

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2006**

**a. COLLEGE OF ARTS & SCIENCES**

|                |                           |                                 | YEARS AFTER GRADUATION |           |           |           |
|----------------|---------------------------|---------------------------------|------------------------|-----------|-----------|-----------|
|                |                           |                                 | 0.5 Years              | 1.5 Years | 2.5 Years | 3.5 Years |
| <b>A&amp;S</b> | <b>21171 Graphic Des</b>  | <b>ABBEY S GROUP</b>            | 4                      | .         | .         | .         |
|                |                           | <b>BOWLING GREEN STATE</b>      | 4                      | .         | .         | .         |
|                |                           | <b>CHAMPS OPERATING COR</b>     | 4                      | .         | .         | .         |
|                |                           | <b>EMPLOYEE MANAGEMENT</b>      | 2                      | .         | .         | .         |
|                |                           | <b>GEMB SERVICING CO</b>        | .                      | 2         | .         | .         |
|                |                           | <b>KOHL'S DEPARTMENT STO</b>    | .                      | 2         | 2         | 2         |
|                |                           | <b>WENDYS</b>                   | 4                      | .         | .         | .         |
|                |                           | <b>WHITE DESIGN &amp; PRODU</b> | .                      | 2         | 2         | 2         |
|                |                           | <b>YOUNG &amp; RUBICAM</b>      | .                      | 4         | .         | .         |
|                | <b>22045 Planned Prog</b> | <b>CARDINAL DIRECTIONS</b>      | 4                      | .         | .         | .         |
|                |                           | <b>ENTERPRISE LEASING C</b>     | .                      | 4         | .         | .         |
|                | <b>22194 Microbiology</b> | <b>BOWLING GREEN STATE</b>      | 4                      | 6         | .         | .         |
|                |                           | <b>FRICKERS BOWLING GRE</b>     | 3                      | .         | .         | .         |
|                |                           | <b>FRICKERS PERRYSBURG</b>      | 3                      | .         | .         | .         |
|                |                           | <b>NORTHWEST OHIO CARDI</b>     | 4                      | .         | .         | .         |
|                |                           | <b>PANERA</b>                   | 2                      | 2         | 4         | .         |
|                |                           | <b>PATHOLOGY LABORATORI</b>     | .                      | .         | .         | 3         |
|                |                           | <b>TOLEDO HOSPITAL CORP</b>     | .                      | 4         | .         | .         |
|                |                           | <b>UNITED PARCEL SERVIC</b>     | .                      | .         | 3         | .         |
|                |                           | <b>UNIVERSITY OF TOLEDO</b>     | .                      | .         | .         | 3         |
|                | <b>22265 Economics</b>    | <b>AVERY DENNISON CORP</b>      | .                      | .         | 2         | 2         |
|                | <b>23138 Asian Studie</b> | <b>BATH &amp; BODY WORKS</b>    | .                      | 2         | 2         | .         |
|                |                           | <b>BLUEPOINT TOLEDO</b>         | .                      | .         | 2         | 2         |
|                |                           | <b>BOWLING GREEN STATE</b>      | .                      | 4         | .         | .         |
|                |                           | <b>BRIDGESTONE APM CO</b>       | 2                      | .         | .         | .         |
|                |                           | <b>HALLOWEEN USA</b>            | .                      | 2         | .         | .         |
|                |                           | <b>MCDONALD'S RESTAURAN</b>     | 3                      | .         | .         | .         |
|                |                           | <b>PHOENIX PROFESSIONAL</b>     | .                      | 4         | .         | .         |
|                |                           | <b>PILKINGTON NORTH AME</b>     | .                      | .         | 2         | 2         |
|                |                           | <b>PIZZA HUT</b>                | 4                      | .         | .         | .         |
|                |                           | <b>TOTAL QUALITY LOGIST</b>     | 2                      | 4         | .         | .         |
|                | <b>23480 Internat Stu</b> | <b>ABERCROMBIE FITCH ST</b>     | 2                      | .         | .         | .         |
|                |                           | <b>ADS ALLIANCE DATA SY</b>     | .                      | .         | .         | 2         |
|                |                           | <b>AEROTEK</b>                  | .                      | .         | 4         | .         |
|                |                           | <b>AVI FOOD SYSTEMS</b>         | .                      | .         | 2         | 2         |

|     |                    |                      |    |    |    |    |
|-----|--------------------|----------------------|----|----|----|----|
|     |                    | ART FOOD SYSTEMS     |    |    | 4  | 4  |
|     |                    | BASSETTS IGA         |    | 4  |    |    |
|     |                    | BOWLING GREEN STATE  | 17 | 10 |    |    |
|     |                    | BUFFALO WILD WINGS   | 4  |    | 2  |    |
|     |                    | BUFFALO WILD WINGS G |    | 2  |    |    |
|     |                    | BW3                  |    | 4  |    |    |
|     |                    | COCOON SHELTER       |    |    |    | 2  |
|     |                    | COURTYARD BY MARRIOT |    |    | 2  | 2  |
|     |                    | DOLLAR BANK          |    | 2  |    |    |
|     |                    | EXPRESS              |    |    | 4  |    |
|     |                    | HR SERVICE GROUP     |    |    |    | 2  |
|     |                    | J C PENNEY           |    | 4  |    |    |
|     |                    | JIMICK PRODUCTS      |    | 2  | 2  | 2  |
|     |                    | KMART CORP           |    |    | 2  |    |
|     |                    | LIFESTYLE FAMILY FIT |    | 2  |    |    |
|     |                    | MCDONALD'S RESTAURAN | 4  |    |    |    |
|     |                    | MCDONALDS DESIGN & B | 2  |    |    |    |
|     |                    | MEIJER STORES LIMITE | 4  |    |    | 2  |
|     |                    | RENHILL GROUP        |    |    | 2  |    |
|     |                    | RONALD B WARD        | 2  |    |    |    |
|     |                    | SEARS ROEBUCK & CO   |    |    | 2  |    |
|     |                    | VANITY               |    |    | 2  |    |
|     |                    | WOOD LANE RESIDENTIA |    |    |    | 2  |
|     |                    | YOUNG WOMENS CHRISTI |    |    | 4  |    |
|     | 23895 Womens Studi | AMG DIRECT           |    | 4  |    |    |
|     |                    | CENTRAL OHIO MENTAL  |    |    | 4  |    |
|     |                    | COLUMBUS STATE COMMU |    | 4  |    |    |
|     |                    | FIELDWORKS           | 2  |    |    |    |
|     |                    | FUND FOR PUBLIC INTE | 2  |    |    |    |
|     |                    | MEASUREMENT          |    | 4  |    |    |
|     |                    | NATIONAL UNION OF HO | 2  |    |    |    |
|     |                    | PERKINS LOCAL BOARD  |    |    |    | 2  |
|     |                    | RENHILL GROUP        |    |    | 2  |    |
|     | <b>TOTAL</b>       |                      | 90 | 84 | 53 | 34 |
| ACS | 23122 Amer Cult St | BOWLING GREEN STATE  | 8  |    |    |    |
|     |                    | FAMILY VIDEO MOVIE C |    | 4  |    |    |
|     |                    | FOREVER 21 RETAIL    |    | 4  |    |    |
|     |                    | GRANVILLE EXEMPTED V |    |    |    | 2  |
|     |                    | HILLARY CLINTON FOR  |    |    | 2  |    |
|     |                    | INVENTORY SERVICE CO | 4  |    |    |    |
|     |                    | OLENTANGY LOCAL BOAR |    | 4  |    |    |
|     |                    | SEPHORA USA          |    | 4  |    |    |
|     |                    | YOUNG MENS CHRISTIAN |    |    |    |    |

|                     |                      |                      |    |    |   |   |
|---------------------|----------------------|----------------------|----|----|---|---|
|                     |                      | YOUNG MENS CHRISTIAN | 2  | .  | . | . |
|                     | 42122 MA ACS         | BOWLING GREEN STATE  | 5  | 10 | . | . |
|                     | TOTAL                |                      | 19 | 26 | 2 | 2 |
| ART                 | 21128 Design Studi   | ADECCO USA           | 4  | .  | . | . |
|                     |                      | BELLAS ITALIAN GRILL | .  | 4  | . | . |
|                     |                      | BOWLING GREEN STATE  | 28 | .  | . | . |
|                     |                      | BURBANKS REAL BAR B  | 2  | .  | . | . |
|                     |                      | CEDAR POINT CAUSEWAY | .  | 2  | 2 | 2 |
|                     |                      | CITICASTERS CO       | .  | 4  | . | . |
|                     |                      | COHO CREATIVE        | .  | 2  | 2 | 2 |
|                     |                      | COPY SHOP            | 2  | 2  | 2 | 2 |
|                     |                      | COX OHIO             | .  | 4  | . | . |
|                     |                      | CROWN EQUIPMENT CORP | .  | 4  | . | . |
|                     |                      | DICKS SPORTING GOODS | 2  | 2  | 2 | . |
|                     |                      | GO MEDIA             | .  | .  | 1 | 1 |
|                     |                      | HALLIDAY LUMBER      | 2  | .  | . | . |
|                     |                      | HARDY COMMUNICATIONS | 1  | .  | . | . |
|                     |                      | HEALTHY ADVICE NETWO | .  | .  | 2 | 2 |
|                     |                      | J M DESIGNS          | .  | 4  | . | . |
|                     |                      | JACOR BROADCASTING C | .  | .  | 2 | 2 |
|                     |                      | KMART CORP           | 2  | 4  | . | . |
|                     |                      | MEDCORP              | .  | .  | 2 | 2 |
|                     |                      | ON TARGET MEDIA      | .  | 2  | . | . |
|                     | OWENS TECHNICAL COLL | 2                    | 2  | 2  | 2 |   |
|                     | PANERA               | 4                    | .  | .  | . |   |
|                     | PARTY CITY STORE 509 | .                    | 2  | 2  | 2 |   |
|                     | ROOT LEARNING        | .                    | 2  | 2  | 2 |   |
|                     | STONE OAK COUNTRY CL | 2                    | 4  | .  | . |   |
|                     | THREAD INFORMATION D | .                    | 2  | 4  | . |   |
|                     | WGTE TV CHANNEL 30   | .                    | 2  | .  | . |   |
|                     | 21129 2-D Studies    | AIR WAVES            | .  | 2  | 2 | . |
|                     |                      | AMERICAN FRAME CORPO | .  | 2  | 2 | 2 |
|                     |                      | APPLEBEES NEIGHBORHO | 1  | .  | . | . |
|                     |                      | ARTS COMMISSION OF G | 2  | 2  | 2 | 2 |
|                     |                      | BADERTSCHER COMMUNIC | .  | 4  | . | . |
|                     |                      | BAKER PHOTOGRAPHY    | .  | 4  | . | . |
| BENNETT ENTERPRISES |                      | 2                    | .  | .  | . |   |
| BIG LOTS STORES     |                      | 2                    | .  | .  | . |   |
| BLUE BERRY PATCH    |                      | 2                    | .  | .  | . |   |
| BOB EVANS FARMS     |                      | 1                    | .  | .  | . |   |
| BOWLING GREEN STATE |                      | 4                    | .  | .  | . |   |
| BRAVO DEVELOPMENT   |                      | .                    | .  | .  | 2 |   |

|                                 |   |   |   |   |
|---------------------------------|---|---|---|---|
| <b>BRAYC DEVELOPMENT</b>        |   |   |   |   |
| <b>BUFFALO WILD WINGS G</b>     |   | 4 |   |   |
| <b>BW 3</b>                     | 8 |   |   |   |
| <b>CHILDRENS EYE CARE C</b>     |   | 4 |   |   |
| <b>COLDWATER CREEK</b>          | 2 | 4 |   |   |
| <b>COLDWATER CREEK US</b>       |   |   | 2 | 2 |
| <b>COMMUNITY MARKET</b>         | 4 |   |   |   |
| <b>CONKLINGS PHARMACY</b>       | 2 | 4 |   |   |
| <b>CONTEMPORARY IMAGE L</b>     |   |   | 2 | 2 |
| <b>COTTAGE CLARE</b>            |   |   | 2 |   |
| <b>DAMONS INTL</b>              |   |   | 1 |   |
| <b>DAMONS MANAGEMENT GR</b>     |   |   | 1 |   |
| <b>DAMONS NEWARK</b>            |   | 1 | 2 |   |
| <b>DBLJS7</b>                   |   | 2 | 2 |   |
| <b>DON PABLOS OPERATING</b>     | 2 |   |   |   |
| <b>ELDER BEERMAN</b>            |   | 2 |   |   |
| <b>ELDER BEERMAN STORES</b>     |   |   | 1 | 1 |
| <b>FALCON PLAZZA</b>            | 1 |   |   |   |
| <b>FINDERS RECORDS &amp; TA</b> | 2 |   |   |   |
| <b>FOSTORIA CITY BOARD</b>      |   | 1 | 2 |   |
| <b>G &amp; R ACQUISITION</b>    |   |   |   | 1 |
| <b>GMRI</b>                     | 2 |   |   |   |
| <b>HIGHTECH SIGNS</b>           |   |   | 2 |   |
| <b>HORIZON SCIENCE ACAD</b>     |   |   |   | 1 |
| <b>INTEGRITY HEALTH CAR</b>     |   |   | 2 |   |
| <b>KEY SHOPPERS NEWS</b>        | 2 | 2 | 2 | 2 |
| <b>KOHL'S DEPARTMENT STO</b>    | 2 |   |   | 1 |
| <b>LIFEFORMS</b>                | 1 |   |   |   |
| <b>LIFETOUCH NATIONAL S</b>     |   |   |   | 1 |
| <b>MANCYS BLUE WATER GR</b>     | 2 |   |   |   |
| <b>MARATHON OIL CO</b>          |   |   | 2 | 2 |
| <b>MARATHON PETROLEUM C</b>     |   |   |   | 2 |
| <b>MEIJER STORES LIMITE</b>     | 1 | 1 |   |   |
| <b>MET ENTERPRISES</b>          | 3 |   |   |   |
| <b>NEALLEY INSURANCE AG</b>     |   | 4 |   |   |
| <b>OHIO BEEF COUNCIL</b>        |   |   |   | 2 |
| <b>PERRYSBURG ACADEMY O</b>     | 4 |   |   |   |
| <b>QDI MANAGEMENT</b>           | 4 |   |   |   |
| <b>SAKURA RESTAURANT</b>        |   |   | 2 | 2 |
| <b>SCHMIDLIN GREENHOUSE</b>     |   | 2 |   |   |
| <b>SENTINEL CO</b>              | 3 |   |   |   |
| <b>TOLEDO HOSPITAL CORP</b>     | 4 |   |   |   |
| <b>VIDEO SPECTRUM</b>           |   |   |   |   |

|                          |                                 |   |   |   |   |
|--------------------------|---------------------------------|---|---|---|---|
|                          | <b>VIDEO SPECTRUM</b>           | 1 | 1 | 1 | 1 |
|                          | <b>VISTULA CORP</b>             | . | . | 2 | . |
|                          | <b>WAL-MART ASSOCIATES</b>      | . | 1 | . | . |
|                          | <b>WINGS N THINGS</b>           | . | 4 | . | . |
|                          | <b>WORTHINGTON INDUSTRI</b>     | . | 2 | 2 | 2 |
|                          | <b>YOKO</b>                     | 4 | . | . | . |
| <b>21131 3-D Studies</b> | <b>ALDI</b>                     | . | . | 3 | 3 |
|                          | <b>BANANA REPUBLIC</b>          | . | . | . | 2 |
|                          | <b>BISMARK</b>                  | . | . | 4 | . |
|                          | <b>BOWLING GREEN STATE</b>      | 4 | 6 | . | . |
|                          | <b>BRATHAUS</b>                 | 3 | 6 | . | . |
|                          | <b>DILLARDS</b>                 | . | 4 | . | . |
|                          | <b>FRIEDMANS JEWELERS</b>       | . | . | 4 | . |
|                          | <b>GAP</b>                      | . | . | . | 2 |
|                          | <b>GORDON FOOD SERVICE</b>      | 2 | 2 | 4 | . |
|                          | <b>HIGBEE DEPARTMENT ST</b>     | . | 4 | . | . |
|                          | <b>J R JOHNSON ENGINEER</b>     | . | 2 | 2 | 2 |
|                          | <b>OHIO MODULE MANUFACT</b>     | . | 2 | 2 | 2 |
|                          | <b>R E WARNER &amp; ASSOCIA</b> | . | . | . | 2 |
|                          | <b>TALBOTS</b>                  | . | 2 | 4 | . |
|                          | <b>UNITED PARCEL SERVIC</b>     | 4 | . | . | . |
|                          | <b>WILMINGTON HALLMARK</b>      | . | . | 4 | . |
|                          | <b>YARD SMART</b>               | 2 | . | . | . |
| <b>21135 Art Educ</b>    | <b>ADECCO USA</b>               | . | . | 2 | . |
|                          | <b>AKRON CITY BOARD OF</b>      | . | . | . | 2 |
|                          | <b>AMHERST EXEMPTED VIL</b>     | . | . | . | 2 |
|                          | <b>ANNA LOCAL BOARD OF</b>      | . | . | . | 2 |
|                          | <b>ANTHONY WAYNE LOCAL</b>      | . | 4 | . | . |
|                          | <b>AVON LOCAL BOARD OF</b>      | . | . | 2 | 2 |
|                          | <b>BAY VILLAGE CITY SCH</b>     | 3 | . | . | . |
|                          | <b>BENNETT ENTERPRISES</b>      | 4 | . | . | . |
|                          | <b>BIG WALNUT LOCAL BOA</b>     | . | . | 2 | 2 |
|                          | <b>BITTERSWEET FARMS</b>        | 1 | 2 | . | . |
|                          | <b>BOTKINS LOCAL BOARD</b>      | . | 2 | 4 | . |
|                          | <b>BOWLING GREEN STATE</b>      | 8 | 8 | . | . |
|                          | <b>BRADFORD EXEMPTED VI</b>     | . | . | 2 | 2 |
|                          | <b>BUFFALO WILD WINGS</b>       | . | 4 | . | . |
|                          | <b>CARIBOU COFFEE CO</b>        | . | . | . | 2 |
|                          | <b>CELINA CITY BOARD OF</b>     | . | . | 4 | . |
|                          | <b>CHILDRENS HOSPITAL M</b>     | . | 4 | . | . |
|                          | <b>CITY OF GARFIELD HEI</b>     | 2 | 2 | 2 | 2 |
|                          | <b>CLEVELAND CITY BOARD</b>     | . | 2 | 2 | 2 |

|                       |   |   |   |   |
|-----------------------|---|---|---|---|
| CLEVELAND CITY BOARD  |   |   |   |   |
| COLDWATER E.V.S.D.    |   |   | 4 |   |
| COPELAND CORP         | 2 |   |   |   |
| CRACKER BARREL OLD C  | 4 |   |   |   |
| CREME DE LA CREME DE  |   |   | 2 | 2 |
| CRESTVIEW LOCAL BOAR  |   | 4 |   |   |
| CUYAHOGA COUNTY AUDI  | 3 |   |   |   |
| DIOCESE OF TOLEDO     |   | 4 | 2 |   |
| DOC HOLLIDAYS         | 6 |   |   |   |
| ELIDA LOCAL BOARD OF  |   | 4 |   |   |
| ELYRIA CITY BOARD OF  |   | 2 | 2 | 2 |
| FAIRLAWN LOCAL BOARD  |   |   | 2 | 2 |
| FAMILY LEARNING CENT  | 1 |   |   |   |
| FORT LORAMIE LOCAL B  |   | 4 |   |   |
| FT RECOVERY LOCAL SC  |   |   | 2 |   |
| GASFLUI CO            |   |   | 2 |   |
| GODDARD SCHOOL        | 2 | 4 |   |   |
| HAIR UNLIMITED        | 4 |   |   |   |
| HATTIE LARLHAM COMMU  |   |   | 2 |   |
| HENRY COUNTY HOSPITA  | 3 | 3 | 3 | 3 |
| HIGBEE DEPARTMENT ST  |   |   | 4 |   |
| HILLSPRING OF SPRING  |   | 2 | 2 | 2 |
| HOLLYWOOD VIDEO       | 4 |   |   |   |
| HOWARDS CLUB H        | 4 |   |   |   |
| ITT EDUCATIONAL SERV  |   |   |   | 2 |
| JENNINGS LOCAL BOARD  |   | 4 |   |   |
| JIMMY JOHNS           | 2 | 4 |   |   |
| KALIDA LOCAL BOARD O  |   | 4 |   |   |
| KIDZART               |   |   |   | 2 |
| KNOWLEDGE LEARNING C  |   |   |   | 1 |
| KOHL'S DEPARTMENT STO |   | 4 |   |   |
| LAKESWOOD CITY BOARD  | 3 |   |   |   |
| LAKOTA LOCAL SCHOOL   |   | 2 | 4 |   |
| LIBERTY CENTER LOCAL  |   | 3 | 6 |   |
| LINCOLNVIEW LOCAL BO  |   | 4 |   |   |
| LMC PROPERTIES        |   |   | 4 |   |
| MARION LOCAL BOARD O  |   | 2 |   |   |
| MIDDLETOWN CITY SCHO  |   | 4 |   |   |
| MIDVIEW LOCAL BOARD   |   |   | 2 | 2 |
| MILFORD EXEMPTED VIL  |   |   |   | 2 |
| MR SPOTS              | 4 |   |   |   |
| NORWALK CITY BOARD O  |   |   | 2 | 2 |
| OHIO CAPITAL CORP EC  |   |   |   |   |

|                    |                      |    |   |   |   |
|--------------------|----------------------|----|---|---|---|
|                    | OHIO CAPITAL CORP FO | .  | . | 2 | 2 |
|                    | OLD NAVY             | .  | 4 | . | . |
|                    | OTTOVILLE LOCAL BOAR | 2  | . | . | . |
|                    | PATRICK HENRY LOCAL  | 3  | . | . | . |
|                    | PIKE DELTA YORK LOCA | .  | 6 | . | . |
|                    | PREMIER GARDENING SE | 4  | . | . | . |
|                    | PROFESSIONAL HEALTHC | .  | 3 | . | . |
|                    | RENHILL GROUP        | .  | 4 | . | . |
|                    | SAINT HENRY CONSOLID | .  | 2 | . | . |
|                    | SAINT MARYS CITY BOA | .  | . | 4 | . |
|                    | SCAPEGOATS BAR & GRI | .  | . | 2 | . |
|                    | SEEBURGERS GREENHOUS | 2  | . | . | . |
|                    | SHELBY COUNTY EDUCAT | .  | . | 4 | . |
|                    | SIDNEY CITY BOARD OF | .  | 2 | 2 | 2 |
|                    | SPRING VALLEY COUNTR | .  | 2 | 2 | . |
|                    | STAPLES THE OFFICE S | .  | . | . | 2 |
|                    | STEIN MART           | .  | . | 6 | . |
|                    | SYLVANIA RECREATION  | 4  | . | . | . |
|                    | TARGET CORP          | .  | . | 2 | . |
|                    | UPTOWN DOWNTOWN      | .  | . | 2 | . |
|                    | UTRECHT MFG CORP     | .  | 2 | 4 | . |
|                    | VAN WERT CITY BOARD  | .  | 4 | . | . |
|                    | WAL-MART ASSOCIATES  | 2  | . | . | . |
|                    | WAPAKONETA CITY SCHO | .  | . | . | 2 |
|                    | WASHINGTON LOCAL BOA | .  | 2 | 2 | 2 |
|                    | WESTLAKE CITY BOARD  | .  | 6 | . | . |
|                    | WHATADOG             | .  | . | 2 | . |
|                    | WONDERLAND OF LEARNI | .  | 4 | . | . |
|                    | WOOD COUNTY BOARD OF | .  | 4 | . | . |
|                    | WOOD LANE RESIDENTIA | 2  | 4 | . | . |
| 21158 Digital Arts | A E OUTFITTERS RETAI | .  | 4 | . | . |
|                    | ACCESSEAST           | 2  | 4 | . | . |
|                    | ACCOUNTEMPS          | .  | . | 1 | . |
|                    | ADVANCED SPECIALTY P | 2  | . | . | . |
|                    | ATLANTIC TEMPORARIES | .  | 1 | . | . |
|                    | BEAVERCREEK SUNOCO   | 1  | . | . | . |
|                    | BOWLING GREEN STATE  | 12 | . | . | . |
|                    | BUSS EXCAVATING      | 2  | . | . | . |
|                    | CARIBOU COFFEE CO    | .  | 2 | . | . |
|                    | CASUAL WATER         | .  | . | . | 2 |
|                    | CUINNINGHAMS IGA     | 2  | 2 | 2 | 2 |





|                      |                      |    |   |   |   |
|----------------------|----------------------|----|---|---|---|
|                      | BOWLING GREEN STATE  |    |   |   |   |
|                      | LORAIN CITY BOARD OF | 2  |   | 2 |   |
|                      | OHIO NORTHERN UNIVER |    |   |   | 2 |
| 23136 Art History    | UNIVERSITY OF TOLEDO |    |   |   | 2 |
|                      | CONTEMPORARY ARTS CE | 2  | 2 | 2 |   |
| 23321 Gen Stud Bus   | PARKING CO OF AMERIC |    |   |   | 2 |
|                      | EASTWOOD LOCAL BOARD | 2  |   |   |   |
|                      | FORD MOTOR CO        | 1  | 1 | 1 | 1 |
|                      | KELLY SERVICES       |    |   | 1 |   |
|                      | SANDUSKY COUNTY AUDI |    |   | 1 | 1 |
| 24 Bch of Libr Stud  | SEARS ROEBUCK & CO   | 1  | 2 |   |   |
|                      | ABC WAREHOUSE        |    |   | 2 |   |
|                      | ADVANCED FAMILY EYEC |    |   |   | 2 |
|                      | ANDERSON INTERESTS   | 4  |   |   |   |
|                      | BANC OF AMERICA CARD |    | 4 |   |   |
|                      | BATH & BODY WORKS    | 2  |   |   |   |
|                      | BOWLING GREEN STATE  | 12 |   |   | 4 |
|                      | BOYS & GIRLS CLUB OF | 6  |   |   |   |
|                      | BP BROOKLYN          | 2  |   |   |   |
|                      | C C S RESTAURANT     |    |   | 4 |   |
|                      | CEDAR POINT CAUSEWAY | 2  |   |   |   |
|                      | CHARMING SHOPPES OF  | 2  |   |   |   |
|                      | DELPHI AUTOMOTIVE SY |    | 2 |   |   |
|                      | DICK SMITH REALTY    |    |   | 4 |   |
|                      | DIOCESE OF TOLEDO    | 2  |   | 2 | 2 |
|                      | ENTERPRISE RENT A CA |    | 2 | 2 | 2 |
|                      | ERIE COUNTY AUDITOR  |    | 2 | 4 |   |
|                      | FAMILY VIDEO MOVIE C | 4  |   |   |   |
|                      | FREUDENBERG NOK      |    | 2 | 4 |   |
|                      | HURON COUNTY AUDITOR |    | 4 |   |   |
|                      | JOHNNY ROCKETS PERRY | 4  |   |   |   |
|                      | KALAHARI RESORT      | 2  |   | 2 |   |
|                      | KELLY SERVICES       |    | 4 |   |   |
|                      | KINECTIC SOLUTIONS   | 4  |   |   |   |
|                      | KROGER CO            | 1  | 1 | 1 | 1 |
|                      | LCC PRINTING & OFFIC |    | 2 | 2 | 2 |
|                      | LOWES HOME CENTERS   |    | 4 |   |   |
| MEIJER STORES LIMITE | 1                    | 1  | 1 | 1 |   |
| MONROEVILLE LOCAL BO | 2                    | 2  |   |   |   |
| PERKINS LOCAL BOARD  | 4                    |    |   |   |   |
| PUBLIC LIBRARY       | 4                    |    |   |   |   |
| ODORA MEXICAN GRILL  | 4                    |    |   |   |   |

|      |                |                      |     |     |     |     |
|------|----------------|----------------------|-----|-----|-----|-----|
|      |                | QUEBEC MEXICAN GRILL |     |     |     |     |
|      |                | RENHILL GROUP        |     | 4   | 4   | 4   |
|      |                | SANDUSKY CITY BOARD  |     |     |     | 4   |
|      |                | SOUTH CENTRAL LOCAL  |     | 4   |     |     |
|      |                | SOUTHWESTERN ACQUIST |     |     |     | 2   |
|      |                | SPY GLASS TECHNOLOGY | 2   |     |     |     |
|      |                | T G I FRIDAYS        |     |     | 4   |     |
|      |                | TIFFIN SCENIC STUDIO |     | 2   | 2   | 2   |
|      |                | US BANK NATIONAL ASS |     | 4   |     |     |
|      |                | WAL-MART ASSOCIATES  |     |     | 4   |     |
|      | 31135 Art Educ | BENS TABLE           |     | 2   |     |     |
|      |                | BTL PAYROLL          |     | 4   |     |     |
|      |                | CLEANING AUTHORITY   |     | 4   |     |     |
|      |                | CLEVELAND CITY BOARD |     | 2   | 2   | 2   |
|      |                | EASTWOOD LOCAL BOARD |     | 2   | 2   | 2   |
|      |                | ELMWOOD LOCAL BOARD  |     | 2   | 2   | 2   |
|      |                | HOLLYWOOD TANS       | 4   |     |     |     |
|      |                | KEYBANK NATIONAL ASS | 1   | 2   |     |     |
|      |                | LAKE LOCAL BOARD OF  |     | 4   | 2   |     |
|      |                | LEONA OHIO EMPLOYMEN | 2   |     |     |     |
|      |                | MOVIE GALLERY        | 2   |     |     |     |
|      |                | NORTHWOOD LOCAL BOAR | 2   | 2   |     |     |
|      |                | OLENTANGY LOCAL BOAR |     | 2   | 2   | 2   |
|      |                | PREXUS HEALTH        |     |     | 2   |     |
|      |                | PREXUS HEALTH CONSUL |     |     |     | 1   |
|      |                | SUNSHINE INC OF NORT | 2   | 4   |     |     |
|      |                | TOLEDO ZOOLOGICAL SO | 4   |     |     |     |
|      |                | TSL LTD              | 2   | 2   | 4   |     |
|      |                | WESTAFF USA          |     | 2   |     |     |
|      |                | WOOD COUNTY BOARD OF | 2   | 2   |     |     |
|      |                | YOUNG REMBRANDTS     |     |     | 4   |     |
|      | 44132 MFA Art  | BOWLING GREEN STATE  | 8   | 2   | 2   |     |
|      |                | EDUCATIONAL SERVICE  | 2   | 4   |     |     |
|      | <b>TOTAL</b>   |                      | 387 | 404 | 286 | 178 |
| BIOL | 22155 Biology  | ADVANCED SPECIALTY P | 4   |     |     |     |
|      |                | AEROTEK              |     |     | 4   |     |
|      |                | AEROTEK SCIENTIFIC   | 2   | 4   |     |     |
|      |                | ALLTEL COMMUNICATION |     | 4   |     |     |
|      |                | ANDERSONS            | 4   | 6   | 4   |     |
|      |                | ANDREA H FOLATKO DDS |     |     | 2   | 2   |
|      |                | ARAMARK AMERICAN FOO | 2   |     |     |     |
|      |                | AUSTINTOWN VETERINAR | 4   |     |     |     |

|                             |    |    |   |   |
|-----------------------------|----|----|---|---|
| <b>ROCKY HILL VETERAN</b>   |    |    |   |   |
| <b>BG - MCD 1</b>           | 4  | .  | . | . |
| <b>BIOMAT USA</b>           | 6  | .  | 6 | . |
| <b>BLANCHARD VALLEY REG</b> | 2  | 2  | 2 | 2 |
| <b>BLARNEY IRISH PUB</b>    | .  | 3  | 3 | 3 |
| <b>BOWLING GREEN STATE</b>  | 22 | 16 | . | . |
| <b>CARIBOU COFFEE CO</b>    | 4  | .  | . | . |
| <b>CHARMING SHOPPES OF</b>  | 8  | .  | . | . |
| <b>CLEVELAND HEIGHTS UN</b> | .  | .  | . | 2 |
| <b>COUNTRYSIDE ANIMAL H</b> | 4  | .  | . | . |
| <b>CSAHS UHHS CANTON</b>    | .  | .  | . | 2 |
| <b>D DENNISON OF SYLVAN</b> | 6  | .  | . | . |
| <b>DIBENEPETTO</b>          | 6  | .  | . | . |
| <b>DUNHAMS SPORTING GOO</b> | .  | .  | 4 | . |
| <b>EAST SUBURBAN ANIMAL</b> | .  | 2  | . | . |
| <b>EDDQ</b>                 | .  | 4  | . | . |
| <b>ELITE GYMNASTICS ACA</b> | .  | 2  | 4 | . |
| <b>FAMILY PRACTICE CENT</b> | 1  | 1  | 1 | 1 |
| <b>FIRST SOLAR</b>          | .  | .  | . | 2 |
| <b>FIRSTENERGY SERVICE</b>  | .  | 2  | 2 | 2 |
| <b>FNRCH</b>                | 2  | .  | . | . |
| <b>GERALD SSKO DDS</b>      | .  | .  | . | 2 |
| <b>GOJO INDUSTRIES</b>      | .  | 2  | 4 | . |
| <b>HEARTLAND HEALTHCARE</b> | .  | 2  | 2 | 2 |
| <b>HICKORY FARMS</b>        | .  | 3  | . | . |
| <b>KELLY SERVICES</b>       | .  | 2  | 4 | 2 |
| <b>KROGER CO</b>            | .  | 2  | 2 | 2 |
| <b>LERNER NEW YORK</b>      | .  | .  | . | 2 |
| <b>LORAIN COUNTY COMMUN</b> | .  | .  | 2 | 2 |
| <b>LUCAS COUNTY BOARD O</b> | 4  | .  | . | . |
| <b>MARSHAS HOMEMADE BUC</b> | .  | .  | . | 3 |
| <b>MC SPORTING GOODS</b>    | .  | 2  | 2 | . |
| <b>MEDICAL COLLEGE OF O</b> | .  | 2  | 2 | . |
| <b>MEIJER STORES LIMITE</b> | 8  | 2  | 2 | 2 |
| <b>MIAMI UNIVERSITY</b>     | .  | .  | 2 | . |
| <b>MPG JEDS MANAGEMENT</b>  | .  | .  | 2 | 2 |
| <b>NATIONAL AMUSEMENTS</b>  | 6  | .  | . | . |
| <b>OHIO DEPARTMENT OF A</b> | 2  | 4  | . | . |
| <b>OHIO DEPARTMENT OF H</b> | .  | 4  | . | . |
| <b>ON ASSIGNMENT STAFFI</b> | .  | .  | 2 | . |
| <b>OS RESTAURANT SERVIC</b> | 4  | .  | . | . |
| <b>OWENS TECHNICAL COLL</b> | .  | .  | 4 | . |

