF | 2 | | | | | | | |
| TOLEDO DUBLIN LOCAL | 4 | | | | | | | |
| BOARD O | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| EASTWOOD LOCAL BOARD | | 4 | 2 | | | | | |
| EDUCATIONAL SERVICE | | | | | | 4 | | |
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| ERIE COUNTY AUDITOR | | 2 | 2 | 2 | 2 | 2 | 4 | |
| EXPRESS | | | | 3 | | | | 1 |
| FAIRVIEW PARK CITY B | | | | | | | 2 | 2 |
| FAMILY LEARNING CENT | 2 | | | | | | | |
| FIRSTENERGY SERVICE | | - | | | | - | 2 | 2 |
| FLANNAGANS | | 4 | | | | | | |
| FREMONT CITY BOARD O | 4 | | | | | | | |
| FT RECOVERY LOCAL SC | | 4 | | | _ | _ | _ | |
| GENOA AREA LOCAL BOA | | 4 | | · | · | · | · | |
| GILFETHER & ASSOCIAT | 4 | -7 | • | · | | • | | |
| HARBOR BEHAVIORAL HE | - T | | | | | | 2 | 2 |
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| HENRY COUNTY AUDITOR | | | | | | | | |
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| HOLLAND GROUP | 2 | 4 | | | | | | |
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| HOME CITY ICE CO | 2 | | | | | | | |
| NATIONAL | 4 | | | | | | | |
| INDIAN HILL EXEMPTED | | • | | | | | 3 | 4 |
| INITIAL TRANSFER FT | | 4 | | | | | | |
| ITS TECHNOLOGIES | | | | | | | | 2 |
| JACKSON LOCAL SCHOOL | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| JOSHEN PAPER & PACKA | | | | 2 | 2 | 4 | | |
| KAMAKAZIS | 3 | | | | | | | |
| KELLY SERVICES | 4 | | | | | | | |
| KMART CORP | 2 | | | | | | | |
| KNICKERBOCKER BUILDI | | 6 | | | | | | |
| LAKOTA LOCAL BOARD O | | 6 | | | | | | |
| LIBERTY CENTER LOCAL | 2 | 4 | 2 | 2 | 2 | 2 | | 2 |
| LORAIN CITY BOARD OF | 2 | 2 | 2 | 2 | 2 | 4 | | |
| LORAIN COUNTY COMMUN | | | | 2 | 2 | 4 | | |
| LS TOLEDO | | 2 | 2 | 2 | 4 | | | |
| LUCAS LOCAL BOARD OF | | | | 4 | | | | |
| MANPOWER OF DAYTON | _ | 4 | _ | _ | | _ | | |
| MARC GLASSMAN | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MARGARETTA LOCAL BOA | | 4 | | | | | | |
| MARION LOCAL BOARD O | | 4 | | | | • | • | |
| MASON LOCAL BOARD OF | | 2 | 2 | 2 | 4 | | | |
| MERCER COUNTY AUDITO | 6 | 2 | 2 | 2 | 4 | | | |
| MERCY HEALTH PARTNER | 2 | · | | | · | | | |
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| MARATHON TIR | | | 2 | | | | | |
| MOLTEN NORTH AMERICA | | | | | | | | |
| NAPOLEON CITY | 2 | | | | | | | |
| BOARD | 3 | | | | | | | |
| NFM WELDING ENGINEER | 1 | | | | | | | |
| NORDONIA HILLS CITY | • | 4 | | | | | | |
| NORTH BALTIMORE LOCA | 2 | | | • | | | • | |
| NORTH COAST ENDODONT | 2 | | | | | | | |
| NORTHWEST LOCAL BOAR | | 1 | 1 | 1 | 1 | 1 | 2 | |
| NORTHWEST OHIO EDUCA | 2 | | | | | | | |
| OAKWOOD CITY BOARD O | | 3 | 3 | 3 | 3 | 6 | | |
| OBERLIN CITY BOARD O | | 4 | | | | | | |
| OHIO WESLEYAN UNIVER | 2 | 4 | 2 | 2 | | 4 | | 2 |
| OLENTANGY LOCAL BOAR | | | | | | 2 | 2 | 2 |
| OTTAWA COUNTY AUDITO | 2 | 4 | | | | _ | _ | _ |
| OTTERBEIN COLLEGE | | | | | | | | |
| PARKWAY LOCAL BOARD | - | 2 | 4 | | - | | - | |
| PAULDING COUNTY AUDI | | 7 | | | | 3 | 6 | |
| PAULDING EXEMPT VILL | | 1 | 1 | 1 | 2 | | | |
| PENTA COUNTY JOINT V | | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| PERRY PARTNERS | 2 | 4 | | | | | | |
| PORT CLINTON EXEMPTE | 4 | | | | | | | |
| PRODUCT DEVELOPMENT | 2 | | · | · | · | | · | |
| R S HANLINE & CO | 8 | | | | | | | |
| RUSSIA LOCAL | | | | | | | | |
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| BOARD O | | | l . | | | | 1 | 1 |
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| CONSTRUCTION SAINT JOHNS HIGH | 2 | 4 | | | | | | |
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| ACADEMY | | 1 | 1 | 1 | 2 | | | |
| SANDUSKY COUNTY AUDI | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| SECOND NATIONAL | | | | | | | | |
| BANK SHEFFIELD | 2 | | | | | | | |
| SHEFFIELD | | | | | | | 2 | 2 |
| SHELBY CITY BOARD OF | | | _ | | | | | |
| SHELBY | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| COMMUNITY CEN | 4 | 8 | | | | | | |
| SOUTH WESTERN CITY B | | | | | 4 | | | |
| ST URSULA | | | | | | | | |
| ACADEMY STEIN MART | 1 | | | | | | | |
| STRONGSVILLE | | | | | | 2 | | |
| CITY BO | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SYLVANIA CITY BOARD | | 2 | 2 | 4 | | | | |
| TAM OSHANTER | | | | | | | | |
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| TIFFIN CITY BOARD OF | | | | | | | | |
| TIPP CITY | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| EXEMPTED V | | 1 | 1 | 1 | 1 | 2 | | |
| TOLEDO LUCAS COUNTY | | | | 1 | 1 | 1 | 1 | 1 |
| TOLEDO PUBLIC | | | | | | | | |
| SCHOOL UAW GM LEGAL | | | | 3 | 3 | 3 | 3 | 3 |
| SERVICE | 4 | | | | | | | |
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| WASHINGTON | | | | | | 3 | 3 | 3 |
| LOCAL BOA | | | | | | 1 | 1 | 1 |
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| | EXEMPTED VIL | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
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| | WAYNE TRACE LOCAL BO | | | 3 | 3 | 3 | 7 | 1 | 1 |
| | WESTERN BUCKEYE EDUC | | | | 0 | | , | | |
| | WESTERVILLE CITY BOA | | | 3 | | | | | - |
| | WESTERVILLE GOLF | | 4 | | | | | | |
| | WOLLIN PRODUCTS | . 2 | | | . 4 | | | | |
| | WOOD LANE RESIDENTIA | 6 | | | | | | | |
| 31474 Integ | ACT | 3 | | | | | | | |
| Math | B & B GOLF | 2 | | | | | | | |
| | BASS PRO OUTDOOR WOR | | | | | | | 6 | |
| | BKL LEARNING SYSTEMS | | | | 4 | | | | |
| | BOWLING GREEN CITY B | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | BOWLING GREEN STATE | 6 | | | 3 | | 6 | | 3 |
| | BUFFALO WILD WINGS | | | | 4 | | | | |
| | DELAWARE CITY BOARD | | | | | | | 1 | 1 |
| | DESSCO LEARNING | | | | 4 | | | | |
| | EASTWOOD LOCAL BOARD | 3 | | | | | | | |
| | FOSTORIA CITY BOARD | | 3 | 3 | 6 | | 6 | | |
| | FRICKERS BOWLING GRE | 3 | | | | | | | |
| | GROVEPORT MADISON LO | | 4 | | | | | | |
| | HOME DEPOT USA | 8 | | | | | | | |
| | HUNTINGTON NATIONAL | | 2 | 2 | 4 | | | | |
| | INTERACTIVE TELESERV | 3 | | | | | | | |
| | LAKOTA LOCAL BOARD O | - | | · | • | | | 6 | |
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| | MARGARETTA LOCAL BOA | | 3 | 3 | 3 | 3 | 3 | 6 | |
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| | MARYSVILLE | | | | | | | | |
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| | NAPOLEON CITY BOARD | 5 | | | | | | | |
| | NORTH BALTIMORE LOCA | | 3 | 3 | ; | 3 3 | 3 3 | 3 | 3 |
| | NORTHWOOD LOCAL BOAR | | 4 | 4 | | 4 4 | 4 4 | 4 | 4 |
| | OHIO VALLEY BISTROS | 4 | | | | | | | |
| | OREGON CITY BOARD OF | 3 | | | | | | | |
| | PEMBERVILLE IGA | | | | | . 4 | 1 . | | |
| | PERKINS LOCAL BOARD | | | | | | | | 3 |
| | PIKE DELTA YORK LOCA | | 3 | 3 | ; | 3 ; | 3 | 3 | 3 |
| | QUAERTERS BAR & GRIL | 2 | | | | | | | |
| | ROL MFG OF AMERICA | 6 | | | | | | | |
| | ROLL DEVELOPMENT CO | - | | | | | . 2 | | |
| | ROLLS | | | | | | 2 . | | |
| | SYLVAN LEARNING CENT | | | 3 | | | | | |
| | TGIFRIDAYS | 2 | 2 | 4 | | | | | |
| | TAYLOR BROTHERS & AS | - | | | | | . 3 | | |
| | TIFFIN UNIVERSITY | | | | | | | 3 | |
| | UPPER ARLINGTON CITY | | | 2 | | 4 | | | |
| | WENDYS | | 4 | | | | | | |
| | WESTLAKE CITY BOARD | 2 | | | | | | | |
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| 31475 Integ | ADECCO USA | | | | | 1 | | | |
| Scienc | ALEX PRODUCTS | 6 | | | | | | | |
| | BENNETT ENTERPRISES | 2 | 4 | 2 | | | | | |
| | CITY OF NAPOLEON | 2 | | | | | | | |
| | COSHOCTON CITY BOARD | | 2 | 2 | | 4 | | | |
| | FILLING MEMORIAL | | | | | | | | |