|      |                    |                           |     |     |     |    |
|------|--------------------|---------------------------|-----|-----|-----|----|
|      |                    | OWENS TECHNICAL COLLEGE   |     |     |     |    |
|      |                    | PERRYSBURG EXEMPTED       | 3   | 3   | 3   |    |
|      |                    | PERRYSBURG RESIDENTIAL    |     | 4   |     |    |
|      |                    | PERTORIA                  | 4   |     |     |    |
|      |                    | PLAYLAND DAY CARE         |     |     |     | 2  |
|      |                    | REISH ACCOUNTING SERVICES | 2   | 2   | 2   | 2  |
|      |                    | RENHILL GROUP             | 2   |     |     |    |
|      |                    | RITTMAN EXEMPTED VILLAGE  |     |     |     | 2  |
|      |                    | RONALD W BEECH            | 2   |     |     |    |
|      |                    | RONALD W BEECH DDS GROUP  |     | 2   | 2   | 2  |
|      |                    | SKYBAR                    | 4   |     |     |    |
|      |                    | SKYLINK                   |     | 2   |     |    |
|      |                    | SKYLINK LTD               |     | 2   |     |    |
|      |                    | SPARTAN CHEMICAL CO       | 3   |     |     |    |
|      |                    | SPHERION                  | 6   |     |     |    |
|      |                    | ST LUKES HOSPITAL         |     |     |     | 2  |
|      |                    | STEPHEN PERO              |     | 2   | 2   |    |
|      |                    | STEVE & BARRYS OHIO       | 2   |     |     |    |
|      |                    | STICKY FINGERS SALON      | 2   | 4   |     |    |
|      |                    | STRONGSVILLE PANINIS      |     |     | 4   |    |
|      |                    | TOLEDO HOSPITAL CORP      | 6   |     |     |    |
|      |                    | TOLEDO ZOOLOGICAL SOCIETY |     | 2   | 2   | 4  |
|      |                    | UPTOWN DOWNTOWN           | 6   |     |     |    |
|      |                    | VIRTUAL SCHOOLHOUSE       |     |     | 4   |    |
|      |                    | WAYNE COUNTY SCHOOLS      |     | 12  |     |    |
|      |                    | WOOD COUNTY AUDITOR       |     | 2   | 2   |    |
|      | 22515 Neuroscience | BOWLING GREEN STATE       | 10  | 12  |     |    |
|      |                    | MEDICAL COLLEGE OF OHIO   | 12  | 2   | 2   |    |
|      |                    | VILLAGE OF GATES MILLS    | 4   |     |     |    |
|      | 48155 MS Biology   | BOWLING GREEN STATE       | 4   |     |     |    |
|      |                    | CENTER FOR CHOICE II      | 4   | 4   | 8   |    |
|      |                    | HEIDELBERG COLLEGE        |     | 4   |     |    |
|      |                    | LUCAS COUNTY AUDITOR      |     | 4   | 8   |    |
|      |                    | SKYBAR                    |     | 4   |     |    |
|      |                    | TOLEDO ZOOLOGICAL SOCIETY | 4   |     |     |    |
|      | <b>TOTAL</b>       |                           | 185 | 138 | 101 | 49 |
| CHEM | 22205 Chemistry    | AYLING & REICHERT CO      | 4   |     |     |    |
|      |                    | BATH & BODY WORKS         |     | 4   |     |    |
|      |                    | BOWLING GREEN STATE       | 4   |     |     |    |
|      |                    | DIALAMERICA MARKETING     | 2   |     |     |    |
|      |                    | EXPRESS                   |     | 4   |     |    |
|      |                    | GMRI                      | 4   |     |     |    |
|      |                    | MODERN PETS               |     |     |     |    |

|                      |                    |                      |    |    |    |   |
|----------------------|--------------------|----------------------|----|----|----|---|
|                      |                    | YODERS PETS          | 4  | .  | .  | . |
|                      | TOTAL              |                      | 18 | 8  | .  | . |
| CS                   | 22220 Computer Sci | ADECCO USA           | 2  | .  | .  | . |
|                      |                    | BENNETT ENTERPRISES  | 4  | .  | .  | . |
|                      |                    | BEST BUY STORES      | .  | .  | .  | 2 |
|                      |                    | BG - MCD 1           | 2  | .  | .  | . |
|                      |                    | BOWLING GREEN STATE  | 39 | 10 | .  | . |
|                      |                    | BRULANT              | .  | 2  | 12 | . |
|                      |                    | CHECKS & BALANCES    | .  | 2  | 4  | . |
|                      |                    | COOPER TIRE & RUBBER | 6  | 4  | .  | . |
|                      |                    | DISCOUNT DRUG MART   | 4  | .  | .  | . |
|                      |                    | FATHOM INTERACTIVE S | .  | 3  | .  | . |
|                      |                    | GOVERNMENT ACCOUNTIN | .  | 3  | 3  | 3 |
|                      |                    | HARBOR CAPITAL ADVIS | 4  | .  | .  | . |
|                      |                    | HSIUNG & ASSOCIATES  | .  | 3  | .  | . |
|                      |                    | KEYBANK NATIONAL ASS | .  | 4  | 4  | 2 |
|                      |                    | LIBBEY GLASS         | 2  | 2  | 2  | 2 |
|                      |                    | MALCOLM C RICHARDS   | .  | 4  | .  | . |
|                      |                    | MARATHON OIL CO      | .  | .  | 2  | 2 |
|                      |                    | MARATHON PETROLEUM C | .  | 4  | .  | 2 |
|                      |                    | MARCOS PIZZA         | 4  | .  | .  | . |
|                      |                    | MARITZ               | .  | 2  | .  | 2 |
|                      |                    | MARITZ HOLDINGS      | .  | .  | 4  | . |
|                      |                    | MARITZ RESEARCH      | .  | .  | .  | 2 |
|                      |                    | MEIJER STORES LIMITE | 6  | .  | .  | . |
|                      |                    | MK2 TECHNOLOGIES     | .  | .  | 3  | 3 |
|                      |                    | NATIONWIDE MUTUAL IN | .  | .  | .  | 2 |
|                      |                    | OFF CO THREE         | .  | 6  | .  | . |
|                      |                    | OHIO WESLEYAN UNIVER | 2  | .  | .  | . |
|                      |                    | PRO MEDICA HEALTH SY | 4  | .  | .  | 2 |
|                      |                    | PROVIDENT MUTUAL LIF | .  | .  | .  | 3 |
|                      |                    | ROSETTA MARKETING GR | .  | .  | .  | 4 |
|                      |                    | SIX DISCIPLINES      | .  | 2  | 2  | 2 |
|                      |                    | SIX DISCIPLINES CORP | 4  | .  | .  | . |
|                      |                    | SOFTWARE ARCHITECTS  | 3  | 8  | .  | . |
|                      |                    | SOGETI USA           | .  | 4  | 4  | 4 |
| STRATA G COMMUNICATI | .                  | .                    | 3  | 3  |    |   |
| SUMMIT COUNTY FISCAL | 2                  | 2                    | 2  | 2  |    |   |
| SYNERGY DATA SYSTEMS | .                  | 2                    | 2  | 2  |    |   |
| TECH TEAM GLOBAL     | .                  | .                    | 2  | 2  |    |   |
| TELETECH FINANCIAL S | .                  | .                    | .  | 2  |    |   |
| THOMSON PROE & BECU  | .                  | .                    | .  | .  |    |   |

|     |                    |                      |     |    |    |    |
|-----|--------------------|----------------------|-----|----|----|----|
|     |                    | THOMSON PROF & REGUL | .   | 3  | 3  | .  |
|     |                    | THOMSON PROFESSIONAL | 3   | .  | .  | .  |
|     |                    | TIME WARNER ENTERTAI | 4   | .  | .  | .  |
|     |                    | TOP ECHELON          | 2   | .  | .  | .  |
|     |                    | WOOD COUNTY GENERAL  | 4   | .  | .  | .  |
|     | 48220 MS CS        | ARBOR RESEARCH COLLA | .   | 4  | .  | .  |
|     |                    | BOWLING GREEN STATE  | 8   | .  | .  | .  |
|     |                    | CARDINAL SOLUTIONS G | .   | .  | 2  | 2  |
|     |                    | GOODYEAR TIRE & RUBB | .   | 2  | 2  | 2  |
|     |                    | HEARTLAND EMPLOYMENT | .   | 4  | .  | .  |
|     |                    | MARATHON OIL CO      | .   | .  | 1  | 1  |
|     |                    | MARATHON PETROLEUM C | 1   | 2  | .  | 1  |
|     |                    | MARITZ RESEARCH      | 4   | .  | .  | .  |
|     |                    | WESTERN BUCKEYE EDUC | 2   | .  | .  | .  |
|     | <b>TOTAL</b>       |                      | 116 | 82 | 57 | 54 |
| ENG | 21290 Creative Wri | BIAGGIS              | 4   | .  | .  | .  |
|     |                    | BORDERS BOOK SHOP    | 2   | .  | .  | .  |
|     |                    | BOWLING GREEN STATE  | 4   | 6  | .  | .  |
|     |                    | BUCKEYE BUDGET MOTOR | 4   | .  | .  | .  |
|     |                    | CHASE HOME FINANCE   | .   | .  | .  | 2  |
|     |                    | COMFORT INN & SUITES | .   | 1  | 1  | .  |
|     |                    | COTTAGE INN BOWLING  | .   | 6  | .  | .  |
|     |                    | EASY STREET CAFE     | .   | 4  | .  | .  |
|     |                    | FINDLAY COUNTRY CLUB | 2   | 4  | .  | .  |
|     |                    | GARDEN CITY GROUP    | .   | .  | 2  | .  |
|     |                    | MAIDS                | 3   | .  | .  | .  |
|     |                    | MALCOLM C RICHARDS   | .   | 6  | .  | .  |
|     |                    | MCGRAW HILL          | .   | 4  | .  | .  |
|     |                    | MEIJER STORES LIMITE | 2   | 6  | .  | .  |
|     |                    | MJS CONSULTING SERVI | 2   | .  | .  | .  |
|     |                    | NATIONWIDE MUTUAL IN | .   | 2  | 2  | 2  |
|     |                    | PHARMACY RELIEF NETW | 3   | .  | .  | .  |
|     |                    | R P H CONSULTANTS    | .   | 3  | 3  | 3  |
|     |                    | RANDSTAD INHOUSE SER | .   | .  | 4  | .  |
|     |                    | SKOCO                | .   | 4  | .  | .  |
|     |                    | TACO BELL            | .   | 6  | .  | .  |
|     | 23280 English      | AUTISM ACADEMY OF LE | .   | 4  | .  | .  |
|     |                    | BOWLING GREEN STATE  | 24  | 16 | .  | .  |
|     |                    | CB RICHARD ELLIS     | .   | 1  | 1  | 1  |
|     |                    | CENTRAL OHIO TECHNIC | .   | .  | 4  | .  |
|     |                    | COLE HAAN COMPANY ST | .   | 4  | .  | .  |
|     |                    | COOPER & WALINSKI    | .   | .  | .  | .  |

|      |                      |                       |    |     |    |    |
|------|----------------------|-----------------------|----|-----|----|----|
|      |                      | COOPER & WALSH        |    | 1   | 2  |    |
|      |                      | EMPLOYER GROUP        |    | 2   |    |    |
|      |                      | GEORGIU STUDIO        |    | 2   |    |    |
|      |                      | GPS CONSUMER DIRECT   | 2  |     |    |    |
|      |                      | HEALTHCARE UNIFORM C  | 2  |     |    |    |
|      |                      | INFOCISION MANAGEMEN  |    |     | 2  | 2  |
|      |                      | INTELLISHOP           |    |     | 3  |    |
|      |                      | KAPLAN                |    | 3   | 6  |    |
|      |                      | KEC WALKER ASSOCIATE  |    |     | 6  |    |
|      |                      | KOHL'S DEPARTMENT STO | 3  | 2   | 2  | 2  |
|      |                      | LUTHER HOME OF MERCY  |    |     | 4  | 4  |
|      |                      | MARGARET R RICHARDS   |    |     | 3  |    |
|      |                      | MCDONALD INVESTMENTS  |    | 6   |    |    |
|      |                      | MERRILL LYNCH PIERCE  |    | 6   |    |    |
|      |                      | OHIO EQUITIES         |    |     |    | 1  |
|      |                      | PAINWEBBER            |    | 3   | 3  | 3  |
|      |                      | RENHILL GROUP         |    | 6   |    |    |
|      |                      | SANDUSKY COUNTY AUDI  |    | 8   |    |    |
|      |                      | WELCH PUBLISHING CO   | 2  |     |    | 1  |
|      |                      | WOOD LANE RESIDENTIA  | 8  |     |    |    |
|      | 23286 Sci & Tech Com | BOWLING GREEN STATE   | 3  | 6   |    |    |
|      | 42280 MA English     | ADVANSTAR COMMUNICAT  |    |     | 2  | 2  |
|      |                      | ARLINGTON LOCAL BOAR  |    | 4   |    |    |
|      |                      | BOWLING GREEN STATE   | 12 |     |    |    |
|      |                      | LIBERTY BENTON LOCAL  |    | 4   |    |    |
|      |                      | MEDICAL COLLEGE OF O  | 4  |     |    |    |
|      |                      | MEDICAL UNIVERSITY O  | 2  |     |    |    |
|      |                      | MEIJER STORES LIMITE  | 2  |     |    |    |
|      |                      | OWENS TECHNICAL COLL  |    | 2   | 2  | 2  |
|      |                      | SOUTHWESTERN ACQUIST  |    |     |    | 2  |
|      |                      | TERRA COMMUNITY COLL  |    | 4   |    |    |
|      |                      | TOLEDO AREA PARENT N  |    | 4   |    |    |
|      |                      | VANLUE LOCAL BOARD O  |    | 4   |    |    |
|      |                      | WYNFORD LOCAL BOARD   |    |     |    | 2  |
|      | <b>TOTAL</b>         |                       | 90 | 144 | 52 | 29 |
| ENVS | 22294 Environ Sci    | BOWLING GREEN STATE   | 10 | 8   |    |    |
|      |                      | CITY OF MARION        |    | 2   | 2  | 2  |
|      |                      | ERIE COUNTY AUDITOR   | 1  | 1   | 1  | 1  |
|      |                      | EXECUTIVE MANAGEMENT  |    |     | 2  |    |
|      |                      | GORDON FOOD SERVICE   | 2  | 2   | 2  | 2  |
|      |                      | HENRY EXCAVATING      |    |     |    | 2  |
|      |                      | JAYNA                 | 2  |     |    |    |
|      |                      | LOCAL UNION 1040      |    |     |    |    |

|      |                     |                      |    |    |    |    |
|------|---------------------|----------------------|----|----|----|----|
|      |                     | LOCAL UNION 1949     | .  | .  | 4  | .  |
|      |                     | MATTRESSES ETC       | 2  | 2  | 4  | .  |
|      |                     | WOOD COUNTY AUDITOR  | 2  | .  | .  | 1  |
|      | 23297 Env Pol & Ana | ASHLAND              | .  | .  | .  | 2  |
|      |                     | CROSSMARK            | .  | .  | 2  | 2  |
|      |                     | ERIE COUNTY GENERAL  | .  | 2  | 2  | 2  |
|      |                     | HANCOCK WOOD ELECTRI | .  | 2  | 2  | 2  |
|      |                     | INNO SOURCE          | .  | .  | 4  | .  |
|      |                     | SPI FIELD FORCE      | .  | .  | .  | 2  |
|      |                     | WINN SCAPES          | .  | 2  | .  | .  |
|      |                     | WOOD COUNTY HUMANE S | 2  | 4  | .  | .  |
|      | TOTAL               |                      | 21 | 25 | 25 | 18 |
| ETHN | 23299 Ethnic Studi  | BIG BROTHERS BIG SIS | .  | .  | 4  | .  |
|      |                     | CINCINNATI CATHOLIC  | .  | .  | 2  | .  |
|      |                     | MEASUREMENT          | .  | 4  | .  | .  |
|      |                     | PERTORIA             | 4  | .  | .  | .  |
|      |                     | PRINCETON CITY BOARD | .  | .  | .  | 2  |
|      |                     | SENTRILOCK           | .  | 4  | .  | .  |
|      |                     | SIMPLY SIX FASHIONS  | .  | 4  | .  | .  |
|      |                     | WESLEY EDUCATION CEN | 4  | .  | .  | .  |
|      |                     | YOUNG MENS CHRISTIAN | .  | .  | .  | 2  |
|      | TOTAL               |                      | 8  | 12 | 6  | 4  |
| GEOG | 23340 Geography     | ACLARA RF SYSTEMS    | .  | .  | .  | 2  |
|      |                     | BOWLING GREEN STATE  | 10 | 8  | 4  | .  |
|      |                     | CITY OF BOWLING GREE | .  | 4  | .  | .  |
|      |                     | E J KUEBECK MD       | .  | 8  | .  | .  |
|      |                     | MICHAEL A BURTON     | .  | .  | 6  | .  |
|      |                     | R W MACHINE & TOOL   | .  | .  | 8  | .  |
|      |                     | WAL-MART ASSOCIATES  | .  | 2  | 2  | 2  |
|      |                     | WOOD COUNTY AUDITOR  | 4  | .  | 4  | 4  |
|      | TOTAL               |                      | 14 | 22 | 24 | 8  |
| GEOL | 22350 Geology       | BOWLING GREEN STATE  | 10 | 4  | .  | .  |
|      |                     | BOY SCOUTS OF AMERIC | .  | .  | .  | 1  |
|      |                     | ENVIRONMENTAL ENTERP | 2  | .  | .  | .  |
|      |                     | JOS A BANK CLOTHIERS | .  | 1  | 1  | 1  |
|      |                     | KERAMIDA ENVIRONMENT | .  | 2  | 2  | 2  |
|      |                     | PROFESSIONAL SERVICE | .  | .  | .  | 2  |
|      |                     | UNITED PARCEL SERVIC | 1  | 2  | .  | .  |
|      | 48350 MS Geology    | BOWLING GREEN STATE  | 2  | .  | .  | .  |
|      |                     | DAVID WILLIAMS & ASS | .  | 4  | .  | .  |
|      |                     | WRIGHT STATE UNIVERS | .  | .  | 2  | 2  |
|      | TOTAL               |                      | 15 | 13 | 5  | 8  |



|                      |                    |                      |    |    |    |   |
|----------------------|--------------------|----------------------|----|----|----|---|
| GREA                 | 42360 MA German    | BOWLING GREEN STATE  | 10 | .  | .  | . |
|                      |                    | LAKE ERIE COLLEGE    | .  | 5  | 5  | 5 |
|                      |                    | MATTRESS BARN        | .  | 5  | .  | . |
|                      |                    | QUALITY MATTRESS OUT | .  | 5  | .  | . |
|                      | TOTAL              |                      | 10 | 15 | 5  | 5 |
| HIST                 | 23420 History      | AMTRUST BANK         | .  | .  | 2  | 2 |
|                      |                    | ANDERSONS            | 4  | .  | .  | . |
|                      |                    | BENNETT ENTERPRISES  | 2  | .  | .  | . |
|                      |                    | BIG BARNEY AUTO WASH | 4  | .  | .  | . |
|                      |                    | BOOKLAND STORES      | 2  | .  | .  | . |
|                      |                    | BOWLING GREEN STATE  | 16 | 18 | .  | . |
|                      |                    | CITY OF COLUMBUS     | .  | .  | 8  | . |
|                      |                    | CITY OF TOLEDO       | .  | .  | 2  | 2 |
|                      |                    | DIOCESE OF TOLEDO    | .  | .  | .  | 5 |
|                      |                    | EDWARD D. JONES & CO | .  | .  | .  | 2 |
|                      |                    | ELDER BEERMAN        | .  | 4  | .  | . |
|                      |                    | HALVERSTADT SURVEYIN | .  | 2  | .  | . |
|                      |                    | JEDS BARBEQUE & BREW | 5  | 10 | .  | . |
|                      |                    | LOAN PROTECTOR TRACK | 2  | .  | .  | . |
|                      |                    | MEIJER STORES LIMITE | 2  | 4  | .  | 2 |
|                      |                    | MIDWEST COMMUNITY FE | .  | 2  | 4  | . |
|                      |                    | MPG JEDS MANAGEMENT  | .  | .  | 5  | 5 |
|                      |                    | OLD SPAGHETTI FACTOR | .  | 4  | .  | . |
|                      |                    | PROGRESSIVE BUSINESS | .  | .  | .  | 4 |
|                      |                    | RILEY CLEANER        | .  | 2  | 2  | 2 |
|                      |                    | SALEM CITY BOARD OF  | .  | .  | 2  | . |
|                      |                    | SCOTT WILSON MASONRY | 2  | .  | .  | . |
|                      |                    | STEVE & BARRYS OHIO  | 4  | .  | .  | . |
|                      |                    | STONE RIDGE GOLF CLU | .  | 4  | .  | . |
|                      |                    | TOYS R US DELAWARE   | 2  | 2  | 2  | 2 |
|                      |                    | UNITED LOCAL BOARD O | .  | 2  | .  | . |
|                      |                    | WEST BRANCH LOCAL BO | .  | .  | 2  | . |
|                      |                    | ZIEGLERS BOLT & NUT  | .  | .  | .  | 2 |
|                      | 42420 MA History   | BOWLING GREEN STATE  | 13 | 18 | .  | 5 |
|                      |                    | DEPT OF COMMERCE     | .  | .  | 2  | 2 |
|                      |                    | DROP SPOT            | .  | 4  | .  | . |
|                      |                    | E J KUEBECK MD       | .  | 4  | .  | . |
| SOUTHERN STATE COMMU |                    | 8                    | 4  | .  | .  |   |
| TOTAL                |                    | 66                   | 84 | 31 | 35 |   |
| IPC                  | 23837 Inter Commun | AMVETS POST 48       | 4  | .  | .  | . |
|                      |                    | ANDERSONS            | .  | 2  | 2  | 2 |
|                      |                    | ARCHOLD AREA LOCAL   | .  | .  | .  | . |

|                    |                      |   |   |   |   |
|--------------------|----------------------|---|---|---|---|
|                    | ARCHBOLD AREA LOCAL  |   | 2 |   |   |
|                    | ASTELLAS PHARMA US   |   |   | 2 | 2 |
|                    | ATLANTIC TEMPORARIES |   | 4 |   |   |
|                    | BOOKS BAUBLES & BREW | 4 |   |   |   |
|                    | BOWLING GREEN STATE  | 4 |   |   |   |
|                    | FULLER & HENRY       | 2 |   |   |   |
|                    | GAYHART & ASSOCIATES |   |   |   | 2 |
|                    | GLOBAL TECHNICAL REC |   |   | 4 |   |
|                    | GRAND AIRE OPERATION | 2 | 4 |   |   |
|                    | J & E HOME IMPROVEME | 4 |   |   |   |
|                    | J BURTON ENTERPRISES | 2 |   |   |   |
|                    | KROGER CO            | 4 |   |   |   |
|                    | NORTHWEST OHIO EDUCA |   | 2 |   |   |
|                    | OLD KYSS             |   |   | 2 | 2 |
|                    | OWENS CORNING        | 4 |   |   |   |
|                    | PIKE DELTA YORK LOCA |   | 2 | 2 |   |
|                    | PLAIN DEALER PUBLISH |   | 4 |   |   |
|                    | POWELL ELECTRICAL MA |   | 2 | 2 | 2 |
|                    | SKY BANK             | 4 |   |   |   |
|                    | STILE SALON & SPA    |   |   |   | 2 |
|                    | STILE CONSTRUCTION   |   | 2 |   |   |
|                    | SWANTON LOCAL BOARD  |   | 4 |   |   |
|                    | THE ADVERTISER-TRIBU | 2 | 2 | 2 | 2 |
|                    | TOLEDO PUBLIC SCHOOL | 4 | 2 | 2 |   |
|                    | WHITEHURST CO        | 4 |   |   |   |
| 26837 Interper Com | A ZG                 | 4 |   |   |   |
|                    | AAA NORTHWEST OHIO   |   |   | 2 | 2 |
|                    | ABC US HOLDING CORP  |   |   |   | 2 |
|                    | ABERCROMBIE & FITCH  |   |   | 2 |   |
|                    | ABERCROMBIE FITCH ST |   | 4 | 2 | 2 |
|                    | ACCONTEMPS           |   |   |   | 2 |
|                    | ACT I STAFFING       | 4 |   |   |   |
|                    | ACT I TEMPORARIES OF |   | 4 |   |   |
|                    | ADECCO USA           | 2 |   |   |   |
|                    | AKRON CITY BOARD OF  |   | 2 | 4 |   |
|                    | ALL SEASONS LAWN LAN | 2 |   |   |   |
|                    | AMERICAN CEMETERY SE |   |   | 2 | 2 |
|                    | AMERICAN DIABETES    |   |   | 2 | 2 |
|                    | AMERICAN ROADHOUSE   |   |   | 4 |   |
|                    | AMERICAN SYSTEMS COR |   |   |   | 2 |
|                    | AMG DIRECT           | 4 |   |   |   |
|                    | ANDERSON FUNERAL HOM |   | 4 |   |   |

|                      |    |   |   |   |
|----------------------|----|---|---|---|
| ANDERSON GENERAL TON |    |   |   |   |
| ANHEUSER BUSCH       |    | 2 | 2 | 2 |
| ANNTAYLOR RETAIL     |    | 4 |   |   |
| APPLEBEES NEIGHBORHO |    | 4 |   |   |
| AREA TEMPS           |    |   | 2 |   |
| ASTRO MANUFACTURING  | 2  |   |   |   |
| ATLANTIC TEMPORARIES | 1  | 2 |   |   |
| AVI FOOD SYSTEMS     |    | 4 |   |   |
| BATH & BODY WORKS    | 6  |   |   |   |
| BEREA CITY BOARD OF  |    |   |   | 2 |
| BLUEPOINT TOLEDO     |    | 4 |   |   |
| BMW FINANCIAL SERVIC |    |   |   | 2 |
| BOATERS EMERGENCY SE |    |   | 2 |   |
| BOB EVANS FARMS      |    | 4 |   |   |
| BOWLING GREEN STATE  | 74 | 4 |   |   |
| BOWSER MORNER        |    |   | 2 |   |
| BRADSCOTT            |    |   | 2 |   |
| BREWSTERS POUR HOUSE | 4  |   |   |   |
| BRIGHTON COLLECTIBLE | 4  |   |   |   |
| BRINKER OHIO         | 1  | 4 |   |   |
| BUEHLERS FRESH FOOD  |    | 4 |   | 2 |
| CALICO SAGE & THYME  | 4  |   | 2 |   |
| CARDINAL COMMERCE CO |    | 2 | 2 | 2 |
| CARDINAL HEALTH 5    |    |   |   | 2 |
| CARIBOU COFFEE CO    | 4  |   |   |   |
| CEDAR POINT CAUSEWAY | 2  |   |   |   |
| CELLCO PARTNERSHIP   |    | 2 | 2 | 2 |
| CELLULAR CENTRAL     | 2  |   |   |   |
| CENTURY LABEL & TAG  |    | 2 |   |   |
| CHASE BANKCARD SERVI |    |   | 2 | 2 |
| CHILDREN FIRST CHILD |    |   |   | 2 |
| CINCINNATI BELL TELE |    |   |   | 2 |
| CINCINNATI CATHOLIC  |    |   |   | 1 |
| CINCINNATI INSURANCE |    | 2 | 4 |   |
| CLADDAGH DEVELOPMENT |    | 4 |   |   |
| CLERAC               |    |   |   | 2 |
| CLEVELAND CLINIC FOU |    | 2 | 2 | 2 |
| CLEVELAND CORPORATE  |    |   |   | 2 |
| CLEVELAND MARRIOTT E | 2  |   |   |   |
| CLEVELAND METROPARKS |    | 8 |   |   |
| CLEVELAND NATIONAL A | 2  |   |   |   |
| COACT ASSOCIATES     |    | 4 |   |   |

|                             |   |   |   |   |
|-----------------------------|---|---|---|---|
| <b>CORRY ASSOCIATES</b>     |   |   |   |   |
| <b>COLDWATER CREEK</b>      | 2 |   |   |   |
| <b>COMMUNITY HEALTH CAR</b> |   | 4 |   |   |
| <b>COMPASS GROUP USA</b>    |   |   | 2 | 2 |
| <b>COPPER BEACH TOWNHOU</b> | 4 |   |   |   |
| <b>CORA HEALTH SERVICE</b>  |   | 2 | 2 | 2 |
| <b>COSI OHIO</b>            | 4 |   |   |   |
| <b>COSI TOLEDO</b>          | 2 |   |   |   |
| <b>COUNTRY ACRES GOLF C</b> | 2 |   |   |   |
| <b>CROSS CREEK APARTMEN</b> |   | 2 | 2 | 2 |
| <b>DAVIDS BRIDAL WAREHO</b> | 2 | 4 |   |   |
| <b>DAWSON PERSONNEL</b>     |   | 2 | 2 |   |
| <b>DEB SHOPS</b>            |   |   | 2 |   |
| <b>DELPHI AUTOMOTIVE SY</b> |   | 4 |   |   |
| <b>DELPHOS DISCOUNT DRU</b> | 2 | 2 | 2 | 2 |
| <b>DELTA FUNDING CORP</b>   |   | 4 |   |   |
| <b>DENNY'S</b>              | 4 |   |   |   |
| <b>DIALAMERICA MARKETIN</b> |   | 4 |   | 2 |
| <b>DIETZS</b>               |   |   |   | 2 |
| <b>DILLARDS</b>             | 4 |   |   |   |
| <b>DIVERSIFIED EMPLOYEE</b> |   |   | 2 |   |
| <b>E CITY</b>               |   |   | 2 | 2 |
| <b>EASTGATE VILLAGE</b>     | 2 |   |   |   |
| <b>EASTWOOD LOCAL BOARD</b> |   | 4 |   |   |
| <b>ED SCHMIDT PONTIAC G</b> | 4 |   |   |   |
| <b>ELDER BEERMAN</b>        | 4 |   |   |   |
| <b>EMERALD FINANCIAL GR</b> | 2 |   |   |   |
| <b>ENTERPRISE LEASING C</b> | 1 |   |   |   |
| <b>ENTERPRISE RENT A CA</b> |   |   |   | 2 |
| <b>ESSCO</b>                |   |   | 2 |   |
| <b>EVERSTAFF</b>            |   |   | 2 |   |
| <b>EXPRESS</b>              | 4 |   |   |   |
| <b>FAIRFIELD EDUCATIONA</b> | 1 |   |   |   |
| <b>FALK ORTHODONTIC SPE</b> |   |   | 2 | 2 |
| <b>FGDI</b>                 |   |   | 2 | 2 |
| <b>FIFTH THIRD BANK</b>     |   |   |   | 3 |
| <b>FIRST USA MANAGEMENT</b> |   | 4 |   |   |
| <b>FOREVER 21 RETAIL</b>    |   | 4 |   |   |
| <b>FOX THEATRE WOODVILL</b> | 4 |   |   |   |
| <b>FRANKS RIB CAGE</b>      | 2 | 4 |   |   |
| <b>GALICKS</b>              | 2 |   |   |   |

|                                 |   |   |   |   |
|---------------------------------|---|---|---|---|
| <b>GANNETT SATELLITE IN</b>     |   | 2 | 2 | 2 |
| <b>GAP</b>                      | 1 | 2 | . | . |
| <b>GEVITY HR</b>                |   | 4 | . | . |
| <b>GLOBAL TECHNICAL REC</b>     |   | 2 | 4 | . |
| <b>GORIC</b>                    |   | 4 | . | . |
| <b>GRANT GALBRAITH MD</b>       | 4 | . | . | . |
| <b>GREAT LAKES PUBLISHI</b>     |   | 1 | 2 | . |
| <b>GREATER TOLEDO OFFIC</b>     |   | . | 2 | 2 |
| <b>GYMBOREE OPERATIONS</b>      |   | . | 2 | . |
| <b>HERCULES TIRE &amp; RUBB</b> |   | 1 | 1 | 1 |
| <b>HICKORY FARMS</b>            |   | 4 | . | . |
| <b>HUMANA INSURANCE CO</b>      |   | . | 2 | 2 |
| <b>I FORCE</b>                  |   | 2 | 2 | . |
| <b>IKON OFFICE SOLUTION</b>     |   | 2 | 4 | . |
| <b>INFIMIUM WALL SYSTEM</b>     | 1 | . | . | . |
| <b>INSW MANAGEMENT</b>          | 1 | . | . | . |
| <b>INTEGRATE</b>                |   | 4 | . | . |
| <b>INTERCALL</b>                |   | . | . | 2 |
| <b>ITT EDUCATIONAL SERV</b>     |   | . | . | 2 |
| <b>JACOBS INVESTMENTS M</b>     | 2 | . | . | . |
| <b>JACOR BROADCASTING C</b>     |   | 4 | 2 | . |
| <b>JEDS BARBEQUE &amp; BREW</b> | 2 | . | . | . |
| <b>KAISER FOUNDATION HE</b>     |   | 2 | 2 | 2 |
| <b>KALMAN &amp; PABST PHOTO</b> |   | 2 | 4 | . |
| <b>KASPER TOYOTA</b>            |   | 4 | . | . |
| <b>KEEP AKRON BEAUTIFUL</b>     |   | . | . | 1 |
| <b>KELLY SERVICES</b>           | 2 | . | . | . |
| <b>KEYBANK NATIONAL ASS</b>     |   | . | . | 2 |
| <b>KEYSTONE INTL</b>            |   | 2 | 2 | 2 |
| <b>KFORCE FLEXIBLE SOLU</b>     |   | . | . | 2 |
| <b>KITZMILLER TUDOR SCH</b>     |   | . | 2 | 2 |
| <b>KNOWLEDGE HOLDINGS</b>       |   | . | . | 2 |
| <b>LAKE LOCAL BOARD OF</b>      |   | 4 | . | . |
| <b>LAUREL HILL SWIM &amp; T</b> | 4 | . | . | . |
| <b>LERNER NEW YORK</b>          | 4 | . | . | . |
| <b>LIFESTYLES FOR LADIE</b>     | 4 | . | . | . |
| <b>LIMITED BRANDS STORE</b>     |   | 4 | . | . |
| <b>LIMITED SERVICE CORP</b>     |   | 2 | 2 | 2 |
| <b>LOURDES COLLEGE OF S</b>     |   | . | . | 2 |
| <b>MARC GLASSMAN</b>            | 1 | . | . | . |
| <b>MARGARET R RICHARDS</b>      |   | 8 | . | . |

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| MARGARET RICHARDS    |   |   |   |   |
| MARQUIS MOBILITY     |   | 2 | 2 | . |
| MARTINI PARK         |   | . | . | 2 |
| MAVERICK DEVELOPMENT |   | . | 4 | . |
| MAX & ERMAS          |   | 4 | . | 2 |
| MAXIM HEALTHCARE SER |   | 2 | 2 | 2 |
| MB NA MARKETING SYST |   | 6 | 2 | 2 |
| MED DATA             |   | . | . | 1 |
| MED1CARE OF TOLEDO   | 2 | . | . | . |
| MEIJER STORES LIMITE | 4 | . | . | . |
| MGM ENTERTAINMENT    | . | . | . | 2 |
| MINUTE MEN           | 2 | . | . | . |
| MORAY                | . | 4 | . | . |
| MPG JEDS MANAGEMENT  | . | . | 2 | 2 |
| MR SPOTS             | 2 | . | . | . |
| MUSTARD SEED HEALTH  | . | 4 | . | . |
| MYLES PIZZA PUB & SU | 4 | . | . | . |
| NAS RECRUITMENT COMM | . | . | . | 1 |
| NATIONAL CITY BANK O | . | 2 | 2 | 2 |
| NATIONWIDE ADVERTISI | . | 1 | 1 | . |
| NCO FINANCIAL SYSTEM | . | . | . | 1 |
| NCR COUNTRY CLUB     | 4 | . | . | . |
| NIEDERST PORTAGE TOW | . | 2 | 4 | . |
| NORDSTROM            | . | . | 4 | . |
| OAK HILL INVESTMENT  | . | 2 | 2 | 2 |
| OLIVIER              | 4 | . | . | . |
| OS RESTAURANT SERVIC | 4 | . | . | . |
| OSI EDUCATION SERVIC | . | . | 2 | . |
| OWENS ILLINOIS HEALT | 2 | 2 | . | . |
| PAYCHEX NORTH AMERIC | . | . | 2 | 2 |
| PERCEPTIONST         | . | 2 | . | . |
| PFIZER               | . | . | 2 | 2 |
| PIONEER MFG CO       | 2 | 4 | . | . |
| PRIME TIME CAFE & BA | 2 | . | . | . |
| PRIMEPAY             | . | 4 | . | . |
| QDI MANAGEMENT       | 2 | . | . | . |
| QUARTERS BAR & GRILL | 8 | . | . | . |
| QWESTCOM GRAPHICS    | . | 2 | 2 | 2 |
| REED FUNERAL HOME    | . | . | 2 | 2 |
| REGGIO CORP          | 2 | 2 | 2 | . |
| RENHILL GROUP        | . | 4 | . | . |
| REXAM HEALTHCARE PAC | . | . | . | . |

|                      |    |    |    |   |
|----------------------|----|----|----|---|
| REXAM HEALTHCARE PAC | .  | .  | 2  | 2 |
| REYNOLDS & REYNOLDS  | .  | 1  | 1  | 1 |
| RIGHTTHING           | .  | .  | 2  | 2 |
| RNR CONSULTING       | .  | .  | .  | 2 |
| ROBERTS & ASSOCIATES | 4  | .  | .  | . |
| ROMAN CATHOLIC DIOCE | 2  | .  | .  | . |
| ROYAL APPLIANCE MFG  | .  | .  | .  | 2 |
| RUBY TUESDAY         | .  | .  | 4  | . |
| RUFFALOCODY          | 12 | .  | .  | . |
| SCIOTO RESERVE       | 2  | .  | .  | . |
| SHERWIN WILLIAMS CO  | .  | 1  | 1  | 1 |
| SHROCKS MARINA       | .  | 4  | .  | . |
| SKY BANK             | 4  | .  | .  | . |
| SKYBUS AIRLINES      | .  | .  | 4  | . |
| SPECIALTY RETAILERS  | 4  | .  | .  | . |
| SPHERION ATLANTIC EN | .  | 4  | .  | . |
| SPRINT UNITED MANAGE | .  | 1  | 1  | 1 |
| STAPLES THE OFFICE S | 4  | .  | .  | . |
| STATE FARM FIRE & CA | .  | 2  | 2  | 2 |
| STEAK & ALE OF OHIO  | .  | 4  | .  | . |
| STEVE & BARRYS OHIO  | 4  | .  | .  | . |
| STICKY FINGERS SALOO | 6  | 4  | .  | . |
| STINCHCOMB ASSOCIATE | .  | .  | 2  | 2 |
| STONE RIDGE GOLF CLU | 2  | .  | .  | . |
| TARGET CORP          | 2  | .  | .  | . |
| TARTAN GROUP         | .  | 2  | .  | . |
| TENDER AGE DAY CARE  | 4  | .  | .  | . |
| TERMINIX INTL CO     | .  | .  | .  | 2 |
| TIME WARNER ENTERTAI | 1  | .  | .  | . |
| TONY PACKOS          | 2  | .  | .  | . |
| TOTAL QUALITY LOGIST | 8  | 12 | 10 | 6 |
| TRUDY STICKNEY DDS   | .  | .  | .  | 2 |
| TRUFAST              | .  | 2  | 4  | . |
| TUXEDO JUNCTION      | 4  | .  | .  | . |
| UNITED PARCEL SERVIC | 8  | .  | .  | . |
| UNIVERSITY OF AKRON  | .  | .  | .  | 2 |
| US CONCEPTS          | .  | 4  | .  | . |
| VICTORIAS SECRET STO | 2  | 2  | 4  | . |
| VOLT TECHNICAL RESOU | 2  | .  | .  | . |
| WELLS FARGO FINANCIA | .  | 3  | 6  | . |
| WESTLAKE VILLAGE     | .  | .  | .  | 2 |
| WHISKEY ISLAND PARTN | 2  | .  | .  | . |

|             |                           |                                 |     |     |     |     |
|-------------|---------------------------|---------------------------------|-----|-----|-----|-----|
|             |                           | WHICKET ISLAND PARK             |     |     |     |     |
|             |                           | WINKING LIZARD                  | 1   | .   | .   | .   |
|             |                           | WOIO                            | .   | .   | .   | 2   |
|             |                           | WOOD COUNTY BOARD OF            |     | 4   | .   | .   |
|             |                           | YELLOW BOOK SALES &             | .   | 2   | 2   | .   |
|             |                           | ZIRKER INSURANCE AGE            | .   | 4   | .   | .   |
|             |                           | ZIRKER INSURANCE SER            | .   | 4   | .   | .   |
|             | <b>TOTAL</b>              |                                 | 370 | 321 | 201 | 164 |
| <b>JOUR</b> | <b>11517 Public Relat</b> | <b>APPLEBEES NEIGHBORHO</b>     | 4   | .   | .   | .   |
|             |                           | <b>BARNES &amp; NOBLE BOOKS</b> | .   | .   | .   | 1   |
|             |                           | <b>BOWLING GREEN STATE</b>      | 8   | .   | .   | .   |
|             |                           | <b>CALIFORNIA PIZZA KIT</b>     | 2   | .   | .   | .   |
|             |                           | <b>CONTINENTAL LOCAL BO</b>     | .   | .   | 4   | .   |
|             |                           | <b>DIRECTIONS FOR YOUTH</b>     | .   | .   | 2   | .   |
|             |                           | <b>HEALTH FITNESS CORP</b>      | .   | 4   | .   | .   |
|             |                           | <b>INFOCISION MANAGEMEN</b>     | .   | 2   | .   | .   |
|             |                           | <b>JENNINGS LOCAL BOARD</b>     | .   | .   | 4   | .   |
|             |                           | <b>KALIDA LOCAL BOARD O</b>     | .   | .   | 4   | .   |
|             |                           | <b>MAX &amp; ERMAS</b>          | 2   | 4   | .   | .   |
|             |                           | <b>NAS RECRUITMENT COMM</b>     | .   | .   | .   | 2   |
|             |                           | <b>NATIONWIDE ADVERTISI</b>     | .   | 2   | 2   | .   |
|             |                           | <b>OTTOVILLE LOCAL BOAR</b>     | .   | .   | 4   | .   |
|             |                           | <b>OWENS CORNING</b>            | 4   | 2   | .   | .   |
|             |                           | <b>PILKINGTON NORTH AME</b>     | .   | 4   | .   | .   |
|             |                           | <b>PROFORMA SYSTEMS ADV</b>     | .   | .   | .   | 2   |
|             |                           | <b>ROBERT BETTINGER</b>         | 2   | .   | .   | .   |
|             |                           | <b>ROMAN PESHOFF</b>            | 4   | .   | 2   | 2   |
|             |                           | <b>SHAMAS URBAN RETREAT</b>     | 1   | 1   | 1   | 1   |
|             |                           | <b>SOCIETY FOR INDUSTRI</b>     | .   | .   | 4   | .   |
|             |                           | <b>SPHERION OF LIMA</b>         | .   | .   | 2   | .   |
|             |                           | <b>SUPERIOR BEVERAGE</b>        | .   | .   | 4   | .   |
|             |                           | <b>TARGET CORP</b>              | 4   | .   | .   | .   |
|             |                           | <b>TOTAL QUALITY LOGIST</b>     | 2   | 2   | 2   | 2   |
|             |                           | <b>TROTTERS TAVERN</b>          | 4   | .   | .   | .   |
|             |                           | <b>WORTHINGTON HILLS CO</b>     | 1   | 1   | 2   | .   |
|             |                           | <b>Y M C A MANSFIELD</b>        | 2   | .   | .   | .   |
|             |                           | <b>YOUNG MENS CHRISTIAN</b>     | .   | 2   | 2   | 2   |
|             | <b>11518 Broadcast Jo</b> | <b>COSMOS BROADCASTING</b>      | 2   | .   | .   | .   |
|             |                           | <b>LIMA COMMUCATIONS CO</b>     | 4   | .   | .   | .   |
|             |                           | <b>NEXTMEDIA OPERATING</b>      | .   | 2   | 4   | .   |
|             |                           | <b>ROCK &amp; ROLL HALL OF</b>  | .   | .   | .   | 2   |
|             |                           | <b>SBARRO</b>                   | .   | .   | 2   | .   |



|                      |                       |    |   |   |   |
|----------------------|-----------------------|----|---|---|---|
|                      | WTOL                  |    | 2 | 2 | 2 |
| 11520 Print Journ    | AMERICAN CANCER SOCI  |    | 3 | 3 | 3 |
|                      | APPLEBEES NEIGHBORHO  |    | 2 | 2 |   |
|                      | BOB EVANS FARMS       | 4  |   |   |   |
|                      | BOWLING GREEN STATE   | 30 |   |   |   |
|                      | DEPARTMENT OF DEVELO  |    |   | 2 | 2 |
|                      | DISPATCH PRINTING CO  | 2  |   |   |   |
|                      | ENTERPRISE RENT A CA  |    | 4 |   |   |
|                      | FINDLAY PUBLISHING C  |    | 2 | 2 | 4 |
|                      | GREAT LAKES RETIREME  |    |   | 2 | 2 |
|                      | HURON HOMETOWN NEWS   | 2  |   |   |   |
|                      | LA PORTA INN          | 2  |   |   |   |
|                      | LEGISLATIVE SERVICE   |    | 2 | 2 |   |
|                      | OS RESTAURANT SERVIC  | 2  | 4 |   |   |
|                      | PORTRAIT INNOVATIONS  |    | 4 |   | 2 |
|                      | QDOBA MEXICAN GRILL   | 4  |   |   |   |
|                      | RENHILL GROUP         |    |   | 4 |   |
|                      | REPUBLICAN STATE CEN  | 2  |   |   |   |
|                      | SANDUSKY NEWSPAPERS   | 4  | 2 | 4 |   |
|                      | SANDUSKY STATE THEAT  |    | 2 | 4 |   |
|                      | SENTINEL CO           | 4  |   |   |   |
| UNIVERSAL SYNDICATIO |                       | 4  |   |   |   |
| US BANK NATIONAL ASS | 2                     |    |   |   |   |
| WILLOW LAKE GENERAL  | 2                     |    |   |   |   |
| 11520B Print Journ   | ALTERNATIVE MANAGEME  | 2  | 4 |   |   |
|                      | ALTERNATIVE STAFFING  |    | 4 |   |   |
|                      | BOWLING GREEN STATE   | 8  |   |   |   |
|                      | CARDINAL LOGISTICS    |    | 4 |   |   |
|                      | CARDINAL STAFFING     |    | 4 |   |   |
|                      | CORPORATE RESEARCH I  | 2  |   |   |   |
|                      | DOMINOS PIZZA         | 4  |   |   |   |
|                      | EXPRESS EMPLOYMENT P  |    | 2 |   |   |
|                      | FLOWER HOSPITAL       |    |   |   | 2 |
|                      | FRISCHS BIG BOY REST  | 2  |   |   |   |
|                      | H & M HENNES & MAURI  |    |   | 4 |   |
|                      | HEAD SHED             |    | 2 | 2 | 2 |
|                      | IMPERIAL INDUSTRIAL   | 2  |   |   |   |
|                      | IMPERIAL PLACEMENT S  | 2  |   |   |   |
|                      | KROGER CO             |    |   |   | 2 |
|                      | MALCOLM C RICHARDS    |    | 4 |   |   |
|                      | MANPOWER INC OF TOL E | 2  |   |   |   |

|                            |                             |                                 |     |    |    |    |
|----------------------------|-----------------------------|---------------------------------|-----|----|----|----|
|                            |                             | MARTIN OWENS CO                 |     |    |    |    |
|                            |                             | MARCOS PIZZA                    | 2   | .  | .  | .  |
|                            |                             | MCDONALD'S RESTAURAN            | .   | .  | .  | 2  |
|                            |                             | MENARDS                         | .   | .  | 2  | .  |
|                            |                             | OHIO MILL SUPPLY                | .   | .  | .  | 2  |
|                            |                             | PAVANEX                         | 2   | .  | .  | .  |
|                            |                             | PHOENIX PROFESSIONAL            | .   | 2  | .  | .  |
|                            |                             | PHOENIX SERVICES                | .   | 2  | .  | .  |
|                            |                             | REUBEN CO                       | 4   | .  | .  | .  |
|                            |                             | STARBUCKS COFFEE CO             | .   | .  | 2  | 2  |
|                            | <b>TOTAL</b>                |                                 | 138 | 85 | 82 | 41 |
| <b>MATH</b>                | <b>22550 Mathematics</b>    | <b>ADVANCED LAND TITLE</b>      | .   | 2  | 2  | 2  |
|                            |                             | <b>BOMBAY CO</b>                | .   | 2  | .  | .  |
|                            |                             | <b>BOWLING GREEN STATE</b>      | 10  | 12 | .  | .  |
|                            |                             | <b>FENETECH</b>                 | .   | .  | .  | 2  |
|                            |                             | <b>OHIO CASUALTY INSURA</b>     | 2   | .  | .  | .  |
|                            |                             | <b>OHIO NATIONAL LIFE I</b>     | .   | .  | .  | 2  |
|                            |                             | <b>PERTORIA</b>                 | 2   | .  | .  | .  |
|                            |                             | <b>STEWART TITLE CO</b>         | .   | .  | .  | 2  |
|                            |                             | <b>SUNSHINE PERFORMANCE</b>     | .   | .  | 4  | .  |
|                            |                             | <b>TALENT TRACK</b>             | 2   | .  | .  | .  |
|                            |                             | <b>TANDY BRANDS</b>             | .   | 2  | .  | .  |
|                            |                             | <b>TOTAL QUALITY LOGIST</b>     | 2   | 4  | .  | .  |
|                            | <b>URBAN APPALACHIAN CO</b> | .                               | 4   | .  | .  |    |
|                            | <b>42550 MA Math</b>        | <b>BOWLING GREEN STATE</b>      | 8   | 4  | .  | .  |
|                            | <b>47550 MAT Math</b>       | <b>SHADOW VALLEY TENNIS</b>     | 2   | 2  | 2  | 2  |
| <b>SYLVANIA CITY BOARD</b> |                             | 2                               | 2   | 2  | 2  |    |
| <b>TOLEDO COUNTRY CLUB</b> |                             | .                               | 2   | 2  | 2  |    |
|                            | <b>TOTAL</b>                |                                 | 30  | 36 | 12 | 14 |
| <b>MCOM</b>                | <b>61239 PhD CStd</b>       | <b>BOWLING GREEN STATE</b>      | 3   | 6  | .  | 3  |
|                            | <b>TOTAL</b>                |                                 | 3   | 6  | .  | 3  |
| <b>PHIL</b>                | <b>23620 Philosophy</b>     | <b>BUFFALO WILD WINGS G</b>     | .   | .  | 4  | .  |
|                            |                             | <b>CAMPUS POLLYEYES</b>         | 4   | .  | .  | .  |
|                            |                             | <b>CEREBRAL PALSY SERVI</b>     | .   | .  | .  | 2  |
|                            |                             | <b>CITIFEST</b>                 | 2   | .  | .  | .  |
|                            |                             | <b>CLINE COOK &amp; WEISENB</b> | .   | 2  | 2  | 2  |
|                            |                             | <b>COTTAGE INN PIZZA</b>        | .   | 10 | .  | .  |
|                            |                             | <b>FAMILY VIDEO MOVIE C</b>     | .   | .  | .  | 5  |
|                            |                             | <b>H W ENTERPRISES</b>          | 4   | .  | .  | .  |
|                            |                             | <b>OS RESTAURANT SERVIC</b>     | .   | 4  | .  | .  |
|                            |                             | <b>PIZZA HUT</b>                | 10  | .  | .  | .  |
|                            |                             | <b>RUBY TUESDAY</b>             | .   | .  | 2  | .  |
|                            |                             | <b>SMITH SMITH MONTGOME</b>     |     |    |    |    |

|      |                   |                      |    |                      |   |    |
|------|-------------------|----------------------|----|----------------------|---|----|
|      |                   | SMITH SMITH MONTGOME | .  | .                    | . | 2  |
|      |                   | VUE RESTAURANT       | 2  | .                    | . | .  |
|      | TOTAL             |                      | 22 | 16                   | 8 | 11 |
| PHYS | 47640 MAT Physics | ARLINGTON LOCAL BOAR | 3  | 3                    | 3 | 3  |
|      |                   | BERLIN MILAN LOCAL B | 3  | 6                    | . | .  |
|      |                   | NEW LONDON LOCAL BOA | .  | .                    | 3 | 3  |
|      |                   | OTTAWA HILLS LOCAL B | 1  | 1                    | 1 | 1  |
|      |                   | TOTAL                | 7  | 10                   | 7 | 7  |
| POLS | 23650 Pol Science | ADDENDUM SERVICES    | .  | .                    | . | 2  |
|      |                   | ADVANCED SPECIALTY P | 2  | .                    | . | .  |
|      |                   | ALLTEL COMMUNICATION | .  | .                    | 3 | .  |
|      |                   | ATTORNEY GENERAL OF  | .  | 4                    | . | .  |
|      |                   | BOWLING GREEN STATE  | 23 | 6                    | . | .  |
|      |                   | CELLCO PARTNERSHIP   | 4  | .                    | . | .  |
|      |                   | CHARDON LOCAL BOARD  | .  | .                    | . | 2  |
|      |                   | CHART HOUSE CAFE     | .  | 4                    | . | .  |
|      |                   | CITY OF BOWLING GREE | 4  | .                    | . | .  |
|      |                   | CITY OF CLEVELAND    | .  | .                    | . | 2  |
|      |                   | CLEVELAND BAR ASSN   | .  | .                    | 2 | .  |
|      |                   | COLUMBUS CLIPPERS    | .  | .                    | . | 2  |
|      |                   | COLUMBUS CREW        | .  | .                    | 4 | .  |
|      |                   | DELAWARE COUNTY AUDI | .  | 6                    | . | .  |
|      |                   | EAGLE TOOL & MACHINE | .  | .                    | . | 2  |
|      |                   | FEDERATED RETAIL HOL | .  | 2                    | . | .  |
|      |                   | FINANCIAL EXCHANGE C | 2  | .                    | . | .  |
|      |                   | FOREST HILLS EAGLE S | .  | 4                    | . | .  |
|      |                   | FTI                  | .  | .                    | 4 | .  |
|      |                   | GEAUGA SAVINGS & LOA | .  | 4                    | . | .  |
|      |                   | GEM BEACH CLUB       | .  | 2                    | 4 | .  |
|      |                   | GENERAL NUTRITION CE | .  | .                    | . | 2  |
|      |                   | HUMACARE             | 3  | .                    | . | .  |
|      |                   | HUNTINGTON NATIONAL  | .  | 2                    | . | .  |
|      |                   | JONES TROYAN PAPPAS  | 1  | 1                    | 1 | 1  |
|      |                   | KRAVITZ BROWN & DORT | .  | .                    | 2 | 2  |
|      |                   | KROGER CO            | 4  | .                    | . | .  |
|      |                   | KUKAY COFFEE SHOP    | .  | .                    | . | 2  |
|      |                   | LEGAL AID SOCIETY OF | .  | .                    | 2 | 2  |
|      |                   | LEO YASSENOFF JEWISH | .  | .                    | . | 2  |
|      |                   | LIBERTY MUTUAL INSUR | .  | 2                    | 2 | 2  |
|      |                   | MACYS RETAIL HOLDING | .  | 2                    | . | .  |
|      |                   | MYLES PIZZA PUB & SU | .  | .                    | 3 | .  |
|      |                   |                      |    | OHIO DEPARTMENT OF N | 4 | .  |

|      |                    |                      |    |    |    |    |
|------|--------------------|----------------------|----|----|----|----|
|      |                    | OHIO DEPARTMENT OF N |    |    |    |    |
|      |                    | OREGON FORD          |    | 4  |    |    |
|      |                    | PAR-ONE              |    | 4  |    |    |
|      |                    | PIZZERIA UNO RESTAUR |    | 4  |    |    |
|      |                    | SAWMILL ATHLETIC CLU |    | 4  |    |    |
|      |                    | SHERWIN WILLIAMS CO  |    |    | 3  |    |
|      |                    | SHOREBY CLUB         |    | 2  |    |    |
|      |                    | SKY BANK             | 2  | 4  |    |    |
|      |                    | STINCHCOMB ASSOCIATE | 4  |    |    |    |
|      |                    | TOBIN GROUP          | 3  |    |    |    |
|      |                    | TOLEDO LEGAL AID SOC |    |    | 2  |    |
|      |                    | WESTERN & SOUTHERN L |    |    |    | 2  |
|      | 58 M Publ Admin    | AREA TEMPS           |    | 4  |    |    |
|      |                    | BOWLING GREEN STATE  | 12 |    |    |    |
|      |                    | ENERFAB              |    |    |    | 2  |
|      |                    | FIELDWORKS           | 2  |    |    |    |
|      | <b>TOTAL</b>       |                      | 70 | 65 | 32 | 27 |
| POPC | 23655 Popular Cult | ALTERNATIVE STAFFING | 2  |    |    |    |
|      |                    | BOWLING GREEN STATE  | 10 | 8  |    |    |
|      |                    | HUNTINGTON NATIONAL  | 1  | 1  | 1  | 1  |
|      |                    | MALCOLM C RICHARDS   |    | 4  |    |    |
|      |                    | MARGARET R RICHARDS  |    | 4  |    |    |
|      |                    | MEIJER STORES LIMITE |    |    | 2  |    |
|      |                    | STAUTZENBERGER COLLE |    |    | 2  | 2  |
|      |                    | WAFFLE HOUSE         |    | 2  |    |    |
|      | 42655 MA PopC      | BOWLING GREEN STATE  | 4  |    |    |    |
|      |                    | GREENE MEMORIAL HOSP |    |    |    | 2  |
|      |                    | TEAMSTERS LOCAL UNIO |    | 2  | 2  | 2  |
|      | <b>TOTAL</b>       |                      | 17 | 21 | 7  | 7  |
| PSYC | 22670 Psychology   | ADVANCED THERAPEUTEC |    | 4  |    |    |
|      |                    | ALADDINS EATERY      | 2  | 4  |    |    |
|      |                    | BOB EVANS FARMS      | 4  |    | 4  |    |
|      |                    | BOWLING GREEN STATE  | 14 |    |    |    |
|      |                    | CEDAR POINT CAUSEWAY | 3  |    |    |    |
|      |                    | CORRECTIONS COMMISSI | 1  | 1  | 1  | 1  |
|      |                    | DR MARK H RINKOV     |    |    | 2  |    |
|      |                    | EXPRESS              | 2  | 4  |    |    |
|      |                    | FRICKERS             | 4  |    |    |    |
|      |                    | HOMEWATCH CAREGIVERS |    |    | 2  |    |
|      |                    | KELLY SERVICES       |    |    | 3  |    |
|      |                    | MANCYS BLUE WATER GR |    | 4  |    |    |
|      |                    | SAM BS               |    | 2  | 4  |    |

|                      |                      |    |    |   |   |
|----------------------|----------------------|----|----|---|---|
| 23670 Psychology     | SLEEP NETWORK OF TOL | .  | 2  | 2 | 2 |
|                      | STELLAS RESTAURANT   | 2  | .  | . | . |
|                      | TEACH EMPLOYMENT SOL | 2  | .  | . | . |
|                      | WOOD COUNTY HUMANE S | 2  | 4  | . | . |
|                      | ABUELOS MEXICAN FOOD | 2  | 2  | 4 | . |
|                      | ALPHASTAFF           | .  | .  | . | 2 |
|                      | AMTRUST BANK         | .  | 4  | . | . |
|                      | ANIMAL HOSPITAL OF P | .  | 2  | 2 | 2 |
|                      | AVON BASEBALL        | .  | .  | . | 2 |
|                      | BARBARAS FINANCIAL S | 4  | .  | . | . |
|                      | BEHAVIORAL CONNECTIO | 15 | 13 | 9 | 5 |
|                      | BELMONT COUNTRY CLUB | 8  | .  | . | . |
|                      | BEN FRANKLIN VARIETY | 4  | .  | . | . |
|                      | BENNETT ENTERPRISES  | 6  | .  | . | . |
|                      | BERARDIS FAMILY KITC | 4  | .  | 2 | 2 |
|                      | BEREA CHILDRENS HOME | .  | .  | . | 2 |
|                      | BIG BROTHERS BIG SIS | 2  | .  | . | 2 |
|                      | BOWLING GREEN STATE  | 48 | 56 | . | 3 |
|                      | BRAZENHEAD           | .  | .  | . | 2 |
|                      | BW 3                 | 2  | 4  | . | . |
|                      | BW3                  | 2  | .  | . | . |
|                      | C & W BAR            | .  | .  | 2 | 2 |
|                      | CAFE MARIE RESTAURAN | 4  | .  | . | . |
|                      | CANINE SOCIAL CLUB   | 4  | .  | . | . |
|                      | CEDAR POINT CAUSEWAY | 14 | .  | . | . |
|                      | CENTRAL OHIO MENTAL  | .  | 4  | . | . |
|                      | CHARMING SHOPPES OF  | .  | .  | 3 | . |
|                      | CHRISTINA C HOWARD   | 6  | .  | . | . |
|                      | CITY OF CUYAHOGA FAL | .  | 6  | . | . |
|                      | CLEVELAND CHRISTIAN  | .  | .  | . | 4 |
|                      | COLUMBUS AREA        | 2  | .  | . | . |
|                      | DARKE COUNTY YOUNG M | .  | 4  | . | . |
|                      | DEFIANCE COUNTY BOAR | 2  | 2  | 2 | 2 |
|                      | DEPARTMENT OF MENTAL | .  | .  | 3 | . |
|                      | EDP CAD SERVICES     | .  | 2  | . | . |
|                      | ELDER BEERMAN        | 8  | .  | . | . |
|                      | FAULKNER MUSKOVITZ & | .  | .  | 4 | . |
|                      | FIFTH THIRD BANK     | .  | 2  | 4 | . |
|                      | FIRELANDS REGIONAL M | .  | .  | . | 7 |
|                      | FIRST FEDERAL BANK O | 4  | .  | . | . |
|                      | FLEXICOM             | .  | .  | 1 | 1 |
| FOREST HILLS LOCAL P | .                    | .  | .  | . |   |

|                       |   |   |   |   |
|-----------------------|---|---|---|---|
| FOREST HILLS LOCAL B  | . | . | . | 2 |
| FOSSIL                | 6 | . | . | . |
| FRANKLIN COUNTY AUDI  | . | 3 | 3 | 3 |
| FRICKERS              | 4 | . | . | . |
| FRICKERS MAUMEE 110   | . | 4 | . | . |
| FTI                   | 2 | . | . | . |
| GOODWILL COLUMBUS     | . | 6 | . | . |
| GREENBRIAR            | 2 | . | . | . |
| HAMPTON INN           | 2 | . | . | . |
| HARBOR BEHAVIORAL HE  | . | 6 | . | . |
| HARBOR FREIGHT TOOLS  | 6 | . | . | . |
| HERITAGE FLOORS       | 2 | . | 2 | . |
| HSU & CO              | 2 | . | . | . |
| IBHS OVERSIGHT        | . | 3 | 3 | 3 |
| INSW MANAGEMENT       | . | . | 2 | . |
| JCIA ENTERPRISES      | 2 | . | . | . |
| JOSINA LOTT FOUNDATI  | . | . | . | 2 |
| KOHL'S DEPARTMENT STO | . | 3 | 3 | 3 |
| KROGER                | . | . | . | 2 |
| LERNER NEW YORK       | 6 | . | . | . |
| LIFESTYLES FOR LADIE  | 7 | 6 | . | . |
| LIMES FINANCIAL FUND  | . | 2 | 4 | . |
| LINENS N THINGS       | 2 | 2 | 4 | . |
| LORAIN COUNTY COMMUN  | . | . | . | 2 |
| LUCAS COUNTY BOARD O  | . | . | . | 4 |
| MCFADDENS             | . | . | . | 2 |
| MEIJER STORES LIMITE  | 4 | . | . | . |
| MINUTE MEN            | . | . | 2 | . |
| MMK GROUP             | 4 | . | . | . |
| MODEL COMMUNITY SCHO  | 1 | . | . | . |
| MT LOOKOUT SQUARE OB  | . | 2 | . | . |
| NATIONWIDE CHILDRENS  | . | . | . | 2 |
| OHIO REHABILITATION   | . | . | . | 3 |
| ONE 49 NORTH          | . | 2 | 4 | . |
| OPEN ARMS SHELTER     | . | 2 | 2 | 2 |
| OTTAWA HILLS LOCAL B  | 3 | . | . | . |
| P F CHANGS CHINA BIS  | . | 1 | 1 | . |
| PANERA                | 4 | . | . | . |
| PERRYSBURG EXEMPTED   | . | 4 | . | . |
| POWERHOUSE PRODUCTIO  | . | 4 | . | . |
| PROJECT GRAD LORAIN   | . | . | . | 2 |
| RARE HOSPITALITY INT  | . | 4 | . | . |

|      |               |                      |     |     |     |    |
|------|---------------|----------------------|-----|-----|-----|----|
|      |               | RESEARCH ASSOCIATES  |     | 4   |     |    |
|      |               | RITE AID OF OHIO     | 6   | 4   | 8   |    |
|      |               | SANDUSKY BAY AREA GO |     |     |     | 2  |
|      |               | SAVE OUR CHILDREN OF |     |     |     | 2  |
|      |               | SEGA ENTERTAINMENT U |     |     | 2   |    |
|      |               | SHOE SHOW            |     | 2   |     |    |
|      |               | SOUTHWEST DINING     |     |     |     | 1  |
|      |               | STUDENT LEGAL SERVIC | 2   | 2   | 4   |    |
|      |               | SYLVAN LEARNING CENT |     | 2   | 4   |    |
|      |               | T G I FRIDAYS        |     | 2   | 2   | 2  |
|      |               | TARGET CORP          | 6   |     |     |    |
|      |               | TNS CUSTOM RESEARCH  | 4   |     |     |    |
|      |               | TUXEDO JUNCTION      | 4   |     |     |    |
|      |               | UNISON BEHAVIORAL HE |     | 3   | 3   | 3  |
|      |               | UNITED WAY OF GREATE |     | 2   | 2   | 2  |
|      |               | URBAN ACTIVE         |     |     | 2   |    |
|      |               | VICTORY FITNESS CENT |     |     |     | 2  |
|      |               | VILLAGE OF MAYFIELD  | 2   | 4   |     |    |
|      |               | WAL-MART ASSOCIATES  | 4   |     |     |    |
|      |               | WEST CHESTER VETERIN |     |     |     | 2  |
|      |               | WINKING LIZARD       |     | 4   |     |    |
|      |               | WOOD COUNTY AUDITOR  | 4   | 2   | 6   | 2  |
|      |               | WOOD COUNTY BOARD OF | 4   |     |     |    |
|      |               | WOOD LANE RESIDENTIA | 12  | 4   |     | 2  |
|      |               | WORTHINGTON CITY BOA |     |     | 2   |    |
|      |               | XAVIER UNIVERSITY    |     |     |     | 2  |
|      | 42670 MA Psyc | BOWLING GREEN STATE  | 2   | 4   |     |    |
|      |               | CHILD & ADOLESCENT B |     |     |     | 2  |
|      |               | CHILD & ADOLESCENT S |     |     | 2   |    |
|      |               | IHM RETREAT CENTER   |     |     |     | 2  |
|      |               | TALBOTS              | 2   |     |     |    |
|      | <b>TOTAL</b>  |                      | 288 | 219 | 121 | 99 |
| ROML | 23305 French  | ADVANCE SERVICE CO   | 3   |     |     |    |
|      |               | BENNETT ENTERPRISES  | 4   |     |     |    |
|      |               | BOB EVANS FARMS      |     | 2   | 2   |    |
|      |               | BOWLING GREEN STATE  | 6   |     |     |    |
|      |               | BUCKEYE ON LINE SCHO |     |     |     | 2  |
|      |               | EDDIE BAUER          | 3   |     |     |    |
|      |               | FAMILY VIDEO MOVIE C | 6   |     |     |    |
|      |               | H & R BLOCK          | 4   |     |     |    |
|      |               | KINGSTON RESIDENCE O | 6   |     |     |    |
|      |               | MARITZ RESEARCH      |     |     |     |    |

|     |                 |                      |    |    |    |    |
|-----|-----------------|----------------------|----|----|----|----|
|     |                 | MARTIZ RESEARCH      | .  | 6  | .  | .  |
|     |                 | PHOENIX SERVICES     | 3  | .  | .  | .  |
|     |                 | ST RITAS MEDICAL CEN | .  | 3  | 3  | 3  |
|     |                 | WAY PUBLIC LIBRARY   | 6  | .  | .  | .  |
|     | 23850 Spanish   | ANNTAYLOR RETAIL     | .  | .  | .  | 2  |
|     |                 | BOWLING GREEN STATE  | 8  | 8  | .  | 2  |
|     |                 | EIGHT KS ENTERPRISES | .  | 2  | .  | .  |
|     |                 | EMPLOYEE MANAGEMENT  | 2  | .  | .  | .  |
|     |                 | LANGUAGE CO          | .  | .  | 4  | .  |
|     |                 | MEIJER STORES LIMITE | 4  | .  | .  | .  |
|     |                 | PROCTER & GAMBLE CO  | .  | 3  | 3  | 3  |
|     |                 | UNIVERSITY OF CINCIN | .  | .  | .  | 2  |
|     |                 | WORLD OF SPANISH     | .  | .  | .  | 2  |
|     | 42305 MA French | BLAKELY CARE CENTER  | .  | .  | 2  | 2  |
|     |                 | BOWLING GREEN STATE  | 16 | .  | .  | .  |
|     |                 | CORRECTIONAL HEALTHC | .  | .  | .  | 2  |
|     |                 | HEALTH PROFESSIONALS | 2  | 2  | 4  | .  |
|     |                 | NOTRE DAME ACADEMY   | .  | 4  | .  | .  |
|     |                 | PIKE DELTA YORK LOCA | .  | .  | 2  | 2  |
|     |                 | SEARS ROEBUCK & CO   | 2  | .  | .  | .  |
|     |                 | SECURE CARE          | 4  | .  | .  | .  |
|     |                 | SYLVANIA CITY BOARD  | .  | .  | .  | 2  |
|     |                 | TOLEDO PUBLIC SCHOOL | .  | 4  | .  | .  |
|     |                 | WAL-MART ASSOCIATES  | 2  | .  | .  | .  |
|     | <b>TOTAL</b>    |                      | 81 | 34 | 20 | 24 |
| SOC | 23845 Sociology | ACHILLES RUNNING SHO | .  | .  | 2  | .  |
|     |                 | ADVANSTAR COMMUNICAT | .  | .  | 3  | 3  |
|     |                 | AFFORDABLE UNIFORMS  | .  | 4  | .  | .  |
|     |                 | AMERICAN GREETINGS C | .  | .  | .  | 1  |
|     |                 | AMETHYST             | .  | 4  | .  | .  |
|     |                 | ARG RESOURCES        | 2  | .  | .  | .  |
|     |                 | BEHAVIORAL CONNECTIO | 4  | .  | .  | .  |
|     |                 | BEREA CHILDRENS HOME | .  | 2  | 2  | .  |
|     |                 | BEST BUY STORES      | 2  | .  | .  | .  |
|     |                 | BG - MCD 2           | .  | 2  | .  | .  |
|     |                 | BOWLING GREEN STATE  | 20 | 4  | .  | 2  |
|     |                 | BRAVO DEVELOPMENT    | 2  | 2  | 2  | .  |
|     |                 | BUCKEYE DISTRIBUTING | .  | .  | 1  | 1  |
|     |                 | CANFIELD INDUSTRIES  | .  | 2  | 2  | 2  |
|     |                 | CAREMORE SUPPORTED L | 4  | .  | .  | .  |
|     |                 | CARLTON CARDS RETAIL | .  | .  | 1  | 1  |
|     |                 | CATHOLIC CLUB        | 2  | .  | .  | .  |