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| | FOUR COUNTY | | | | | | | | |
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| | HOLIDAY INNS OF FREM | 6 | | | | | | | |
| | KENTON CITY BOARD OF | | 1 | 1 | 2 | | | | |
| | LS TOLEDO | | | | | 6 | | | |
| | MARYSVILLE EXEMPTED | | | | | 1 | 1 | 1 | 1 |
| | NAPOLEON CITY BOARD | 4 | | | | | | | |
| | OTTAWA GLANDORF LOCA | | 3 | 3 | 6 | | | | |
| | PANERA | | | | 6 | | | | |
| | PATRICK HENRY LOCAL | 3 | | | | | | | |
| | TOLEDO PUBLIC SCHOOL | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | UNIVERSITY OF TOLEDO | | | | | | | | 2 |
| | WAFFLE HOUSE | 2 | | | | | | | |
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| 31544 Mkt Educ | LUC ICE | | | | | | 4 | 4 | 4 |
| | PENTA COUNTY JOINT V | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| | PORT CLINTON EXEMPTE | | | | | | 4 | 4 | 4 |
| | SPEEDWAY SUPERAMERIC | 4 | 8 | | | | | | |
| | SPRINGFIELD LOCAL BO | | | | | | | 4 | 4 |
| | SWANTON LOCAL BOARD | | 4 | • | 8 | | 8 | | 7 |
| | TRI STATE EXPEDITED | 8 | | | | | | | |
| | WASHINGTON LOCAL BOA | | 4 | 4 | 4 | 8 | | | |
| 31550 Mathematics | EASTWOOD LOCAL BOARD | | 2 | 2 | | | | 2 | 2 |
| | MIDVIEW LOCAL BOARD | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | OTSEGO LOCAL BOARD O | 1 | | | | | | | |
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| | WOOD LANE RESIDENTIA | 4 | | | | | | | |
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| 31720 Recreation | AAA NORTHWEST OHIO | | | | | . 2 | 2 | , | 4 |
| | ADECCO USA | | 2 | | | <u> </u> | | | |
| | ALTERRA HEALTHCARE C | 2 | | | | | | | |
| | ANDERSON TOWNSHIP PA | 4 | | | | | | | |
| | AVON LOCAL BOARD OF | | | | | | 2 | : : | 2 |
| | BEHRMANN VAULT CO | | | | | | | | 4 |
| | BELLINIS RESTAURANT | | 4 | | | | | | |
| | BOARDMAN TOWNSHIP PA | | 2 | 2 | l | | | | |
| | BOWLING GREEN KIDS C | 4 | | | | | | | |
| | BOWLING GREEN STATE | 1 | | | | | | | |
| | CENTRAL PARKING SYST | | 4 | | | | | | |
| | CENTRAL TRAVEL & TIC | 6 | | | | | | | |
| | CITY OF WESTERVILLE | 2 | | | | | | | |
| | CLEVELAND CLINIC CHI | 1 | 2 | | | 1 1 | 1 | | 1 1 |
| | CLEVELAND CLINIC HEA | | | | | <u> </u> | | | . 2 |
| | CLEVELAND INDIANS BA | 1 | 2 | | | <u> </u> | | | |
| | COSI OHIO | 6 | | | | | | | |
| | DISCOUNT DRUG MART | 1 | | | | | | | |
| | EDWARD D. JONES & CO | | | | | | 4 | | |
| | ELYRIA CITY BOARD OF | | | | | . 2 | | | |
| | FOREST HILLS LOCAL B | 4 | | | | | | | |
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| | ST CHARLES HOSPITAL | | | | _ | | | 2 | 2 |
| | TOLEDO LUCAS COUNTY | 7 | 2 | 4 | | | | | _ |
| | TRELLEBORG MONARCH | | _ | 4 | | | | | |
| | WAFFLE HOUSE | 2 | | | | | | | |
| | Y M C A GREATER TOLE | 2 | | | | | | | |
| | YOUNG MENS CHRISTIAN | | 2 | 2 | 2 | 2 | | | |
| | YOUNGSTOWN CITY BOAR | | 4 | | | | | | |
| 31836 Sport | 3394 | | | | | | | | 2 |
| Mgmt | ABERCROMBIE & FITCH | 4 | | | | | | | |
| | ABSOLUTE CARE | | | | | ۷ | | | |
| | ABSOLUTE CARE MANAGE | | | | | | . 2 | 2 | 2 |
| | ANALYTICAL PRODUCTS | | | | | | | 3 | |
| | ASC GROUP | 2 | | 2 | | | . 6 | Ì | |
| | AVON LOCAL BOARD OF | | | | | | | | 3 |
| | BAY VILLAGE CITY SCH | | | | | | | | 3 |
| | BEAR CREEK OPERATION | - | 1 | 2 | | | | | |
| | BEZALEEL WELLS CANTO | 1 | | | | | | | |
| | BOWLING GREEN STATE | | | | | 3 | 3 6 | | 3 |
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| CHARTER ONE | | | | | l | | | |
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| CITY OF PARMA HEIGHT | ٠ | | | | | | 6 | |
| CLEAR CHANNEL BROADC | | | | 2 | | | | |
| CLEVELAND BARONS | | 2 | 2 | 4 | | | | |
| CLEVELAND BROWNS FOO | 1 | 1 | 2 | | 2 | | 1 | 1 |
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| COLUMBUS CREW | 2 | 2 | 2 | 4 | | | | |
| COUNTRY CHARM CLEANI | 2 | | | | | | | |
| COVERS UNLIMITED | | | | | | 2 | 2 | 2 |
| CRYSTAL CROSBY | | | | | | | | 2 |
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| DICKS SPORTING GOODS | | | | | | 6 | | |
| DISTINCT DEVELOPMENT | | 1 | 2 | | | | | |
| DOLLAR BANK | | 1 | 2 | | | | | |
| DUNHAMS SPORTING GOO | | | | | | | 2 | 2 |
| EPSG MANAGEMENT SERV | | 4 | | | | | | |
| EPSG PIXPAY SERVICES | 3 | 10 | | | | | | |
| FINDERS RECORDS & TA | 2 | | | | | | | |
| FIRELANDS LOCAL BOAR | | 3 | 3 | 6 | 3 | | | 3 |
| FOOT LOCKER CORPORAT | | | 4 | 2 | 2 | | 2 | 2 |
| FOOT LOCKER RETAIL | | 2 | 4 | | | | | |
| G C SERVICES | | 2 | 4 | | | | | |
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| GEHRING & BURTCHIN C | | | | | | | | |
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| GEP PIXPAY | 1 | | | | | | | |
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| PARTNERS | | | | | | 2 | 2 | 2 |
| HIGHLAND LOCAL BOARD | | | | | | | | |
| HOTEL ON THE | | 2 | 4 | | | | | |
| PARK | 6 | | | | | | | |
| HOUSEHOLD PAYROLL SE | | | | | | | | |
| HUNTINGTON | | | | 1 | 2 | | | |
| LEARNING | | | | | | | 4 | |
| IMIMARK | 4 | | | | | | | |
| J & J LAWNCARE & SER | | | | 2 | | | | |
| JOHN F ARGIE & | | | | | | | | |
| ASSOC | 6 | | | | | | | |
| JSS STEEL CO KEYBANK | | | | | 4 | | | |
| NATIONAL ASS | | | | | | | | 2 |
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| BOARD KINGSTON | | | | | | | | 3 |
| KINGSTON CARE | | | 1 | 1 | 2 | | | |
| CENTER | | | | | | 4 | | |
| LABORATORY QUALITY M | | | | | | | | |
| LAKE COUNTY | | | | | | | 3 | |
| ECONOMIC | | 2 | 2 | 4 | | | | |
| MAPCARET P | | | | 2 | | | | |
| MARGARET R RICHARDS | | 6 | | | | | | |
| MARION GENERAL | | | | | | | | |
| HOSPI | 2 | 4 | | | | | | |
| MAXIM HEALTHCARE SER | | 4 | | | | | | |
| MCGRAW HILL | | | | | | | | 2 |
| MEIJER STORES | | | | | | | | |
| LIMITE METZGER POPCORN | 2 | 2 | 2 | 2 | 2 | 4 | | |
| MEYER | 6 | | | | | | | |
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| DISTRIBUTING C | | | | 4 | | | | |
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| MIAMI VALLEY HOSPITA | | | | | | | | |
| MID - AMERICAN | | | | | 4 | | | |
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| MID OHIO EDUCATIONAL | | 4 | | | | | | |
| MOUNT CARMEL HEALTH | | - | | | | | | |
| NEWARK ICE | 2 | | | | | | 4 | 2 |
| ARENA | | | | | 4 | | | |
| NORTH COAST PROFESSI | | 2 | 4 | - | | | | - |
| OS RESTAURANT SERVIC | | 4 | | | | | | |
| OTSEGO LOCAL BOARD O | - | | | | | · | · | |
| PARTY ANIMAL | 2 | | | | | | | |
| PISANELLOS PIZZA | | | | 1 | 1 | 1 | 1 | 1 |
| PITNEY BOWES | | | | | 2 | 6 | . 2 | |
| PLAY IT AGAIN SPORTS | - | 2 | 4 | | | | 2 | |
| POINT | | | 4 | | | | | |
| PRACTICE TEE PERRY F | 2 | | | | | | | |
| PREFERRED MORTGAGE C | L | 4 | · | | | | • | · |
| PRO LAWN | 4 | 7 | | | | | | |
| PROHAB PHYSICAL THER | | | | | | · | | 1 |
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| ROMAN CATHOLIC DIOCE | · | | · | ' | - | ' | ' | 2 |
| S T INTL | | | 1 | 1 | 1 | 1 | 1 | 1 |
| SANFORD INTL | 1 | 1 | 2 | | | | | |
| SCHWANS HOME SERVICE | | 4 | _ | · | | · | | |
| SEARS ROEBUCK & | | 4 | | | | | - | |
| SELECT SPECIALTY HOS | 2 | . 4 | | | | - | - | |
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| | STATE INDUSTRIAL PRO | | | | | . (| 3 6 | | - |
| | TARGET CORP | 1 | | | | | | | |
| | TENABLE SECURITY | | 4 | | | | <u>. </u> | | <u> </u> |
| | THE LIMITED STORES | | | 4 | | | | | |
| | TOLEDO MUD HENS BASE | 5 | 1 | 1 | | 1 - | 1 1 | 1 | 1 |
| | TPC AT RIVERS BEND | | 2 | | | | | | |
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| | UNIVERSITY SCHOOL | | 2 | 2 | : | 2 2 | 2 2 | 4 | |
| | WAL-MART ASSOCIATES | 3 | 8 | 2 | : | 2 2 | 2 2 | 4 | - |
| | WELLS FARGO BANK NA | | | | | | | 2 | |
| | WELLS FARGO FINANCIA | | 2 | 2 | | 2 2 | 2 2 | 4 | |
| | WESTLAKE CITY BOARD | | | | | | | | 3 |
| | WOOD LANE RESIDENTIA | 2 | | 2 | | 4 | | | |
| | XAVIER UNIVERSITY | | 4 | | | | 1 . | | |
| | Z PROMOTIONS | | | | | | . 1 | 1 | 1 |
| 31840 Social Studi | BEREA CITY BOARD OF | | 2 | 2 | | 2 2 | 2 2 | 2 | 2 |
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| | RICHARDS | | | | 2 | | - | | |
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| | MEIJER STORES LIMITE | 2 | 2 | 2 | 4 | | | | |
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| | NORTH FORK LOCAL BOA | | 1 | 1 | 1 | 1 | 2 | | |
| | TOLEDO PUBLIC SCHOOL | | 2 | 2 | 4 | | | | |
| | VIRTUAL SCHOOLHOUSE | | | | | | | | 2 |
| | WAGNER INDUSTRIAL EL | | | | | | | 2 | |
| 31850 Spanish | BATH & BODY WORKS | 6 | | | | | | | |
| | BAY VILLAGE CITY SCH | | - | | | 4 | | | |
| | CHI CHIS | 2 | | | | | | | |
| | E & J GALLO WINERY | | | | | | | | 2 |
| | HASCO INTL | 2 | 4 | | | | | | |
| | HYDE PARK RESTAURANT | | | | 2 | 4 | | | |
| | LAKOTA LOCAL SCHOOL | 2 | | 2 | 2 | 2 | 2 | 2 | 2 |
| | LEE LUTZ SONS | | | | 4 | | | | |
| | MALLORCA RESTAURANT | 2 | | | | | | | |
| | NOTRE DAME ACADEMY | | | 4 | | | | | |
| | RED ROBIN BURGER & S | | | 2 | | | | | |
| | ROCKPORT MEDICAL CEN | • | | | | 4 | | | |
| | SUPERIOR BEVERAGE | | | | | 2 | 2 | 4 | |
| | VIVA BARCELONA | 2 | | | | | | | |
| 31855 Special | AMERIDIAL | | | 4 | | | | | |
| Educ | ANTWERP LOCAL BOARD | 6 | | | | | | | |
| | AURORA ACADEMY COMMU | | 2 | 4 | | | | | |
| | BOB NAN VENTURES | | 1 | 2 | | | | | |
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| BRECKSVILLE BROADVIE | | 2 | 2 | 4 | | | | |
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| BROOKLYN CITY | | | | 7 | | | | · |
| BOARD | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
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| CINCINNATI CATHOLIC | 1 | | | | | | | |
| DIOCESE OF TOLEDO | | 3 | | | | | | |
| EDUCATIONAL SERVICE | | | | 2 | 2 | 2 | 4 | |
| ELYRIA CITY BOARD OF | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| FAIRVIEW PARK CITY B | | 2 | 4 | | | | | |
| FIRST ENERY NUCLEAR | 2 | - | | | - | | - | |
| FRICKERS FINDLAY | 2 | | | | | | | |
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| GREAT OAKS CORP | | | | | | | | 1 |
| GREAT OAKS INSTITUTE | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| GREEK MART | 1 | | | | | | | |
| GYMBOREE OPERATIONS | · | | | | | 1 | | |
| HILLIARD CITY BOARD | | 4 | | | | _ | | |
| INDEPENDENCE OF PORT | | | | | | | | 2 |
| KAMAKAZIS | 3 | 3 | 3 | 3 | 6 | | | |
| LAKE ERIE JUNIOR NAT | | | 2 | | | | | |
| LAKEWOOD CITY BOARD | | 4 | 2 | | | | | |
| LEO YASSENOFF JEWISH | 4 | | | | | | | |
| LEONA OHIO EMPLOYMEN | | | | | | | | 2 |
| LUCAS COUNTY BOARD O | | 8 | | | | | | |
| MENTOR EXEMPTED VILL | | 2 | 4 | | | | | |
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| | PAK A SAK CONVENIENC | | | | | | | | 2 |
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| | RENHILL GROUP | - | 4 | . 6 | | | | | |
| | RISER FOODS CO | . 2 | | U | | | | | |
| | SPEC-TEMP | 3 | 3 | 3 | 3 | 6 | | | |
| | SPHERION ATLANTIC EN | 3 | | | | | | | |
| | SPRINGFIELD LOCAL BO | 3 | | | | | | | |
| | STONE RIDGE GOLF | - | 3 | 3 | 3 | | | 3 | 3 |
| | SUMMIT COUNTY | | | 3 | 6 | 3 | | | |
| | SUMMIT COUNTY | | | | 2 | | | | |
| | FISCAL SUNSHINE INC OF | | | | - | 2 | 2 | 2 | 2 |
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| | TOLEDO PUBLIC SCHOOL | | | | 2 | 2 | 2 | 2 | 2 |
| | ULTRASONIC CLEANING | | | | 2 | | | | |
| | VICTORIAS SECRET STO | 9 | | | | | | | |
| | WASHINGTON LOCAL BOA | | | | 5 | 5 | 5 | 7 | 3 |
| | WAYNE TRACE LOCAL BO | 3 | | 3 | 6 | | | | |
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| | WESTSHORE MONTESSORI | • | 3 | 3 | 3 | 3 | 0 | · | |
| | WINGS BAR GRILL | | 4 | | | | | | |
| | WIRELESS RETAIL | 2 | | | | | | | |
| | WOOD LANE RESIDENTIA | 3 | | | | | | | |
| 32500 Jazz Studies | KERMITS | 2 | | | | | | | |
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| 32591 Music Educat | ABERCROMBIE FITCH ST | | - | | | | 2 | | |
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| | ADECCO NORTH AMERICA | 4 | | | | | | | |
| | ANTHONY WAYNE LOCAL | | 6 | 1 | | | | | |
| | APPLEBEES NEIGHBORHO | | 4 | | | | | | |
| | BEREA CITY BOARD OF | | | | | | | | 1 |
| | BERKSHIRE LOCAL BOAR | | 1 | 1 | : | 2 . | | | |
| | BOB EVANS FARMS | 4 | - | | | | | | |
| | BOWLING GREEN STATE | | | | | . 2 | 4 | | |
| | CENTERBURG LOCAL BOA | | | 4 | | | | | |
| | CENTERVILLE CITY BOA | | 4 | | | | | | |
| | CHUDS | | 4 | | | | | | |
| | CINCINNATI CATHOLIC | | 1 | 1 | | 1 1 | 1 | 1 | 1 |
| | DAYTON PHILHARMONIC | | 4 | | | | | | |
| | DIOCESE OF TOLEDO | 3 | 3 | 3 | ; | 3 3 | 3 | 3 | 3 |
| | EDDIE BAUER | | | 3 | | | | | |
| | ELIDA LOCAL BOARD OF | | | 2 | | | | | |
| | GEAUGA LAKE PARK | 2 | | | | | | | |
| | GLASSMEN JR DRUM & B | 4 | | | | | | | |
| | GRAETERS ICE CREAM | 2 | | | | | | | |
| | HAMILTON CITY BOARD | | | | | 1 1 | 1 | 1 | 1 |
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| | HOME CITY ICE CO | 2 | | | | | | | |
| | INDEPENDENCE LOCAL B | | | | : | 2 2 | 2 | 2 | 2 |
| | J C PENNEY CO | 1 | | | | | | | |
| | JNT FOOD SERVICE COR | 6 | | | | | | | |