|      |                    |                      |    |    |    |    |
|------|--------------------|----------------------|----|----|----|----|
|      |                    | CATHOLIC CLUB        |    |    |    |    |
|      |                    | CEDAR POINT CAUSEWAY | 1  |    |    |    |
|      |                    | CHOICES FOR VICTIMS  |    |    | 4  |    |
|      |                    | DIVAS                | 2  |    |    |    |
|      |                    | DNA DIAGNOSTICS CENT | 2  |    |    |    |
|      |                    | DUBLIN COUNSELING CE |    |    |    | 2  |
|      |                    | FAIRFIELD MEDICAL CE | 3  |    |    |    |
|      |                    | FAIRWAY GRILL        | 4  |    |    |    |
|      |                    | FIVE SEASONS SPORTS  |    | 4  |    |    |
|      |                    | FOE WAKEMAN AERIE 43 |    | 1  | 1  | 1  |
|      |                    | FOX INTL             |    |    |    | 2  |
|      |                    | GREEN TO TEE SALES   |    | 4  |    |    |
|      |                    | HIGBEE DEPARTMENT ST |    | 2  | 4  |    |
|      |                    | HUMACARE             | 2  |    |    |    |
|      |                    | INTL TASTEES         |    | 4  |    |    |
|      |                    | JEDS BARBEQUE & BREW | 4  |    |    |    |
|      |                    | KELLY SERVICES       |    | 1  | 1  | 1  |
|      |                    | KEYBANK NATIONAL ASS |    |    |    | 1  |
|      |                    | KMART CORP           | 4  |    |    |    |
|      |                    | KROGER CO            | 4  |    |    |    |
|      |                    | LENGAL FINANCIAL ENT |    | 2  |    |    |
|      |                    | MC DONALD'S          | 2  | 2  | 4  |    |
|      |                    | MOVIE GALLERY        | 2  | 4  |    |    |
|      |                    | OPINIONS             |    | 3  |    |    |
|      |                    | OPINIONS LTD         |    | 3  |    |    |
|      |                    | PANERA BREAD         |    | 4  |    |    |
|      |                    | PORTRAIT INNOVATIONS |    |    |    | 2  |
|      |                    | QUALITY MEASUREMENT  |    | 2  | 2  | 2  |
|      |                    | REVCO DISCOUNT DRUG  |    |    |    | 2  |
|      |                    | RFL RESOURCES        |    | 4  |    |    |
|      |                    | SHEFFIELD SHEFFIELD  |    |    | 2  |    |
|      |                    | STEVE & BARRYS OHIO  |    | 4  |    |    |
|      |                    | STORE 2677           |    |    | 2  | 2  |
|      |                    | T G I FRIDAYS        | 4  |    |    |    |
|      |                    | TARGET CORP          | 4  |    |    |    |
|      |                    | TNS CUSTOM RESEARCH  | 2  | 2  |    |    |
|      |                    | WESTERN FRATERNAL LI |    | 4  |    |    |
|      |                    | WOOD COUNTY CHILDREN | 2  | 4  |    |    |
|      |                    | YOUNG MENS CHRISTIAN |    |    |    | 2  |
|      |                    | <b>TOTAL</b>         | 78 | 74 | 33 | 27 |
| TCOM | 23926 Telecommunic | A E OUTFITTERS RETAI | 4  |    |    |    |
|      |                    | ALLIANCE ONE         |    | 4  |    |    |

| REFERENCE ONE         |    |   |   |   |
|-----------------------|----|---|---|---|
| APPLEBEES NEIGHBORHO  | .  | . | 4 | . |
| ASCENT MEDIA GROUP    | 2  | 2 | 4 | . |
| BOB EVANS FARMS       | .  | 4 | . | . |
| BOWLING GREEN STATE   | 44 | 4 | 2 | . |
| CAPSTAR RADIO OPERAT  | 2  | 4 | . | . |
| CITY OF SHAKER HEIGH  | .  | . | 2 | 2 |
| CLEAR CHANNEL BROADC  | 4  | . | . | . |
| CLEVELAND INDIANS BA  | .  | . | . | 2 |
| COCA COLA ENTERPRISE  | 2  | . | . | . |
| COMMON GROUNDS COFFE  | .  | . | . | 2 |
| CONTINENTAL SECRET S  | .  | 2 | 2 | 2 |
| CORNRICH & CORNRICH   | .  | 2 | 2 | . |
| COSMOS BROADCASTING   | 16 | . | . | . |
| CROSSROADS HOSPITALI  | 4  | . | . | . |
| CUMULUS BROADCASTING  | .  | . | . | 2 |
| DICKS SPORTING GOODS  | 2  | . | . | . |
| DILLARDS              | 2  | . | . | . |
| DLF SERVICES          | 4  | . | . | . |
| EL CAMPESINO          | .  | 2 | . | . |
| FACILITY MERCHANDISI  | 4  | . | . | . |
| FEDERAL EXPRESS CORP  | 4  | . | . | . |
| FRESH MARKET          | .  | . | 2 | . |
| FRICKERS              | .  | . | . | 2 |
| GENERAL DYNAMICS LAN  | .  | . | 2 | 2 |
| GMRI                  | 4  | . | . | . |
| GUITAR CENTER         | 2  | . | . | . |
| HA EAST               | .  | . | . | 2 |
| HOUSEHOLD PAYROLL SE  | .  | 2 | 2 | 2 |
| INTELLISHOP           | .  | . | 4 | . |
| JACOR BROADCASTING C  | 1  | 1 | 1 | 1 |
| KENNEDY GROUP ENTERP  | 4  | . | . | . |
| KMART CORP            | .  | . | 2 | 2 |
| KOHL'S DEPARTMENT STO | .  | . | . | 2 |
| LAKE ERIE WINNELSON   | .  | 2 | 2 | . |
| LIMA NEWS             | .  | 2 | 2 | . |
| LONE STAR STEAKHOUSE  | 4  | . | . | . |
| LOWES HOME CENTERS    | 2  | 4 | . | . |
| MASS APPEAL DINING S  | .  | . | 4 | . |
| MASTER MOWERS LANDSC  | 2  | . | . | . |
| MEIJER STORES LIMITE  | 2  | 4 | . | . |
| METROPOLITAN DISTRIB  | .  | 2 | 4 | . |
| MOONSHOTS             | .  | . | . | . |

|      |                    |                      |     |    |    |    |
|------|--------------------|----------------------|-----|----|----|----|
|      |                    | MOONSHOTS            | .   | .  | .  | 2  |
|      |                    | NATURAL FOODS        | .   | 4  | .  | .  |
|      |                    | NORTHWEST STATE COMM | .   | 2  | 2  | 2  |
|      |                    | OHIO COLLEGE ACCESS  | .   | .  | .  | 2  |
|      |                    | PANERA BREAD         | .   | .  | 4  | .  |
|      |                    | PETSMART             | .   | .  | 2  | 2  |
|      |                    | PRIMROSE SCHOOL OF W | .   | .  | .  | 2  |
|      |                    | R & R FABRICATIONS   | 4   | .  | .  | .  |
|      |                    | RED LETTER EVENT GRO | .   | 4  | .  | .  |
|      |                    | RITE AID OF OHIO     | .   | 4  | .  | .  |
|      |                    | SANDRA HEATH ASSOCIA | .   | .  | 4  | .  |
|      |                    | SCOPE INC. OF TRUMBU | 2   | .  | .  | .  |
|      |                    | STAFFING SPECIALISTS | 2   | .  | .  | .  |
|      |                    | STC BROADCASTING     | 4   | .  | 2  | 2  |
|      |                    | TELEVISION STATION W | .   | .  | 2  | 2  |
|      |                    | TIME WARNER ENTERTAI | .   | 2  | 2  | 2  |
|      |                    | TOLEDO MUD HENS BASE | 16  | .  | .  | .  |
|      |                    | TV 67                | 2   | .  | 2  | .  |
|      |                    | UNITED GROUP SERVICE | .   | .  | .  | 2  |
|      |                    | UPS STORE            | 2   | 2  | 2  | 4  |
|      |                    | WESTIN COLUMBUS      | .   | .  | 4  | .  |
|      |                    | WHIZ TV              | .   | 2  | 4  | .  |
|      |                    | WILCOX FINANCIAL GRO | 1   | .  | .  | 1  |
|      |                    | WTOL                 | .   | 12 | 4  | 4  |
|      |                    | WTVG TV 13           | 8   | .  | .  | .  |
|      |                    | YOUNG MENS CHRISTAIN | .   | 2  | 4  | .  |
|      |                    | YOUNG MENS CHRISTIAN | 2   | .  | .  | .  |
|      |                    | YOUR HELPFUL NEIGHBO | 2   | .  | .  | .  |
|      |                    | ZIGGY ZOOMBAS        | .   | 4  | 2  | .  |
|      | 26926 Telecommun   | ADVANSTAR COMMUNICAT | .   | .  | .  | 2  |
|      |                    | CAFE MARIE RESTAURAN | .   | 4  | .  | .  |
|      |                    | GREAT LAKES MARKETIN | .   | 4  | .  | .  |
|      |                    | JACOR BROADCASTING C | 4   | .  | .  | .  |
|      |                    | JOHNNY APPLESEED BRO | .   | 2  | 4  | .  |
|      |                    | PHOTOCO              | .   | .  | 4  | .  |
|      |                    | <b>TOTAL</b>         | 164 | 89 | 89 | 52 |
| THEA | 23300 Film Studies | ADVANCED SPECIALTY P | 2   | .  | .  | .  |
|      |                    | ALLIANCE IMAGING     | 8   | .  | .  | .  |
|      |                    | BEREAN CHRISTIAN STO | .   | 4  | .  | .  |
|      |                    | BISMARK              | .   | .  | .  | 4  |
|      |                    | BLACK SWAMP CUSTOMS  | .   | .  | 2  | 2  |
|      |                    | ROWLING GREEN STATE  | 28  | .  | .  | .  |

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| LOWING GREEN STATE   |   |   |   |   |
| CAPITAL DIMENSIONS   |   |   |   | 2 |
| CARMELO RUTA         |   | 4 |   |   |
| CINCINNATI MUSEUM CE |   | 4 |   |   |
| CITICASTERS CO       |   | 4 |   |   |
| CLEVELAND INSTITUTE  |   | 4 |   |   |
| CLINKERS             |   |   |   | 2 |
| CRACKER BARREL OLD C | 2 |   |   |   |
| CROWN SERVICES       | 2 |   |   |   |
| DIVERSIFIED EMPLOYEE |   |   | 2 | 2 |
| DOMINOS PIZZA 2402   | 4 |   |   |   |
| ENTERPRISE RENT A CA | 2 |   |   |   |
| FUNCOLAND            |   | 2 | 2 | 2 |
| GREAT WOLF RESORTS   |   |   | 2 |   |
| HOBBY LOBBY          | 2 |   |   |   |
| HOPPY LOBBY STORES   |   | 4 |   |   |
| JIMICK PRODUCTS      |   | 4 |   |   |
| JOHNSONITE           | 4 |   |   |   |
| KROGER               |   |   |   | 2 |
| KUSS CONSULTING      | 2 |   |   |   |
| LORAIN COUNTY COMMUN |   | 2 | 2 | 2 |
| NEW YORK LIFE INSURA |   | 4 | 2 |   |
| OHIO UNIVERSITY      |   |   | 2 |   |
| OS RESTAURANT SERVIC |   |   | 4 |   |
| PAPA JOHNS PIZZA     | 2 | 4 |   |   |
| PERSONAL TOUCH       | 2 |   |   |   |
| PIKE DELTA YORK LOCA |   |   |   | 2 |
| PINES AT TUTTLE CROS |   | 2 | 4 |   |
| QUALEX               |   |   |   | 2 |
| QUALITY INN & SUITES | 4 |   |   |   |
| SAM BS               | 2 |   |   |   |
| SAWMILL CREEK RESORT |   |   | 4 |   |
| STAFF ONE            |   |   | 4 |   |
| STARBUCKS COFFEE CO  |   | 4 |   |   |
| STAT COURIER         | 2 |   |   |   |
| SWANTON LOCAL BOARD  | 2 | 2 |   |   |
| SWANTON PUBLIC LIBRA |   |   | 2 | 2 |
| TANOS PIZZA          |   | 4 |   |   |
| TARGET CORP          | 4 |   |   |   |
| UGLY DUCKLING        | 2 |   |   |   |
| UNIVERSITY OF DAYTON | 2 |   |   |   |
| WINE MERCHANT        |   |   |   | 2 |

|                             |                                 |    |   |   |   |
|-----------------------------|---------------------------------|----|---|---|---|
| 23866 Theatre               | <b>WINE MERCHANT</b>            |    |   |   |   |
|                             | <b>AUSTIN LOGAN TITLE A</b>     | 4  | . | . | . |
|                             | <b>BOWLING GREEN STATE</b>      | 8  | . | . | . |
| 26866 Theatre               | <b>TARGET CORP</b>              | .  | 4 | 4 | 4 |
|                             | <b>ADP</b>                      | .  | 4 | . | . |
|                             | <b>BIGFOOT DAIRY MART M</b>     | .  | . | 4 | . |
| 26866 Theatre               | <b>BOWLING GREEN STATE</b>      | 10 | 4 | . | . |
|                             | <b>BUFFALO WILD WINGS G</b>     | .  | 4 | . | . |
|                             | <b>CAMPUS OUTFITTERS GR</b>     | 2  | . | . | . |
|                             | <b>CEDAR POINT CAUSEWAY</b>     | 2  | . | . | . |
|                             | <b>CLARK TECHNICAL COLL</b>     | .  | . | 4 | . |
|                             | <b>DANCE FX ACADEMY OF</b>      | .  | . | . | 2 |
|                             | <b>EDWARDS COMMUNITIES</b>      | .  | 2 | 4 | . |
|                             | <b>FUNDAMENTAL MARKETIN</b>     | .  | . | 2 | . |
|                             | <b>FUZZY BURNSTEINS</b>         | 2  | . | . | . |
|                             | <b>GETAWAY CABINS</b>           | .  | 2 | 4 | . |
|                             | <b>HOCKING TECHNICAL CO</b>     | .  | . | 4 | . |
|                             | <b>INTELLISHOP</b>              | .  | . | 2 | . |
|                             | <b>KEC WALKER ASSOCIATE</b>     | .  | 2 | . | . |
|                             | <b>KIRKLANDS STORES</b>         | .  | 4 | . | . |
|                             | <b>KNOWLEDGE LEARNING C</b>     | .  | . | . | 2 |
|                             | <b>LEON &amp; TERRY ENTERPR</b> | .  | . | 2 | . |
|                             | <b>LUCAS COUNTY AUDITOR</b>     | .  | 4 | . | . |
|                             | <b>MANAGEMENT RECRUITER</b>     | 4  | . | . | . |
|                             | <b>MANPOWER INC OF TOLE</b>     | .  | 4 | 2 | . |
|                             | <b>MARGARET R RICHARDS</b>      | .  | 4 | . | . |
|                             | <b>MAX &amp; ERMAS</b>          | 4  | . | . | . |
|                             | <b>MEIJER STORES LIMITE</b>     | .  | 2 | 2 | 2 |
|                             | <b>MYLES PIZZA PUB &amp; SU</b> | .  | 4 | . | . |
|                             | <b>RAINBOW OF OHIO</b>          | .  | . | 2 | . |
|                             | <b>RUFFALOCODY</b>              | .  | . | 2 | . |
|                             | <b>SCHOOLBELLES</b>             | 6  | . | . | . |
|                             | <b>SEARS ROEBUCK &amp; CO</b>   | .  | . | 4 | . |
|                             | <b>SPRINGFIELD DREAM DI</b>     | 2  | . | . | . |
|                             | <b>STAPLES THE OFFICE S</b>     | .  | . | 4 | . |
|                             | <b>STC BROADCASTING</b>         | .  | 4 | . | . |
| <b>TASTE OF AMISH</b>       | 2                               | .  | . | . |   |
| <b>TOLEDO FEDERATION OF</b> | 2                               | .  | . | . |   |
| <b>TUMBLEWEED</b>           | 2                               | .  | . | . |   |
| <b>WENDYS OLD FASHIONED</b> | 4                               | .  | . | . |   |
| 61866 PhD Theatre           | <b>BEXLEY CITY BOARD OF</b>     | 4  | . | . | . |
|                             | <b>CAPITAL UNIVERSITY</b>       | 2  | 2 | 2 | 2 |
|                             | <b>COLUMBUS STATE COMMU</b>     |    |   |   |   |

|              |                             |       |       |       |     |
|--------------|-----------------------------|-------|-------|-------|-----|
|              | <b>COLUMBUS STATE COMMU</b> | .     | 2     | 2     | 2   |
|              | <b>OHIO DOMINICAN UNIVE</b> | .     | .     | .     | 2   |
|              | <b>OTTERBEIN COLLEGE</b>    | .     | .     | 2     | 2   |
|              | <b>UPPER ARLINGTON CITY</b> | 4     | .     | .     | .   |
|              | <b>TOTAL</b>                | 142   | 104   | 84    | 44  |
| <b>TOTAL</b> |                             | 2,449 | 2,137 | 1,343 | 944 |

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2006**

**b. COLLEGE OF BUSINESS ADMINISTRATION**

|                             |                          |                                 | YEARS AFTER GRADUATION |           |           |           |
|-----------------------------|--------------------------|---------------------------------|------------------------|-----------|-----------|-----------|
|                             |                          |                                 | 0.5 Years              | 1.5 Years | 2.5 Years | 3.5 Years |
| <b>AMIS</b>                 | <b>12105B Accounting</b> | <b>ADVANCED SPECIALTY P</b>     | 2                      | .         | .         | .         |
|                             |                          | <b>ALLTEK PLUMBING HEAT</b>     | 2                      | .         | .         | .         |
|                             |                          | <b>AMERICAN GENERAL FIN</b>     | .                      | .         | 2         | 2         |
|                             |                          | <b>ARTICLE II GUNSHOP</b>       | .                      | 6         | .         | .         |
|                             |                          | <b>ATLANTIC TEMPORARIES</b>     | 2                      | 8         | .         | .         |
|                             |                          | <b>AUDITOR OF STATE</b>         | .                      | 3         | 3         | 3         |
|                             |                          | <b>BATH &amp; BODY WORKS</b>    | 8                      | .         | .         | .         |
|                             |                          | <b>BISYS FUNDS SERVICES</b>     | .                      | 3         | .         | .         |
|                             |                          | <b>BOWLING GREEN STATE</b>      | 30                     | 62        | .         | .         |
|                             |                          | <b>BOWLING GREEN STUDEN</b>     | 6                      | .         | .         | .         |
|                             |                          | <b>BRADY WARE SCHOENFEL</b>     | .                      | 2         | 2         | 2         |
|                             |                          | <b>BROWNIES MARKET</b>          | .                      | .         | 4         | .         |
|                             |                          | <b>CEDAR POINT CAUSEWAY</b>     | 1                      | .         | .         | .         |
|                             |                          | <b>CELINA ALUMINUM PREC</b>     | .                      | 2         | 2         | 2         |
|                             |                          | <b>CELINA TENT RENTAL</b>       | 2                      | 4         | .         | .         |
|                             |                          | <b>CHAMPAIGN NATIONAL B</b>     | 2                      | .         | .         | .         |
|                             |                          | <b>CHARLES E. HARRIS &amp;</b>  | 4                      | .         | .         | .         |
|                             |                          | <b>CIRCUIT CITY STORES</b>      | 4                      | .         | .         | .         |
|                             |                          | <b>CITI FUND SERVICES O</b>     | .                      | 3         | .         | .         |
|                             |                          | <b>CITICORP NORTH AMERI</b>     | .                      | .         | 6         | .         |
|                             |                          | <b>COHEN &amp; CO</b>           | .                      | 2         | 2         | 2         |
|                             |                          | <b>COOPER TIRE &amp; RUBBER</b> | .                      | .         | .         | 3         |
|                             |                          | <b>CREATIVE FINANCIAL S</b>     | .                      | 1         | .         | .         |
|                             |                          | <b>CROWE CHIZEK &amp; CO</b>    | .                      | 2         | 16        | .         |
|                             |                          | <b>CROWE HORWATH</b>            | .                      | .         | .         | 8         |
|                             |                          | <b>DALE R SAYLOR</b>            | .                      | 2         | 2         | 2         |
|                             |                          | <b>DANA CORP</b>                | .                      | 4         | .         | .         |
|                             |                          | <b>DEK ENTERPRISES</b>          | 4                      | .         | .         | .         |
|                             |                          | <b>DELOITTE &amp; TOUCHE</b>    | 2                      | 1         | 3         | 3         |
|                             |                          | <b>DEPARTMENT OF DEVELO</b>     | .                      | .         | .         | 2         |
|                             |                          | <b>DEWALT &amp; GALLUP</b>      | 4                      | .         | .         | .         |
|                             |                          | <b>ED SCHMIDT PONTIAC G</b>     | 2                      | 4         | .         | .         |
|                             |                          | <b>EINSTEIN NOAH RESTAU</b>     | 2                      | .         | .         | .         |
| <b>EMOTRON</b>              | .                        | .                               | .                      | 3         |           |           |
| <b>ERNST &amp; YOUNG US</b> | .                        | .                               | .                      | .         |           |           |

|                               |   |    |    |   |
|-------------------------------|---|----|----|---|
| <b>ERNST &amp; YOUNG US</b>   | . | 11 | 13 | 7 |
| <b>FIRST SOLAR</b>            | 2 | 2  | 2  | 2 |
| <b>FIRSTMERIT BANK NA</b>     | . | .  | .  | 2 |
| <b>FIVE ANGLE CONSTRUCT</b>   | . | 2  | 2  | 2 |
| <b>GBQ PARTNERS</b>           | . | .  | 2  | 2 |
| <b>GENERAL PRODUCTS COR</b>   | . | 2  | 4  | . |
| <b>GLENMOOR PROPERTIES</b>    | 2 | .  | .  | . |
| <b>GRANT THORNTON</b>         | 6 | .  | 5  | 5 |
| <b>GREEN CIRCLE GROWERS</b>   | 2 | 2  | .  | . |
| <b>HEARTLAND EMPLOYMENT</b>   | . | .  | .  | 2 |
| <b>HOBE &amp; LUCAS CPA</b>   | . | 1  | 1  | 1 |
| <b>HUNTINGTON NATIONAL</b>    | 4 | .  | .  | . |
| <b>INSW MANAGEMENT</b>        | 3 | .  | .  | . |
| <b>INTELLISHOP</b>            | 6 | .  | .  | . |
| <b>JAMES G ZUPKA CPA</b>      | . | .  | 2  | 2 |
| <b>JEFFS LAWN SERVICE</b>     | 1 | .  | .  | . |
| <b>KEY STAFFING</b>           | 4 | .  | .  | . |
| <b>KFORCE FLEXIBLE SOLU</b>   | . | .  | .  | 2 |
| <b>KINGSTON HEALTHCARE</b>    | . | .  | 4  | . |
| <b>KNICKERBOCKER BUILDI</b>   | . | 6  | .  | . |
| <b>KOHL'S DEPARTMENT STO</b>  | 4 | .  | .  | . |
| <b>KUSS CONSULTING</b>        | 4 | .  | .  | . |
| <b>LIBERTY TAX SERVICE</b>    | 7 | .  | .  | . |
| <b>LIMITED SERVICE CORP</b>   | . | .  | 2  | 2 |
| <b>LONE STAR STEAKHOUSE</b>   | 4 | .  | .  | . |
| <b>LUBLIN SUSSMAN GROUP</b>   | . | .  | 1  | 1 |
| <b>MANPOWER INC OF TOLE</b>   | . | 2  | .  | . |
| <b>MARATHON PETROLEUM C</b>   | 2 | .  | .  | . |
| <b>MCGLADREY &amp; PULLEN</b> | . | .  | 2  | 2 |
| <b>MEIJER STORES LIMITE</b>   | 8 | .  | .  | . |
| <b>MEREDITH BROTHERS</b>      | . | 2  | .  | . |
| <b>MINI WAREHOUSE CO</b>      | 4 | .  | .  | . |
| <b>MOLTEN NORTH AMERICA</b>   | 2 | 2  | 2  | 2 |
| <b>NATIONAL CITY BANK O</b>   | 2 | 2  | 2  | 2 |
| <b>NEW WORLD RESTAURANT</b>   | 2 | .  | .  | . |
| <b>OHIO ASPHALT ROOFING</b>   | 2 | .  | .  | . |
| <b>OHIO DOMINICAN UNIVE</b>   | . | .  | .  | 2 |
| <b>OHIO SOCIETY OF CERT</b>   | 4 | .  | .  | . |
| <b>ONEIL &amp; ASSOCIATES</b> | 4 | .  | 2  | 2 |
| <b>OWENS BROCKWAY GLASS</b>   | . | .  | 2  | 2 |
| <b>OWENS ILLINOIS GENER</b>   | . | 4  | .  | . |
| <b>OZBURN HESSEY LOGIST</b>   | 2 | .  | .  | . |



|                                 |                                 |    |   |   |   |
|---------------------------------|---------------------------------|----|---|---|---|
|                                 | <b>CEBORN FLEET LOGIST</b>      |    |   |   |   |
|                                 | <b>PAGLIAI S PIZZA</b>          | 2  | 2 | 2 | 2 |
|                                 | <b>PANINI NORTH AMERICA</b>     | .  | 3 | 3 | 3 |
|                                 | <b>PESTA AUGIES INDEPEN</b>     | 2  | . | . | . |
|                                 | <b>PHOENIX SERVICES</b>         | 3  | . | 3 | . |
|                                 | <b>PLANTE &amp; MORAN</b>       | 10 | . | 5 | 5 |
|                                 | <b>PROGRESSIVE HOOF CAR</b>     | .  | . | . | 2 |
|                                 | <b>PROGRESSIVE RSC</b>          | 2  | . | 2 | 2 |
|                                 | <b>QDI MANAGEMENT</b>           | 6  | . | . | . |
|                                 | <b>REDWOOD SWIM CLUB</b>        | .  | 4 | . | . |
|                                 | <b>ROBERT BETTINGER</b>         | 4  | 8 | . | . |
|                                 | <b>RSM MCGLADREY</b>            | 2  | . | 2 | . |
|                                 | <b>S. ROSENBERG &amp; H. E.</b> | .  | 1 | 1 | . |
|                                 | <b>SHONEBARGER BEAL &amp; A</b> | .  | 2 | 2 | 2 |
|                                 | <b>SKYBAR</b>                   | 4  | . | . | . |
|                                 | <b>SPHERION ATLANTIC EN</b>     | .  | 4 | . | 3 |
|                                 | <b>STAR GREENHOUSES</b>         | 6  | . | . | . |
|                                 | <b>TARGET CORP</b>              | 1  | 2 | . | . |
|                                 | <b>TAYLOR CADILLAC</b>          | .  | . | 1 | 1 |
|                                 | <b>TNS CUSTOM RESEARCH</b>      | .  | 4 | . | . |
|                                 | <b>TOTAL FLEET SOLUTION</b>     | .  | 3 | 3 | 3 |
|                                 | <b>TTL ASSOCIATES</b>           | 2  | . | . | . |
|                                 | <b>UNIVERSITY OF FINDLA</b>     | 4  | . | . | . |
|                                 | <b>URBAN ACTIVE</b>             | .  | . | . | 2 |
|                                 | <b>WAL-MART ASSOCIATES</b>      | 2  | . | . | . |
|                                 | <b>WEBER OBRIEN</b>             | 6  | . | . | . |
| <b>12161B Inf Sys A &amp; C</b> | <b>HOME DEPOT U S A</b>         | 4  | . | . | . |
|                                 | <b>PARAGON GROUP</b>            | .  | . | . | 2 |
| <b>12448B Mgmt Info Sy</b>      | <b>BENNETT ENTERPRISES</b>      | 4  | . | . | . |
|                                 | <b>BOWLING GREEN STATE</b>      | 10 | 4 | . | . |
|                                 | <b>BRIDGE WORLDWIDE</b>         | .  | . | . | 1 |
|                                 | <b>DEARDORFF REAL ESTAT</b>     | .  | 4 | . | . |
|                                 | <b>EXECUTIVE CATERERS</b>       | 2  | 2 | 2 | 2 |
|                                 | <b>FOX INTL</b>                 | .  | 2 | 4 | . |
|                                 | <b>GENERAL ELECTRIC CO</b>      | .  | 2 | 2 | 2 |
|                                 | <b>HEINENS</b>                  | 4  | . | . | . |
|                                 | <b>MEDICAL MUTUAL OF OH</b>     | .  | 2 | 2 | 2 |
|                                 | <b>MEDICFUSION</b>              | .  | 2 | . | . |
|                                 | <b>PARKER HANNIFIN CORP</b>     | 4  | . | . | . |
|                                 | <b>PHOTRADE COM</b>             | .  | . | 1 | . |
|                                 | <b>PICKWICK &amp; FROLIC RE</b> | .  | 4 | . | . |
|                                 | <b>PPG INDUSTRIES</b>           | .  | 2 | 2 | 2 |

|           |                           |                                 |     |     |     |     |
|-----------|---------------------------|---------------------------------|-----|-----|-----|-----|
|           |                           | <b>INDUSTRIES</b>               |     |     |     |     |
|           |                           | <b>QUADAX</b>                   | .   | 4   | 4   | 2   |
|           |                           | <b>SAGEQUEST</b>                | .   | 4   | .   | .   |
|           |                           | <b>SEARS ROEBUCK &amp; CO</b>   | 4   | .   | .   | .   |
|           |                           | <b>SJC ACQUISITIONS</b>         | .   | .   | 2   | .   |
|           |                           | <b>TOTAL QUALITY LOGIST</b>     | 3   | 3   | 3   | 3   |
|           |                           | <b>WESTERN RESERVE SYST</b>     | .   | .   | 2   | 2   |
|           | <b>TOTAL</b>              |                                 | 249 | 215 | 138 | 117 |
| <b>BA</b> | <b>12242B Sup Ch Mgmt</b> | <b>BAGEL PLACE OF MICH</b>      | 3   | 6   | .   | .   |
|           |                           | <b>BENDIX SPICER FOUNDA</b>     | .   | .   | 2   | 2   |
|           |                           | <b>BOWLING GREEN STATE</b>      | 8   | .   | .   | .   |
|           |                           | <b>CAFE MARIE RESTAURAN</b>     | 3   | 6   | .   | .   |
|           |                           | <b>CALPHALON CORP</b>           | .   | 2   | 2   | .   |
|           |                           | <b>COPELAND CORP</b>            | .   | 2   | .   | .   |
|           |                           | <b>DANA CORP</b>                | 4   | .   | .   | .   |
|           |                           | <b>EMERSON CLIMATE TECH</b>     | .   | .   | 2   | 2   |
|           |                           | <b>FEDEX GROUND PACKAGE</b>     | 4   | .   | .   | .   |
|           |                           | <b>GLEASON CONSTRUCTION</b>     | .   | .   | 3   | 3   |
|           |                           | <b>GOODRICH CORP</b>            | .   | 2   | 2   | 2   |
|           |                           | <b>MARATHON PETROLEUM C</b>     | 4   | .   | .   | .   |
|           |                           | <b>MOTOROLA</b>                 | 4   | .   | .   | .   |
|           |                           | <b>MTD CONSUMER GROUP</b>       | .   | 2   | 2   | 2   |
|           |                           | <b>NISOURCE CORPORATE S</b>     | .   | .   | 2   | 2   |
|           |                           | <b>PARMA TAVERN</b>             | 2   | .   | .   | .   |
|           |                           | <b>PENCO</b>                    | .   | 2   | .   | .   |
|           |                           | <b>PHILIPS MEDICAL SYST</b>     | .   | 4   | 2   | 2   |
|           |                           | <b>SPINNAKER COATING</b>        | 2   | .   | .   | .   |
|           |                           | <b>TIME TEMPORARIES</b>         | .   | 4   | .   | .   |
|           |                           | <b>TRANSAMERICA LIFE IN</b>     | .   | .   | 2   | 2   |
|           |                           | <b>TUCKER KISSLING &amp; AS</b> | 2   | .   | .   | .   |
|           |                           | <b>TUCKER STEIN &amp; KISSL</b> | 2   | .   | .   | .   |
|           |                           | <b>WAL-MART ASSOCIATES</b>      | 4   | .   | .   | .   |
|           |                           | <b>WALGREEN CO</b>              | .   | 6   | .   | .   |
|           |                           | <b>WENDYS</b>                   | 4   | .   | .   | .   |
|           |                           | <b>WENDYS OF MARYSVILLE</b>     | 4   | .   | .   | .   |
|           | <b>12320B General Bus</b> | <b>ADECCO USA</b>               | .   | .   | .   | 1   |
|           |                           | <b>AMERICAN GREETINGS C</b>     | .   | 2   | 4   | .   |
|           |                           | <b>BEST BUY STORES</b>          | .   | .   | 2   | .   |
|           |                           | <b>BISMARK</b>                  | .   | .   | 4   | .   |
|           |                           | <b>BOWLING GREEN STATE</b>      | 1   | 2   | .   | 1   |
|           |                           | <b>CELLCO PARTNERSHIP</b>       | 2   | 4   | .   | .   |
|           |                           | <b>CINTAS</b>                   | .   | .   | .   | 2   |



|                 |                      |                      |      |     |     |     |
|-----------------|----------------------|----------------------|------|-----|-----|-----|
|                 |                      | BOBBIAN HOTELS       | .    | .   | .   | .   |
|                 |                      | PRECISION METALFORMI | .    | .   | 2   | 2   |
|                 |                      | SANDUSKY CVS         | 2    | 2   | 2   | 2   |
| 43372 MBA-6TO9  |                      | HUNTINGTON NATIONAL  | .    | 3   | .   | .   |
|                 |                      | MARATHON OIL CO      | .    | .   | 6   | 6   |
|                 |                      | MARATHON PETROLEUM C | 10   | 12  | .   | 6   |
|                 |                      | PYRAMID RECRUITING O | .    | 6   | .   | .   |
|                 |                      | REXAM HEALTHCARE PAC | .    | .   | 3   | 3   |
|                 |                      | REXAM PLASTICS SERVI | .    | .   | .   | 3   |
|                 |                      | SKY BANK             | 6    | 6   | .   | .   |
|                 |                      | THYSSENKRUPP CRANKSH | 3    | 3   | 3   | 3   |
|                 | 43374 MBA-Dana       |                      | DANA | .   | .   | 8   |
|                 |                      | DANA CORP            | 35   | 12  | 8   | .   |
|                 |                      | EATON HYDRAULICS     | .    | 2   | 2   | .   |
|                 |                      | ERNST & YOUNG US     | .    | 4   | .   | .   |
|                 |                      | FIRST SOLAR          | .    | .   | 2   | 2   |
|                 |                      | HEARTLAND EMPLOYMENT | .    | 3   | 3   | 3   |
|                 |                      | INTL BUSINESS MACHIN | 6    | .   | .   | .   |
|                 |                      | KEYBANK NATIONAL ASS | .    | 3   | 3   | 3   |
|                 |                      | MR BOX MR BOX PLUS B | .    | 2   | 4   | .   |
|                 |                      | OREGON CITY BOARD OF | 6    | .   | 3   | 3   |
|                 |                      | OWENS ILLINOIS GENER | .    | .   | .   | 3   |
|                 |                      | SANOH AMERICA        | .    | .   | 2   | 2   |
|                 |                      | SWANTON LOCAL BOARD  | .    | 2   | 2   | 2   |
|                 |                      | TORQUE TRACTION TECH | 6    | .   | .   | .   |
| 55 M Org Dvlpmt |                      | BLANCHARD VALLEY HEA | 6    | .   | .   | .   |
|                 |                      | HEARTLAND EMPLOYMENT | .    | 3   | 6   | .   |
|                 |                      | NORTH AMERICAN SCIEN | .    | .   | 3   | 3   |
|                 |                      | STRASBURG CHILDREN   | 3    | .   | .   | .   |
| TOTAL           |                      |                      | 205  | 138 | 128 | 106 |
| ECON            | 12260B Economics     | AMTRUST BANK         | 2    | .   | .   | .   |
|                 |                      | H & R BLOCK          | 1    | .   | .   | .   |
|                 |                      | HARTLAND & CO        | .    | 3   | 3   | 3   |
|                 |                      | HOME DEPOT U S A     | 6    | .   | .   | .   |
|                 |                      | JPMORGAN CHASE BANK  | .    | 2   | 2   | 2   |
|                 |                      | OHIO SAVINGS BANK    | 2    | .   | .   | .   |
|                 |                      | SMITH SECURITY SAFES | .    | 1   | 1   | .   |
|                 |                      | STANLEY STEEMER INTL | 2    | 2   | 2   | .   |
|                 |                      | VALLEY LAWN & LANDSC | .    | 1   | .   | .   |
|                 |                      | WOOD COUNTY BOARD OF | .    | .   | .   | 1   |
|                 | 14 BS in Econ        | BOWLING GREEN STATE  | 3    | 6   | .   | 3   |
|                 | FEDERAL RESERVE BANK | .                    | .    | .   | 3   |     |

|     |                    |                      |    |    |    |    |
|-----|--------------------|----------------------|----|----|----|----|
|     |                    | FEDERAL RESERVE BANK |    |    |    |    |
|     |                    | JIMMY JOHNS          | 4  | .  | .  | .  |
|     |                    | MAC MARKETING CONCEP | 2  | .  | .  | .  |
|     |                    | MESENBURG BROS       | 2  | 2  | 2  | 2  |
|     |                    | MIAMI UNIVERSITY     | .  | 4  | .  | .  |
|     |                    | ST LUKES HOSPITAL    | 3  | 6  | 3  | .  |
|     | 42265 MA Economics | BOWLING GREEN STATE  | 4  | .  | .  | .  |
|     |                    | EAST OF CHICAGO PIZZ | 4  | .  | .  | .  |
|     |                    | FEDERAL RESERVE BANK | .  | 2  | 2  | 2  |
|     | <b>TOTAL</b>       |                      | 35 | 29 | 15 | 16 |
| FIN | 12310B Finance     | ABERCROMBIE FITCH ST | .  | 2  | 2  | 2  |
|     |                    | ADECCO USA           | .  | .  | 2  | 2  |
|     |                    | ALDI                 | .  | .  | 4  | .  |
|     |                    | AMERICAN GENERAL FIN | .  | 2  | 4  | .  |
|     |                    | AMERICAN HEALTH GROU | .  | 4  | .  | .  |
|     |                    | AMISH OAK GALLERY MA | 2  | .  | .  | .  |
|     |                    | APS COMPUTER SERVICE | .  | .  | 4  | .  |
|     |                    | BOWLING GREEN STATE  | 4  | 4  | .  | .  |
|     |                    | CAPPS PIZZA III      | .  | 2  | 4  | .  |
|     |                    | CHARD SNYDER & ASSOC | 4  | .  | .  | .  |
|     |                    | EVERYTHING TENTED    | 2  | .  | .  | .  |
|     |                    | FIDELITY BROKERAGE S | .  | 6  | 2  | .  |
|     |                    | FMC FOODTECH         | .  | .  | 2  | 2  |
|     |                    | GREAT AMERICAN FINAN | .  | .  | 2  | 2  |
|     |                    | HEARTLAND EMPLOYMENT | .  | .  | .  | 2  |
|     |                    | HOME DEPOT U S A     | 2  | 4  | .  | .  |
|     |                    | HUNTINGTON INSURANCE | .  | .  | .  | 2  |
|     |                    | HUNTINGTON NATIONAL  | .  | 4  | .  | .  |
|     |                    | INSW MANAGEMENT      | .  | 4  | .  | .  |
|     |                    | J C PENNEY           | 4  | .  | .  | .  |
|     |                    | JO ANN STORES        | .  | .  | .  | 2  |
|     |                    | JOANN FABRIC & CRAFT | .  | .  | .  | 2  |
|     |                    | JPMORGAN CHASE BANK  | .  | 2  | 2  | 2  |
|     |                    | MENARDS              | .  | .  | .  | 2  |
|     |                    | NATIONAL MAINTENANCE | 1  | 1  | 1  | 1  |
|     |                    | OWENS CORNING        | 2  | 2  | 2  | 2  |
|     |                    | PAGE PLUS CELLULAR   | 4  | .  | .  | .  |
|     |                    | QUIKSTAFF            | .  | 4  | .  | .  |
|     |                    | ROYAL APPLIANCE MFG  | .  | .  | .  | 2  |
|     |                    | SKY BANK             | 8  | .  | .  | .  |
|     |                    | SKY INSURANCE        | .  | 2  | 2  | .  |
|     |                    | START WIRELESS GROUP | .  | 2  | 2  | .  |
|     |                    | STATE FARM FIRE & CA | .  | .  | .  | .  |

|             |                               |                                 |    |    |    |    |
|-------------|-------------------------------|---------------------------------|----|----|----|----|
|             |                               | STATE FARM FIRE & CA            | .  | 2  | 4  | .  |
|             |                               | STATE FARM MUTUAL AU            | .  | .  | 2  | 2  |
|             |                               | TIN MAN HEATING COOL            | 4  | .  | .  | .  |
|             |                               | UNION CENTRAL LIFE I            | .  | 4  | .  | .  |
|             |                               | VORST PLUMBING & HEA            | 4  | .  | .  | 2  |
|             |                               | WAL-MART ASSOCIATES             | .  | 4  | .  | .  |
|             | <b>TOTAL</b>                  |                                 | 41 | 55 | 41 | 29 |
| <b>LEGS</b> | <b>12170B Bus. Pre-Law</b>    | <b>BOWLING GREEN STATE</b>      | 10 | 6  | .  | .  |
|             |                               | <b>CAFE MARIE RESTAURAN</b>     | 1  | 1  | 1  | 1  |
|             |                               | <b>CANCER CARE OF WEST</b>      | .  | 4  | .  | 2  |
|             |                               | <b>CITY OF BOWLING GREE</b>     | 3  | .  | .  | .  |
|             |                               | <b>CITY OF COLUMBUS</b>         | .  | .  | .  | 3  |
|             |                               | <b>CLERAC</b>                   | .  | .  | .  | 2  |
|             |                               | <b>DHL EXPRESS USA</b>          | .  | 2  | .  | .  |
|             |                               | <b>ELDER BEERMAN</b>            | 6  | .  | .  | .  |
|             |                               | <b>ENTERPRISE LEASING C</b>     | .  | .  | 4  | .  |
|             |                               | <b>ENTERPRISE RENT A CA</b>     | .  | .  | 2  | 2  |
|             |                               | <b>ERIE CONSTRUCTION CO</b>     | .  | .  | 3  | .  |
|             |                               | <b>FRIENDLYS ICE CREAM</b>      | 6  | .  | .  | .  |
|             |                               | <b>GENERAL PARTS</b>            | .  | 10 | .  | .  |
|             |                               | <b>GENERAL PARTS DISTRI</b>     | .  | .  | 10 | .  |
|             |                               | <b>LOWES HOME CENTERS</b>       | 2  | .  | .  | .  |
|             |                               | <b>MAX &amp; ERMAS</b>          | 6  | .  | .  | .  |
|             |                               | <b>MCDONALD HOPKINS BUR</b>     | .  | .  | .  | 3  |
|             |                               | <b>MEDINA COUNTY AUDITO</b>     | .  | .  | .  | 2  |
|             |                               | <b>NATIONAL CITY BANK O</b>     | .  | .  | 1  | .  |
|             |                               | <b>PITA PIT</b>                 | 4  | .  | .  | .  |
|             |                               | <b>THYSSEN KRUPP LOGIST</b>     | .  | .  | 6  | .  |
|             | <b>12400B Health Care</b>     | <b>ARTHUR ONEIL MERTZ &amp;</b> | .  | .  | 4  | .  |
|             |                               | <b>CLEVELAND CLINIC FOU</b>     | .  | .  | 4  | .  |
|             |                               | <b>DAVIES &amp; RUCK PLL</b>    | .  | .  | .  | 2  |
|             |                               | <b>EGGLESTON MEINERT FU</b>     | 3  | 3  | 6  | .  |
|             |                               | <b>JOSINA LOTT FOUNDATI</b>     | .  | 6  | .  | .  |
|             |                               | <b>MEDICAL COLLEGE OF O</b>     | 2  | .  | .  | .  |
|             |                               | <b>MERCY HEALTH PARTNER</b>     | .  | 1  | 1  | 1  |
|             |                               | <b>SING GIGGLE &amp; GRIN D</b> | .  | 4  | .  | .  |
|             |                               | <b>ST CHARLES HOSPITAL</b>      | 2  | .  | .  | .  |
|             |                               | <b>ST LUKES HOSPITAL</b>        | .  | .  | 3  | 3  |
|             |                               | <b>TANGLE WOOD GOLF CLU</b>     | 2  | .  | .  | .  |
|             | <b>TOTAL</b>                  |                                 | 47 | 37 | 45 | 21 |
| <b>MGMT</b> | <b>12460B Prod &amp; Oper</b> | <b>ADMINISTAFF CO</b>           | .  | .  | .  | 2  |
|             |                               | <b>ADVANCED SPECIAL TY P</b>    | 4  | .  | .  | .  |

|                            |                                |    |   |   |   |
|----------------------------|--------------------------------|----|---|---|---|
|                            | <b>ADVANCED SECURITY</b>       |    |   |   |   |
|                            | <b>BASF CORP</b>               | .  | 4 | . | . |
|                            | <b>BENDIX COMMERCIAL VE</b>    | 8  | . | . | . |
|                            | <b>BOWLING GREEN STATE</b>     | 16 | . | . | . |
|                            | <b>CHECKS &amp; BALANCES</b>   | 4  | . | . | . |
|                            | <b>CHEMCOTE ROOFING CO</b>     | 2  | . | . | . |
|                            | <b>CLARKE POWER PRODUCT</b>    | .  | 3 | 3 | . |
|                            | <b>DANA CORP</b>               | 6  | 6 | . | . |
|                            | <b>DELTA GAMM FRATERNIT</b>    | 4  | . | . | . |
|                            | <b>DUKE ENERGY BUSINESS</b>    | .  | . | . | 2 |
|                            | <b>EATON AEROQUIP</b>          | 4  | . | . | . |
|                            | <b>FALLEN TIMBERS FAIRW</b>    | .  | . | . | 3 |
|                            | <b>FASTENAL CO</b>             | 4  | . | . | . |
|                            | <b>FIRSTENERGY SERVICE</b>     | .  | 2 | 2 | 2 |
|                            | <b>HONDA OF AMERICA MFG</b>    | .  | 2 | 2 | 2 |
|                            | <b>HONEYWELL INTL</b>          | 12 | . | . | . |
|                            | <b>HUMANA PHARMACY</b>         | .  | . | . | 2 |
|                            | <b>I FORCE</b>                 | .  | 4 | . | . |
|                            | <b>LIEBERT NORTH AMERIC</b>    | .  | 2 | 2 | 2 |
|                            | <b>MARATHON PETROLEUM C</b>    | .  | 4 | . | . |
|                            | <b>NCR CORP</b>                | .  | . | 2 | 2 |
|                            | <b>PARKER HANNIFIN CORP</b>    | .  | 5 | 5 | 5 |
|                            | <b>PRO MEDICA HEALTH SY</b>    | 4  | . | . | . |
|                            | <b>SANOH AMERICA</b>           | .  | 2 | 2 | 2 |
|                            | <b>SHILOH CORP</b>             | .  | 2 | 4 | . |
|                            | <b>TINNERMAN PALNUT ENG</b>    | .  | . | 2 | 2 |
|                            | <b>TOTAL QUALITY LOGIST</b>    | 2  | . | . | . |
|                            | <b>WAL-MART ASSOCIATES</b>     | 8  | . | . | . |
| <b>12481B Internat Bus</b> | <b>AARON LANDSCAPING</b>       | .  | 2 | . | . |
|                            | <b>BOWLING GREEN STATE</b>     | 6  | . | . | . |
|                            | <b>HYATT CORP</b>              | .  | 2 | 2 | 2 |
|                            | <b>JBC OF AKRON OH</b>         | .  | 4 | . | . |
|                            | <b>MB NA MARKETING SYST</b>    | .  | 1 | 2 | . |
|                            | <b>NOSHOK</b>                  | .  | . | . | 1 |
|                            | <b>PITA PIT</b>                | 4  | 4 | . | . |
|                            | <b>REWORK OFFICE SYSTEM</b>    | 2  | . | . | . |
|                            | <b>TAMARKIN CO.</b>            | 2  | . | . | . |
|                            | <b>TOPS MARKETS</b>            | 2  | . | . | . |
|                            | <b>WAGONER &amp; STEINBERG</b> | .  | . | 3 | 3 |
|                            | <b>WAGONER STEINBERG</b>       | .  | 3 | . | . |
| <b>12610B Human Res Mg</b> | <b>BOWLING GREEN STATE</b>     | 8  | . | . | . |
|                            | <b>CAMERON MITCHELL RES</b>    | .  | . | . | 2 |

|     |                    |                       |     |    |    |    |
|-----|--------------------|-----------------------|-----|----|----|----|
|     |                    | CAMERON MITCHELL REC  |     |    |    |    |
|     |                    | FRANKLIN COUNTY AUDI  | .   | 2  | 2  | 2  |
|     |                    | GATES MCDONALD & CO   | .   | .  | 4  | .  |
|     |                    | KMART CORP            | 2   | 2  | 4  | .  |
|     |                    | KOHL'S DEPARTMENT STO | 5   | 6  | .  | 3  |
|     |                    | KUSS CORP             | 4   | .  | .  | .  |
|     |                    | MIDWEST EXPRESS       | .   | 4  | .  | .  |
|     |                    | MTD CONSUMER GROUP    | 2   | 2  | 2  | .  |
|     |                    | MTD PRODUCTS          | .   | .  | 2  | 2  |
|     |                    | NATIONWIDE MUTUAL IN  | .   | .  | 2  | 2  |
|     |                    | NORTHWEST STATE COMM  | 3   | 6  | .  | .  |
|     |                    | OWENS CORNING         | 2   | .  | .  | .  |
|     |                    | OWENS CORNING SALES   | .   | 2  | 2  | .  |
|     |                    | R K INDUSTRIES        | .   | 2  | 2  | .  |
|     |                    | RIGHTTHING            | .   | 12 | 8  | 2  |
|     |                    | SCHNIPKE ENGRAVING C  | 2   | 2  | .  | .  |
|     |                    | TIMKEN CO             | .   | .  | 2  | 2  |
|     |                    | TOYS R US DELAWARE    | 4   | .  | .  | .  |
|     |                    | UNION METAL CORP      | 2   | .  | .  | .  |
|     |                    | WAYNESFIELD MOTORSP   | .   | 4  | .  | .  |
|     |                    | WOOD COUNTY AUDITOR   | 8   | .  | 2  | 2  |
|     | 12677B Purch & Sup | FASTENERS FOR RETAIL  | .   | 1  | 1  | 1  |
|     |                    | FIRSTENERGY SERVICE   | 2   | 2  | 2  | 2  |
|     | <b>TOTAL</b>       |                       | 138 | 99 | 66 | 52 |
| MKT | 12984B Marketing   | ABERCROMBIE FITCH ST  | .   | .  | 4  | .  |
|     |                    | ACOSTA SALES & MARKE  | .   | .  | 2  | 2  |
|     |                    | AL MAR LANES          | 2   | 2  | 4  | .  |
|     |                    | ALL STATE HOME MORTG  | .   | 4  | .  | .  |
|     |                    | ALOHA TANNING III     | 4   | .  | 4  | .  |
|     |                    | ALSIDE                | .   | .  | 2  | .  |
|     |                    | AMERICAN EXPRESS FIN  | .   | 1  | 1  | 1  |
|     |                    | AMG DIRECT            | 4   | .  | .  | .  |
|     |                    | AREA TEMPS            | .   | 4  | .  | .  |
|     |                    | ASCENT HEALTHCARE SO  | .   | .  | 4  | .  |
|     |                    | ASSOCIATED MATERIALS  | .   | .  | 2  | 2  |
|     |                    | BATH & BODY WORKS     | 2   | 4  | .  | .  |
|     |                    | BAUSCH & LOMB         | .   | .  | .  | 2  |
|     |                    | BIG BARNEY AUTO WASH  | 4   | .  | .  | .  |
|     |                    | BIG YUMMY FOODS       | 4   | .  | .  | .  |
|     |                    | BLUEPOINT TOLEDO      | .   | 2  | .  | .  |
|     |                    | BOWLING GREEN STATE   | 44  | .  | .  | .  |
|     |                    | BRAVO DEVELOPMENT     | .   | 4  | .  | 2  |
|     |                    | CAFE MARIE RESTAURAN  | .   | .  | .  | .  |



|                      |   |   |   |   |
|----------------------|---|---|---|---|
| CAPE MARIE RESTAURAN | 1 | . | . | . |
| CASCADE MANAGEMENT S | 4 | . | . | . |
| CATAWABA ISLAND CLUB | . | 4 | . | . |
| CAVALIER TELEPHONE   | . | . | 4 | . |
| CELLCO PARTNERSHIP   | . | . | . | 2 |
| CENTURY OAK CARE CEN | . | . | 3 | . |
| CHASE INVESTMENT SER | . | . | . | 1 |
| CHILDRENS PLACE RETA | 2 | . | . | . |
| CLERAC               | . | . | . | 2 |
| CLOVERVALE FARMS     | . | . | 2 | 2 |
| COMMODORE RESORTS    | 2 | . | . | . |
| DYNAMICS ONLINE      | . | . | . | 2 |
| ENTERPRISE LEASING C | . | 2 | 4 | . |
| ENTERPRISE RAC CO OF | . | . | . | 2 |
| ENTERPRISE RENT A CA | . | 2 | 4 | 4 |
| EQUITY ADMINISTRATIV | . | 2 | 2 | 2 |
| F & W PUBLISHING COR | . | 4 | . | . |
| FINDLAY CHAMBER OF C | 2 | 4 | . | . |
| FINDLAY HANCOCK COUN | . | 1 | 1 | 1 |
| FIRST FEDERAL BANK O | . | . | . | 2 |
| FRANKLIN COUNTY AUDI | . | . | . | 2 |
| GALLAGHERS LOUNGE    | . | . | 1 | 1 |
| GAP                  | . | 2 | 2 | 2 |
| GMRI                 | . | 2 | 2 | 2 |
| HILTON GARDEN INN TW | . | . | . | 1 |
| HOME DEPOT U S A     | 4 | . | . | . |
| HUNTINGTON LEARNING  | . | . | . | 2 |
| HUNTINGTON NATIONAL  | . | 2 | . | . |
| HYATT CORP           | . | 2 | 4 | . |
| JACOR BROADCASTING C | . | . | 3 | 3 |
| JEDS BBQ & BREW      | 2 | 4 | . | . |
| KONICA MINOLTA ALBIN | 2 | . | . | . |
| KROGER CO            | . | 2 | 2 | . |
| LAKE COUNTY AUDITOR  | 4 | . | 2 | 2 |
| MANHATTAN MANAGEMENT | . | 4 | . | . |
| MARINA DEL ISLE      | . | . | 4 | . |
| MB NA MARKETING SYST | . | 4 | . | . |
| MEIJER STORES LIMITE | 1 | 1 | 1 | 1 |
| MJS CONSULTING SERVI | 2 | . | . | . |
| MOLTEN NORTH AMERICA | 4 | . | . | . |
| MPG JEDS MANAGEMENT  | . | . | 2 | 2 |
| MT BUSINESS TECHNOLO | . | 4 | . | . |

|              |                        |     |     |     |     |
|--------------|------------------------|-----|-----|-----|-----|
|              | MIT BUSINESS TECHNOLOG |     |     |     |     |
|              | NACSCORP               | 4   | .   | .   | .   |
|              | NATIONAL INTERSTATE    | .   | 1   | 1   | 1   |
|              | NATIONWIDE ADVERTISI   | 2   | .   | .   | .   |
|              | NOOSA BISTRO           | 2   | .   | .   | .   |
|              | OHIO ASPHALT ROOFING   | 4   | .   | .   | .   |
|              | OS RESTAURANT SERVIC   | 4   | .   | .   | .   |
|              | PETTISVILLE LOCAL BO   | .   | 4   | .   | .   |
|              | PFG VENTURES           | .   | 2   | 4   | .   |
|              | PORT COLUMBUS INTL A   | .   | 4   | .   | .   |
|              | POTTER                 | .   | .   | 4   | .   |
|              | PUB POLARIS            | .   | .   | .   | 2   |
|              | PULTE HOMES OF OHIO    | 2   | 4   | .   | .   |
|              | QDI MANAGEMENT         | 6   | .   | .   | .   |
|              | QUIZNO SUBS            | 4   | .   | .   | .   |
|              | RARE HOSPITALITY INT   | 2   | 4   | .   | .   |
|              | REMEDY TEMPORARY SER   | .   | .   | 2   | .   |
|              | RIVERSIDE GREENS       | .   | 4   | .   | 2   |
|              | RSV TWINSBURG HOTEL    | .   | .   | 2   | .   |
|              | S C JOHNSON & SON      | 2   | .   | .   | .   |
|              | SKY BANK               | 2   | 4   | .   | .   |
|              | SLEEP INN & SUITES     | 2   | .   | .   | .   |
|              | STS OPERATING          | .   | 3   | 3   | .   |
|              | SUN NEWSPAPERS         | .   | 4   | .   | .   |
|              | SUNNY BUNZ             | 2   | .   | .   | .   |
|              | SUNS UP BEACH CLUB     | 4   | .   | .   | .   |
|              | T R HEDGE & ASSOCIAT   | .   | 2   | 2   | 2   |
|              | TARGET CORP            | 4   | .   | .   | .   |
|              | TEAM JO ANN            | 6   | .   | 3   | .   |
|              | TENABLE SECURITY       | 2   | .   | .   | .   |
|              | TIMELOK ENTERPRISES    | .   | 2   | 2   | 2   |
|              | TNS CUSTOM RESEARCH    | 6   | .   | .   | .   |
|              | TRAVELERS INDEMNITY    | .   | 2   | 2   | 2   |
|              | TROY DAILY NEWS        | 2   | 4   | .   | .   |
|              | W B DONER & CO         | .   | 3   | 3   | 3   |
|              | WESTERN & SOUTHERN L   | .   | 4   | .   | .   |
|              | WHITE HOUSE BLACK MA   | .   | 4   | .   | .   |
|              | WORLD PREP             | .   | 4   | .   | .   |
|              | YOUR ENCORE            | .   | 2   | 2   | 2   |
|              | <b>TOTAL</b>           | 156 | 128 | 96  | 63  |
| <b>TOTAL</b> |                        | 871 | 701 | 529 | 404 |



**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2006**

**c. COLLEGE OF EDUCATION AND HUMAN DEVELOPMENT**

|                             |                       |                                 | YEARS AFTER GRADUATION |           |           |           |
|-----------------------------|-----------------------|---------------------------------|------------------------|-----------|-----------|-----------|
|                             |                       |                                 | 0.5 Years              | 1.5 Years | 2.5 Years | 3.5 Years |
| <b>EDIS</b>                 | <b>31376 Mild/Mod</b> | <b>ABILITY CENTER OF GR</b>     | 2                      | .         | .         | .         |
|                             |                       | <b>AKRON CITY BOARD OF</b>      | .                      | .         | 4         | .         |
|                             |                       | <b>APPLEBEES NEIGHBORHO</b>     | 2                      | .         | .         | .         |
|                             |                       | <b>AUGLAIZE COUNTY EDUC</b>     | 2                      | .         | .         | .         |
|                             |                       | <b>AVON LOCAL BOARD OF</b>      | .                      | 7         | 7         | 7         |
|                             |                       | <b>BED BATH &amp; BEYOND</b>    | 6                      | .         | .         | .         |
|                             |                       | <b>BELLEFONTAINE CITY B</b>     | .                      | 6         | 2         | 2         |
|                             |                       | <b>BELLEFUE CITY BOARD</b>      | .                      | 3         | .         | .         |
|                             |                       | <b>BELLEVUE CITY BOARD</b>      | .                      | 3         | .         | .         |
|                             |                       | <b>BELMONT COUNTRY CLUB</b>     | 4                      | .         | .         | .         |
|                             |                       | <b>BEREA CHILDRENS HOME</b>     | .                      | 2         | 4         | .         |
|                             |                       | <b>BEREA CITY BOARD OF</b>      | .                      | 4         | .         | 2         |
|                             |                       | <b>BLUE PACIFIC GRILL</b>       | 1                      | .         | .         | .         |
|                             |                       | <b>BLUE PACIFIC GRILL P</b>     | 1                      | .         | .         | .         |
|                             |                       | <b>BOB EVANS FARMS</b>          | .                      | .         | 4         | .         |
|                             |                       | <b>BOWLING GREEN STATE</b>      | 13                     | 8         | .         | .         |
|                             |                       | <b>COVENTRY LOCAL BOARD</b>     | .                      | .         | 2         | .         |
|                             |                       | <b>DEKLR</b>                    | 2                      | 2         | 2         | 2         |
|                             |                       | <b>DELAWARE CITY BOARD</b>      | .                      | .         | 2         | 2         |
|                             |                       | <b>DEPARTMENT OF EDUCAT</b>     | .                      | .         | 2         | 2         |
|                             |                       | <b>DNJ SALES &amp; INVESTME</b> | .                      | .         | 2         | .         |
|                             |                       | <b>DUBLIN LOCAL BOARD O</b>     | .                      | .         | .         | 2         |
|                             |                       | <b>EASTWOOD LOCAL BOARD</b>     | 2                      | .         | .         | .         |
|                             |                       | <b>EDUCATION ALTERNATIV</b>     | .                      | 4         | .         | .         |
|                             |                       | <b>EDUCATIONAL SERVICE</b>      | .                      | .         | .         | 2         |
|                             |                       | <b>FAIRFIELD CITY BOARD</b>     | .                      | 1         | 1         | 1         |
|                             |                       | <b>FAIRVIEW PARK CITY B</b>     | .                      | .         | .         | 1         |
|                             |                       | <b>FAMILY VIDEO MOVIE C</b>     | 2                      | .         | .         | .         |
|                             |                       | <b>FORT FITNESS-N-MORE</b>      | 2                      | 2         | 4         | .         |
|                             |                       | <b>FREMONT CITY BOARD O</b>     | .                      | 2         | 2         | 2         |
|                             |                       | <b>FT RECOVERY LOCAL SC</b>     | .                      | .         | 2         | .         |
|                             |                       | <b>GMRI</b>                     | .                      | .         | 2         | 2         |
|                             |                       | <b>GODDARD SCHOOL</b>           | .                      | 4         | .         | .         |
| <b>GRANVILLE EXEMPTED V</b> | .                     | .                               | .                      | 2         |           |           |
| <b>GREENON LOCAL BOARD</b>  | 4                     | .                               | .                      | .         |           |           |

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| GREENON LOCAL BOARD  |   |   |   |   |
| HALLMARK SPECIALTY R | 3 | 6 | . | . |
| HEINENS              | 2 | . | . | . |
| HELP FOUNDATION      | 2 | . | . | . |
| HLS ONE              | . | 2 | 2 | . |
| J & E HOME IMPROVEME | 4 | . | . | . |
| JIMMY JOHNS          | 4 | . | . | . |
| JR MFG               | . | 2 | 4 | . |
| KAZMAIER MARKET      | 4 | . | . | . |
| KEYSTONE LOCAL BOARD | . | . | . | 2 |
| LAGER HEADS          | . | 1 | . | . |
| LAKE LOCAL BOARD OF  | 2 | . | . | . |
| LAKOTA LOCAL BOARD O | . | 2 | 4 | . |
| LIFESTYLES FOR LADIE | 4 | . | . | . |
| LORAIN CITY BOARD OF | 1 | . | . | . |
| MARION LOCAL BOARD O | . | 2 | 2 | 2 |
| MARTIN RESIDENTIAL S | . | 1 | 1 | . |
| MARYSVILLE EXEMPTED  | . | 2 | 2 | 2 |
| MIDDLETOWN CITY SCHO | . | 1 | 1 | 1 |
| MILFORD EXEMPTED VIL | . | . | . | 1 |
| NORTH RIDGEVILLE CIT | . | 2 | . | . |
| NORTHWEST OHIO EDUCA | 2 | . | . | . |
| NORTHWESTERN LOCAL B | 4 | . | . | . |
| NORWALK CITY BOARD O | . | 3 | 3 | 3 |
| ORANGE CITY BOARD OF | . | 2 | 4 | . |
| OTTOVILLE LOCAL BOAR | 2 | . | . | . |
| OWENS TECHNICAL COLL | . | 3 | 3 | 3 |
| PERKINS LOCAL BOARD  | . | . | 3 | 3 |
| PORTAGE COUNTY EDUCA | 2 | . | . | . |
| PUTNAM COUNTY BOARD  | . | 2 | 2 | 2 |
| QUIZNO SUBS          | 2 | . | . | . |
| READY SET GROW & LEA | 2 | . | . | . |
| RIDGE TOOL CO        | 2 | . | . | . |
| ROBERT K FOX FAMILY  | 3 | 3 | . | . |
| ROMAN CATHOLIC DIOCE | . | 2 | 2 | 2 |
| S K BEST             | . | . | . | 2 |
| SHOOTERS             | 4 | . | . | . |
| SIDNEY CITY BOARD OF | . | 1 | 1 | 1 |
| SKY GALLERY RESTAURA | 2 | . | 1 | 1 |
| SOUTH WESTERN CITY B | . | . | 6 | 4 |
| SPRINGFIELD FAMILY Y | 2 | . | . | . |
| SYLVANIA CITY BOARD  | . | 2 | 2 | 2 |
| TARGET CORP          | . | . | . | . |

|                   |                      |    |    |   |   |
|-------------------|----------------------|----|----|---|---|
|                   | TARGET CORP          | 2  | .  | . | . |
|                   | TENDER AGE DAY CARE  | 4  | .  | . | . |
|                   | TERRA COMMUNITY COLL | .  | .  | 2 | . |
|                   | TIGER TECH OF KIRTLA | 4  | .  | . | . |
|                   | TOWNEPLACE MANAGEMEN | .  | 4  | . | . |
|                   | WAL-MART ASSOCIATES  | 2  | 2  | 4 | . |
|                   | WOOD COUNTY AUDITOR  | .  | 2  | 4 | . |
|                   | WOOD COUNTY BOARD OF | 2  | 10 | . | . |
|                   | WOOD COUNTY CHILDREN | 2  | .  | . | . |
|                   | WOOD LANE RESIDENTIA | 14 | 2  | 4 | . |
|                   | Y M C A SANDUSKY     | 3  | 6  | . | . |
| 31377 Mod/Intens  |                      | .  | 6  | . | . |
|                   | ANTHONY WAYNE LOCAL  | .  | 2  | 2 | 2 |
|                   | BAY VILLAGE CITY SCH | .  | .  | 2 | 2 |
|                   | BEANERS BOURMET COFF | 4  | .  | . | . |
|                   | CIRCLEVILLE CITY BOA | .  | 2  | 2 | 2 |
|                   | CITY OF PERRYSBURG   | .  | 2  | 4 | . |
|                   | GEAUGA COUNTY AUDITO | 2  | .  | . | . |
|                   | KB TOYS RETAIL       | .  | 4  | . | . |
|                   | LIBERTY CENTER LOCAL | .  | .  | . | 2 |
|                   | LONE STAR STEAKHOUSE | 2  | .  | . | . |
|                   | LUCAS COUNTY BOARD O | .  | 6  | . | . |
|                   | MADISON LOCAL BOARD  | .  | 4  | . | . |
|                   | MAUMEE CITY BOARD OF | 2  | .  | 3 | 3 |
|                   | NAPOLEON CITY BOARD  | 2  | .  | . | . |
|                   | NORTHWEST OHIO EDUCA | .  | .  | 2 | 2 |
|                   | SYLVANIA CITY BOARD  | 2  | .  | . | . |
|                   | TEAYS VALLEY LOCAL B | .  | .  | . | 2 |
|                   | TRI RIVERS EDUCATION | .  | .  | 4 | . |
|                   | WAUSEON EXEMPTED VIL | .  | 2  | 2 | 2 |
|                   | WEIGHT WATCHERS NORT | .  | .  | 2 | 2 |
|                   | WOOD COUNTY BOARD OF | .  | 4  | . | . |
|                   | WOOD COUNTY CHILDREN | 4  | .  | . | . |
|                   | WOOD LANE RESIDENTIA | 8  | .  | . | . |
|                   | WYNN REETH           | 6  | .  | . | . |
| 31378 Deaf/H Hear | ATHENS CITY BOARD OF | 2  | .  | . | . |
|                   | CLARK COUNTY EDUCATI | .  | 2  | 2 | 2 |
|                   | COMMUNITY HOSPITAL O | 4  | .  | . | . |
|                   | DON PABLOS OPERATING | 4  | .  | . | . |
|                   | MERCY HEALTH PARTNER | .  | 2  | 2 | 2 |
|                   | STARBUCKS COFFEE CO  | 2  | .  | . | . |
|                   | YELLOW SPRINGS COMMU | .  | .  | 2 | 2 |