| JOHNSTOWN MONROE LOC KETTERING CITY BOARD LICKING COUNTY FAMIL LICKING HEIGHTS LOCA MG A MADISON PLAINS LOCAL MANSFIELD CITY | |
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| MARGARETTA LOCAL BOA . 2 2 2 2 4 . | |
| MASSILLON CITY BOARD | 1 |
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| MAYSVILLE LOCAL BOAR 4 | |
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| NEWARK CITY BOARD OF 2 2 2 2 4 | |
| NORTH ROYALTON 2 2 2 2 2 2 2 | 2 |
| PATRICK HENRY LOCAL 3 3 3 | 3 |
| PAULDING EXEMPT VILL 2 2 2 4 | |
| PEPPERIDGE FARM 6 | |
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| | THOMPSON & THOMPSON | | | | | | | | |
| | TIFFIN CITY BOARD | 2 | | | | | | | |
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| | TIGER TECH OF CHARDO | 2 | | | | | | | |
| | VALLEY VIEW LOCAL BO | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | VANDALIA BUTLER CITY | | 1 | 2 | | | | | |
| | WASHINGTON LOCAL BOA | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | WEST CARROLLTON CITY | | 4 | | | | | | |
| 32592 Mus Performa | ANTHONY WAYNE LOCAL | 2 | | | | | | | |
| | APPLEBEES NEIGHBORHO | 2 | | | | | | | |
| | BARNES & NOBLE BOOKS | | | | 4 | 2 | 4 | | |
| | BATH & BODY WORKS | | 2 | 4 | | | | | |
| | BOWLING GREEN STATE | 2 | | | | | | | |
| | BRIDGEWATER BANQUET | | | | | | | 2 | 2 |
| | BUCKEYE VALLEY LOCAL | | | | | | | | 2 |
| | CELLCO PARTNERSHIP | | 2 | 4 | | | | | |
| | CHASE HOME FINANCE | | | | | 2 | 2 | 2 | 2 |
| | CHRIST HOSPITAL | | | | | | 2 | 2 | 2 |
| | CINCINNATI SYMPHONY | 2 | 2 | 4 | | | - | | |
| | DAWSON PERSONNEL | 4 | | 2 | 2 | | | | |
| | DAYTON CITY BOARD OF | | 4 | | | | | | |
| | DELAWARE CITY BOARD | | | | | | | | 2 |
| | DILLARDS | | | | | 2 | 4 | | |
| | EFFICIENT & RELIABLE | | | 4 | | | | | |
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| | ELMWOOD LOCAL BOARD | - | 4 | | | | | | |
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| ı | ENVIROCARE LAWN | | | | | | | | |
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| | DEPARTMENT ST | | | | | | 2 | 4 | |
| Ī | HILLIARD CITY | | | | | | | | |
| | BOARD | | | | | | | | 2 |
| | KAUFMANS TAVERN | 2 | | | | | | | |
| Ī | LION DRY GOODS | | | | | | | | |
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| ſ | MARION CITY | | | | | | | | |
| L | BOARD OF | | | | | | | | 2 |
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| ſ | MR SPOTS | 2 | | | | | | | |
| | MYLES PIZZA PUB & | | | | | | | | |
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| | NORTHWOOD | | | | | | | | |
| - 1 | LOCAL BOAR | | 4 | | | | | | |
| | OLENTANGY LOCAL | | | | | | | | |
| - | BOAR | | | | | | | | 2 |
| - | PANERA BREAD | 4 | | | | | | | |
| | PAPA JOHNS PIZZA | 4 | | | | | | | |
| | PROMO | | 4 | | | | | | |
| L | RENHILL GROUP | | 4 | | | | | | |
| | SELECTEMPS | 4 | | | | | | | |
| | SEQUENT | | | | | 4 | | | |
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| | COMMUNITY C | | 4 | | | | | | |
| | T & R PROPERTIES | | | | | | | | 2 |
| | TURTLE GOLF | | | | | | | | |
| | MANAGEME | | | | | | 2 | 4 | |
| | UPPER ARLINGTON | | | | | | | | |
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| | URBAN ACTIVE | | | | | | | | 2 |
| | VILLAGE OF | | | | | | | | |
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| | WOOD COUNTY | | | | | | | | |
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| | | WOOD COUNTY AIRPORT | 6 | | | | | | | |
| | 34156 Adv Tech Edu | ANALYSTS INTL BUSINE | | | | 1 | 2 | | | |
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| | OWENS BROCKWAY GLASS | 2 | 2 | 3 | , | 1 1 | 1 | 1 | 1 |
| 34232 Elec & | ANSWER FACTORY | 2 | 4 | | | | | | |
| Comp Te | BEST BUY STORES | | | 4 | | | | | |
| | BUTLER ANIMAL HEALTH | | | | | | | | 2 |
| | CIRCUIT CITY STORES | 1 | 1 | 2 | | | | | |
| | CITY OF ATHENS | - | | | | 1 1 | 1 | 1 | 1 |
| | INDUSTRIAL DIMENSION | | 4 | | | | | | - |
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| | JORDAN TECHNOLOGIES | | | | | . 2 | : . | | |
| | LOWES HOME CENTERS | | 2 | 2 | 2 | 2 2 | 4 | | |
| | MARATHON ASHLAND PET | 1 | | | | | | | |
| | SONOCO PRODUCTS CO | | | | | | 1 | 1 | 1 |
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| 34235 Architect/En | ANDREWS ARCHITECTS | | | | | | | | 2 |
| | ARLISS CORP | 2 | | | | | | | |
| | CAPS | - | | | | . 2 | | | |
| | CULLIGAN OF CLEVELAN | | 2 | 2 | 2 | 2 4 | | | |
| | DILLIN CONSULTING CO | 2 | | | | | | | |
| | EDP CAD SERVICES | | | | | . 4 | | <u>.</u> | |
| | ELDER BEERMAN | 2 | <u> </u> | | | | | <u> </u> | |
| | FEDEX GROUND PACKAGE | 2 | | | | | | | |
| | H W ENTERPRISES | 2 | | | | | | | |
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| | RICHARD L BOWEN & AS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | SHREMSHOCK ARCHITECT | | | | | | 2 | 2 | 2 |
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| 34237 Mec Des | hanic ADVANCED DRAINAGE SY | | 2 | 2 | 4 | | | | |
| | ANDERSONS | 2 | | | | | | | |
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| | AUTOZONERS | | 2 | 4 | | | | | |
| | B & W WELDING | 4 | | | | | | | |
| | COPELAND CORP | 2 | 2 | 2 | 2 | 4 | | | |
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| | EATON HYDRAULICS | | | | | 1 | 1 | 2 | 1 |
| | HENRY FILTERS | 2 | 4 | | | | | | |
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| | HONEYWELL INTL | | | | | | 2 | 2 | |
| | LITTLE APPLE GOLF | | | | | | | | 2 |
| | OAKTREE GOLF CLUB | | | | | | | | 2 |
| 34238 Con & Tec | s Mgt ALBERT M HIGLEY CO | | | | 3 | 6 | | | |
| | BBL CONSTRUCTION SER | 2 | 2 | 2 | 4 | | | | |
| | BENNETT ENTERPRISES | 2 | | | | | | | |
| | CAVANAUGH BUILDING C | | | | 2 | 2 | 2 | 2 | |
| | CENTEX HOMES | 3 | 3 | 3 | 6 | | | | |
| | CHINA EXPRESS | 3 | | | | | | | |
| | CLEVELAND GLASS BLOC | 3 | | | | | | | |
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| COLD HARBOR | | I | | | | 1 1 | | |
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| K HOVNANIAN | | | | | | | | |
| COMPANIE | | | | | 1 | 2 | | |
| KOKOSING CONSTRUCTIO | | | | | | | | |
| KOLP & CO | | · | | 3 | 3 | 6 | 3 | 1 |
| LUNDQUEST | | | | 3 | , | 0 | 3 | 3 |
| CONCRETE | 1 | | | | | | | |
| MAROUS | | | | | | | | |
| BROTHERS CONS MCDONALDS | 3 | 4 | 2 | 3 | 3 | 3 | 4 | 4 |
| DESIGN & B | 2 | | | | | | | |
| MCKNIGHT | | | | | | | | |
| DEVELOPMENT | 6 | | | | | | | |
| MCR SERVICES | | | | 2 | 2 | 2 | 4 | |
| OSBURN MILLWORK OSTER | | | | | | | | 2 |
| CONSTRUCTION | | 1 | 1 | 2 | | | | |
| PLATFORM CEMENT | 2 | 4 | | | | | | |
| RUDOLPH LIBBE | 3 | | | | | | | |
| SCHEETZ BUILDING COR | | _ | | | | | | |
| TC PROFESSIONAL | | 3 | 6 | | | | | |
| SERV | | 2 | 2 | 2 | 4 | 3 | 3 | 3 |
| TOUCHSTONE CPM | | | | 2 | 2 | 2 | 2 | 2 |
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| CONSTRUCTION | | | | | | | | |

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| | | TUTTLE | | | | | | | | |
| | | CONSTRUCTION | 6 | | | | | | | |
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| | 34543 | ESSEF CORP | 1 | 1 | 1 | 1 | 1 | 1 | 2 | |
| | Manufactng | KELLY SERVICES | | 4 | | | | | | |
| | | PENTAIR RESIDENTIAL | | | | | | | | 1 |
| | | PULLMAN CO | 6 | | | | | | | |
| | | TENNECO AUTOMOTIVE O | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | TMD SALES CO | 2 | 2 | 2 | 2 | 2 2 | 2 | 2 | 2 |
| | | VISTEON CORP | | 2 | 2 | 2 | 2 2 | 2 | 2 | 2 |
| | 34890 VCT | 2 SCALE | 2 | | | | | | | |
| | | A E SS MFG | 2 | 2 | 2 | 2 | 2 4 | | | |
| | | AARDVARK MEDIA CORP | | | | | | 2 | 2 | 2 |
| | | APPLEBEES | | | | | | | | |
| | | NEIGHBORHO | | | | | | | | 2 |
| | | ARG RESOURCES | | | | | . 2 | | | |
| | | BATH & BODY WORKS BR | | | | | | | 2 | 2 |
| | | BRIGHT NET BRT | | 2 | 4 | | | | | |
| | | BROWN PUBLISHING CO | | 2 | 4 | | | | | |
| | | CHILIS GRILL & BAR | | | | | . 2 | | | |
| | | CINTAS | | | 4 | | | | | |
| | | CLEVELAND CLINIC FOU | | | | | . 4 | | | |
| | | CLINIMETRICS RESEARC | | | | 2 | 2 | | | |
| | | COLORTECH GRAPHICS & | | | 2 | 2 | ļ . | | | |
| | | COM NET | 2 | 4 | | | | | | |
| | | COMMUNITY TELEVISION | | | | | | | | 2 |
| | | CONVERGYS CUSTOMER M | | 8 | | | | | | |
| | | CTI CLINICAL TRIAL S | | 2 | 2 | 4 | ļ . | | | |
| | | CUSTOM PAPER TUBES | | | | | . 2 | 4 | | |
| | | CUYAHOGA COUNTY AUDI | | 4 | | | | | | |
| | | D & D ELECTRIC | 2 | 4 | | | | | | |
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| DAILY DEDODTED | | | | | | | | |
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| DAILY REPORTER | 4 | | | | | | | |
| DETWILLER GOLF COURS | 4 | | | | | | | |
| DISPATCH PRINTING CO | | 0 | 2 | 4 | | | | |
| EAST CLEVELAND CITY | | 2 | 2 | 4 | | | | |
| ELDER BEERMAN | | 4 | | | | | | |
| ELECTRO MEDIA | 4 | | | | | | | |
| F & W PUBLISHING COR | 2 | 2 | 4 | | | | | |
| FACS GROUP | | 1 | 2 | | | | | |
| FAMOUS RECIPE | 4 | - | | | | | | |
| FRIED | 2 | | | | | | | |
| FASTENERS FOR RETAIL | | | | | | 4 | | |
| FIRST NETWORK GROUP | | | | 2 | 4 | | | |
| FOX TELEVISION STATI | | | | | | | 4 | |
| GEE JEFFREY PARTNERS | | | | | | | 4 | |
| GEP PIXPAY SERVICES | | | | | 2 | | | |
| HAFENBRACK GRAPHIC D | | - | | | | | | 1 |
| HERTZFELD | 1 | | | | | | | |
| POULTRY FA | 2 | | | | | | | |
| HICKORY FARMS | 2 | 4 | | | | | | |
| HICKORY FARMS CATALO | 2 | | | | | | | |
| HILLMAN GROUP | 2 | | | | | | | |
| HOLIDAY INN EXPRESS | 2 | | | | | | | |
| ITS TECHNOLOGIES | | | | 2 | | 2 | 4 | |
| J C PENNEY CO | 2 | | | | | | | |
| KAMINSKI MENS BELL A | | | | | | | | |
| KDM SIGNS | 4 | 2 | | 2 | | | | |
| KOHLS | | | | | | | | 1 |
| DEPARTMENT STO LOSS REALTY | | | 4 | | | | | |
| GROUP | 2 | 2 | 4 | | | | | |
| LYON VIDEO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MADISON COUNTY | | | | | | | | |