|                      |                       |    |   |   |   |
|----------------------|-----------------------|----|---|---|---|
| 41380 MEd G & C      | ACT                   | 6  | . | . | . |
|                      | BOWLING GREEN STATE   | 34 | . | . | . |
|                      | CHARLIES              | 2  | . | . | . |
|                      | DIRECTIONS FOR YOUTH  | .  | 2 | 2 | 2 |
|                      | DUBLIN LOCAL BOARD O  | .  | 2 | 2 | 2 |
|                      | FAMILY RESOURCE CENT  | .  | 6 | . | . |
|                      | FINDLAY CITY BOARD O  | .  | 6 | . | . |
|                      | FIRELANDS REGIONAL M  | .  | . | 6 | . |
|                      | GIVING TREE           | .  | . | 3 | 3 |
|                      | KIRKLANDS STORES      | .  | 2 | 4 | . |
|                      | KOHL'S DEPARTMENT STO | 2  | . | . | . |
|                      | LAKE COUNTY YMCA      | 4  | . | . | . |
|                      | LUCAS COUNTY AUDITOR  | 3  | 6 | . | . |
|                      | LUCAS COUNTY BOARD O  | .  | 2 | 4 | . |
|                      | MONTESSORI SCHOOL OF  | 2  | . | . | . |
|                      | NAGOYA JAPANESE STEA  | 3  | . | . | . |
|                      | NAPOLEON CITY BOARD   | .  | 2 | 2 | 2 |
|                      | NORTH CENTRAL OHIO E  | .  | 6 | . | 3 |
|                      | NORTH POINT EDUCATIO  | .  | . | . | 3 |
|                      | OLMSTED FALLS CITY B  | .  | 3 | 3 | 3 |
|                      | OTTAWA GLANDORF LOCA  | 6  | . | . | . |
|                      | OWENS TECHNICAL COLL  | .  | . | 3 | 3 |
|                      | PERRY LOCAL BOARD OF  | .  | . | . | 2 |
|                      | PIKE DELTA YORK LOCA  | 4  | . | . | . |
|                      | POLARIS JOINT VOCATI  | .  | . | . | 3 |
|                      | RENHILL GROUP         | .  | 3 | . | . |
|                      | SISTERS OF NOTRE DAM  | .  | . | . | 2 |
|                      | WESTERVILLE CITY BOA  | .  | . | 2 | 2 |
| YOUNG MENS CHRISTAIN | .                     | 2  | 2 | 2 |   |
| 41855 MEd SpEd       | AMHERST EXEMPTED VIL  | 3  | 3 | 3 | 3 |
|                      | BOWLING GREEN STATE   | 12 | . | . | . |
|                      | BUTLER COUNTY JOINT   | 3  | . | . | . |
|                      | BUTLER TECHNOLOGY &   | .  | 3 | 3 | 3 |
|                      | CENTERVILLE CITY BOA  | 2  | 2 | 2 | 2 |
|                      | EDUCATIONAL SERVICE   | .  | . | . | 4 |
|                      | ELYRIA CITY BOARD OF  | 2  | 2 | 2 | 2 |
|                      | FRANKLIN COUNTY EDUC  | .  | 2 | 2 | . |
|                      | HOLTSBERRY MANAGEMEN  | 2  | . | . | . |
|                      | INDIANA WESELYAN UNI  | .  | 6 | . | . |
|                      | INDIANA WESLEYAN UNI  | 3  | . | 3 | 3 |
|                      | ITT EDUCATIONAL SERV  | .  | . | 3 | 3 |
|                      | LUCAS COUNTY BOARD O  | .  | . | . | . |

|      |                |                      |     |     |     |     |
|------|----------------|----------------------|-----|-----|-----|-----|
|      |                | LUCAS COUNTY BOARD O | .   | 3   | 3   | 3   |
|      |                | MICHAELS GOURMET CAT | .   | 1   | 1   | 1   |
|      |                | PERRYSBURG EXEMPTED  | 3   | 3   | 3   | 3   |
|      |                | PREBLE COUUNTY EDUCA | 3   | 3   | 3   | 3   |
|      |                | RIVERDALE LOCAL BOAR | .   | 2   | 2   | 2   |
|      |                | TOLEDO PUBLIC SCHOOL | .   | 3   | 3   | 3   |
|      |                | TWINSBURG CITY BOARD | 3   | 3   | 3   | 3   |
|      |                | WAUSEON EXEMPTED VIL | 3   | 3   | 3   | 3   |
|      |                | WOOD COUNTY AUDITOR  | .   | .   | .   | 1   |
|      |                | WOOD COUNTY BOARD OF | 3   | 1   | 2   | .   |
|      | 42380 MA G & C | ARROWHEAD BEHAVIORAL | .   | .   | 6   | .   |
|      |                | BOWLING GREEN STATE  | 10  | .   | .   | .   |
|      |                | FAMILY RESOURCE CENT | .   | 2   | 2   | 2   |
|      |                | FERGUSONS CUT GLASS  | 2   | 4   | .   | .   |
|      |                | FULTON COUNTY HEALTH | 6   | .   | 3   | 3   |
|      |                | PORT CLINTON EXEMPT  | 2   | 2   | 2   | 2   |
|      | 53 MRC         | ATLANTIC PROFESSIONA | 4   | .   | .   | .   |
|      |                | BEHAVIORAL CONNECTIO | 3   | 3   | 3   | 3   |
|      |                | BOWLING GREEN STATE  | 12  | .   | .   | .   |
|      |                | CENTURY HEALTH       | .   | 2   | 2   | 2   |
|      |                | CLEVELAND SIGHT CENT | 2   | 2   | .   | .   |
|      |                | COMPASS CORP FOR REC | .   | 4   | .   | .   |
|      |                | CONNECTING POINT     | .   | 4   | .   | .   |
|      |                | GOODWILL INDUSTRIES  | 8   | .   | .   | .   |
|      |                | OTTAWA COUNTY AUDITO | 2   | 2   | 4   | .   |
|      |                | RENHILL GROUP        | .   | .   | 2   | .   |
|      |                | RESCUE MENTAL HEALTH | .   | 4   | .   | .   |
|      |                | WOOD COUNTY AUDITOR  | .   | .   | .   | 3   |
|      | <b>TOTAL</b>   |                      | 332 | 260 | 226 | 174 |
| EDLP | 41810 MEd EdAS | FREMONT CITY BOARD O | .   | .   | 3   | 3   |
|      |                | IMAGINE SCHOOLS      | .   | .   | 4   | 4   |
|      |                | MCCOMB LOCAL BOARD O | 8   | .   | .   | .   |
|      |                | MEADOWS CHOICE COMMU | 3   | 3   | 6   | .   |
|      |                | NORTH CENTRAL LOCAL  | 3   | 3   | 3   | 3   |
|      |                | OHIO HISTORICAL SOCI | .   | 4   | 8   | .   |
|      |                | SANDUSKY COUNTY BOAR | 3   | 6   | .   | .   |
|      |                | TOLEDO PUBLIC SCHOOL | .   | .   | .   | 3   |
|      | 42215 MA CSP   | ACT                  | 4   | .   | .   | .   |
|      |                | ASHLAND UNIVERSITY   | 4   | .   | .   | .   |
|      |                | BIL MAR TOOL CONSULT | 1   | .   | .   | .   |
|      |                | BLUFFTON UNIVERSITY  | 4   | 2   | 2   | 2   |
|      |                | BOWLING GREEN STATE  | 41  | 6   | .   | 3   |



|      |                    |                       |    |    |    |    |
|------|--------------------|-----------------------|----|----|----|----|
|      |                    | BOWLING GREEN STATE   |    |    |    |    |
|      |                    | HEIDELBERG COLLEGE    | 2  | 4  | .  | .  |
|      |                    | OHIO NORTHERN UNIVER  | .  | 3  | 3  | 3  |
|      |                    | OHIO STATE UNIVERSIT  | .  | .  | 2  | 2  |
|      |                    | OHIO WESLEYAN UNIVER  | 3  | 3  | 3  | 3  |
|      |                    | OTTERBEIN COLLEGE     | .  | 2  | 2  | 2  |
|      |                    | RIGHTTHING            | .  | 6  | 2  | 2  |
|      |                    | STERLING OF OHIO      | 1  | .  | .  | .  |
|      |                    | TERRA COMMUNITY COLL  | 2  | 2  | 2  | 2  |
|      |                    | THE ADVERTISER-TRIBU  | .  | .  | 2  | 2  |
|      |                    | UNIVERSITY OF TOLEDO  | .  | .  | .  | 7  |
|      | 62813 EdD Ledrship | BOWLING GREEN STATE   | 6  | .  | .  | 2  |
|      |                    | LOURDES COLLEGE OF S  | .  | .  | .  | 3  |
|      |                    | MIAMI UNIVERSITY      | .  | .  | 3  | 3  |
|      |                    | SPRINGFIELD LOCAL BO  | 2  | 2  | 2  | 2  |
|      |                    | UNION INSTITUTE & UN  | .  | .  | .  | 3  |
|      | <b>TOTAL</b>       |                       | 87 | 46 | 47 | 54 |
| EDTL | 31153 Life Science | BEAVERCREEK LOCAL BO  | .  | 2  | 2  | 2  |
|      |                    | BOWLING GREEN STATE   | 4  | .  | .  | .  |
|      |                    | SYLVAN LEARNING CENT  | .  | 2  | 2  | 2  |
|      |                    | TEXAS ROADHOUSE & HO  | 2  | .  | .  | .  |
|      | 31162 Business Ed  | BARD MFG CO           | 2  | .  | .  | .  |
|      |                    | BELLEFONTAINE CITY B  | .  | 2  | 2  | 2  |
|      |                    | BOB EVANS FARMS       | 8  | .  | .  | .  |
|      |                    | BOWLING GREEN STATE   | 24 | 4  | .  | .  |
|      |                    | BRYAN CITY BOARD OF   | .  | .  | .  | 2  |
|      |                    | DIBENEPETTO           | 4  | .  | .  | .  |
|      |                    | DIOCESE OF TOLEDO     | .  | .  | 3  | 3  |
|      |                    | EASTWOOD LOCAL BOARD  | .  | .  | .  | 2  |
|      |                    | ELMWOOD LOCAL BOARD   | .  | .  | .  | 2  |
|      |                    | HORIZON SCIENCE ACAD  | .  | 2  | 4  | .  |
|      |                    | JDS POST HOUSE ON TH  | 3  | .  | .  | .  |
|      |                    | LANCASTER CITY BOARD  | .  | .  | 2  | 2  |
|      |                    | LORAIN COUNTY JOINT   | .  | .  | 6  | .  |
|      |                    | MAXIM HEALTHCARE SER  | .  | 2  | 2  | 2  |
|      |                    | MONTPELIER EXEMPTED   | .  | .  | .  | 2  |
|      |                    | NORWALK CITY BOARD O  | .  | 3  | 3  | 3  |
|      |                    | PERKINS LOCAL BOARD   | 3  | .  | .  | .  |
|      |                    | QDI MANAGEMENT        | 4  | .  | .  | .  |
|      |                    | RENHILL GROUP         | 3  | .  | .  | 2  |
|      |                    | SANDUSKY CITY BOARD   | .  | 3  | 3  | 3  |
|      |                    | TOYS R US DELAWARE    | .  | .  | .  | 3  |
|      |                    | TRIPDRIVERS EDUCATION | .  | .  | .  | .  |

|                      |                      |   |    |    |   |
|----------------------|----------------------|---|----|----|---|
| 31247 Early Ch Stu   | TRI RIVERS EDUCATION | . | .  | 2  | 2 |
|                      | WOOD COUNTY BOARD OF | . | .  | .  | 2 |
|                      | A E OUTFITTERS RETAI | 4 | .  | .  | . |
|                      | ACHIEVEMENT CENTERS  | . | .  | .  | 2 |
|                      | ACT                  | 4 | .  | .  | . |
|                      | ALLEN COUNTY EDUCATI | . | 4  | .  | . |
|                      | ALLEN EAST LOCAL BOA | . | 4  | .  | . |
|                      | AMHERST EXEMPTED VIL | . | .  | 6  | 2 |
|                      | ANDERSONS            | 6 | .  | .  | . |
|                      | ANNA LOCAL BOARD OF  | . | 4  | .  | . |
|                      | ANNTAYLOR RETAIL     | 6 | .  | .  | . |
|                      | ANTHONY WAYNE LOCAL  | . | 10 | 19 | 5 |
|                      | APPLEBEES NEIGHBORHO | 2 | 2  | 4  | . |
|                      | ARAMARK EDUCATIONAL  | . | 6  | .  | . |
|                      | ARCADIA LOCAL BOARD  | 2 | .  | .  | . |
|                      | ARCHBOLD AREA LOCAL  | . | 9  | 10 | 2 |
|                      | ARLINGTON LOCAL BOAR | . | 2  | 4  | . |
|                      | ASHLAND CITY BOARD O | . | .  | .  | 2 |
|                      | ATHLETIC ALLIANCE    | . | .  | 2  | 2 |
|                      | AUGLAIZE COUNTY EDUC | . | 8  | 4  | 4 |
|                      | AUGLAIZE MERCER COUN | 2 | 6  | 4  | . |
|                      | AURORA CITY BOARD OF | . | 2  | 2  | 2 |
|                      | AVON LAKE CITY BOARD | . | .  | 2  | 2 |
|                      | AVON LOCAL BOARD OF  | . | .  | 4  | . |
|                      | AYERSVILLE LOCAL BOA | . | .  | .  | 2 |
|                      | BANANA REPUBLIC      | . | .  | 2  | 2 |
|                      | BATAVIA LOCAL BOARD  | . | .  | .  | 2 |
|                      | BATH LOCAL BOARD OF  | . | 4  | .  | . |
|                      | BAY VILLAGE CITY SCH | . | .  | 4  | . |
|                      | BEACHWOOD CITY BOARD | . | 4  | .  | . |
|                      | BEAVERCREEK LOCAL BO | . | 4  | 6  | 2 |
|                      | BED BATH & BEYOND    | . | 2  | .  | . |
|                      | BEDFORD CITY BOARD O | . | 4  | .  | . |
|                      | BEEKERS GENERAL STOR | 4 | 4  | 8  | . |
|                      | BELLEFUE CITY BOARD  | . | 6  | .  | . |
| BELLEVUE CITY BOARD  | .                    | 2 | 4  | 4  |   |
| BENTON CARROLL SALEM | .                    | 2 | 4  | .  |   |
| BEREA CHILDRENS HOME | .                    | . | 4  | .  |   |
| BEREA CITY BOARD OF  | .                    | 4 | .  | .  |   |
| BERLIN MILAN LOCAL B | .                    | 2 | 2  | 2  |   |
| BETTSVILLE LOCAL BOA | .                    | 6 | .  | .  |   |
| BIAGGIS              | 2                    | . | .  | .  |   |

|                      |    |    |   |   |
|----------------------|----|----|---|---|
|                      |    |    |   |   |
| BIG WALNUT LOCAL BOA |    |    | 2 | 2 |
| BISTRO OF GREEN      |    |    | 4 |   |
| BLUE CANYON          |    | 2  | 2 | 2 |
| BOBBYS BISTRO        |    | 2  |   |   |
| BORDERS BOOK SHOP    |    |    | 2 |   |
| BOTKINS LOCAL BOARD  | 2  |    |   |   |
| BOWLING GREEN CITY B |    |    |   | 7 |
| BOWLING GREEN STATE  | 92 | 26 | 4 |   |
| BRAVO DEVELOPMENT    | 2  |    |   |   |
| BRIGHT FUTURE DAYCAR | 2  |    |   |   |
| BRIGHT HORIZONS CHIL |    | 2  | 2 | 4 |
| BROOKSEGE DAY CARE   |    | 4  |   |   |
| BROOKVILLE LOCAL BOA |    |    |   | 2 |
| BROOKYS              |    | 2  | 4 |   |
| BRUNSWICK CITY BOARD |    | 6  |   | 2 |
| BUCKEYE CENTRAL LOCA |    |    | 4 |   |
| BUCKEYE LOCAL BOARD  |    |    |   | 2 |
| BUCYRUS CITY BOARD O | 2  |    |   |   |
| CAFARO MANAGEMENT CO |    |    |   | 1 |
| CANAL WINCHESTER LOC |    | 4  |   |   |
| CAREY EXEMPTED VILLA |    | 2  |   |   |
| CATHOLIC CHARITIES C |    |    | 4 |   |
| CATHOLIC CHARITIES S |    |    | 2 |   |
| CEDAR POINT CAUSEWAY |    | 6  | 1 | 2 |
| CELINA CITY BOARD OF |    | 2  | 4 |   |
| CENTERVILLE CITY BOA |    | 3  | 6 |   |
| CHAGRIN FALLS EXEMPT |    | 4  |   |   |
| CHAMPION LOCAL BOARD |    | 4  |   |   |
| CHILDRENS HOUSE EARL | 2  |    |   |   |
| CHILDTIME CHILDRENS  |    | 4  |   |   |
| CINCINNATI CATHOLIC  |    |    |   | 2 |
| CINCINNATI HILLS CHR |    | 4  |   |   |
| CITY OF MENTOR       | 4  |    |   |   |
| CITY OF PARMA        |    | 2  | 4 |   |
| CITY OF ROCKY RIVER  |    |    |   | 2 |
| CITY OF STRONGSVILLE |    | 4  |   |   |
| CITY OF UNIVERSITY H | 2  |    |   |   |
| CLYDE EXEMPTED VILLA | 2  | 12 |   |   |
| COLDWATER E.V.S.D.   |    | 2  | 4 |   |
| COLUMBUS CITY BOARD  |    | 8  |   | 2 |
| CONSOLIDATED LEARNIN | 2  |    |   |   |

|                      |   |    |   |    |
|----------------------|---|----|---|----|
| CONCEALATED LEARNIN  |   |    |   |    |
| CONSTELLATION SCHOOL |   | 2  | 4 | 10 |
| CONTINENTAL LOCAL BO |   | 2  | 4 |    |
| CORY RAWSON LOCAL BO |   | 2  |   |    |
| COUNCIL ON RURAL SER | 2 | 4  |   |    |
| COUNTRY INN & SUITES |   |    | 2 | 2  |
| CREATIVE EARLY LEARN | 2 |    |   |    |
| CROSBY GARDENS       |   |    |   | 2  |
| CUYAHOGA COUNTY AUDI | 2 | 2  | 2 | 2  |
| CUYAHOGA FALLS CITY  |   |    | 2 | 2  |
| DAISY VALLEY GIFTS   | 4 |    |   |    |
| DALE CARNEGIE TRAINI |   | 2  | 2 | 2  |
| DAMONS MANAGEMENT GR |   | 4  |   |    |
| DAMONS NEWARK        | 2 |    |   |    |
| DEB SHOPS            |   | 4  |   |    |
| DEFIANCE CITY BOARD  | 2 |    |   |    |
| DELPHOS BOARD OF EDU |   | 4  |   |    |
| DICKS GROCERY        |   |    |   | 1  |
| DICKS SPORTING GOODS |   |    | 4 |    |
| DIOCESE OF COLUMBUS  |   |    | 1 | 1  |
| DIOCESE OF TOLEDO    | 4 | 22 | 8 | 8  |
| DIOCESE OF YOUNGSTOW | 2 |    |   | 2  |
| DISCOVERY HOUSE DAY  | 4 |    |   |    |
| DISTRICT PETROLEUM P | 2 | 4  |   |    |
| DOMINOS PIZZA        |   | 2  | 4 |    |
| DONADIO & WAGNER     | 2 |    |   |    |
| DUBLIN LOCAL BOARD O |   | 6  | 2 | 2  |
| EARLY LEARNER        | 2 |    |   |    |
| EARLY STEPS LEARNING |   | 4  |   |    |
| EASTWOOD LOCAL BOARD |   | 15 | 3 | 3  |
| EDGE ACADENY         |   |    |   | 2  |
| EDISON BIRTHPLACE AS | 2 | 2  | 2 | 2  |
| EDON NORTHWEST LOCAL |   | 2  | 2 |    |
| EDUCATE CORPORATE CE |   | 4  |   |    |
| EDUCATIONAL SERVICE  |   |    |   | 2  |
| ELDER BEERMAN        | 2 |    |   |    |
| ELGIN LOCAL BOARD OF |   | 4  |   |    |
| ELMWOOD LOCAL BOARD  |   |    | 8 |    |
| ELYRIA CITY BOARD OF |   | 2  | 4 |    |
| ERIE HURON OTTAWA ED |   |    | 2 |    |
| EUCLID CITY BOARD OF |   |    | 3 | 3  |
| EXPRESS              |   | 4  |   |    |

| EXEMPTED             |    |    |   |   |
|----------------------|----|----|---|---|
| FAIRFIELD CITY BOARD | 2  | 6  | 4 | . |
| FAIRLAWN LOCAL BOARD | .  | 4  | . | . |
| FAYETTE LOCAL SCHOOL | .  | .  | . | 2 |
| FEDERATED RETAIL HOL | 8  | 2  | . | . |
| FINDLAY CITY BOARD O | .  | 4  | 2 | 2 |
| FIRE MOUNTAIN RESTAU | 2  | .  | . | . |
| FIRST FEDERAL BANK O | .  | 2  | 2 | 2 |
| FOSTORIA CITY BOARD  | 2  | .  | . | 2 |
| FRANKLIN CITY SCHOOL | .  | .  | . | 2 |
| FRANKS RIB CAGE      | .  | .  | 4 | . |
| FRED MILLER          | 2  | 2  | . | 2 |
| FREMONT CITY BOARD O | 2  | 14 | 6 | 2 |
| FREMONT LICENSE AGEN | 2  | .  | . | . |
| FREMONT LICENSE BURE | 4  | .  | . | . |
| FROSTY FROG          | 2  | .  | . | . |
| FT RECOVERY LOCAL SC | .  | 2  | . | . |
| GAHANNA-JEFFERSON PU | .  | 4  | . | 2 |
| GARDNER SCHOOL OF DU | .  | .  | . | 2 |
| GIBSONBURG EXEMPTED  | .  | 5  | 7 | . |
| GIRARD CITY BOARD OF | .  | 4  | . | . |
| GMG FITNESS          | 6  | .  | . | . |
| GMRI                 | 12 | .  | . | . |
| GODDARD SCHOOL       | 4  | .  | 2 | 2 |
| GOLDEN DRAGON RESTAU | 2  | 4  | . | . |
| GORHAM FAYETTE LOCAL | .  | 4  | . | . |
| GRANVILLE EXEMPTED V | .  | 2  | 2 | 2 |
| GREENVILLE CITY BOAR | 2  | .  | . | . |
| GROVEPORT MADISON LO | .  | 4  | . | . |
| GUNTON CORP          | .  | 2  | 4 | . |
| HALLMARK MARKETING C | .  | 4  | . | . |
| HALLMARK RETAIL      | .  | .  | 2 | . |
| HALLMARK SPECIALTY R | 2  | 2  | 2 | . |
| HAMILTON CITY BOARD  | .  | 4  | . | . |
| HAMILTON LOCAL BOARD | .  | 4  | . | . |
| HARBOR DRIVE THRU    | 4  | .  | . | . |
| HARDIN HOUSTON LOCAL | .  | 4  | . | . |
| HEATHERDOWNS DAY CAR | .  | 4  | . | . |
| HEIR FORCE COMMUNITY | .  | .  | 2 | 2 |
| HIGHLAND MEADOWS GOL | 4  | .  | . | . |
| HILLIARD CITY BOARD  | .  | 4  | . | . |
| HOLGATE LOCAL BOARD  | .  | 4  | . | . |
| HOPWELL LOUDON LOCA  | .  | .  | . | . |

|                       |   |    |    |   |
|-----------------------|---|----|----|---|
| HOPEWELL LOUDON LOCAL |   | 4  | 2  |   |
| HORIZON SCIENCE ACAD  |   |    |    | 2 |
| HUBER HTS CITY BOARD  |   |    |    | 2 |
| HUMACARE CONSOLIDATE  | 2 |    |    |   |
| HUNTINGTON LEARNING   |   |    | 2  | 2 |
| IDEAL BAKERY          | 2 | 4  |    |   |
| IDEAL RESTAURANTS     | 2 |    |    |   |
| INDIAN LAKE LOCAL BO  |   |    |    | 2 |
| INSW MANAGEMENT       | 2 |    |    |   |
| IRWINS HALLMARK SHOP  |   |    | 4  |   |
| J R HOLCOMB & CO      |   | 2  | 4  |   |
| JACKSON LOCAL SCHOOL  | 4 |    |    |   |
| JANES MONTESSORI ACA  |   |    | 2  | 2 |
| JEDS BARBEQUE & BREW  | 3 | 6  |    |   |
| JEFFREY E GALLEK      |   |    |    | 2 |
| JENNINGS LOCAL BOARD  |   | 2  | 2  | 2 |
| KALAHARI RESORT       | 4 |    |    | 2 |
| KALIDA LOCAL BOARD O  |   | 2  | 2  | 2 |
| KENS FLOWER SHOP      | 4 |    |    |   |
| KENT CITY BOARD OF E  |   | 4  |    |   |
| KETTERING CITY BOARD  |   | 10 |    | 2 |
| KIDDIE KORRAL         | 2 | 4  |    |   |
| KIDZ WATCH            | 6 | 4  |    |   |
| KINDER GARDEN SCHOOL  |   |    |    | 2 |
| KIRTLAND LOCAL BOARD  |   | 4  |    |   |
| KNOWLEDGE LEARNING C  | 8 | 12 | 12 | 2 |
| KROGER                | 2 |    |    |   |
| KROGER CO             | 4 |    |    |   |
| LA MALFA PARTY CENTE  |   |    | 2  | 2 |
| LA PETITE ACADEMY     | 2 |    | 8  |   |
| LAKE COUNTY AUDITOR   |   |    | 2  | 2 |
| LAKE LOCAL BOARD OF   |   | 11 | 7  | 3 |
| LAKEVIEW LOCAL BOARD  |   | 4  |    |   |
| LAKESWOOD CITY BOARD  |   |    | 2  | 5 |
| LAKOTA LOCAL SCHOOL   |   | 12 |    |   |
| LEARNING POINT ASSOC  |   |    |    | 2 |
| LEARNING RX           |   | 4  |    |   |
| LERNER NEW YORK       |   | 7  |    |   |
| LIBERTY CENTER LOCAL  |   | 4  | 2  | 2 |
| LIBERTY LOCAL BOARD   |   | 4  |    |   |
| LIBERTY OPERATING CO  |   |    |    | 2 |
| LINDLEY               |   | 2  | 2  |   |

|                      |   |    |    |   |
|----------------------|---|----|----|---|
| LITTLE BLESSINGS DAY |   | 2  |    |   |
| LITTLE GYM           |   |    |    | 2 |
| LOCKLAND CITY BOARD  |   |    | 2  | 2 |
| LONZ WINERY          | 2 |    |    |   |
| LORAIN CITY BOARD OF | 2 | 10 |    |   |
| LORAIN COUNTY AUDITO |   |    | 2  | 2 |
| LORAIN COUNTY COMMUN | 2 |    |    |   |
| LORDSTOWN LOCAL BOAR | 2 |    |    |   |
| LOVING CARE DAY CARE | 4 |    |    |   |
| LUCAS COUNTY BOARD O |   | 1  | 1  | 4 |
| MACYS RETAIL HOLDING |   | 2  |    |   |
| MADISON LOCAL BOARD  | 2 |    |    |   |
| MANGOS PLACE         |   | 4  |    |   |
| MAPLE HEIGHTS CITY B |   |    | 4  | 2 |
| MARCONIS RESTAURANT  |   | 4  |    |   |
| MARGARETTA LOCAL BOA | 5 | 4  |    |   |
| MARION LOCAL BOARD O |   | 8  |    |   |
| MASON LOCAL BOARD OF | 4 |    |    |   |
| MAUMEE CITY BOARD OF |   |    | 4  |   |
| MAX & ERMAS          | 4 |    | 4  |   |
| MAX ERMAS            |   | 2  | 2  | 2 |
| MAYFIELD CITY BOARD  |   |    |    | 2 |
| MCCOMB LOCAL BOARD O |   |    | 2  | 2 |
| MEDINA CIRCUIT FITNE |   | 3  | 10 |   |
| MEDINA CITY BOARD OF | 2 | 2  |    |   |
| MEIJER STORES LIMITE | 8 |    |    |   |
| MENTOR EXEMPTED VILL |   |    |    | 2 |
| MERCER COUNTY EDUCAT | 2 |    | 2  |   |
| MERCY HEALTH PARTNER |   | 2  |    |   |
| MIAMI VALLEY WOMEN'S |   |    |    | 3 |
| MID OHIO EDUCATIONAL |   | 4  |    |   |
| MIDDLETOWN CITY SCHO |   |    |    | 2 |
| MIKE MYERS REALTY    |   | 4  | 2  |   |
| MILLCREEK WEST UNITY |   |    | 2  |   |
| MILLER CITY NEW CLEV |   | 4  |    |   |
| MINSTER LOCAL BOARD  | 2 |    |    |   |
| MOHAWK LOCAL BOARD O |   | 2  | 8  |   |
| MONROEVILLE LOCAL BO |   | 6  | 4  |   |
| MONTGOMERY ENDOSCOPY |   | 4  |    |   |
| MONTPELIER EXEMPTED  | 2 |    | 2  |   |
| MORENOS CASUAL DININ |   |    | 2  | 2 |

|                      |   |    |    |    |
|----------------------|---|----|----|----|
| MORENO CASUAL DINN   |   |    |    |    |
| MOSAICA EDUCATION    |   |    |    | 2  |
| NAPOLEON CITY BOARD  |   | 2  | 2  | 2  |
| NATIONAL HERITAGE AC |   | 2  | 2  | 2  |
| NEW BREMEN LOCAL BOA |   | 4  |    |    |
| NILES CITY BOARD OF  |   | 4  |    |    |
| NORTH BALTIMORE LOCA |   | 6  |    |    |
| NORTH CANTON CITY BO |   | 2  | 2  | 2  |
| NORTH CENTRAL OHIO E |   | 4  |    |    |
| NORTH OLMSTED CITY B |   |    | 2  |    |
| NORTH POINT EDUCATIO |   |    | 2  | 2  |
| NORTH RIDGEVILLE CIT | 2 |    |    |    |
| NORTH ROYALTON CITY  |   | 4  |    | 2  |
| NORTHEASTERN LOCAL B | 2 | 3  | 7  | 3  |
| NORTHERN OHIO CARE G | 2 | 2  | 4  |    |
| NORTHWEST OHIO EDUCA | 2 | 6  | 4  | 2  |
| NORTON CITY BOARD OF |   |    |    | 2  |
| NORTON FURNITURE     |   | 2  |    |    |
| NORWALK CITY BOARD O |   | 11 | 11 | 11 |
| OBERLIN CITY BOARD O |   |    |    | 2  |
| OGGI RISTORANTE      |   | 4  |    | 2  |
| OHIO DEPARTMENT OF N |   | 2  | 4  |    |
| OHIO STATE UNIVERSIT |   |    | 4  | 2  |
| OHIO VALLEY HOME HEA |   |    | 2  |    |
| OLD FORT LOCAL BOARD |   | 2  |    |    |
| OLD NAVY             |   |    | 2  | 2  |
| OLENTANGY LOCAL BOAR |   | 8  | 6  | 2  |
| OLMSTED FALLS CITY B |   | 2  | 6  | 2  |
| OMNI COFFEEHOUSE     | 2 |    |    |    |
| ONTARIO LOCAL BOARD  |   | 4  |    |    |
| ORANGE CITY BOARD OF |   | 4  |    |    |
| OREGON CITY BOARD OF |   | 2  | 4  |    |
| OTSEGO LOCAL BOARD O | 4 | 8  |    |    |
| OTTAWA GLANDORF LOCA |   | 4  |    |    |
| OTTOVILLE LOCAL BOAR |   | 2  | 4  |    |
| PANDORA GILBOA LOCAL |   |    | 4  |    |
| PARK ENTERPRISES OF  |   | 2  | 4  |    |
| PARKWAY LOCAL BOARD  |   | 2  | 4  |    |
| PARMA MONTESSORI SCH | 6 | 2  |    | 2  |
| PATRICK HENRY LOCAL  |   | 6  | 2  |    |
| PAULS DRIVE IN       |   | 4  |    |    |
| PERKINS RESTAURANT & | 2 | 2  | 2  | 2  |



|                      |    |    |    |   |
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| PERRYSBURG EXEMPTED  | .  | 2  | 4  | 2 |
| PICKERINGTON LOCAL B | .  | 2  | 2  | 2 |
| PIER 1 IMPORTS (US)  | 4  | .  | .  | . |
| PLAIN LOCAL BOARD OF | .  | 4  | .  | . |
| PLAN DO & TALK       | .  | 2  | .  | . |
| PLAS TEC CORP        | 2  | 4  | .  | . |
| PLEASANT LOCAL BOARD | .  | .  | 2  | 2 |
| PLUM BROOK COUNTRY   | 2  | .  | .  | . |
| PREMIER CATERING     | 2  | .  | .  | . |
| PREMIER PRE SCHOOL O | .  | 2  | .  | 1 |
| PREP ACADEMIES       | .  | 2  | 4  | . |
| PRINCETON CITY BOARD | 2  | .  | .  | . |
| PUTNAM COUNTY BOARD  | .  | 2  | 4  | . |
| QDI MANAGEMENT       | 4  | .  | .  | . |
| QUADCO REHABILITATIO | .  | .  | 2  | 2 |
| READING COMMUNITY CI | .  | 2  | 2  | 2 |
| REIFEL INDUSTRIES    | 4  | .  | .  | . |
| RENHILL GROUP        | 15 | 31 | 11 | 7 |
| RITTMAN EXEMPTED VIL | .  | .  | .  | 2 |
| RIVER VALLEY LOCAL B | .  | 2  | 2  | 2 |
| RM ACQUISITION CORP  | .  | .  | .  | 2 |
| ROADHOUSE            | 2  | 4  | .  | . |
| ROCKY RIVER CITY BOA | .  | .  | 2  | . |
| ROMAN CATHOLIC DIOCE | .  | 2  | 4  | 4 |
| ROSSFORD EXEMPTED VI | 2  | .  | 2  | 2 |
| RUBY TUESDAY         | 8  | .  | 2  | 2 |
| S & B PIZZA          | 4  | .  | .  | . |
| S K BEST             | .  | .  | 4  | . |
| SAINT HENRY CONSOLID | .  | 2  | 4  | . |
| SAINT MARYS CITY BOA | .  | 4  | .  | . |
| SAM MAS              | .  | 2  | 4  | . |
| SANDUSKY CITY BOARD  | .  | .  | .  | 3 |
| SANDUSKY COUNTY BOAR | .  | .  | 4  | . |
| SAUDER WOODWORKING C | .  | 4  | .  | . |
| SCHMIDT BROTHERS     | 4  | .  | .  | . |
| SDH SERVICES WEST    | 2  | .  | .  | . |
| SEARS ROEBUCK & CO   | 4  | .  | .  | . |
| SHELBY CITY BOARD OF | 2  | .  | .  | . |
| SHELBY COUNTY AUDITO | .  | 2  | 2  | 2 |
| SHELBY COUNTY EDUCAT | .  | 4  | .  | . |
| SHERWIN WILLIAMS CO  | 4  | .  | 2  | . |
| SIDNEY CITY BOARD OF | .  | .  | .  | . |