| HOSPI | | | | | | 4 | | |
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| MAPLE HEIGHTS | | | | | | | | |
| CITY B | 4 | | | | | | | |
| MB NA MARKETING SYST | | | | | | | | |
| MEDPACE | - | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| MIAMI COUNTY | | 4 | | | | | | |
| EDUCATI | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MIDNET MEDIA | | | | | 2 | 2 | 2 | 2 |
| MOVIE GALLERY | | | | | 2 | | | |
| NEW PROGRAM | | | | | | | | |
| PRODUCTI | | | | | | | 1 | |
| NORTH BRANCH NURSERY | | | | | | | | |
| NORTHLICH | 4 | | | | | | | |
| OHIO NORTHERN | | | | | | 2 | 2 | |
| UNIVER | 4 | | | | | | | |
| OHIO STATE | | | | | | | | |
| UNIVERSIT | | | 2 | 4 | | 2 | 6 | 4 |
| OHIOHEALTH CORP | | | | | | 2 | 6 | |
| OWENS TECHNICAL COLL | | | | | | | | |
| PACKARD GRILLE | | 6 | 4 | | | | | |
| PENCILNEWS COM | 2 | 4 | | | | | | |
| PEOPLELINK | 4 | 4 | | | | | | |
| PRIME TIME CAFE & | | | | | | | | |
| ВА | 6 | | | | | | | |
| PRO MEDICA | | | | | | | | |
| HEALTH SY RENHILL GROUP | | | | | 2 | 2 | 2 | 2 |
| RON LEN | | | | 4 | | | | |
| INDUSTRIES | 2 | | | | | | | |
| RUMPF CORP | | 4 | 2 | 2 | | | | |
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| TOLEDO | 4 | | | | | | | |
| RUMPF CORPORATION ME | | | | | | | | |
| SIGN DESIGN & | | 4 | | | | | | |
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| STAFFMARK | | | 2 | | | | | |
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| | TARGETED MARKETING S | | | | | | | | |
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| | THOMAS EDISON | | | 1 | | | | | |
| | CENTER TOLEDO HOSPITAL | | | 2 | <u>.</u> | | <u> </u> | <u>.</u> | |
| | CORP | 1 | | | | 4 | | | |
| | TOSS CO | 2 | | | | | | | |
| | UNITED PARCEL SERVIC | | | | 2 | | | | |
| | UNIVERSAL ELECTRONIC | 2 | | | | | | | |
| | UPSCALE ENTERTAINMEN | | 4 | | | | | | |
| | VANDALIA BUTLER CITY | | 2 | | | | | | |
| | VICTORIAS SECRET STO | | | | | 2 | 2 | 2 | |
| | W J W TV | | | | 2 | 2 | 4 | | |
| | WILLIAMS LEA | | | | | | | | 1 |
| | WILLYS TAVERN & DRIV | | | | | 2 | 4 | | |
| | XSTREAM PONDSCAPES | | | | | 2 | 4 | | |
| 35 BS C & F (Ed) | ABERCROMBIE & FITCH | | 6 | | | | | | |
| | ASSISTANCE DOGS OF A | | | | | 2 | 2 | | |
| | BATH & BODY WORKS | | | 1 | | 8 | 4 | 6 | 2 |
| | BIG BARNEY AUTO WASH | 1 | | | | | | | |
| | BIG BROTHERS BIG SIS | | | | | 4 | 2 | 2 | 2 |
| | BLANCHESTER LOCAL BO | | | | | | | 2 | 2 |
| | BLUE ASH EDUCATIONAL | 1 | | | | | | | |
| | BOWLING GREEN STATE | | | | 3 | | 4 | 2 | |
| | BRIDGEWOOD PRESCHOOL | 6 | | | | | | | |
| | BUCKEYE BOYS RANCH | | | | | | 2 | 2 | 2 |
| | CENTURY HEALTH | | | | | | | | 2 |
| | CHARLIES | | | | | | | 2 | |

| CHILDRENS HOME OF CI | | 1 | 1 | 1 | 2 | 1 | 1 | 1 |
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| CHIPOTLE MEXICAN GRI | | | | | | 4 | 4 | |
| CLINTON COUNTY AUDIT | | | | | | 4 | | |
| CLINTON COUNTY COMMU | 2 | 2 | 2 | 4 | 2 | | | |
| СОННЮ | 6 | | | | | | | |
| COSI OHIO | 2 | | | | | | | |
| CRACKER BARREL OLD C | 2 | 4 | | | | | | |
| CRAWFORD COUNTY AUDI | 2 | 4 | | • | • | • | • | |
| GEAUGA COUNTY AUDITO | | | | 1 | 2 | | | |
| GODFREYS FAMILY REST | 4 | | | | | | | |
| GYMBOREE OPERATIONS | | | | 2 | | | | |
| HARBOR BEHAVIORAL HE | | | | 4 | | | | |
| HOGUE CLEANING & SUP | | 4 | | | | | | |
| HOLGATE LOCAL BOARD | | 4 | | | · | | 4 | |
| HOME INSTEAD SENIOR | | 7 | • | ٠ | | · | 7 | |
| KELLY HOME CARE SERV | | 4 | | | | | | 2 |
| KINDER CARE LEARNING | | 2 | 4 | | | | | |
| LHS FAMILY YOUTH | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| LIBERTY CENTER LOCAL | | ' | ' | ' | ' | ' | 4 | ' |
| LIFESTYLES FOR | | · | | ٠ | · | · | | |
| LUMA ELECTRIC CO | 2 | 2 | 2 | 4 | | | . 4 | |
| MERCY HEALTH PARTNER | 2 | | | 7 | | • | · | |
| NFO RESEARCH | 2 | | | | | | | |
| NORTHWEST OHIO EDUCA | | | | | 6 | | 4 | |
| OPEN ARMS | | | · | · | | | | |

| | SHELTER | - | 2 | 2 | 2 | 4 | | | |
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| | PAGLIAI S PIZZA | 4 | | | | | | | |
| | PIZZA HUT | | 4 | | | | | | |
| | PORTAGE COUNTY AUDIT | | | | | | 1 | 1 | 1 |
| | RAVENWOOD MENTAL HEA | | | 1 | | | | | |
| | RUNNING MAN FITNESS | | | | | ٠ | | 2 | 2 |
| | SHADY BOWL SPEEDWAY | | | | | 2 | | | |
| | SOMETHING SPECIAL LE | | | 4 | 2 | | | | |
| | SPHERION OF LIMA | 9 | | | | | | | |
| | STERLING UNIVERSITY | | | 3 | | | | | |
| | THIRD FEDERAL SAVING | 4 | | | | | | | |
| | TINY TREASURES DAYCA | | 2 | 2 | 4 | | | | |
| | TWINSBURG HEIGHTS CO | | 1 | | | | | • | |
| | WAL-MART ASSOCIATES | | 4 | | | | | • | |
| | WARREN COUNTY BOARD | | | | | | 6 | • | |
| | WAYNE LOCAL BOARD OF | | | | | ٠ | | 3 | 3 |
| | WESTERN RESERVE OUTR | | | 2 | | | | | |
| | WOOD COUNTY AUDITOR | 5 | 4 | 6 | 4 | | | | |
| | WOOD COUNTY BOARD OF | | | | | 3 | | | |
| | WOOD LANE RESIDENTIA | | 3 | 3 | 6 | | | | |
| | WOOD-SANDUSKY- OTTAWA | | 2 | 2 | 2 | 2 | 4 | | |
| | Y M C A DEFINANCE CO | | 4 | | | | | | |
| | YOUNG WOMENS CHRISTI | 6 | | | | | | | |
| | ZIAS OF INTL PARK LL | 4 | | | | | | | |
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| ALEXANDER | | | l | | | | | I |
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| PATTERSON | 2 | 2 | 2 | 4 | 4 | | | |
| ANDERSONS | 2 | | | | | | | |
| ANNE ROGERS | _ | | | | | | | |
| ART INSTITUTES | 2 | 4 | | | | | | |
| INTL | | | | | | 1 | 1 | 1 |
| ASHLEY FURNITURE HOM | | | | | | | | 2 |
| BEN FRANKLIN VARIETY | 4 | | | | | | | |
| BRODAVA SALON | | | | | | | | 2 |
| BUCKEYE SPECIALTY HO | | | | 2 | 2 | 2 | 2 | 2 |
| BUEHRER GROUP ARCHIT | 2 | 2 | 4 | | | | | |
| CLEVELAND CLINIC FOU | | | | 2 | | | | |
| CONTINENTAL OFFICE F | 2 | | | | | | | |
| CONTRACT INTERIORS O | | | | | | 2 | 2 | 2 |
| COUNTERTOPS & CABINE | | | | | | 4 | | |
| CRACKPOTS | | | | 4 | | | | |
| CW ANIMAL HOSPITAL | | 2 | 2 | 4 | | | | |
| DAVIS JUNIOR | | | | | | | | |
| COLLEGE DILLARDS | | | | 1 | 1 | 1 | 1 | 1 |
| DIRECT CABINETRY | | | | | 2 | 4 | | |
| DIRTT | | | | 1 | 2 | | | |
| ENVIRONMENTAL | | | | | | | | 2 |
| DOC OPTICAL | | 2 | 4 | | | | | |
| DREES CO | | 1 | 1 | 1 | 2 | | | |
| DRS DETRICK & DETRIC | | | | | | | | 2 |
| DUROCHER LA-Z- BOY | 2 | 2 | 2 | 2 | 2 | 2 | 4 | |
| EXCEL ACADEMY | | | | | 4 | | 2 | 2 |
| FAIRVIEW GENERAL HOS | | | | 2 | | | | |
| FAIRVIEW HOSPITAL | | | | | 2 | 4 | | |
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| GMRI | 6 | | | | | | | |
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| GRANITE | | | | | | | | |
| TRANSFORMATI | - | | | | | 2 | 2 | 2 |
| GREAT TRADITIONS | | | | | | | | |
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| HAIR UNLIMITED | 2 | | | | | | | |
| HIGBEE DEPARTMENT ST | | | | | | | | |
| HIRAM COLLEGE | | | | | . 2 | 2 | 4 | |
| HOLIDAY PARK | | | | | | | | |
| RECREAT | | | | 2 | | 2 | | |
| HOME DEPOT USA | 2 | 7 | 7 | 7 | 7 | 12 | 2 | 2 |
| INTERIORS BY | | | | | | | | |
| CHRISTI J C PENNEY | | 4 | | 2 | 2 | 4 | | |
| JMTR HOLIDAY | | 4 | | | | | | |
| FITNESS | 1 | | | | | | | |
| KENS FLOWER | | | | | | | | |
| SHOP | 1 | | | | | | | |
| KNAPKE CABINETS | - | | | | | 1 | 1 | 1 |
| KOHLER CO LA Z RECLINER | | | | | | 2 | | |
| SHOPS | 4 | | | | | | | |
| LICKING COUNTY | 4 | | | | | | | |
| BOARD | - | 2 | 4 | | | | | |
| LION DRY GOODS | | | | | | | | |
| CO LOBAIN COUNTY | | | | 2 | | | | |
| LORAIN COUNTY AUDITO | | | | | 2 | 2 | 2 | 2 |
| LORAIN COUNTY | | | | | | | | |
| COMMUN | - | | | | 2 | | | |
| MAUMEE PLUMBING | | | | | | | | |
| SUPP MGM CARPETING & | 2 | 2 | 3 | 6 | | 4 | | |
| INTE | | 4 | | | | | | |
| MICHAELS STORES | | 2 | 2 | 4 | | | | |
| MIDWEST GRANITE | | | | | | | | |
| & ST | | 6 | 4 | | | | | |
| MSS DELAWARE | 1 | | | | | | | |
| NORTH FORK LOCAL BOA | | | | | | | | |
| NORTHEAST | - | | | 4 | | | | |
| MECHANICAL | | 4 | | | | | | |
| NORWALK | | | | | | | | |
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| FURNITURE CO | | | 2 | 4 | | | | |
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| NOVA VISION | 4 | | | | | | | |
| OFFICE FURNITURE | | | | | | | | |
| USA | 2 | | | | | | | |
| OPTIVUE | | 4 | | | | | | |
| PANERA BREAD | 2 | | | | | | | |
| PIZZANELLO'S PIZZA | | | | | | | | |
| | 4 | | | | | | | |
| PIZZANELLOS PIZZA PROCESS | 2 | | | | | | | |
| CREATIVE STU | | | | | 4 | | | |
| RECREATION | | | | | | | | |
| UNLIMITED | 2 | 4 | | | | | | |
| REVE SALON & SPA | | | | | | | | 2 |
| RIDGESTONE BUILDERS | | | | | 4 | | | |
| ROCKFORD HOMES | | 2 | 2 | 2 | 4 | | | |
| RUTTERS TRUE | | | | | | | | |
| CUSTOM | 2 | | | | | | | |
| S & E OPTICAL CORP | | | 2 | | | | | |
| SAMSEN HOME FURNISHI | | | | | | | 2 | 2 |
| SCHOLZ DESIGN | 1 | 1 | 2 | | | | | |
| SEQUENT | | 1 | 2 | | | | | |
| SHERWIN WILLIAMS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SISSONS FLOWERS | ' | ' | ' | ' | ' | ' | | ' |
| GIFT | 2 | | | | | | | |
| STIMMELS MARKET | | | | | | | 6 | |
| TIMAN CUSTOM WINDOW | | 4 | | | | | | |
| TODAYS LIGHTING BY P | | 9 | | | | | | |
| TODD A POMEROY | 6 | 2 | | | | | | |
| TOLEDO I | 2 | | | | | | | |
| UNIVERSITY | | | | | | | | |
| HOSPITALS | | | | | | | 2 | 2 |
| VICTORIA FIRE & | | | | | | | | |
| VILLA INTERIORS | | | | | | | 2 | 2 |
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| WEIGHT WATCHERS | | | | | | | 2 | 2 |
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| | MAIN CONTINUES | | | | 1 | ı | 1 | 1 | |
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| | WILSON TILE & STONE | 2 | | | | | | | |
| | WORKSTYLES | | 2 | 2 | 4 | 1 | | | |
| 66 BS Dietetics | ARHAUS FURNITURE | - | | | 4 | 1 | | | |
| | BEN FRANKLIN VARIETY | 2 | 4 | | | | | | |
| | CHRISTOPHERS | 2 | 2 | 4 | | | | | |
| | CROWN APPRAISAL GROU | _ | 3 | 3 | , | 3 6 | | | |
| | DUNKIN DONUTS | 9 | | | | | | | |
| | F O E BOWLING GREEN | - | 4 | | | | | | |
| | FEDERATED RETAIL HOL | - | | | | . 3 | 3 . | | |
| | H W ENTERPRISES | 3 | | | | | | | |
| | HARBORSIDE NORTH TOL | | 2 | 2 | 4 | 4 | | | |
| | HARBORSIDE SYLVANIA | | | | | . 2 | 2 2 | 2 | 2 |
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| | LADIES WORKOUT EXPRE | | | | | 6 | | | |
| | LAIBE ELECTRIC CO | 1 | 1 | 1 | | 1 1 | 1 | 1 | 1 |
| | LION DRY GOODS CO | 4 | | | | | | | |
| | MONTGOMERY COUNTY AU | 2 | 2 | 2 | 2 | 2 2 | 2 4 | | |
| | NATIONWIDE LIFE INSU | | | | | . 3 | 3 3 | 3 | 3 |
| | NORTHWEST OHIO STAFF | 2 | | | | | | | |
| | PULMONARY MEDICINE O | - | | | | | | | 2 |
| | SKY BANK | 2 | | | | | | | |
| | SKY TECHNOLOGY RESOU | 2 | | | | | | | |
| | SUGARBUSH GOURMET GI | | 6 | | | | | | |
| 69403B Allied HIth | BELLEVUE HOSPITAL | | | | | | | 1 | 1 |
| | PHYSICIAN DIAGNOSTIC | 1 | 1 | 1 | | 1 1 | 2 | | |

| 69404B Health | ABUNDANT LIFE OF | | | | | i | l | | |
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| | ADECCO NORTH AMERICA | • | 4 | | | | | | |
| | ADVANCED THERAPY & R | | 2 | 4 | 2 | | 2 | 2 | 2 |
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| | AMERICAN HEART ASSOC | 2 | 2 | 2 | 2 | 4 | | | |
| | ARBOR REHABILITATION | _ | _ | _ | | 2 | 4 | | 2 |
| | AREA TEMPS | 4 | | 1 | | | | | |
| | ARLINGTON GREENE AGE | | • | | | | | • | |
| | BAGLEY FAMILY CHIROP | 4 | | | | | | | |
| | BANANA REPUBLIC | | | | | <u>.</u> | <u> </u> | · | 2 |
| | BDS MONGOLIAN | | | | | 4 | | | |
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| | BEHAVIORAL CONNECTIO | | | | | 2 | 2 | 2 | 2 |
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| | BEST BUY STORES | 4 | | | | | | | |
| | BIONIX DEVELOPMENT C | • | 2 | 2 | 4 | | | | |
| | BLANCHARD VALLEY HEA | | | | | | | | 2 |
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| | BOB EVANS FARMS | 4 | | | | | | | |
| | BOEHRINGER INGELHEIM | | · | | 2 | 1 | | | |
| | BOWLING GREEN STATE | • | | | | 4 | | | |
| | BRENT A ROTH | | 4 | | | | | | |
| | BRETON BUILDERS CO. | | | | | 2 | 2 | 2 | |
| | BURKAM & ASSOCIATES | 2 | | | · | | • | • | |
| | CALIFORNIA | | | | | | 2 | 2 | |
| | FITNESS C CAREY EXEMPTED | | 2 | 2 | 4 | | | | |
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| CENTRAL OHIO | | 1 | | | ı ı | | | |
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| DIABETE | | 4 | | | | | | |
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| CITY OF | | | | | | | | |
| BEACHWOOD | 2 | 4 | | | | | | |
| CLEVELAND | | | | | | | | |
| CAVALIERS | | | | | | 4 | | |
| CLEVELAND CLINIC FOU | | | | | | | | |
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| COLUMBUS BONE, JOINT | | | | | | | | |
| COMMUNITY ACTION | | | | | | 2 | 2 | 2 |
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| COMMUNITY | | | | | | | | |
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| CUSTOM STAFFING | | | 4 | | | | | |
| DALLAS LAMB | | | | | | | | |
| FOUNDATI | 6 | | | | | | | |
| DELUXE FINANCIAL SER | | | | | | | | |
| DURAMED | 2 | | | | | | | |
| PHARMACEUTIC | | | | | | 2 | 2 | 2 |
| EASY STREET CAFE | | 2 | 4 | | | | | |
| ETHICON | | | | | 4 | | | |
| FAIRVIEW HOSPITAL | | | | | 2 | 4 | | |
| FAYETTE PHYSICAL | | | | | | | | |
| THE | 2 | 4 | | | | | | |
| FEDEX GROUND | | | | | | | | |
| PACKAGE | 2 | | | | | | | |
| FIRST TOLEDO CORP | 0 | , | | | | | | |
| FUTURE HEALTH | 2 | 4 | | | | | | |
| CORP | | | | | | 4 | | |
| GAP | 2 | | | 4 | | | | |
| GATES MCDONALD | | | | | | | | |
| & CO | | | | | | | 2 | 2 |
| GAWEL AUTOMOTIVE | | | | | | | | |
| AUTOMOTIVE | | | | | | 2 | 2 | 2 |
| GORANT CANDIES | 2 | | | | | | | |
| GUMBOS BAYOU | | | | | | | | |

| GRILLE | 2 | . | . | | . | | | . |
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| H B MAGRUDER MEMORIA | 3 | | | | | | | |
| HEALTHSOUTH OF OHIO | | | | 2 | 2 | 4 | | |
| HEARTLAND EMPLOYMENT | 4 | | | | | 4 | | |
| HILLSPRING OF SPRING | | 4 | | | | | | |
| HOSTER BREWING | 2 | | | | | | | |
| JACKSON HEWITT TAX S | | | 4 | | | | | |
| JACOBS INVESTMENTS M | | | 2 | 2 | | | | |
| JOHN HARRIS ASSOCIAT | 2 | | | | | | | |
| KMART CORP | 2 | | | | | | | |
| KOHLS DEPARTMENT STO | | 2 | 2 | 4 | | • | | |
| KROGER CO | 2 | | | | | | | |
| LAKESIDE SUPPLY CO | | | | 1 | 1 | 1 | 1 | 1 |
| LEWIS BOOKKEEPING SE | 2 | 2 | 4 | | | | | |
| MANSFIELD CITY BOARD | | 2 | 2 | 4 | | | | |
| MEDICAL COLLEGE OF O | 2 | 2 | 4 | | | | | |
| MERCY HEALTH PARTNER | | | | 2 | 2 | 2 | 2 | 2 |
| MID OHIO EMERGENCY S | | | | | 2 | 4 | | |
| NEUROSURGICAL NETWOR | 2 | 4 | | | | | | |
| NORTHWOOD LOCAL BOAR | 4 | | | | | | | |
| OHIO ORTHOPEDIC CENT | | | | | | | 2 | 2 |
| OHIO STATE UNIVERSIT | | | | 4 | | 2 | 2 | |
| OHIO TURNPIKE COMMIS | 1 | 1 | 2 | 1 | | | | |
| OHIOHEALTH CORP | | | | | | 2 | 2 | 2 |
| PANERA BREAD | 2 | | | | | | | |
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| PHYSIOTHERAPY ASSOCI | | | | 2 | 2 | 4 | | |
| PHYSIOTHERAPY CORP | | | | | | | 2 | |
| PROGRESSIVE STEP COR | | | | 2 | | 2 | 2 | 2 |
| REED LAWN LANDSCAPIN | 4 | • | | • | • | | • | |
| RICHS DEPARTMENT STO | | 10 | | | | | | |
| RITE AID OF OHIO | | 4 | | | | | | |
| ROXANE LABORATORIES | | 2 | 2 | | | ٠ | | 2 |
| SAGE REHABILITATION | | | | 4 | | | | |
| SAM BS | 2 | | | | | | | |
| SELECT SPECIALTY HOS | | | 2 | 2 | 4 | 2 | 2 | 2 |
| SELECTEMPS | 2 | | | | | | | |
| SHOOTERS ON THE WATE | 4 | | | | | | | |
| SMITHKLINE BEECHAM C | | | | | | 4 | | |
| SOLUTIONS STAFFING | | 4 | | | | | | |
| SOUTH END GRILLE | | 2 | 4 | | | | | |
| ST LUKES HOSPITAL | 2 | 4 | | 2 | 2 | 2 | 4 | 2 |
| ST VINCENT MEDICAL C | 2 | 4 | | | | | | |
| STERLING OF OHIO | | 2 | 2 | 4 | 2 | | | |
| SUNRISE ASSISTED LIV | 2 | | | | | | | |
| SUPPLEMENTAL HEALTH | | | | | | 2 | 2 | 2 |
| THERACARE | | | | 2 | 2 | 2 | 4 | |
| THERAPY PARTNERS | | | | | | | 2 | 2 |
| TOLEDO HOSPITAL CORP | 2 | 4 | | | | | | |
| U S PT THERAPY SERVI | | | | | | | | 2 |
| WESTSHORE PRIMARY CA | | 2 | 4 | 2 | | | | |
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| | WOOD LANE RESIDENTIA | 2 | 2 | 4 | | | | | |
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| 69580B Appl Microbi | BELLEFUE CITY BOARD | 4 | | | | | | | |
| | CLYDE EXEMPTED VILLA | | 4 | | | | | | |
| | DIOCESE OF TOLEDO | | 2 | 4 | | 2 | | | |
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| | NORWALK CITY BOARD O | | 4 | | | | | | |
| | PERKINS LOCAL BOARD | 2 | | | | | | | |
| | THERAPEUTIC MANAGEME | 2 | - | | | | | | |
| | AMEDISYS OHIO | | | | | | | | 2 |
| Ther | ATRIUM MEDICAL CENTE | | | | | | | 2 | 2 |
| | BLOOMFIELD HEALTHCAR | | | | | | | 2 | |
| | CHILDRENS HOSPITAL M | | | 4 | | | | | |
| | COUNTRYSIDE CONTINUI | 2 | 4 | | | | | | |
| | DARRS DAIRY QUEEN | | | | | | 4 | | 2 |
| | DIAMOND RIVER | 2 | | | | | | | |
| | DIOCESE OF TOLEDO | | | | 2 | 2 | 2 | 2 | |
| | EAST POINT PHYSICAL | | | | | | | 2 | 2 |
| | ENDURACARE THERAPY M | | - | | | | 2 | 2 | 2 |
| | EXCEL PHYSICAL THERA | | | | | | 4 | | |
| | FRANKLIN FINANCIAL S | 2 | | | | | | | |
| | GENESIS ELDERCARE RE | | | | | | | 2 | |
| | GRANDVIEW HOSPITAL | | | | | | | 2 | 2 |
| | HEALTHERAPY PARTNERS | | | | | | | 2 | 2 |
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| EMPLOYMENT | 2 | 4 | | | | | 2 | |
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| HENRY COUNTY | | | | | | | | |
| HOSPITA | | | | | | 2 | 2 | 2 |
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| LIMA MEMORIAL HOSPIT | | | | | | | | |
| MARDEN | - | | 2 | 4 | | | | |
| REHABILITATIO | | | | | | 2 | 2 | 2 |
| MEDICAL COLLEGE | | | | | | | | |
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| MIDDLETOWN | 2 | 4 | | | | | | |
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| OHIO SPORTS & | | | | | | | | |
| SPINE | | | | | | 2 | 2 | 2 |
| OPTIMA REHABILITATIO | | | | | | | | |
| PHYSIOTHERAPY | - | | 2 | 2 | 2 | 2 | 2 | 2 |
| ASSOCI | | | | 2 | 4 | | | |
| PPR TRAVEL | | | | | | | 4 | |
| R&F | | | 2 | 2 | 2 | 4 | | |
| REHABWORKS | | | | 4 | | | | |
| S & B | | | | | | | | |
| CONSTRUCTION | 2 | 4 | | | | | | |
| SANDUSKY COUNTY AUDI | | | | | | | | |
| SELECT SPECIALTY | 2 | | | | | | | |
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| SINCLAIR | | | | | | | | |
| COMMUNITY C | | | | | | | | 2 |
| ST JAMES THERAPY CEN | | | | | | | | |
| ST RITAS MEDICAL | | | 2 | 4 | | | | |
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| ST VINCENT | | | | | | | | |
| MEDICAL C | 6 | 10 | 2 | 4 | | | | |
| ST VINCENT MERCY | | | | | | | | |
| SURGERY CENTER | | | | 4 | 2 | 2 | 2 | 2 |
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| THERAPY ALLIANCE | | | | | 2 | 2 | | 2 |
| TOLEDO HOSPITAL | | | | | | | | |
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| | WAYNE HOSPITAL | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
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| | CO | | | | | | | | |
| 73 BS Dietetics | WEE CARE CENTER BALLOONS GALORE | | | | 4 | | | | |
| 73 B3 Dietetics | BALOONS GALORE | - | | | 2 | 2 | 2 | 2 | 2 |
| | COMMUNITY | | | 2 | | <u> </u> | | | |
| | HEALTH PAR | | | | | | | | 2 |
| | ENGLEWOOD MANOR | 4 | | | | | | | |
| | ERIE COUNTY GENERAL | | 2 | 2 | 2 | 4 | | | 2 |
| | EXECUTIVE TEMPORARIE | | | 2 | | | | | |
| | FIRELANDS REGIONAL M | | | | | 2 | | | |
| | KENT STATE UNIVERSIT | | | | | | | | 2 |
| | LONE STAR STEAKHOUSE | 4 | | | | | | | |
| | MIAMI VALLEY HOSPITA | | 4 | | | | | | |
| | MONTGOMERY COUNTY GE | - | 2 | 4 | | | | | |
| | MUNSON MANAGEMENT SE | | | 4 | | | | | |
| | NEMCO FOOD EQUIPMENT | 2 | 4 | - | | | | | |
| | NEW BREMEN LOCAL BOA | 2 | | | | | | | |
| | OHIO STATE UNIVERSIT | | | | | | | 2 | 2 |
| | SEARS ROEBUCK & CO | | | 2 | | | | | |
| | SKY BANK | 2 | | | | | | | |
| | SKY TECHNOLOGY RESOU | 2 | | | | | | | |
| | WOOD LANE RESIDENTIA | 2 | | | | | | | |
| 74 BS En Health | DRS FRYER & GEHRKE D | - | 2 | | | | | | |
| | FREDERICK J GEHRKE J | | | 1 | 2 | | 1 | 1 | 1 |
| | MARIO FAZIOS ITALIAN | 1 | 2 | | | | | | |
| | WICKER CO | | | | | 1 | | | |
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| 75 BS | ALTERRA | | | | | | | | |
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| Gerontolo | HEALHCARE CO | - | 4 | | | | | | |
| | ALTERRA HEALTHCARE C | 8 | | | | | | | |
| | BLAKELEY CARE CENTER | 2 | | | | | | | |
| | BROOKWOOD RETIREMENT | | | 2 | 2 | 2 | . 4 | | |
| | NURSING HOME OPERATO | | 2 | 4 | | | | | |
| | PROVIDER ENTERPRISES | | 4 | | | | | | |
| | THI SERVICES CORP | 6 | | | | | Ι. | | |
| | WOOD COUNTY AUDITOR | | | | 2 | 2 | 2 | 2 | 2 |
| 75609B Long Term Ca | ALTERCARE OF RAVENNA | - | | | 2 | | | | |
| | ALTERCARE OF WADSWOR | | | | | 1 | 1 | 2 | |
| | ALTERRA HEALTHCARE C | 1 | | | | | | | |
| | CEDAR POINT CAUSEWAY | | | 3 | | | | | |
| | CHSIEMP | | | | | | | 4 | |
| | CITYVIEW NURSING | | | | | | | | 1 |
| | HARBORSIDE OF OHIO L | | 2 | 2 | 2 | 4 | | | 2 |
| | HEALTHCARE VENTURES | - | | | | | | | 2 |
| | LIFE CARE CENTERS OF | 2 | | | | | | | |
| | PISANELLOS PIZZA | 3 | 3 | 6 | 3 | | | | |
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| | PROVIDER SERVICES HO | | | | | | | | 1 |
| | SYLVANIA COMMUNITY S | 6 | | | | | | | |
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| | TWILIGHT GARDENS | | | | | | 3 | 3 | 3 |
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| 78 BS Soc Work | ALDI | | | 4 | | | | | |
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| APPLESEED COMMUNITY | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
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| AREA OFFICE ON AGING | | 2 | 2 | 4 | 4 | 4 | 4 | 4 |
| ATLANTIC PROFESSIONA | | 2 | 2 | 4 | 4 | 4 | 4 | 4 |
| AURORA GONZALEZ COMM | | | | 4 | ٠ | ٠ | | |
| BATH & BODY WORKS | 2 | 2 | 4 | - | · | · | • | |
| BELLA STONE | | _ | | | | | 2 | 2 |
| BENNETT ENTERPRISES | 1 | | | | | | | |
| BEVERLY ENTERPRISES | 1 | 1 | 1 | 2 | | | | |
| BIG BARNEY AUTO WASH | 6 | | | | | | | |
| BOB EVANS FARMS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| BOWLING GREEN AMC JE | 4 | | | | | | | |
| CAMS CONSTRUCTION | | 4 | | | • | • | • | |
| CENTURY LABEL & TAG | | | | 4 | 4 | 4 | 4 | 4 |
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| ERIE COUNTY AUDITOR | | | 2 | 2 | 2 | 2 | 2 | 2 |
| FAMILY RESOURCE CENT | | 4 | | | | | | |
| FAMILY SERVICE OF NO | 2 | | | | | | | |
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| FLAT ROCK CARE CENTE | 4 | | | | | | | |
| FLOWER HOSPITAL | | 4 | | | | | | |
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| FREMONT CITY BOARD O | | | | | | 2 | 2 | 2 |
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| FULTON COUNTY AUDITO | | | | | | | | 2 |
| GIVING TREE | 6 | | | | | | | |
| HANCOCK COUNTY AUDIT | | 4 | 8 | | | | | |
| HEARTLAND EMPLOYMENT | | 2 | 4 | 2 | 2 | 2 | 2 | 2 |
| HOLMES COUNTY AUDITO | 1 | | | | | | | |
| HOSPICE OF NORTH | 2 | 2 | 2 | 2 | 2 | 4 | | |
| KOINONIA HOMES | | | 2 | 4 | | | | |
| LUCAS COUNTY AUDITOR | | 1 | 1 | 2 | 2 | 2 | 4 | 4 |
| MACDONALDS RESTAURAN | | | 2 | | | | | |
| MOLTEN NORTH AMERICA | 2 | | | | | | | |
| NEIGHBORHOOD HEALTH | | 4 | | | · | · | | · |
| NEIGHBORHOOD PROPERT | | 2 | 4 | | | | | |
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| OHIO PYTHIAN HOUSE | | | | | 1 | 1 | 1 | 1 |
| OWENS TECHNICAL COLL | | | | | | 2 | 4 | 4 |
| PARTNERS IN COMMUNIT | | 4 | | | | | | |
| PORT LAWRENCE TITLE | 2 | | | | | | | |
| PRODUCT DEVELOPMENT | 4 | | | | | | | |
| PROFESSIONAL SKILLS | | | | 2 | | | | |
| RETAIL GROCERY INVEN | | 4 | | | | | | |
| ROSEMONT CENTER | | | | 1 | 1 | 1 | 1 | 1 |
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| | SENECA COUNTY AUDITO | 2 | | | | | | | |
| | ST RITAS MEDICAL CEN | | 1 | 1 | 1 | 1 | 1 | 1 | |
| | THARALDSON LODGING I | 2 | 4 | | | | | | |
| | TOLEDO HOSPITAL CORP | 4 | | | | | | | |
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| | TWELVE OF OHIO | | 4 | 4 | | | | | |
| | UNISON BEHAVIORAL HE | 6 | 2 | 4 | | | | | |
| | VANCREST LTD | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | VINCE BEACON NETWORK | 5 | 11 | 4 | 4 | | | | |
| | VOLUNTEERS OF AMERIC | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | WAYNE COUNTY AUDITOR | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | WILLIAM S FLOWER OPE | 2 | 2 | 2 | 2 | 2 | 4 | 2 | |
| | WILLIAMS TEMPORARY S | | 4 | | | | | | |
| | WOOD COUNTY AUDITOR | 3 | 2 | 4 | 4 | 4 | 6 | 2 | 2 |
| | WOOD COUNTY CHILDREN | 4 | | | | | | | |
| | WOOD LANE RESIDENTIA | 6 | | | | | | | |
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| | YOUNG MENS CHRISTIAN | 2 | | | 2 | 2 | 2 | 2 | 2 |
| 79 BS Crim Just | ABERCROMBIE FITCH ST | | | | 2 | | | | |
| | ADVANCE STAFFING | 2 | | | | | | | |
| | ALLEN COUNTY AUDITOR | | 1 | 1 | 2 | | 1 | 1 | 1 |
| | ALMAR STAFFING | 4 | | | | | | | |
| | AMERIFLEX GYM & FITN | | 2 | 4 | | | | | |