|                      |    |   |   |   |
|----------------------|----|---|---|---|
| SIDNEY CITY BOARD OF | .  | 4 | . | . |
| SKY BANK             | 4  | . | . | . |
| SMALL SCHOLARS UNIVE | .  | 2 | 2 | 2 |
| SMOKY ROW CHILDRENS  | .  | 2 | 4 | . |
| SNIPPERS             | .  | 2 | 2 | 2 |
| SOMETHING SPECIAL LE | .  | . | 2 | 4 |
| SOUTH CENTRAL LOCAL  | .  | 2 | 2 | 2 |
| SOUTH EUCLID LYNDHUR | .  | 4 | . | . |
| SOUTHWEST LOCAL BOAR | .  | 2 | 2 | 2 |
| SPANGLER CANDY CO    | 6  | . | . | . |
| SPEEDWAY BEVERAGE LL | 8  | . | . | . |
| SPEEDWAY SUPERAMERIC | 2  | . | . | . |
| SPENGLERS RESTAURANT | 2  | 2 | 2 | 2 |
| SPRINGFIELD LOCAL BO | .  | 4 | 2 | 2 |
| ST LUKES HOSPITAL    | 4  | . | . | . |
| STANLEY WINDOWS      | .  | 2 | . | . |
| STERLING OF OHIO     | .  | . | 4 | . |
| STERLING PHARMACY    | 4  | 2 | 2 | . |
| STEWARTS GRILLE      | 2  | . | . | . |
| STIMMELS MARKET      | 2  | . | . | . |
| STRYKER LOCAL BOARD  | .  | . | . | 2 |
| SUMMIT ACADEMY MANAG | .  | 4 | . | . |
| SWANTON LOCAL BOARD  | 2  | . | . | . |
| SYLVAN LEARNING CENT | 2  | 8 | . | . |
| SYLVANIA CITY BOARD  | .  | 2 | 2 | 2 |
| TAILORED MANAGEMENT  | .  | . | . | 2 |
| TAMARKIN CO.         | 1  | 1 | 1 | 1 |
| TENDER AGE DAY CARE  | 12 | . | . | . |
| TENDER AGE DAYCARE   | .  | . | 2 | 2 |
| TEXAS MIGRANT COUNCI | 6  | . | . | . |
| TIFFIN CITY BOARD OF | .  | 4 | 4 | 2 |
| TIPP CITY EXEMPTED V | .  | 4 | . | . |
| TMC                  | .  | . | 4 | 2 |
| TOLEDO AREA COMMUNIT | 6  | . | . | . |
| TOLEDO DAY NURSERY   | 4  | . | . | . |
| TOLEDO LUCAS COUNTY  | 4  | . | . | . |
| TOYS R US DELAWARE   | 2  | 2 | 4 | . |
| TRANSCENDENT LEARNIN | .  | . | 2 | 2 |
| TROYER CORP BELLVILL | 4  | . | . | . |
| UNIVERSITY OF FINDLA | 2  | 4 | . | . |
| UNIVERSITY OF TOLEDO | .  | . | . | 2 |
| URBAN OUTFITTERS     | .  | . | . | . |

|                      |                      |    |    |   |
|----------------------|----------------------|----|----|---|
| URBAN COTTTERS       | 4                    | .  | .  | . |
| VAN BUREN LOCAL BOAR | .                    | 2  | 8  | . |
| VAN WERT CITY BOARD  | .                    | 3  | 3  | 3 |
| VEDIC VENTURES       | .                    | .  | .  | 2 |
| VERMILION LOCAL BOAR | .                    | .  | .  | 4 |
| VICTORIAS SECRET STO | 6                    | 4  | .  | . |
| WAGNER HOME IMPROVEM | 4                    | .  | .  | . |
| WAL-MART ASSOCIATES  | 6                    | 4  | 4  | 4 |
| WALDEN MANAGEMENT CO | 2                    | 2  | 4  | . |
| WAPAKONETA CITY SCHO | 2                    | 2  | 4  | 4 |
| WARREN CITY BOARD OF | 2                    | .  | .  | . |
| WAUSEON EXEMPTED VIL | .                    | 3  | 6  | . |
| WEE CARE LEARNING CE | .                    | 3  | .  | . |
| WEST CARROLLTON CITY | .                    | .  | .  | 2 |
| WEST GEAUGA LOCAL BO | 2                    | .  | .  | . |
| WESTERN RESERVE LOCA | .                    | 8  | .  | . |
| WESTERVILLE CITY BOA | .                    | 2  | 2  | 2 |
| WESTLAKE CITY BOARD  | .                    | .  | 2  | 2 |
| WESTPARK COMMUNITY S | .                    | 2  | .  | . |
| WHITEHALL CITY BOARD | 2                    | 2  | .  | . |
| WICKLIFFE CITY BOARD | 2                    | .  | .  | . |
| WILD E COYOTE        | 2                    | .  | .  | . |
| WILLARD CITY BOARD O | .                    | 4  | 4  | 4 |
| WILLIAMS-SONOMA STOR | .                    | 4  | .  | . |
| WILLOUGHBY EASTLAKE  | 2                    | .  | .  | . |
| WILLOUGHBY PANINIS   | .                    | 3  | 3  | 3 |
| WINGS N THINGS       | .                    | 2  | .  | . |
| WINKING LIZARD       | .                    | .  | .  | 2 |
| WOLFS BLOOMS & BERRI | 3                    | .  | .  | . |
| WOOD COUNTY AUDITOR  | .                    | .  | .  | 2 |
| WOOD COUNTY BOARD OF | 1                    | 20 | 11 | 1 |
| WOOD-SANDUSKY-OTTAWA | 6                    | 2  | 2  | 2 |
| WOODMORE LOCAL BOARD | .                    | 3  | 3  | 3 |
| WOODRIDGE LOCAL BOAR | .                    | .  | 2  | 2 |
| WORTHINGTON CITY BOA | .                    | 4  | 6  | 2 |
| WYOMING CITY BOARD O | .                    | 2  | 4  | . |
| YMCA OF CENTRAL STAR | 2                    | 4  | .  | . |
| YOUNG MENS CHRISTIAN | 10                   | 16 | .  | . |
| YOUNG WOMENS CHRISTI | .                    | 2  | 4  | . |
| 31248 Mid Child Ed   | ADECCO USA           | .  | 4  | . |
|                      | AIR FORCE MUSEUM FOU | 2  | .  | 1 |
|                      | ALPHA BENEFITS       | 2  | .  | . |

|                      |    |   |   |   |
|----------------------|----|---|---|---|
| ALPHA BENEVO         | 4  | . | . | . |
| AMERICAN PRIDE GYMNA | 3  | 3 | 3 | 3 |
| AMERICAN RENT ALL    | .  | 4 | . | . |
| ANSONIA LOCAL BOARD  | .  | 4 | . | . |
| ANTHONY WAYNE LOCAL  | .  | 5 | 5 | 5 |
| AROUND THE CLOCK     | 4  | . | . | . |
| AUGLAIZE COUNTY EDUC | .  | 4 | . | . |
| AURORA ACADEMY COMMU | .  | . | . | 2 |
| BAKER CONCRETE CONST | .  | . | 4 | . |
| BERARDIS FAMILY REST | .  | 3 | 6 | . |
| BOOKLAND STORES      | 4  | . | . | . |
| BOWLING GREEN STATE  | 63 | 6 | . | 3 |
| BRADFORD EXEMPTED VI | .  | 4 | . | . |
| BRINKMAN TURKEY FARM | 2  | . | . | . |
| BROOKLYN CITY BOARD  | .  | . | . | 2 |
| BRYAN CITY BOARD OF  | 3  | . | . | . |
| BUDGET BLINDS OF SYL | 2  | . | . | . |
| CARAVON GOLF CO      | 2  | . | . | . |
| CARLTON CARDS RETAIL | 2  | 2 | 2 | 2 |
| CATHOLIC CHARITIES C | .  | . | . | 2 |
| CEDAR POINT CAUSEWAY | .  | 4 | . | . |
| CHASE ACADEMY OF COM | .  | 4 | 2 | . |
| CHILDRENS DISCOVERY  | 2  | 2 | 4 | . |
| CINCINNATI CATHOLIC  | .  | . | 4 | . |
| CITY OF ELYRIA       | 4  | . | 4 | . |
| CITY OF NORWALK      | 4  | . | . | . |
| CITY OF POWELL       | .  | . | 4 | . |
| COLLEGIATE CONNECTIO | 4  | . | . | . |
| COLUMBUS ACADEMY     | 1  | . | . | . |
| COLUMBUS CITY BOARD  | .  | . | 2 | . |
| COMPASS TWO          | .  | . | . | 3 |
| CONSTELLATION SCHOOL | .  | 2 | . | . |
| CONTINENTAL LOCAL BO | .  | 6 | . | . |
| CONVENIENT FOOD MART | 3  | . | . | . |
| CORE TECH            | 2  | . | . | . |
| CORRIGAN MOVING SYST | 3  | . | . | . |
| CRACKER BARREL OLD C | .  | . | . | 3 |
| CREATIVE SPACES LAND | 2  | . | . | . |
| CURVES               | .  | . | . | 1 |
| DAYTON BINDERY SERVI | 2  | 4 | 2 | . |
| DAYTON FOODS         | 2  | . | . | . |
| DELAWARE AREA CAREER | .  | . | 2 | 2 |
| DIBENEDETTO          | .  | . | . | . |

|                             |   |    |   |   |
|-----------------------------|---|----|---|---|
| <b>DIBENEPE T T O</b>       | 4 | .  | . | . |
| <b>DIOCESE OF COLUMBUS</b>  | . | 2  | 2 | 2 |
| <b>DIOCESE OF TOLEDO</b>    | 3 | 3  | 6 | . |
| <b>DUBLIN LOCAL BOARD O</b> | . | .  | 4 | . |
| <b>EAGLES LANDING LTD</b>   | . | 4  | . | . |
| <b>EASTWOOD LOCAL BOARD</b> | . | .  | 2 | . |
| <b>EDUCATIONAL SERVICE</b>  | . | 4  | . | . |
| <b>ELIDA LOCAL BOARD OF</b> | . | 6  | . | . |
| <b>ELMWOOD LOCAL BOARD</b>  | . | .  | 4 | . |
| <b>EUCLID CITY BOARD OF</b> | . | .  | 2 | 2 |
| <b>EVERGREEN LOCAL BOAR</b> | . | .  | . | 2 |
| <b>EXPRESSLINK GENERAL</b>  | . | 4  | . | . |
| <b>FAIRLAWN LOCAL BOARD</b> | . | .  | 4 | . |
| <b>FCI ACADEMY</b>          | . | .  | . | 2 |
| <b>FEDERATED RETAIL HOL</b> | . | 2  | . | . |
| <b>FINDLAY CITY BOARD O</b> | . | 4  | . | . |
| <b>FOOD TOWN</b>            | 2 | .  | . | . |
| <b>FRICKERS BOWLING GRE</b> | 1 | .  | . | . |
| <b>GENOA MINI MART</b>      | 3 | 3  | 6 | . |
| <b>GREENVILLE CITY BOAR</b> | 2 | .  | . | . |
| <b>GROUND ROUND MAUMEE</b>  | 4 | .  | . | . |
| <b>HAMILTON LOCAL BOARD</b> | . | .  | . | 2 |
| <b>HARDIN HOUSTON LOCAL</b> | . | 4  | . | 2 |
| <b>HARRISON HILLS CITY</b>  | . | 4  | . | . |
| <b>HAWKEN SCHOOL</b>        | 2 | .  | . | . |
| <b>HIGHLAND LOCAL BOARD</b> | . | .  | 3 | 3 |
| <b>HILLSBORO CITY BOARD</b> | . | .  | 2 | 2 |
| <b>HOME DEPOT U S A</b>     | 6 | .  | . | . |
| <b>HUB CITY</b>             | . | 2  | . | . |
| <b>HURON CITY BOARD OF</b>  | . | 10 | 4 | 4 |
| <b>INDEPENDENCE LOCAL B</b> | . | .  | . | 2 |
| <b>INSW MANAGEMENT</b>      | 2 | .  | . | . |
| <b>IVY ACADEMY</b>          | . | .  | . | 2 |
| <b>JOHNSTOWN MONROE LOC</b> | . | .  | 2 | 2 |
| <b>JONATHAN ALDER LOCAL</b> | . | .  | 2 | 2 |
| <b>KALIDA LOCAL BOARD O</b> | . | 6  | . | . |
| <b>KENT STATE UNIVERSIT</b> | . | .  | . | 2 |
| <b>KETTERING CITY BOARD</b> | . | 4  | . | . |
| <b>KIDDIE CO DAY CARE C</b> | 2 | 4  | 2 | . |
| <b>KIDDIE CO ENRICHMENT</b> | . | .  | . | 2 |
| <b>KIRTLAND LOCAL BOARD</b> | 2 | .  | . | . |
| <b>KISTLER ENGINES</b>      | 2 | .  | . | . |

|                       |   |   |   |   |
|-----------------------|---|---|---|---|
| KNOWLEDGE LEARNING C  | 3 | . | . | . |
| KOHL'S DEPARTMENT STO | . | 2 | 2 | 2 |
| KROGER                | 2 | . | . | . |
| KROGER CO             | 8 | . | . | . |
| LAKE LOCAL BOARD OF   | . | 2 | . | . |
| LAUREL SCHOOL         | . | 2 | 2 | 2 |
| LUCA PIZZA WOODLAND   | 4 | . | . | . |
| LUCAS COUNTY BOARD O  | . | . | . | 2 |
| MACYS RETAIL HOLDING  | . | 2 | . | . |
| MADISON LOCAL BOARD   | 2 | 2 | 2 | 2 |
| MALCOLM C RICHARDS    | . | 2 | . | . |
| MANGOS PLACE          | . | 4 | . | . |
| MARBURN ACADEMY       | . | . | . | 2 |
| MARGARETTA LOCAL BOA  | 2 | . | . | . |
| MASSENGILL INSURANCE  | . | . | 6 | . |
| MAUMEE CITY BOARD OF  | . | 4 | . | . |
| MAX & ERMAS           | 4 | . | . | . |
| MENTOR EXEMPTED VILL  | . | 4 | . | . |
| MIAMISBURG CITY BOAR  | . | 3 | 3 | 3 |
| MILLER CITY NEW CLEV  | 3 | . | . | . |
| MISSISSINAWA VALLEY   | . | 4 | . | . |
| MONTPELIER EXEMPTED   | . | 2 | 2 | 2 |
| MOSAICA EDUCATION     | . | . | 4 | . |
| NAPOLEON CITY BOARD   | 2 | . | . | . |
| NEW GENERATION CHILD  | 2 | 2 | 2 | 2 |
| NEW HEIGHTS GYMNASTI  | . | . | 2 | 2 |
| NOBLE ACADEMY CLEVEL  | . | . | . | 1 |
| NORTH BALTIMORE LOCA  | . | 1 | 1 | 1 |
| NORTH COAST CLINICAL  | 4 | . | . | . |
| NORTHRIDGE LOCAL SCH  | . | 2 | 2 | 2 |
| NORTHWEST LOCAL BOAR  | . | 2 | 4 | 4 |
| NORTHWOOD LOCAL BOAR  | . | 2 | 4 | . |
| NORWALK CITY BOARD O  | 5 | . | . | 2 |
| OLENTANGY LOCAL BOAR  | . | . | 2 | 2 |
| OREGON CITY BOARD OF  | . | 2 | 2 | . |
| OS RESTAURANT SERVIC  | 2 | 4 | . | . |
| OTSEGO LOCAL BOARD O  | . | 2 | 2 | . |
| OTTAWA GLANDORF LOCA  | 3 | . | 3 | . |
| OTTOVILLE LOCAL BOAR  | 3 | . | . | . |
| PANDORA GILBOA LOCAL  | . | 6 | . | . |
| PARMA CITY BOARD OF   | . | . | 2 | 2 |

|                      |   |    |    |   |
|----------------------|---|----|----|---|
| PARMA CITY BOARD OF  |   |    |    |   |
| PARMA COMMUNITY SCHO |   | 2  |    |   |
| PATRICK HENRY LOCAL  |   |    |    | 3 |
| PEPSI COLA GENERAL B | 4 |    |    |   |
| PERRYSBURG ACADEMY O | 4 |    |    |   |
| PERRYSBURG EXEMPTED  |   | 2  | 4  |   |
| PICKERINGTON LOCAL B |   | 2  | 2  | 2 |
| PLAIN LOCAL BOARD OF |   |    |    | 2 |
| QDI MANAGEMENT       | 4 |    |    |   |
| REGGIO CORP          | 2 |    |    |   |
| RENHILL GROUP        | 7 | 11 | 14 | 3 |
| RETAIL GROCERY INVEN |   |    | 6  |   |
| REYNOLDSBURG CITY SC |   | 2  | 2  | 2 |
| RGIS                 |   |    | 3  |   |
| RICHMOND HEIGHTS LOC |   | 10 |    |   |
| RIVERSIDE LOCAL SCHO |   |    | 2  | 2 |
| ROADWAY EXPRESS      | 4 |    |    |   |
| ROBY MITSUBISHI      | 1 |    |    |   |
| ROSSFORD EXEMPTED VI |   | 7  | 3  | 5 |
| RUSSIA LOCAL BOARD O | 2 |    |    |   |
| SAINT CLAIRSVILLE RI |   | 4  |    |   |
| SAINT HENRY CONSOLID |   |    |    | 2 |
| SAUDER MFG CO        | 3 | 3  |    |   |
| SEARS ROEBUCK & CO   | 2 |    |    |   |
| SHELBY COUNTY LIBRAR |   | 2  | 2  | 2 |
| SIDNEY CITY BOARD OF |   | 6  | 2  | 2 |
| SIMS PORTER          |   | 2  |    |   |
| SMITHS MEDICAL ASD   |   | 2  |    |   |
| SPENCERVILLE LOCAL B |   | 6  |    |   |
| SPHERION ATLANTIC WO | 2 |    |    |   |
| SPHERION OF LIMA     | 2 |    |    |   |
| SPRINGFIELD LOCAL BO |   | 7  | 3  | 3 |
| STAPLES THE OFFICE S | 4 |    |    |   |
| SWANTON LOCAL BOARD  |   |    |    | 2 |
| TAMARKIN CO.         | 4 |    |    |   |
| TEACH EMPLOYMENT SOL | 1 |    |    |   |
| TEAM JO ANN          | 1 | 2  |    |   |
| TIPP CITY EXEMPTED V |   | 2  | 2  | 2 |
| TOLEDO COUNTRY CLUB  | 4 |    |    |   |
| TOLEDO SCHOOL FOR TH |   | 2  | 4  |   |
| TOP FLIGHT ELITE ALL |   | 4  |    |   |
| TRINITY CHRISTIAN AC |   |    | 2  | 2 |
| TROY CITY BOARD OF E |   |    |    |   |

|                    |                      |    |   |   |   |
|--------------------|----------------------|----|---|---|---|
|                    | TROY CITY BOARD OF E |    | 6 | 2 | 2 |
|                    | TUTORING CLUB        |    | 4 |   |   |
|                    | UNION LOCAL BOARD OF |    |   | 2 | 2 |
|                    | UNIVERSITY OF AKRON  | 2  | 2 | 4 |   |
|                    | UPPER ARLINGTON CITY |    |   | 2 |   |
|                    | UPS STORE 0357       | 2  |   |   |   |
|                    | VICTORIAS SECRET STO | 2  | 2 | 2 |   |
|                    | VILLAGE OF COLDWATER | 4  |   |   |   |
|                    | WAPAKONETA CITY SCHO |    | 2 | 2 | 2 |
|                    | WASHINGTON LOCAL BOA | 2  |   |   | 2 |
|                    | WAUSEON EXEMPTED VIL |    |   |   | 2 |
|                    | WESTERN SERVICES     |    |   |   | 2 |
|                    | WILLOUGHBY EASTLAKE  | 2  |   |   |   |
|                    | WILMINGTON CITY BOAR |    |   | 2 | 2 |
|                    | WOOD COUNTY BOARD OF |    | 9 | 3 |   |
|                    | YELLOW SPRINGS EXEMP |    |   |   | 1 |
|                    | YOUNG MENS CHRISTAIN | 4  |   |   |   |
|                    | YOUNG MENS CHRISTIAN | 2  |   |   |   |
|                    | ZENITH ACADEMY       |    |   |   | 2 |
| 31305 French       | BOWLING GREEN STATE  | 4  |   |   |   |
|                    | MARLEAU HERCULES FEN | 2  |   |   |   |
|                    | OLENTANGY LOCAL BOAR |    |   | 2 | 2 |
|                    | SYLVANIA CITY BOARD  |    | 2 | 2 | 2 |
|                    | TEST AMERICA ANALYTI | 2  |   |   |   |
|                    | TOLEDO COUNTRY CLUB  | 2  |   |   |   |
| 31472 Int Lang Art | 15S OF HURON         |    |   |   | 2 |
|                    | 577 FOUNDATION       | 2  |   |   |   |
|                    | ABERCROMBIE FITCH ST |    | 2 |   |   |
|                    | ADECCO USA           |    | 4 |   |   |
|                    | ANNA LOCAL BOARD OF  |    | 2 | 2 | 2 |
|                    | ASHTABULA COUNTY JOI |    | 4 |   |   |
|                    | BATH & BODY WORKS    |    | 4 |   |   |
|                    | BCN SERVICES ATLANTI |    | 2 |   |   |
|                    | BEAVERCREEK LOCAL BO |    | 4 |   |   |
|                    | BEREA CITY BOARD OF  |    | 2 |   |   |
|                    | BIG WALNUT LOCAL BOA | 2  |   |   |   |
|                    | BLACK RIVER LOCAL BO |    |   |   | 2 |
|                    | BLOCKBUSTER          | 4  |   |   |   |
|                    | BOWLING GREEN STATE  | 20 | 4 |   |   |
|                    | BRAVO DEVELOPMENT    | 2  |   |   |   |
|                    | BUCKEYE VALLEY LOCAL |    |   | 2 | 2 |
|                    | BW 3 BUFFALO WILD WI |    |   | 4 |   |



|                      |   |   |   |   |
|----------------------|---|---|---|---|
| CANAL WINCHESTER LOC | 2 |   | 2 |   |
| CASHLAND             |   | 4 |   |   |
| CATHOLIC CLUB        | 2 |   |   |   |
| CHAMPS OPERATING COR |   | 4 |   |   |
| CHARTER MIDDLE SCHOO |   | 4 |   |   |
| COMMUNITY BLOOD CENT | 4 |   |   |   |
| COPLEY FAIRLAWN CITY |   | 4 |   |   |
| DELAWARE CITY BOARD  | 2 |   |   |   |
| DIALAMERICA MARKETIN | 2 |   |   |   |
| DUBLIN LOCAL BOARD O |   | 4 |   |   |
| EASTWOOD LOCAL BOARD |   | 2 |   |   |
| EDUCATIONAL SERVICE  |   |   | 2 |   |
| ELMWOOD LOCAL BOARD  |   | 4 |   |   |
| FAMILY LEARNING CENT | 4 | 8 |   |   |
| FOOD TOWN            | 2 |   |   |   |
| FRANKLIN COUNTY EDUC | 2 |   | 2 |   |
| GRAHAM LOCAL BOARD O |   |   | 2 | 2 |
| GRANDVIEW HEIGHTS CI | 2 |   |   |   |
| GREENFIELD EXEMPTED  |   | 4 |   |   |
| GROVEPORT MADISON LO | 4 |   | 2 |   |
| HAMILTON LOCAL BOARD | 2 |   | 4 |   |
| HARBOR BEHAVIORAL HE |   |   | 4 |   |
| HILLIARD CITY BOARD  |   | 4 |   |   |
| HILLSBORO CITY BOARD |   |   | 2 | 2 |
| HOBBY LOBBY          | 2 |   |   |   |
| HOGGYS RESTAURANT &  | 2 |   |   |   |
| HORIZON SCIENCE ACAD |   | 2 | 4 | 2 |
| HORIZONS EMPLOYMENT  | 2 |   |   |   |
| HOWARDS CLUB H       | 2 | 2 | 4 |   |
| HOWLAND LOCAL BOARD  |   |   | 2 | 2 |
| INDIAN LAKE LOCAL BO |   |   | 4 |   |
| INTER STATE STUDIO   | 4 |   |   |   |
| KETTERING CITY BOARD |   | 4 |   |   |
| LAKE LOCAL BOARD OF  |   | 2 | 2 | 2 |
| LEONA OHIO EMPLOYMEN |   |   |   | 2 |
| LOWES HOME CENTERS   |   | 4 |   |   |
| LS NORTHEAST         |   |   | 2 | 2 |
| MAD RIVER LOCAL BOAR |   | 2 | 2 | 2 |
| MAD RIVER MOUNTAIN   |   |   | 2 | 2 |
| MANCHESTER LOCAL SCH |   |   | 2 | 2 |
| MANPOWER INC OF TOLE | 2 |   |   |   |
| MABLE HEIGHTS CITY B |   |   |   |   |

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| MAPLE HEIGHTS CITY B |   | 4 |   |   |
| MORESTEAM COM        |   |   | 2 | 2 |
| NORTH BALTIMORE LOCA | 2 | 2 |   |   |
| NORWALK CITY BOARD O |   |   |   | 2 |
| OHIO AUTOMOBILE CLUB | 2 |   |   |   |
| OLENTANGY LOCAL BOAR |   | 4 |   |   |
| OREGON CITY BOARD OF |   | 4 |   |   |
| OS RESTAURANT SERVIC | 2 | 4 |   |   |
| P F CHANGS CHINA BIS | 2 |   |   |   |
| PAGLIAI S PIZZA      | 2 | 2 | 4 |   |
| PENTA COUNTY JOINT V |   | 4 |   | 2 |
| PERKINS LOCAL BOARD  | 2 |   |   |   |
| PICTURE PEOPLE       | 2 |   |   |   |
| PIQUA CITY BOARD OF  |   |   |   | 2 |
| PLAIN LOCAL BOARD OF |   |   | 2 |   |
| PRIME TIME CAFE & BA | 4 |   |   |   |
| QUARTERS BAR & GRILL | 4 |   |   |   |
| RENHILL GROUP        |   | 4 | 4 | 2 |
| RICHMOND HEIGHTS LOC |   | 4 |   |   |
| RIGHTTHING           |   | 2 | 2 |   |
| RIVERSIDE LOCAL BOAR |   |   | 4 |   |
| ROADHOUSE GRILL      | 2 |   |   |   |
| ROCKY RIVER CITY BOA |   | 4 |   |   |
| SCHINDLER ELEVATOR C |   | 2 | 2 | 2 |
| SCRIBES & SCRIBBLERS |   | 4 |   |   |
| SPRINGFIELD LOCAL BO |   | 2 | 4 |   |
| STAUTZENBERGER COLLE |   | 4 |   |   |
| SYLVANIA CITY BOARD  |   | 2 | 2 | 2 |
| TOLEDO PUBLIC SCHOOL |   | 2 | 4 |   |
| TOLEDO RADIATOR CO   |   | 4 |   |   |
| TRANSCO RAILWAY PROD | 4 |   |   |   |
| TRIAD LOCAL BOARD OF |   | 2 |   |   |
| UNITED SECURITY MANA |   | 2 |   |   |
| VERMILION LOCAL BOAR |   |   | 2 | 2 |
| WAL-MART ASSOCIATES  | 2 | 8 |   |   |
| WALLICK PROPERTIES M |   |   |   | 2 |
| WEST LIBERTY SALEM L | 2 |   | 4 |   |
| WESTLAKE CITY BOARD  |   | 4 |   |   |
| WOOD COUNTY BOARD OF | 2 | 4 | 4 |   |
| WOOSTER CITY BOARD O |   |   |   | 2 |
| WORTHINGTON CITY BOA |   | 4 |   |   |
| XANTERRA PARKS & RES | 2 |   |   |   |

|                      |                                  |    |    |   |   |
|----------------------|----------------------------------|----|----|---|---|
| 31473 Integ Soc St   | INTERNATIONAL PARKS & RECREATION |    |    |   |   |
|                      | YOUNG MENS CHRISTIAN             | 2  |    |   |   |
|                      | A B C DISTRIBUTING C             | 4  |    |   |   |
|                      | ACT                              | 3  |    |   |   |
|                      | ADECCO USA                       |    | 4  |   |   |
|                      | ADVANCE STORES CO                |    |    | 4 |   |
|                      | AMERIDIAL                        | 2  |    |   |   |
|                      | ANTHONY WAYNE LOCAL              | 2  | 10 |   |   |
|                      | ARCHBOLD AREA LOCAL              |    | 3  | 3 | 3 |
|                      | ARLINGTON LOCAL BOAR             |    |    | 4 |   |
|                      | ASSOCIATED TEMPORARI             |    | 4  |   |   |
|                      | BATH LOCAL BOARD OF              | 2  | 2  | 2 | 2 |
|                      | BLUE PACIFIC GRILL               | 2  |    |   |   |
|                      | BLUE PACIFIC GRILL P             | 2  |    |   |   |
|                      | BOWLING GREEN STATE              | 54 | 4  |   |   |
|                      | CAMERON MITCHELL RES             |    | 4  |   |   |
|                      | CANAL MARKET                     |    |    | 4 |   |
|                      | CEDAR POINT CAUSEWAY             | 3  |    |   |   |
|                      | CELINA CITY BOARD OF             |    | 6  | 8 | 4 |
|                      | CHAMPION PERSONNEL S             | 2  |    | 4 |   |
|                      | CHARLIES                         | 4  |    |   |   |
|                      | CHARMING SHOPPES OF              | 4  |    | 4 |   |
|                      | CLAYMONT CITY BOARD              |    | 4  |   |   |
|                      | CLEVELAND ENTREPRENE             |    |    | 2 | 2 |
|                      | COLDWATER E.V.S.D.               | 6  |    | 2 |   |
|                      | COLUMBUS GROVE LOCAL             | 2  |    |   |   |
|                      | COMP MANAGEMENT                  | 2  |    |   |   |
|                      | CORY RAWSON LOCAL BO             |    | 2  |   | 1 |
|                      | CS & SS                          | 1  |    | 2 |   |
|                      | DAYTON CITY BOARD OF             |    | 4  |   |   |
|                      | DICKS SPORTING GOODS             |    | 2  | 2 | 2 |
|                      | DIGITAL PUBLICATIONS             | 2  | 4  |   |   |
|                      | DIOCESE OF TOLEDO                | 4  | 4  |   |   |
|                      | DIRECTBUY OF TOLEDO              |    | 4  |   |   |
|                      | DOMINION TROY SERVIC             | 4  |    |   |   |
| DOVER CITY BOARD OF  |                                  | 4  |    |   |   |
| DUNHAMS SPORTING GOO | 4                                |    |    |   |   |
| EASTWOOD LOCAL BOARD | 2                                | 4  |    |   |   |
| EASY STREET CAFE     |                                  |    | 4  |   |   |
| EIGHTH FLOOR PROMOTI |                                  |    |    | 2 |   |
| ELECTRONIC CLASSROOM |                                  |    | 4  |   |   |
| F O F BOWLING GREEN  | 2                                |    |    |   |   |

|                       |   |   |    |   |
|-----------------------|---|---|----|---|
| FAIRBORN CITY BOARD   |   | 4 |    |   |
| FIELDWORKS            | 2 |   |    |   |
| FINDLAY CITY BOARD O  | 4 | 4 |    |   |
| FOREMAN HARDWARE CO   | 2 | 2 | 4  |   |
| FOSTORIA CITY BOARD   |   |   |    | 2 |
| FT RECOVERY LOCAL SC  | 2 |   | 4  |   |
| FULTON COUNTY HEALTH  | 4 |   |    |   |
| GIRL SCOUT GREAT RIV  |   | 2 |    |   |
| GIRL SCOUTS OF WESTE  |   |   | 4  |   |
| GREEN ACRES LAWN & L  |   | 2 |    |   |
| GUARDSMARK            |   |   | 2  |   |
| HAHN EXTERMINATING S  | 2 |   |    |   |
| HICKORY FARMS         |   | 4 |    |   |
| HOME CITY ICE CO      | 4 |   |    |   |
| HOME DEPOT U S A      | 4 |   |    |   |
| HUBER HTS CITY BOARD  | 2 |   |    |   |
| HUDSON LOCAL BOARD O  |   | 4 |    |   |
| HUNTINGTON NATIONAL   |   | 2 |    |   |
| KELLY SERVICES        | 2 |   |    |   |
| KENTUCKY FRIED CHICK  | 2 |   |    |   |
| KOHL'S DEPARTMENT STO | 2 |   |    |   |
| LAKE LOCAL BOARD OF   |   |   | 8  |   |
| LIBERTY BENTON LOCAL  | 1 | 4 |    |   |
| LIMA BOARD OF EDUCAT  |   | 2 | 2  | 2 |
| MADISON LOCAL BOARD   |   |   | 2  | 2 |
| MANPOWER INC OF TOLE  |   |   | 2  |   |
| MARION LOCAL BOARD O  |   | 4 |    |   |
| MARITIME ACADEMY OF   |   |   | 2  | 2 |
| MAX & ERMAS           |   | 4 |    |   |
| MAYFIELD CITY BOARD   |   | 8 |    |   |
| MCCOMB LOCAL BOARD O  |   | 2 |    |   |
| MERCER COUNTY EDUCAT  |   |   | 12 |   |
| NAPOLEON CITY BOARD   |   | 6 |    |   |
| NEW KNOXVILLE LOCAL   | 2 |   |    |   |
| NEW LEBANON LOCAL BO  | 2 |   |    |   |
| NORTH BRANCH NURSERY  | 2 |   |    |   |
| OHIO STATE TRAPSHOOT  | 2 |   |    |   |
| OMNICARE ESC          |   | 2 | 2  | 2 |
| ONTARIO LOCAL BOARD   |   |   |    | 2 |
| OREGON CITY BOARD OF  |   | 4 |    |   |
| OTSEGO LOCAL BOARD O  |   | 2 | 4  |   |

|                      |   |    |   |   |
|----------------------|---|----|---|---|
| OTTAWA HILLS LOCAL B | . | 2  | 4 | . |
| PARKWAY LOCAL BOARD  | 4 | 2  | 4 | . |
| PARMA CITY BOARD OF  | . | 2  | 4 | . |
| PERRYSBURG EXEMPTED  | . | 2  | 2 | 2 |
| PIKE DELTA YORK LOCA | . | 6  | . | . |
| PITA PIT             | 4 | .  | . | . |
| POLARIS JOINT VOCATI | 2 | 2  | 2 | 2 |
| QUALITY INN SHELLSHU | 2 | .  | . | . |
| RENHILL GROUP        | 2 | 10 | 8 | . |
| RGIS                 | . | .  | . | 2 |
| RIVERBY HILLS COUNTR | . | .  | . | 2 |
| ROBERT B SHAW EXCAVA | 2 | .  | . | . |
| ROMAN CATHOLIC DIOCE | 2 | .  | . | 2 |
| RUBY TUESDAY         | 2 | 2  | 2 | 2 |
| RUMPF CORP OF TOLEDO | 2 | .  | . | . |
| RUMPF MEDICAL        | . | 2  | . | . |
| SAINT HENRY CONSOLID | . | 2  | 4 | . |
| SCOTTS CO            | 2 | 2  | 2 | . |
| SEDGEWICK CLAIMS MAN | . | 2  | 2 | 2 |
| SHEFFIELD SHEFFIELD  | . | .  | . | 2 |
| SKY BANK             | . | 4  | . | . |
| SOUTH EUCLID LYNDHUR | . | 4  | . | . |
| SPRINGFIELD LOCAL BO | . | 10 | 4 | 2 |
| STRASBURG FRANKLIN L | . | 8  | . | . |
| SYLVANIA CITY BOARD  | . | 4  | . | . |
| TARGET CORP          | 2 | 2  | 2 | 2 |
| TENABLE SECURITY     | 2 | 4  | . | 2 |
| TIPP CITY EXEMPTED V | . | .  | 2 | 2 |
| TOBY L STRAYER       | . | 2  | . | . |
| TOLEDO PUBLIC SCHOOL | . | 4  | . | 2 |
| TOLEDO SCHOOL FOR TH | . | .  | . | 2 |
| TUSCARAWAS VALLEY LO | . | 8  | . | . |
| TWINSBURG CITY BOARD | . | 4  | . | . |
| UNITED PARCEL SERVIC | . | 4  | . | . |
| USA OHIO SPORTS WORL | 4 | .  | . | . |
| VALUE CITY DEPARTMEN | 4 | .  | . | . |
| VAN BUREN LOCAL BOAR | . | 4  | . | . |
| VANLUE LOCAL BOARD O | . | 1  | 2 | . |
| VILLAGE OF OTTAWA    | 3 | .  | . | . |
| WAL-MART ASSOCIATES  | 2 | 2  | 2 | 2 |
| WALKER FUNERAL HOME  | . | .  | 2 | 2 |