| ARGENBRIGHT | | | | I | l 1 | | | |
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| SECURITY | 4 | | | | | | | |
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| BURNS INTL SECURITY | | | | | | | | |
| CARDINAL STAFF | 2 | 4 | | | | | | |
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| CATHOLIC | | | | | | | | |
| CHARITIES S | | | | 2 | | | | |
| CITY OF BOWLING GREE | | | | | | | | |
| CITY OF DUBLIN | | | | | | 2 | 2 | 2 |
| CITY OF KENT | - | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| CITY OF STOW | | 2 | | | | | | |
| CLAUS | | | | | | | | |
| TEMPORARIES OF | 4 | | | | | | | |
| COGNISA SECURITY | | 4 | | | | | | |
| COOK PAVING & | | | | | | | | |
| CONSTR COUNTRY CLUB AT | 4 | | | | | | | |
| MUIR | 4 | | | | | | | |
| CRAWFORD | | | | | | | | |
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| DYS CLEVELAND REGION | | | | | | | | |
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| VOCATION | 2 | 2 | 2 | 2 | 2 | 4 | | |
| ELDER BEERMAN ERIE COUNTY | 4 | | | | | | | |
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| ESS DELIVERY | | | | | | | | |
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| FEDEX GROUND PACKAGE | | | | | | | | |
| FINDLAY CITY | | 4 | | | | | | |
| BOARD O | 2 | 4 | | | | | | |
| FIRELANDS | | | | | | | | |
| REGIONAL M | 2 | 2 | 2 | 2 | 2 | 2 | 6 | |
| FRANK & WOOLDRIDGE C | | | | | | | | |
| GARFIELD HEIGHTS | | 2 | 4 | | • | | | |
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| GRANDVIEW HOSPITAL | | | | | | | 2 | 2 |
| HOUSE OF BLUES | | | 2 | | | | | |
| HUNTINGTON NATIONAL | | 4 | | | | | | |
| J C PENNEY | | 2 | 2 | 2 | 2 | 4 | | |
| J C PENNEY CO | 2 | | | | | | | |
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| JONES DAY REAVIS & P | | | 2 | | | | | |
| JPMORGAN CHASE BANK | | | | 2 | 2 | 2 | 2 | 2 |
| KENMORE CONSTRUCTION | | | | | | 4 | | |
| KENS FLOWER SHOP | 4 | | | | | | | |
| KETTERING MEDICAL CE | | | | | 2 | 4 | | 2 |
| KOHART CO | 4 | | | | | - | | |
| KROGER CO | 4 | | | | | | | |
| LIBBEY GLASS | | | | 2 | 2 | 2 | 2 | 2 |
| LUCAS COUNTY AUDITOR | | 4 | 4 | 4 | 4 | 4 | 4 | 6 |
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| MAGNIFICAT HIGH SCHO | | 4 | | | | | | |
| MANLEY DEAS & KOCHLA | | | 2 | 2 | | | | |
| MARION CITY BOARD OF | | | | | | 4 | | |
| MAUMEE BAY BREWING | 2 | | | | | | | |
| MCDONALDS RESTAURANT | | 4 | | | | | | |
| MEIJER STORES LIMITE | 2 | 2 | 4 | | | | | |
| MERCER COUNTY AUDITO | 6 | | | | | | | |
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| | TOLEDO | | l . | | | | 2 2 | . | |
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| | SANDUSKY CITY | | | | | | | | |
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| | SHERWIN WILLIAMS | | | | | | | | |
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| | ST LUKES | | | | | | | | |
| | HOSPITAL | | | | . 2 | 2 4 | 1 . | | |
| | STARMED HEALTH | | | | | | | | |
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| | TENABLE SECURITY | | 2 | 2 | 2 | 1 | | 4 | |
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| | WILLO SECURITY | | | | . 2 | 2 | | | |
| | WOOD COUNTY | | | | | | | | |
| | AUDITOR | 3 | 2 | 2 | 2 2 | 2 2 | 2 4 | <u> </u> | |
| | WOOD COUNTY | | | | | | | | |
| | BOARD OF | | <u> </u> | | | <u> </u> | | <u> </u> | 2 |
| | ZUKERMAN DAIKER CO L | | | | | | | | |
| 84 BS Comm | AEGIS THERAPIES | | | | 4 | 1 | · <u> </u> | | |
| Dis | ALLIANCE REHAB | | <u> </u> | | 2 | 2 3 | 3 3 | 6 | |
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| | REHABILITATION | | | | | | | | , |
| | BATH & BODY | | - | _ | | + | | <u> </u> | 3 |
| | WORKS | | | | | | | | |
| | BELLEFAIRE | - | | | | 1 | 2 | 2 | |
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| | BELTONE HEARING | | | | | | † | - | |
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| BENJAMIN LOGAN LOCAL | | | | 4 | | | | |
| BENTON CARROLL SALEM | | | • | - | · | | | 2 |
| BETTY JANE MEMORIAL | 6 | | | · | · | | | L |
| BLANCHARD VALLEY REG | Ü | | | 3 | 3 | 3 | 3 | 3 |
| BOB EVANS FARMS | | 6 | | | | | | |
| BRECKSVILLE BROADVIE | | | | 3 | | | | |
| BROWNLEE SERVICES | 4 | | | | | | | |
| BUCKEYE VALLEY LOCAL | | | | | | | 4 | |
| CAREY OUT DRIVE THRU | 2 | 2 | 2 | 2 | 2 | 2 | 2 | |
| CHILDRENS HOSPITAL | | | | 2 | 2 | 4 | 4 | |
| CINCINNATI CITY BOAR | | | | 2 | 2 | 4 | | |
| CINCINNATI SPEECH & | | | | | 2 | 4 | | |
| CLERMONT COUNTY EDUC | | | | | | | 2 | 2 |
| CONCEPT REHAB | | | | 4 | | | | |
| COURTYARD CAFE | 3 | 3 | 3 | 6 | | | | |
| CRACKER BARREL OLD C | 6 | | 6 | | | | | |
| DANBURY LOCAL BOARD | | | | | | | | 2 |
| DAVIS DENTAL ASSOCIA | 4 | | | | | | | |
| DELAWARE CITY BOARD | | | | | | | 2 | |
| DONGHIA | | | | | | | 2 | |
| EAR SMART | | 2 | | | | | | |
| EARSMART | | 2 | | | | | | |
| EMPLOYEE MANAGEMENT | 4 | | | | | | | |
| ENCORE REHABILITATIO | | | | | | 2 | | |
| EXPRESS LLC | | 2 | 4 | | | | | |
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| FAIRBANKS LOCAL BOAR | | | | | | | 2 | |
| FAMILY VIDEO MOVIE C | | | | | | | | |
| FIFTH THIRD BANK | | 4 | | | | | | |
| FIVE DAUGHTERS | - | 4 | | | | | | |
| FIVE STAR QUALITY | | | | 3 | | | | |
| CA CA | | | | | | 2 | 2 | 2 |
| FLOWER HOSPITAL | | | | | 2 | 2 | 2 | 2 |
| FREMONT CITY BOARD O | | | | | | | | 2 |
| FRESHWAY MARKET | | 4 | | | | | | |
| FRICKERS PERRYSBURG | 2 | 4 | | | | | | |
| GALVIN ELECTRIC | | 2 | 2 | | | | | |
| GAP | 6 | | | | | | | |
| GENESIS ELDERCARE RE | | | | 4 | | | 4 | |
| H W ENTERPRISES | 2 | | | | | | | |
| HAMILTON CITY BOARD | | | | | | | | |
| HAMMER GRAPHIC | | 4 | | | | | | |
| HARDIN COUNTY | 2 | | | | | | | |
| EDUCAT | | | | | | 2 | 2 | 2 |
| HEARTLAND EMPLOYMENT | | | 2 | 2 | 2 | 2 | 2 | 2 |
| HONDROS COLLEGE | | | | | | | | 2 |
| HUB CITY | | | 2 | 2 | 2 | 2 | 6 | |
| HUDSON LOCAL BOARD O | | | | 3 | | | | |
| HUNTINGTON | - | | | , | | • | | |
| NATIONAL | 2 | 2 | 2 | 4 | 2 | | | |
| INNOVATIVE SUPPORT S | 6 | | | | | | | |
| JEWISH HOSPITAL OF C | | | 4 | | | | | |
| JUSTICE & CO | | | | | | | | 4 |
| K MART CORP | 3 | | | | | | | |
| KINDRED REHAB SERVIC | | | | | | | 3 | 3 |
| KINGSTON CARE | | | | | | | | 3 |
| CENTER | | | | | | | 2 | |
| KMART CORP | 6 | | | | | | | |
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| KOHLS DEPARTMENT STO | 2 | 2 | 4 | | | | | |
| MAD CACTUS | 1 | 1 | 1 | 2 | | | | |
| MARYSVILLE | | | | | | | | |
| EXEMPTED | | | | 4 | | | | 2 |
| MAUMEE VALLEY | | | | | | | | |
| GIRL S | 1 | | | | | | | |
| MAX & ERMAS | 3 | | | | ٠ | ٠ | , | |
| MEDICAL COLLEGE | | | | | | | | |
| OF O | | | 2 | 4 | | | | |
| MEIJER STORES | | | | | | | | |
| LIMITE | 2 | | | | | | | |
| MERCY HEALTH | | | | | | | | |
| PARTNER | | | | | 2 | 2 | 2 | 2 |
| MODEL COMMUNITY | | | | | | | | |
| SCHO | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| NATIONWIDE CHILDRENS | | | | | | | | |
| OTTLERKENO | • | | | | | | | 4 |
| NCR COUNTRY | | | | | | | | |
| CLUB | 4 | | | | | | | |
| NORTH ROYALTON | | | | | | | | |
| CITY | - | | | 3 | 3 | 3 | 3 | 3 |
| NORTHWEST OHIO | | | | | | | | |
| EDUCA THE DARK | | | | 1 | 1 | 1 | 1 | 1 |
| OLYMPIA THERAPY | - | | | | | 6 | | |
| OP THERAPY | | | | | 6 | | | |
| OPTI HEALTH GROUP | | | | | | | | |
| PARAMOUNT CARE | | | | | 4 | | | |
| PHYSIOTHERAPY | 4 | | 2 | | | | | |
| ASSOCI | | | | | , | | | |
| PLEASANT VIEW | | | | | 4 | | | |
| NURSIN | | | | | 1 | 1 | 1 | 1 |
| PREMIER THERAPY | | | | 3 | 3 | 5 | 1 | 3 |
| PRIMROSE SCHOOL | | | | | | | | |
| OF C | | | | | | 2 | 2 | 2 |
| PROGRESSIVE STEP | | | | | | | | |
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| PROVIDER | | | | | | | | |
| SERVICES HO | | | | | | | 3 | 3 |
| RED ROBIN BURGER | | | | | | | | |
| & S | 2 | 2 | 4 | | | | | |
| RED ROBIN | | | | | | | | |
| RESTAURANT | 2 | | | | | | | |
| REHABWORKS | | | | 2 | | | | . |

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| RENHILL GROUP | | | | | | | | 2 |
| RITE AID OF OHIO | 1 | 1 | 2 | | | | | |
| ROYALWOOD | | | | | | | | |
| REHAB | | | | | 1 | 2 | | 1 |
| SAMARITAN | | | | | | | | |
| REGIONAL H | | | | | | 2 | 2 | 2 |
| SANTERA REHABILITATI | | | | | | | | |
| | | | | | | | 4 | |
| SEARS ROEBUCK & CO | | | | | | | | |
| SHANGRILA | | 4 | | | | | | 2 |
| HEALTH CA | | | | | | | | |
| SMART | | | | | | 1 | 1 | 1 |
| HEALTHCARE SER | | | | | | 3 | 3 | 3 |
| SPEECH | | | | | | 3 | 3 | 3 |
| PATHOLOGY SER | | | | 6 | | | | |
| ST RITAS MEDICAL | | | | | | | | |
| CEN | | | | | | | | |
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| ST VINCENT | | | | | | | | |
| MEDICAL C | | | | 2 | | | | |
| ST VINCENT MERCY | | | | | | | | |
| MED | | | | | 2 | 2 | 4 | |
| STARBUCKS COFFEE CO | | | | | | | | |
| SUNBURST SILVER | | | | 4 | | | | |
| & GO | 2 | 2 | 2 | 2 | 4 | | | 2 |
| SUNSHINE INC OF | | | | | | | | |
| NORT | | 4 | 2 | | | | | |
| TALAWANDA | | | | | | | | |
| LOCAL BOAR | | 4 | | | | | | |
| THERAPY ALLIANCE | | | | 2 | 2 | 2 | 4 | |
| THERAPY | | | | | | | | |
| PARTNERS | | | | | | 6 | | 2 |
| TMD SALES CO | 2 | | | | | | | |
| TOLEDO HEARING & | | | | | | | | |
| SPE | | | | 2 | 2 | 2 | 2 | 2 |
| TRILOGY REHAB | | | | | | | | |
| SERVIC | | | | | 4 | | | 2 |
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| CINCIN | | 4 | | | | | | |
| W E B DUBOIS ACADEMY | | | | | | | | |
| WDS DEEP | | | | | | 4 | | |
| DISCOUNT | , | | 6 | | | | | |
| | 6 | <u> </u> | 0 | | • | · | • | |
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| | | WOOD COUNTY | | | | | | | | |
|------------|---------------------|-------------------------|-------|-------|-------|-------|-------|-------|-------|-------|
| | | AUDITOR | 1 | | | | | | | |
| | | WOOD COUNTY DISTRICT | 4 | | | | | | | |
| | | WOOD LANE RESIDENTIA | 4 | 4 | | | | | | |
| | | Y M C A GREATER TOLE | 2 | | | | | | | |
| | | YOUNG MENS CHRISTIAN | 4 | 4 | | | | | | |
| | TOTAL | | 5,788 | 6,458 | 4,336 | 4,152 | 3,509 | 3,652 | 3,042 | 2,562 |
| c. Masters | 41162 MEd BuEd | BELLEFUE CITY BOARD | 2 | | | | | | | |
| | | BOWLING GREEN STATE | | | 2 | | | | | |
| | | NORWALK CITY BOARD O | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | | TIFFIN UNIVERSITY | | | | 2 | | | | |
| | 41200 MEd C & TE | ALLEN COUNTY AUDITOR | | | | | | | | 3 |
| | | BOWLING GREEN STATE | | | | 3 | 3 | 6 | | |
| | | EAST CLEVELAND CITY | | 3 | 6 | | | | | |
| | | GARFIELD HEIGHTS COM | | 3 | | | | | | |
| | | GIRL SCOUTS OF APPLE | | | | | 3 | 6 | | |
| | | GIRL SCOUTS OF WESTE | | | | | | | 3 | 3 |
| | | JAMES A RHODES STATE | 3 | 3 | 6 | | | | | |
| | | LOURDES COLLEGE OF S | | | | | 3 | | | |
| | | SHAWNEE MANOR | | | | 6 | | | | |
| | 41279 MEd C & T | DRY CLEANERS OF LONG | 4 | | | | | | | |
| | | ELYRIA CITY BOARD OF | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | GEM BEACH MARINA | | | | 4 | | 4 | 4 | 4 |
| | | INVERNESS CLUB | | 8 | | | | | | |
| | | LEARNING PERFORMANCE | 4 | | | | | | | |
| | | LINCOLNVIEW | | | | | | | | |

| | LOCAL BO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| | OLMSTED FALLS | | | | | | | | |
| | CITY B | | 4 | | | | | | |
| | ROCKY RIVER CITY BOA | | | | | 2 | 2 | 2 | 2 |
| | TOLEDO PUBLIC SCHOOL | 4 | 4 | 4 | 4 | . 4 | 4 | 8 | |
| | WOODMORE LOCAL BOARD | | | | | | | | 4 |
| 41380 MEd G & | ACT | 3 | | | | | | | |
| С | ANTHONY WAYNE LOCAL | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 41423 MEd HPER | ARNOLD PALMER GOLF M | 6 | | | | | | | |
| | BLUFFTON COLLEGE | 1 | 2 | | | | | | |
| | MARIETTA COLLEGE | | | 1 | 1 | 1 | 1 | 1 | 1 |
| | MOUNT UNION COLLEGE | | | | | 2 | 2 | 2 | 2 |
| | MUSKINGUM COLLEGE | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| | MUSKINGUM UNIVERSITY | | | | | | | | 3 |
| | TOLEDO MUD HENS BASE | 9 | | | | | | | |
| 41705 MEd Reading | BLUE TECHNOLOGIES | | 6 | | | | | | |
| | DELPHOS BOARD OF EDU | 3 | 6 | | | | | | |
| | GROVEPORT MADISON LO | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | LUCAS COUNTY BOARD O | 3 | | | | | | | |
| | ST VINCENT MEDICAL C | | 3 | 3 | 3 | | | | |
| | ST VINCENT MERCY MED | | | | 3 | | | | |
| | TOLEDO PUBLIC SCHOOL | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | WASHINGTON LOCAL BOA | | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 41810 MEd EdAS | CRESTVIEW LOCAL BOAR | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | PIKE DELTA YORK LOCA | 3 | | | | | | | |
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| 41855 MEd SpEd | AUGLAIZE COUNTY EDUC | 2 | 2 | 2 | 2 | 2 | 2 | 2 | : | 2 | 2 |
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| | AURORA ACADEMY COMMU | | | | | 1 | 1 | 1 | | 1 | 1 |
| | BATH & BODY WORKS | | | | | 3 | | | | | |
| | BOWLING GREEN STATE | | | ; | 3 | | | | | | |
| | BUCYRUS CITY BOARD O | 3 | 3 | ; | 3 | 3 | 3 | 3 | | 3 : | 3 |
| | CITY OF BOWLING GREE | | | ; | 3 | 1 | | | | | |
| | COLUMBUS CITY BOARD | | 3 | , | 3 | 3 | 3 | 3 | | 3 | 3 |
| | EAST TOLEDO FAMILY C | 3 | 6 | | | | | | | _ | ╛ |
| | ELYRIA CITY BOARD OF | | 4 | _ | 1 | 4 | 4 | 4 | | 4 | 4 |
| | GENOA AREA LOCAL BOA | 3 | 3 | ; | 3 | 3 | 3 | 3 | | 3 | 3 |
| | KINDER CARE LEARNING | | | | | 3 | | | | _ | |
| | LAKE LOCAL BOARD OF | 2 | | | | | | | | _ | |
| | LOVE & LAUGHTER | 4 | | | | 4 | | | | | 4 |
| | LUCAS COUNTY BOARD O | 1 | 4 | į | 5 | 6 | | | | | |
| | MASON LOCAL BOARD OF | | 1 | | 1 | 1 | 1 | 1 | | 1 | 1 |
| | MIKE LAMM IMAGES | | | 2 | 2 | | | | | | |
| | MILLCREEK WEST UNITY | 3 | 3 | ; | 3 | 3 | 3 | 3 | | 3 | 3 |
| | NORTHWEST OHIO EDUCA | 1 | 1 | | 1 | 1 | 1 | 1 | | 1 | 1 |
| | OLENTANGY INDIAN CAV | 3 | | | | | | | | | |
| | PICKERINGTON LOCAL B | | | | | 3 | 3 | 3 | | 3 : | 3 |
| | PORT CLINTON EXEMPTE | 3 | 6 | | | | | | | | |
| | R S I LIQUIDATING CO | 4 | 4 | 8 | 3 | | | - | | | |
| | ROMAN CATHOLIC DIOCE | 4 | | | | 4 | | | | | |
| | SAINT MARYS CITY BOA | | | | | | | 2 | | 2 | 2 |

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| | SCOTT M & A CORP | 3 | 6 | 3 | 3 | 6 | | | |
| | SHELBY COUNTY AUDITO | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | TOLEDO PUBLIC SCHOOL | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | TOLEDO SCHOOL FOR TH | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | UNIVERSITY OF FINDLA | 1 | | | | | | | |
| | VICTORIAS SECRET STO | | 3 | 3 | g | | | | |
| | WASHINGTON LOCAL BOA | | 6 | 9 | 3 | 3 | 3 | 3 | 3 |
| | WOOD COUNTY AUDITOR | 1 | 1 | 1 | | | 1 | 1 | 1 |
| | WRIGHT STATE UNIVERS | | 4 | | | | | | |
| | Y M C A GREATER TOLE | 3 | | | | | | | |
| | YOUNG MENS CHRISTIAN | | 9 | 3 | 6 | 3 | | | |
| 42132 MA Art | BIG BROTHERS BIG SIS | | | | | 2 | | | |
| | COLUMBUS SYMPHONY OR | | | | | | 2 | | |
| | LOURDES COLLEGE OF S | 2 | | | | | | | |
| | OPERA ASSN OF CENTRA | | | | 2 | 4 | | | |
| | THURBER HOUSE | | | | | | 2 | 2 | 2 |
| | WOOD COUNTY AUDITOR | 2 | | | | | | | |
| 42215 MA CSP | ALPHA XI DELTA BUILD | | | | | | | | 2 |
| | ASHLAND COLLEGE | 3 | | | | | | | |
| | BALDWIN WALLACE COLL | 2 | | | | | | | |
| | BOWLING GREEN STATE | 5 | 13 | 16 | 10 | 16 | 23 | | 11 |
| | FIELDWORKS | | | | | 2 | | | |
| | KENT STATE UNIVERSIT | | | | | | | | 2 |
| | LIFESTYLES FOR LADIE | | 6 | | | | | | |
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| | LORAIN COUNTY COMMUN | 6 | - | | | | | | |
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| | MARIETTA COLLEGE | | | | . 2 | 2 2 | 2 | 4 | |
| | OHIO NORTHERN UNIVER | 4 | 4 | 6 | ; <u> </u> | 5 7 | 3 | 3 | 3 |
| | OHIO STATE UNIVERSIT | 2 | 4 | 4 | . { | 3 . | 4 | 4 | 4 |
| | PERIODICAL PUBLISHER | | - | | | . 3 | | | |
| | REVCO DISCOUNT DRUG | | | | | | | | 2 |
| | RIGHTTHING | | | | | | 9 | 3 | |
| | STERLING JEWELERS | 6 | | | | | | | |
| | STERLING OF OHIO | | | 3 | 3 | 3 6 | | | |
| | TARGET CORP | | | | | . 3 | | | |
| | TERRA COMMUNITY COLL | 3 | 3 | 3 | s 6 | 3 . | 6 | | |
| 42280 MA | GAP | | | 4 | | | | | |
| English | HYLAND SOFTWARE | 1 | 1 | 1 | , | 1 1 | 1 | 1 | 1 |
| 42305 MA French | CHINESE CENTER OF TO | | | | | | | 4 | |
| | EDUCATIONAL TESTING | | | | | | | | 2 |
| | NEW WASTE CONCEPTS | | | | | . 2 | 4 | | |
| | SAINT JOHNS JESUIT H | | | | | | 2 | 2 | 2 |
| | TOLEDO PUBLIC SCHOOL | | 2 | 2 | 2 | 2 4 | | | |
| 42380 MA G & | C AREA LANDSCAPE SERVI | | 6 | | | | | | |
| | BEHAVIORAL CONNECTIO | | | | | | 6 | | |
| | BOWLING GREEN STATE | | 6 | | . 3 | 3 3 | 6 | | |
| | CATHOLIC CHARITABLE | | | | | . 4 | | | |
| | CATHOLIC CHARITIES D | | | | 2 | 2 . | | | |
| | HEIDELBERG COLLEGE | | | | | | 6 | | |
| | MBHC | | 3 | 3 | - | 3 | 3 | 3 | |
| | SCHNEIDER & | | | | | | | | |

| | WUEST | 4 | | 2 | 2 | 2 | 2 | | 2 |
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| | UNIVERSITY OF FINDLA | | 3 | 3 | 3 | 6 | | | |
| 42420 MA History | BLUFFTON UNIVERSITY | | | 2 | | | | | |
| | BOWLING GREEN STATE | | | | | 2 | 6 | 2 | |
| | METROPOLITAN PARK DI | 6 | | | | | | | |
| | RADIO SHACK | | 2 | | | | | | |
| | RADIO SHACK & VIDEO | | 2 | | | | | | |
| | TERRA COMMUNITY COLL | | 4 | | | 2 | | | |
| | WOOD COUNTY AUDITOR | | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 42550 MA Math | BOWLING GREEN STATE | | | | | | | | 3 |
| | SELECTEMPS | 3 | | - | | | | | |
| , | BEHAVIORAL CONNECTIO | | 4 | | | | | | |
| 42845 MA Sociology | LEGISLATIVE SERVICE | 2 | 2 | 4 | | | | | |
| 42850 MA | ACT | | | | | 6 | | | |
| Spanish | CARDINAL LOCAL BOARD | | 3 | 3 | 3 | | | 3 | 3 |
| | CHARDON DAIRY QUEEN | 3 | | | | | | | |
| | GIANT EAGLE CHARDON | 3 | | | | | | | |
| | COMMUNITY C | | 6 | | | 3 | 6 | | |
| | WILLOUGHBY EASTLAKE | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 43371 MBA- 8TO5 | AJILON FINANCE | | | | 4 | | | | |
| 8105 | ATLANTIC TEMPORARIES | | | | 4 | | | | |
| | CREATIVE FINANCIAL S | | | | 2 | | | | |
| | FIVES NORTH AMERICAN | | | <u>.</u> | | | | | 2 |
| | NORTH AMERICAN MFG C | | | | | 4 | 2 | 4 | |
| | WILLIAM VAUGHAN CO | 2 | 4 | | | | | | |
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| 44132 MFA Art | AGCM | | | | | .] . | . | 2 | 2 |
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| | CLEVELAND STATE UNIV | | 2 | 2 | : | 2 4 | | | |
| | SCHOOLONE.COM | | | | | | 2 | 2 | |
| 44290 MFA CWrit | AMHERST EXEMPTED VIL | | | 3 | | | | | |
| | BELL SERVICE SYSTEMS | | | | | 3 3 | 3 | 3 | 3 |
| | BOWLING GREEN STATE | | | | | 1 | | | |
| | FINDLAY WAREHOUSING | | | | | | | | 3 |
| | LORAIN COUNTY COMMUN | | | | | 3 . | | | |
| | UNIVERSITY OF TOLEDO | | | | | 4 | | | |
| 45565 MM Musc Perf | BOWLING GREEN STATE | | 3 | 3 | | 3 3 | 6 | | |
| | ELDER BEERMAN | | | 2 | | | | | |
| | UNIVERSITY OF FINDLA | | | | | . 6 | | | |
| | WAPAKONETA CITY BOAR | 3 | | | | | | | |
| | WAPAKONETA CITY SCHO | | 6 | | | | | | |
| 45591 MM Musc Ed | TOLEDO PUBLIC SCHOOL | | 4 | | | | | | |
| 47550 MAT | ACT | | | 2 | | | | | |
| Math | BOWLING GREEN STATE | 6 | | | | | | | |
| | KENT STATE UNIVERSIT | | | | (| S . | | | 3 |
| | ST URSULA ACADEMY | 4 | | | | | | | |
| | TOLEDO PUBLIC SCHOOL | | 2 | 2 | | 2 2 | 2 | 2 | 2 |
| | UNIVERSITY OF TOLEDO | | | 2 | | | | | 2 |
| | WAYNE TRACE LOCAL BO | | 3 | 6 | | | | | |
| 48155 MS Biology | BOWLING GREEN STATE | | | | : | 2 . | | | |
| | LOURDES COLLEGE OF S | | | | | | 5 | 8 | 2 |
| | MEDICAL COLLEGE | | | | | | | | |

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| | NORTHWEST STATE COMM | | | | | | 2 | |
| | OTSEGO LOCAL BOARD O | | 3 3 | 3 3 | 3 | 3 | 3 | 3 |
| | OWENS TECHNICAL COLL | | 3 3 | 3 | 3 | 3 | 5 | 5 |
| | UNIVERSITY OF FINDLA | | | | 4 | | | |
| 48220 MS CS | DATA SCIENCE AUTOMAT | | | | | | | 2 |
| | EASTMAN KODAK CO | | | | | 2 | 4 | |
| | KODAK VERSAMARK | | . 2 | 2 2 | . 4 | | | |
| | SCITEX DIGITAL PRINT | | 2 4 | | | | | |
| | SINCLAIR COMMUNITY C | | | . 2 | | 2 | 4 | |
| | VALCO | | | | | | 2 | 2 |
| | WILMINGTON COLLEGE | | 2 4 | | | | | |
| 48867 MS CDis | ABSOLUTE REHABILITAT | | . 2 | 2 | | | | |
| | ADVANCED THERAPY & R | 2 | 4 8 | 3 | | | | |
| | AEGIS THERAPIES | | . 2 | 2 4 | | | | |
| | ALPHA STAFF SYSTEMS | | 2 | | | | | |
| | CHILDRENS MEDICAL CE | 2 | 2 2 | 2 2 | 2 | 2 | 2 | 2 |
| | COLUMBUS SPEECH & HE | | | | 1 | 1 | 1 | 1 |
| | DAWN MEYER SCHOOL OF | | 4 | | | | | |
| | EASTER SEAL SOCIETY | | | . 3 | 3 | | 3 | |
| | FOREST HILLS LOCAL B | | 1 - | 1 | 1 | 1 | 1 | 1 |
| | HARDIN COUNTY EDUCAT | | 2 2 | 2 2 | 4 | | | |
| | HEARING & SPEECH CEN | 1 | 1 | 1 | | | | |
| | HENRY COUNTY HOSPITA | 2 | | | | | | |

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| | IMPERIAL PLACEMENTS | 1 | | | | | | | |
| | LUCAS COUNTY BOARD O | | 5 | 1 | 1 | 1 | 1 | 1 | 1 |
| | LUTHERAN HOME | | 5 | | | | | ' | 1 |
| | MARION SPEECH & | | - | | | | · | | 2 |
| | HEAR | 4 | | | | | | | |
| | MATTHEW A YERKES, CP | 2 | | | | | | | |
| | NATIONAL AMUSEMENTS | 2 | | | | | | | |
| | NEXSTEP HEALTHCARE S | | | 4 | | | | | |
| | NORTH CENTRAL OHIO E | | 4 | | | | | 2 | |
| | NORTHWEST OHIO EDUCA | | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | NURSING HOME GROUP R | 2 | 2 | 4 | | | | | |
| | NW OHIO SPEECH LANGU | 2 | | | | | | | |
| | ONEILL MANAGEMENT LL | | | | | | 2 | 2 | 2 |
| | PARKSIDE VILLA | | | 4 | . 2 | . 2 | 2 | 2 | 2 |
| | PARMA COMMUNITY GENE | | | 2 | . 2 | . 2 | 2 | 2 | 2 |
| | R&F | | | | 6 | | | | |
| | SHEAFFER FARMS | 2 | | | | | | | |
| | ST RITAS MEDICAL CEN | 2 | 4 | | | | | | |
| | THERACOR REHABILITAT | 3 | 6 | | | | | | |
| | THERAPY PARTNERS | | | | | | | | 2 |
| | THERAPY SOLUTIONS | | | | . 2 | 2 | 2 | 2 | 2 |
| | TRILOGY REHAB SERVIC | | | | | 4 | | | |
| | UNITED REHAB & MANAG | 6 | | | | | | | |
| | WILLOW PARK CONVALES | | | 4 | | | | | |
| 53 MRC | BARGER ENTERPRISES | | | | | | | 4 | |
| | BEHAVIORAL | | | | | | | | |

| | | CONNECTIO | | 10 | 2 | 2 | 2 | 2 | 4 | |
|--|--------------------|-------------------------|---|----|---|---|---|---|---|---|
| | | BROWN & | | | | | | | | |
| | | ASSOCIATES L | 2 | | | | | | | |
| | | ELIZABETH A ZEPF COM | 3 | 3 | 3 | 3 | 3 | 3 | 6 | 3 |
| | | FIRELANDS REGIONAL M | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| | | FRESH ATTITUDE | 3 | 3 | 3 | 6 | | 3 | 3 | 3 |
| | | KMART CORP | 2 | | | | | | | |
| | | NORD CENTER | | | | | | | 6 | 3 |
| | | OHIO REHABILITATION | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| | | PARMAN & ASSOCIATES | | 2 | | | | | | |
| | | PARMAN GROUP | | 2 | | | | | | |
| | | WAL-MART ASSOCIATES | | | | | | | 3 | 3 |
| | | WHITEHOUSE COUNTRY M | | | | | | | | 2 |
| | | WOOD COUNTY AUDITOR | 4 | | | | | | | |
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| | | CURVES FOR WOMEN | | 2 | 2 | 2 | 4 | | | |
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| | 58 M Publ Admin | ACCUSHRED | | | | | | | | 4 |
| | | BOWLING GREEN STATE | | 4 | 4 | 4 | 8 | | | |
| | | BUCKEYE DISTRIBUTING | 4 | | | | | | | |
| | | CALICO SAGE & THYME | 2 | | | | | | | |
| | | HOSPITALITY EMPLOYEE | | | 4 | | | | | |
| | | KAPLAN COLLEGE | | | | | | | 2 | 2 |
| | | LHS FAMILY YOUTH SER | 8 | | | | | | | |
| | | SHORELINE DEVELOPMEN | 6 | | | | | | | |
| | | TRADER JOES EAST | | | | | | | | 2 |
| | | WOOD COUNTY AUDITOR | 8 | | | | | | | |
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| S94461 MFCS F & AEROTEK SCIENTIFIC HEINZ MANAGEMENT HEINZ MANAGEMENT CO MILLANDALE COMMUNITI ONSITE ENGINEERING & PROFESSIONAL CONTRAC RIGHT AT HOME MEST CHESTER HEALTHC WORNICK CO CONTRAC C | | | YOUNG MENS CHRISTIAN | | 4 | | | | | | |
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| HEALTHC | | | RIGHT AT HOME | | | | 4 | | | | |
| TOTAL | | | | | | | | | | 2 | |
| State | | | WORNICK CO | | | | | 2 | 4 | | |
| Specialists | | TOTAL | | 264 | 343 | 278 | 289 | 277 | 253 | 219 | 207 |
| TOTAL | | • | | | | | | | | | |
| E. Doctoral 61155 PhD BOWLING GREEN | Specialists | | OHIO E | 3 | 3 | 6 | | | | | |
| Biology | | TOTAL | | 3 | 3 | 6 | | | | | |
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| | | OWENS TECHNICAL COLL | 3 | 6 | | | | | | |
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| | | MILTON UNION EXEMPTE | | 1 | 1 | 1 | 1 | 2 | | |
| | | OLD FORT LOCAL BOARD | 2 | | | | | | | |
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| | | BOWLING GREEN STATE | 6 | 4 | | 3 | 3 | 6 | | 3 |
| | | DUBLIN LOCAL BOARD O | | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | FINDLAY CITY BOARD O | 2 | 4 | | 4 | 2 | | 4 | |
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| | | UNIVERSITY OF FINDLA | | 2 | 2 | 8 | 2 | 2 | 2 | 2 |
| | TOTAL | | 34 | 47 | 23 | 32 | 20 | 21 | 12 | 18 |
| TOTAL | | | 6,234 | 7,035 | 4,786 | 4,624 | 3,950 | 4,092 | 3,382 | 2,877 |

Sources: Office of Institutional Research Last Updated: 14JUL11