|                  |                      |    |   |   |   |
|------------------|----------------------|----|---|---|---|
|                  | WALKER GENERAL HOME  |    |   |   |   |
|                  | WAUSEON EXEMPTED VIL | 3  | . | . | . |
|                  | WAYNE LOCAL BOARD OF | .  | . | 2 | 2 |
|                  | WEST CARROLLTON CITY | .  | . | 2 | 2 |
|                  | WEST PARK DISCOVERY  | 2  | . | . | . |
|                  | WESTHAVEN SERVICES C | 2  | . | . | . |
|                  | WESTLAKE CITY BOARD  | .  | 4 | . | . |
|                  | WOOD COUNTY BOARD OF | .  | 4 | 4 | . |
|                  | WOODMORE LOCAL BOARD | 4  | . | . | . |
|                  | XANTERRA PARKS & RES | 2  | 4 | . | . |
|                  | YOUNG MENS CHRISTIAN | 4  | . | . | 2 |
| 31474 Integ Math | 2B MOBILE            | 6  | 6 | . | . |
|                  | ACCESS MANAGEMENT    | .  | 4 | . | . |
|                  | ANTHONY WAYNE LOCAL  | .  | 4 | . | . |
|                  | ASHLAND CITY BOARD O | .  | 2 | 4 | . |
|                  | AVON BASEBALL        | .  | . | . | 2 |
|                  | AVON LOCAL BOARD OF  | .  | 2 | 2 | 2 |
|                  | BATH LOCAL BOARD OF  | .  | 4 | . | . |
|                  | BOTKINS LOCAL BOARD  | .  | 4 | . | . |
|                  | BOWLING GREEN CITY B | .  | 3 | 3 | 3 |
|                  | BOWLING GREEN STATE  | 20 | 4 | . | 2 |
|                  | CITY OF NORTH OLMSTE | .  | 4 | . | . |
|                  | CLEVELAND INDIANS BA | .  | . | 2 | 2 |
|                  | COACH                | .  | 4 | . | 2 |
|                  | CONTINENTAL AIRLINES | .  | . | 4 | . |
|                  | DIOCESE OF TOLEDO    | .  | . | . | 2 |
|                  | DUBLIN LOCAL BOARD O | .  | 2 | 2 | 2 |
|                  | EASTWOOD LOCAL BOARD | 3  | . | . | . |
|                  | EATON HYDRAULICS     | .  | 3 | 6 | 3 |
|                  | ELYRIA CITY BOARD OF | 2  | 2 | 2 | 2 |
|                  | FORT LORAMIE LOCAL B | .  | 4 | . | . |
|                  | FYPON LTD            | 2  | . | . | . |
|                  | GENOA AREA LOCAL BOA | .  | 4 | . | . |
|                  | GREENBRIAR           | .  | 4 | . | . |
|                  | HARDIN HOUSTON LOCAL | .  | 2 | 2 | 2 |
|                  | HOLLAND GROUP OF TN  | 2  | . | . | . |
|                  | HUDSON LOCAL BOARD O | .  | 4 | . | . |
|                  | INTELLISHOP          | .  | 4 | . | . |
|                  | JACKSON CENTER LOCAL | .  | 4 | . | . |
|                  | KROGER CO            | 4  | . | . | . |
|                  | LAKE LOCAL BOARD OF  | .  | 2 | 2 | 2 |
|                  | LAWRENCE SCHOOL      | .  | 2 | 2 | 2 |
|                  | LORAIN COUNTY COMMUN | .  | . | . | . |

|                    |                      |   |   |   |   |
|--------------------|----------------------|---|---|---|---|
|                    | LORAIN COUNTY COMMON | . | 2 | 2 | 2 |
|                    | LOWES HOME CENTERS   | 4 | . | . | . |
|                    | MEIJER STORES LIMITE | 2 | 4 | . | . |
|                    | MUTUAL FEDERAL SAVIN | 2 | 4 | . | . |
|                    | NOBLE ACADEMY CLEVEL | . | . | 2 | 2 |
|                    | NORTH BALTIMORE LOCA | . | . | . | 2 |
|                    | NORTH OLMSTED CITY B | 2 | . | 2 | 2 |
|                    | NORTH RIDGEVILLE CIT | . | . | . | 2 |
|                    | NORTHWEST OHIO EDUCA | 2 | . | . | . |
|                    | OREGON CITY BOARD OF | . | 2 | 4 | . |
|                    | OTSEGO LOCAL BOARD O | . | 2 | 2 | 2 |
|                    | PAPA JOHNS PIZZA     | 4 | . | . | . |
|                    | PAYCHEX NORTH AMERIC | . | 4 | . | . |
|                    | PENTA COUNTY JOINT V | . | . | . | 2 |
|                    | RAPIDS ICE CO        | 2 | . | . | . |
|                    | RENHILL GROUP        | 2 | 4 | . | . |
|                    | ROSSFORD EXEMPTED VI | . | 4 | . | . |
|                    | RUSSIA LOCAL BOARD O | 2 | . | . | . |
|                    | SAUDER MUSEUM        | 2 | . | . | . |
|                    | SAUDER WOODWORKING C | 4 | . | . | . |
|                    | SIDNEY CITY BOARD OF | . | 4 | . | . |
|                    | SKYBAR               | 4 | . | . | . |
|                    | OLON CITY BOARD OF   | . | . | 2 | 2 |
|                    | SPRINGFIELD LOCAL BO | . | 4 | . | . |
|                    | TANGLE WOOD GOLF CLU | 2 | . | . | . |
|                    | TRI RIVERS EDUCATION | . | 4 | . | . |
|                    | UNITED PARCEL SERVIC | 4 | . | . | . |
|                    | WAL-MART ASSOCIATES  | . | 2 | 2 | 2 |
|                    | WESTLAKE CITY BOARD  | . | . | . | 2 |
|                    | WHITE HOUSE BLACK MA | . | 2 | 2 | . |
|                    | WILLARD CITY BOARD O | . | 4 | . | . |
|                    | WILLARD DRIVE THRU   | . | 8 | . | . |
|                    | WOOD COUNTY BOARD OF | . | . | . | 2 |
|                    | ZERGOTT LANDSCAPING  | . | 2 | . | . |
| 31475 Integ Scienc | APPLEBEES NEIGHBORHO | 3 | 1 | 2 | . |
|                    | AVI FOOD SYSTEMS     | 4 | . | . | . |
|                    | BATH & BODY WORKS    | 6 | . | . | . |
|                    | BOB EVANS FARMS      | 8 | . | . | . |
|                    | BOWLING GREEN STATE  | 8 | . | . | . |
|                    | BOYS HOPE GIRLS HOPE | . | . | . | 2 |
|                    | BUCKEYE CENTRAL LOCA | . | . | . | 2 |
|                    | GAME NIGHT CLUB      | . | . | . | . |

|                           |                                |    |   |   |   |
|---------------------------|--------------------------------|----|---|---|---|
|                           | <b>CAMEO NIGHT CLUB</b>        | 4  | 4 | 4 | 4 |
|                           | <b>ELDER BEERMAN</b>           | 2  | . | . | . |
|                           | <b>NORTHFIELD VILLAGE R</b>    | 2  | . | . | . |
|                           | <b>PARMA CITY BOARD OF</b>     | .  | 1 | 1 | 1 |
|                           | <b>PS HOTEL GROUP</b>          | .  | 4 | . | . |
|                           | <b>SANDUSKY CITY BOARD</b>     | .  | . | 4 | 4 |
|                           | <b>SIDNEY CITY BOARD OF</b>    | .  | 2 | 2 | 2 |
|                           | <b>TIFFIN CITY BOARD OF</b>    | .  | 8 | . | . |
|                           | <b>WILLARD CITY BOARD O</b>    | .  | 2 | 4 | . |
| <b>31630 Physical Sci</b> | <b>AUGLAIZE COUNTY EDUC</b>    | .  | . | . | 2 |
|                           | <b>BOWLING GREEN STATE</b>     | .  | 4 | . | . |
|                           | <b>BRADLEY LANDSCAPE CO</b>    | .  | 4 | . | . |
|                           | <b>WAPAKONETA CITY SCHO</b>    | .  | . | 2 | 2 |
| <b>31850 Spanish</b>      | <b>BOB EVANS FARMS</b>         | 4  | . | . | . |
|                           | <b>BOWLING GREEN STATE</b>     | 4  | 4 | . | . |
|                           | <b>DAWSON PERSONNEL</b>        | 2  | . | . | . |
|                           | <b>DELOTT &amp; ASSOCIATES</b> | 2  | 4 | . | . |
|                           | <b>DIOCESE OF COLUMBUS</b>     | .  | . | . | 2 |
|                           | <b>JACKSON MILTON LOCAL</b>    | .  | . | . | 2 |
|                           | <b>KELLY SERVICES</b>          | 2  | . | . | . |
|                           | <b>LANGUAGE CO</b>             | .  | . | 4 | . |
|                           | <b>LEO YASSENOFF JEWISH</b>    | 2  | . | . | . |
|                           | <b>OLENTANGY LOCAL BOAR</b>    | .  | . | . | 2 |
|                           | <b>PAULDING EXEMPT VILL</b>    | .  | 4 | . | . |
|                           | <b>STERLING</b>                | 4  | . | . | . |
| <b>41162 MEd BuEd</b>     | <b>ACT</b>                     | 2  | . | . | . |
|                           | <b>ANTHONY WAYNE LOCAL</b>     | 2  | 4 | . | . |
|                           | <b>BOWLING GREEN CITY B</b>    | 4  | . | . | . |
|                           | <b>BOWLING GREEN STATE</b>     | 38 | . | . | . |
|                           | <b>DRG REALTY GROUP MAN</b>    | .  | . | 4 | . |
|                           | <b>FAIRFIELD COUNTY AUD</b>    | .  | 2 | 4 | . |
|                           | <b>FINDLAY CITY BOARD O</b>    | .  | 3 | . | . |
|                           | <b>HARBOR GROUP MANAGEM</b>    | .  | . | 4 | . |
|                           | <b>J ALEXANDERS RESTAUR</b>    | 2  | . | . | . |
|                           | <b>KEYBANK NATIONAL ASS</b>    | 4  | . | . | . |
|                           | <b>MARGARET R RICHARDS</b>     | 3  | . | . | . |
|                           | <b>NAPOLEON CITY BOARD</b>     | .  | . | 2 | 2 |
|                           | <b>NATIONAL CITY BANK O</b>    | 2  | 4 | . | . |
|                           | <b>NEW RIEGEL LOCAL BOA</b>    | .  | 3 | 3 | 3 |
|                           | <b>NORTHERN LOCAL BOARD</b>    | .  | 2 | 2 | 2 |
|                           | <b>OWENS TECHNICAL COLL</b>    | 2  | . | . | . |
|                           | <b>PENTA COUNTY JOINT V</b>    | .  | 4 | . | . |



|                   |  |                      |    |   |   |   |
|-------------------|--|----------------------|----|---|---|---|
|                   |  | PERRYSBURG EXEMPTED  | .  | 3 | 3 | 3 |
|                   |  | RENHILL GROUP        | 6  | . | . | . |
|                   |  | ROSSFORD EXEMPTED VI | .  | 4 | . | . |
|                   |  | SYLVANIA CITY BOARD  | .  | 3 | 3 | 3 |
|                   |  | TERRA COMMUNITY COLL | .  | 2 | 4 | . |
|                   |  | VANGUARD SENTINEL CA | .  | 2 | 2 | 2 |
|                   |  | WILLIAMS-SONOMA STOR | .  | . | 2 | 2 |
|                   |  | WOOD COUNTY BOARD OF | .  | 3 | 3 | 3 |
| 41279 MEd C & T   |  | B P O E MAUMEE LODGE | 3  | 6 | . | . |
|                   |  | BENTON CARROLL SALEM | 2  | 2 | 2 | 2 |
|                   |  | BOWLING GREEN STATE  | 16 | 4 | . | . |
|                   |  | CENTER FOR CHOICE II | 4  | . | . | . |
|                   |  | DANBURY LOCAL BOARD  | 4  | . | . | . |
|                   |  | DIOCESE OF TOLEDO    | 4  | . | . | . |
|                   |  | GUESS RETAIL         | 8  | . | . | . |
|                   |  | JACKYS DEPOT         | .  | 6 | 6 | . |
|                   |  | LAKOTA LOCAL BOARD O | 2  | 2 | 2 | 2 |
|                   |  | LASCOLA RESTAURANT   | .  | . | 8 | . |
|                   |  | LOURDES COLLEGE OF S | 2  | 2 | 2 | 2 |
|                   |  | LS TOLEDO            | .  | . | 8 | . |
|                   |  | MIAMI UNIVERSITY     | .  | 3 | 6 | . |
|                   |  | NCS PEARSON          | .  | 4 | . | . |
|                   |  | OWENS TECHNICAL COLL | 2  | . | . | . |
|                   |  | SENIOR CARE MANAGEME | 4  | . | . | . |
|                   |  | SUMMIT ACADEMY MANAG | .  | . | 3 | 3 |
|                   |  | WASHINGTON LOCAL BOA | .  | . | . | 4 |
|                   |  | WILLARD CITY BOARD O | 5  | 7 | 3 | 3 |
|                   |  | WOODMORE LOCAL BOARD | 2  | 2 | 2 | 2 |
| 41705 MEd Reading |  | BENTON CARROLL SALEM | .  | 2 | 2 | 2 |
|                   |  | BOWLING GREEN STATE  | 34 | 6 | 3 | . |
|                   |  | DREFFER HICKS & DEMO | .  | 2 | 4 | . |
|                   |  | ELDER BEERMAN        | 3  | . | . | . |
|                   |  | EMERALD HILTON DAVIS | 3  | . | . | . |
|                   |  | FREMONT CITY BOARD O | 3  | 3 | 3 | 3 |
|                   |  | HORIZON SCIENCE ACAD | 4  | . | . | . |
|                   |  | KELLEYS ISLAND CHAMB | 3  | . | . | . |
|                   |  | KELLEYS ISLAND LOCAL | 3  | 3 | 3 | 3 |
|                   |  | KELLEYS KORNER       | .  | 3 | 6 | . |
|                   |  | KROGER CO            | 4  | . | . | . |
|                   |  | OTTAWA HILLS LOCAL B | 3  | 6 | . | . |
|                   |  | PERKINS LOCAL BOARD  | 2  | . | . | . |
|                   |  | PERRYSBURG EXEMPTED  | .  | . | . | . |

|            |                           |                              |       |       |       |     |
|------------|---------------------------|------------------------------|-------|-------|-------|-----|
|            |                           | PERRYSBURG EXEMPTED          |       | 7     |       |     |
|            |                           | PORT CLINTON EXEMPTED        |       | 4     |       |     |
|            |                           | RAINBOW ACRES                |       | 4     |       |     |
|            |                           | RENHILL GROUP                | 8     |       |       |     |
|            |                           | SANDUSKY CITY BOARD          |       | 2     | 4     |     |
|            |                           | SHAWNEE LOCAL BOARD          |       | 3     | 3     | 3   |
|            |                           | SPRINGFIELD LOCAL BO         | 3     | 3     | 3     | 3   |
|            |                           | STONE RIDGE GOLF CLU         | 4     |       |       |     |
|            |                           | SYLVAN LEARNING CENT         | 2     |       |       |     |
|            |                           | SYLVANIA CITY BOARD          |       | 3     |       |     |
|            |                           | TOLEDO ACADEMY OF LE         | 2     |       |       |     |
|            |                           | UNIVERSITY OF FINDLA         |       | 3     | 3     | 3   |
|            |                           | WASHINGTON LOCAL BOA         |       | 3     |       |     |
|            |                           | WOLF CREEK LOCAL BOA         | 6     |       |       |     |
|            |                           | Y M C A SANDUSKY COU         | 2     |       |       |     |
|            |                           | YOUNG MENS CHRISTIAN         | 4     | 2     | 4     |     |
|            | <b>TOTAL</b>              |                              | 1,568 | 1,951 | 1,290 | 796 |
| <b>EHD</b> | <b>31045 Planned Pgrm</b> | <b>A 2 Z HOOD CLEANING</b>   | 4     |       |       |     |
|            |                           | <b>AARON RENTS</b>           |       | 2     |       |     |
|            |                           | <b>ALDI</b>                  |       |       | 2     | 2   |
|            |                           | <b>ANDERSONS</b>             | 4     |       |       |     |
|            |                           | <b>AVON LOCAL BOARD OF</b>   |       |       | 4     |     |
|            |                           | <b>BASS PRO OUTDOOR WOR</b>  |       |       | 2     | 2   |
|            |                           | <b>BOWLING GREEN STATE</b>   | 23    | 6     |       |     |
|            |                           | <b>BROMACK ELECTRIC SER</b>  | 4     |       |       |     |
|            |                           | <b>CARDINAL STAFFING</b>     | 4     |       |       |     |
|            |                           | <b>CASEYS CASTLE</b>         | 2     |       |       |     |
|            |                           | <b>CATHERINES CHOCOLATE</b>  |       |       | 2     |     |
|            |                           | <b>CEDAR POINT CAUSEWAY</b>  |       | 6     |       |     |
|            |                           | <b>CENTERVILLE CITY BOA</b>  |       | 2     | 4     |     |
|            |                           | <b>CITY OF ROCKY RIVER</b>   | 2     | 2     | 2     | 2   |
|            |                           | <b>CLAIRES BOUTIQUES</b>     |       | 4     |       |     |
|            |                           | <b>CLEARVIEW LOCAL BOAR</b>  |       |       | 2     |     |
|            |                           | <b>CLINKERS</b>              | 3     |       |       |     |
|            |                           | <b>CLYDE EXEMPTED VILLA</b>  | 2     | 4     |       |     |
|            |                           | <b>CROWN EQUIPMENT CORP</b>  |       | 2     | 2     | 2   |
|            |                           | <b>CUSTAR STONE CO</b>       | 4     |       | 2     |     |
|            |                           | <b>CUYAHOGA COUNTY AUDI</b>  |       |       | 2     | 4   |
|            |                           | <b>DALES BAR &amp; GRILL</b> | 2     | 2     | 2     | 2   |
|            |                           | <b>DIGITAL SCOUT</b>         |       | 2     | 2     | 2   |
|            |                           | <b>DILLARDS</b>              | 2     |       |       |     |
|            |                           | <b>EDUCATION ALTERNATIV</b>  |       | 2     | 2     | 2   |

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| EDUCATION ALTERNATI  |   |   |   |   |
| ERIE HURON OTTAWA ED |   |   | 3 |   |
| FIRELANDS LOCAL BOAR |   |   | 4 |   |
| FUSION COMMUNICATION |   | 2 | 2 | 2 |
| GMH COMMUNITIES SERV | 1 |   |   |   |
| HARBOR BEHAVIORAL HE |   |   | 4 |   |
| HARRIS HEALTHTRENDS  | 2 |   |   |   |
| HARRY BUFFALO        |   |   |   | 2 |
| HOME CITY ICE CO     | 4 |   |   |   |
| HOME INSTEAD SENIORC | 2 |   |   |   |
| J C PENNEY           |   | 4 |   |   |
| J CREW               | 2 |   |   |   |
| J G BOYD & SONS TRUC | 3 | 6 |   |   |
| KALAHARI RESORT      |   | 3 |   |   |
| KETTERING CITY BOARD |   | 4 |   |   |
| KIDDIE KOLLEGE       |   | 6 |   | 2 |
| LEIPSIC LOCAL BOARD  |   |   |   | 3 |
| LHS FAMILY YOUTH SER |   | 1 | 1 | 1 |
| LOCKER ROOM          |   |   | 4 |   |
| MAIN STREET CAFE     | 2 | 4 |   |   |
| MAMA JO HOMESTYLE PI | 2 | 4 |   |   |
| MANSFIELD CITY BOARD |   |   |   | 3 |
| MARGUERITE L STEPHEN |   | 2 | 6 |   |
| MAX & ERMAS          | 4 |   |   |   |
| MEIJER STORES LIMITE |   | 2 | 6 | 2 |
| MOOSEHEAD BARBEQUE G | 2 |   |   |   |
| MOVIE GALLERY        | 4 |   |   |   |
| NORTH POINT EDUCATIO |   |   | 3 |   |
| OUR LADY OF THE WAYS | 1 |   |   |   |
| RENHILL GROUP        |   | 6 | 2 | 4 |
| RETTIG FAMILY PALLET |   |   | 4 |   |
| RIGHTTHING           |   |   | 2 | 2 |
| ROCKY RIVER CITY BOA |   |   |   | 2 |
| SILVER LINE BUILDING |   |   |   | 2 |
| SMALL SCHOLARS UNIVE |   |   | 2 | 2 |
| SURVEY RESEARCH MANA |   |   |   | 2 |
| SWANTON LOCAL BOARD  |   | 4 |   |   |
| TENABLE SECURITY     |   | 4 |   |   |
| TERRA COMMUNITY COLL |   |   |   | 2 |
| TOLEDO MUD HENS BASE | 4 |   |   |   |
| TREU HOUSE OF MUNCH  |   | 2 | 2 |   |
| UNITED WAY OF GREATE |   |   | 6 |   |

|     |                  |                      |     |     |    |    |
|-----|------------------|----------------------|-----|-----|----|----|
|     |                  | UNITED WAY OF GREAT  |     |     |    |    |
|     |                  | VARSITY LANES        | 6   | .   | 3  | .  |
|     |                  | VISION ASSOCIATES    | .   | 2   | 2  | 2  |
|     |                  | WELCH PUBLISHING CO  | .   | 2   | 2  | 2  |
|     |                  | WELCOME HOUSE        | .   | .   | .  | 1  |
|     |                  | WESTLAKE MONTESSORI  | .   | 4   | .  | .  |
|     |                  | WOOD COUNTY AUDITOR  | 6   | 1   | 2  | .  |
|     |                  | WOOD LANE RESIDENTIA | 1   | 1   | 2  | .  |
|     |                  | WYNN REETH           | .   | 6   | .  | .  |
|     |                  | YOUNG MENS CHRISTIAN | .   | .   | .  | .  |
|     |                  | TOTAL                | 102 | 106 | 94 | 56 |
| FCS | 30 BS in AM & PD | ABERCROMBIE FITCH ST | .   | 2   | 4  | .  |
|     |                  | ADECCO USA           | .   | .   | .  | 2  |
|     |                  | ADVANCED SPECIALTY P | 4   | .   | .  | .  |
|     |                  | AMERICAN SECURITY IN | .   | 4   | .  | .  |
|     |                  | AMERICAN STAFFING RE | 2   | .   | .  | .  |
|     |                  | ANNTAYLOR RETAIL     | 4   | .   | .  | .  |
|     |                  | APPLEBEES NEIGHBORHO | 12  | .   | .  | .  |
|     |                  | ARCHWAY COOKIES      | .   | .   | 2  | .  |
|     |                  | AVON OAKS COUNTRY CL | 2   | .   | 4  | .  |
|     |                  | BARBIZON SCHOOL OF A | .   | 2   | .  | .  |
|     |                  | BIG SHOW             | .   | .   | .  | 2  |
|     |                  | BOWLING GREEN STATE  | 20  | .   | .  | .  |
|     |                  | BUCKLE               | 4   | .   | 4  | .  |
|     |                  | CARDINAL HEALTH      | .   | .   | .  | 2  |
|     |                  | CENTER OF ATTENTION  | .   | .   | 2  | .  |
|     |                  | CONNOR & MURPHY      | .   | 2   | 2  | 2  |
|     |                  | CROWN EQUIPMENT CORP | 4   | .   | .  | .  |
|     |                  | DAYTON HEIDELBERG DI | .   | 4   | .  | .  |
|     |                  | DOLGENCORP           | 4   | .   | .  | .  |
|     |                  | DRESS BARN           | 4   | .   | .  | .  |
|     |                  | DSW                  | .   | 4   | .  | .  |
|     |                  | DSW SHOE WAREHOUSE   | 2   | .   | .  | .  |
|     |                  | EFFICIENT COLLABORAT | .   | .   | .  | 2  |
|     |                  | ELDER BEERMAN        | .   | 4   | .  | .  |
|     |                  | ELDER BEERMAN STORES | .   | .   | 2  | 2  |
|     |                  | ETAILEDIRECT         | .   | .   | .  | 2  |
|     |                  | EXPRESS              | 8   | .   | 2  | 2  |
|     |                  | FEDERATED RETAIL HOL | .   | 4   | .  | .  |
|     |                  | FOREVER 21 RETAIL    | .   | 4   | 6  | 2  |
|     |                  | GPS CONSUMER DIRECT  | .   | 2   | 4  | .  |
|     |                  | HANNA DELI           | 2   | .   | .  | .  |

|  |                    |                      |   |   |   |   |
|--|--------------------|----------------------|---|---|---|---|
|  |                    | HIGBEE DEPARTMENT ST | 2 | . | . | . |
|  |                    | ISLAND RESORTS       | 2 | . | . | . |
|  |                    | J C PENNEY           | . | . | 2 | 2 |
|  |                    | JEDS BARBEQUE & BREW | 4 | 4 | . | . |
|  |                    | LERNER NEW YORK      | 5 | 1 | 1 | 1 |
|  |                    | MACYS RETAIL HOLDING | . | . | 4 | 6 |
|  |                    | MENS WEARHOUSE       | 4 | . | . | . |
|  |                    | MPG JEDS MANAGEMENT  | . | 2 | . | . |
|  |                    | NORDSTROM            | . | . | 4 | . |
|  |                    | OLD NAVY             | 6 | . | . | . |
|  |                    | PREMIER CATERING     | 2 | . | . | . |
|  |                    | REAL SEAFOOD CO OF I | 4 | . | . | . |
|  |                    | SMITH TRAVEL RESEARC | . | . | . | 2 |
|  |                    | SPYGLASS GROUP       | . | . | 2 | 2 |
|  |                    | STEVEN MADDEN RETAIL | 4 | . | . | . |
|  |                    | SYSCO DETROIT        | . | . | . | 2 |
|  |                    | SYSCO FOOD SERVICES  | . | 2 | 2 | . |
|  |                    | TARGET CORP          | 4 | . | . | . |
|  |                    | TARTAN GROUP         | . | . | 4 | . |
|  |                    | TOYS R US DELAWARE   | 2 | . | . | . |
|  |                    | TUXEDO JUNCTION      | 2 | 4 | . | . |
|  |                    | TWEEN BRANDS         | . | . | . | 2 |
|  |                    | UNITED RETAIL        | . | . | . | 2 |
|  |                    | VALUE CITY DEPARTMEN | . | 4 | . | . |
|  |                    | VANITY               | 2 | . | . | . |
|  |                    | VILLAGE OF NEW BREME | 4 | . | . | . |
|  |                    | WALRUS INVESTMENTS   | . | 2 | 2 | 2 |
|  |                    | WEST CUSTOMER MANAGE | . | . | 2 | . |
|  |                    | WOODLAND MALL HOLDIN | 4 | . | . | . |
|  |                    | YOKO                 | 8 | . | . | . |
|  | 31411 Health Promo | ADECCO USA           | . | 2 | 2 | 2 |
|  |                    | AMERICAN RED CROSS T | . | 4 | . | . |
|  |                    | BORDERS BOOK SHOP    | . | . | . | 2 |
|  |                    | BOWLING GREEN STATE  | 5 | 6 | . | 1 |
|  |                    | CARDINAL STAFFING    | . | 4 | . | . |
|  |                    | CENTEX HOMES         | . | 2 | 2 | . |
|  |                    | CITY OF BOWLING GREE | . | 2 | . | . |
|  |                    | CLEVELAND CLINIC FOU | . | 4 | 4 | . |
|  |                    | COVENANT CARE OHIO   | 4 | . | . | . |
|  |                    | CS JEWELERS          | 4 | . | . | . |
|  |                    | DENTAL CENTER OF NOR | . | . | 2 | 2 |

|                  |                      |    |   |   |   |
|------------------|----------------------|----|---|---|---|
|                  | DENTAL CENTER OF NOR |    |   |   |   |
|                  | FISHER MANAGEMENT    |    |   | 2 | 2 |
|                  | FUTURE HEALTH CORP   |    | 4 |   |   |
|                  | GATES MCDONALD & CO  |    |   | 2 | 2 |
|                  | H B MAGRUDER MEMORIA | 4  |   |   |   |
|                  | HARRIS HEALTHTRENDS  | 4  |   |   |   |
|                  | HEALTH FITNESS CORP  |    | 4 |   |   |
|                  | HONEY BAKED HAM OF O | 2  |   |   |   |
|                  | JEDS BBQ & BREW      | 4  |   |   |   |
|                  | MAX & ERMAS          | 2  | 2 | 2 |   |
|                  | MEDICAL COLLEGE OF O | 2  |   |   |   |
|                  | PLANNED PARENTHOOD O | 2  |   |   |   |
|                  | PREFERRED PROPERTIES | 2  | 4 |   |   |
|                  | REMINGTON COLLEGE CL |    |   |   |   |
|                  |                      | 2  |   |   |   |
|                  | RUMPF MEDICAL        |    | 2 |   |   |
|                  | TARGET CORP          |    |   |   | 2 |
|                  | TITGEMEIERS          |    | 4 |   |   |
|                  | TRUGREEN CHEMLAWN    | 2  |   |   |   |
|                  | Y M C A SANDUSKY COU | 4  |   |   |   |
| 35 BS C & F (Ed) | ABRAXAS GROUP        |    | 4 |   |   |
|                  | ADMINISTAFF CO       |    | 4 |   |   |
|                  | AMERICAN RED CROSS B | 4  |   |   |   |
|                  | APPLEBEES NEIGHBORHO | 4  |   |   |   |
|                  | BELLEFONTAINE CITY B |    |   |   | 2 |
|                  | BEREA CHILDRENS HOME | 2  | 4 |   |   |
|                  | BLUFFTON UNIVERSITY  |    | 2 | 4 |   |
|                  | BOWLING GREEN STATE  | 28 |   |   |   |
|                  | BUTLER COUNTY AUDITO |    | 2 | 2 | 2 |
|                  | BUTTS CONVENIENCE MA | 4  |   |   |   |
|                  | CAMPUS POLLYEYES     | 2  | 4 |   |   |
|                  | CELLCO PARTNERSHIP   |    |   |   | 2 |
|                  | CLEAN CARE           |    | 2 |   |   |
|                  | CLEVELAND CLINIC CHI |    | 2 | 2 |   |
|                  | CLEVELANDS CHILDREN  |    |   |   | 2 |
|                  | COCOON SHELTER       | 2  |   |   |   |
|                  | CONNECTING POINT     | 2  |   |   |   |
|                  | COPELAND CORP        |    | 2 |   |   |
|                  | COUNCIL ON RURAL SER |    |   | 4 |   |
|                  | CRACKER BARREL OLD C | 4  |   |   |   |
|                  | EAST TOLEDO FAMILY C |    |   |   | 3 |
|                  | ECONOMIC OPPORTUNITY | 2  |   |   |   |
|                  | EMERSON CLIMATE TECH |    |   |   |   |

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| EMERSON CLIMATE TECH | . | 4 | . | . |
| FAIRVIEW HOSPITAL    | . | . | 2 | 2 |
| FISHERS FOODS        | 2 | 4 | . | . |
| FRIENDLY CENTER COMM | . | 3 | 3 | 3 |
| GOODYS FAMILY CLOTHI | . | 2 | 4 | . |
| H W ENTERPRISES      | 4 | . | . | . |
| HAIR UNLIMITED       | 4 | . | . | . |
| HAMILTON COUNTY AUDI | . | 4 | . | . |
| JACK & JILL CHILD CA | 2 | . | . | . |
| JEDS BARBEQUE & BREW | 4 | . | . | . |
| JEDS BBQ & BREW      | 2 | 4 | . | . |
| JERKINS VISIONARY EN | . | 4 | . | . |
| KIDS R KIDS          | . | . | . | 2 |
| KNOWLEDGE LEARNING C | . | 2 | 4 | . |
| KROGER CO            | 2 | . | . | . |
| LAKE COUNTY AUDITOR  | . | 1 | 1 | 1 |
| LAKOTA FAMILY YMCA   | 2 | . | . | . |
| LHS FAMILY YOUTH SER | 2 | . | . | . |
| LOWES GREENHOUSE GIF | 2 | . | . | . |
| LUCAS COUNTY AUDITOR | . | 2 | 2 | 2 |
| MAX & ERMAS          | . | 4 | . | . |
| MEIJER STORES LIMITE | 4 | . | . | . |
| MITCHELL BROTHERS IC | . | . | . | 2 |
| MUDDY WATERS COFFEE  | . | 2 | 4 | . |
| NATIONAL HERITAGE AC | 2 | . | . | . |
| OS RESTAURANT SERVIC | . | 4 | . | . |
| OWENS TECHNICAL COLL | . | . | . | 2 |
| PARENTHESIS FAMILY A | . | 2 | 2 | 2 |
| PASCO GROCERY        | . | 2 | . | . |
| PREMIER GARDENING SE | 4 | . | . | . |
| PRIMROSE SCHOOL OF M | 2 | . | . | . |
| ROBERT BETTINGER     | 2 | . | . | . |
| SCHINDEWOLF EXPRESS  | 2 | . | . | . |
| SEARS ROEBUCK & CO   | . | 2 | . | . |
| SHELBY COUNTY GENERA | . | . | . | 2 |
| SIDNEY SHELBY COUNTY | . | 4 | . | . |
| SKAFFS STAR DINER    | . | 2 | 2 | 2 |
| SUE MIN CHINESE GOUR | 2 | . | . | . |
| TAMARON GOLF         | 2 | . | . | . |
| TODDLERS SCHOOL      | 2 | 4 | . | . |
| TOTAL SAFETY         | 2 | . | . | . |
| WARREN COUNTY AUDITO | . | 2 | 2 | 2 |
| YMCA OF CENTRAL STAR | . | . | . | . |

|                      |                      |    |   |   |   |
|----------------------|----------------------|----|---|---|---|
| 39 BS Inter Des      | YMCA OF CENTRAL STAR |    |   | 2 | 2 |
|                      | YOUNG MENS CHRISTIAN |    | 4 | 2 | 2 |
|                      | ACCOUNTEMPS          |    |   |   | 2 |
|                      | ADDED TOUCH DECORATI |    | 2 | 2 | 2 |
|                      | ANDREWS ARCHITECTS   | 4  |   |   |   |
|                      | ARHAUS FURNITURE     |    |   |   | 2 |
|                      | ASSOCIATED MATERIALS |    |   |   | 2 |
|                      | AUSTIN CO            |    | 2 | 4 | 2 |
|                      | BELMONT COUNTRY CLUB | 2  |   |   |   |
|                      | BENCHMARK HEALTHCARE |    |   |   | 1 |
|                      | BETTY RUMPF INTERIOR | 2  |   |   |   |
|                      | BOWLING GREEN STATE  | 24 |   |   |   |
|                      | BRANDAU JEWELERS     | 4  |   |   |   |
|                      | C & M SCREEN PRINTIN | 1  | 2 |   |   |
|                      | CAMPUS POLLYEYES     | 4  |   |   |   |
|                      | CHIMES               | 2  |   |   |   |
|                      | CLEVELAND INDIANS BA |    |   | 4 |   |
|                      | CONTRACT PROFESSIONA |    | 4 |   |   |
|                      | COST PLUS            |    |   |   | 1 |
|                      | CRATE & BARREL       |    | 2 | 2 | 2 |
|                      | CROOKED TREE GOLF CL |    | 4 |   |   |
|                      | D VINE BAR           | 2  |   |   |   |
|                      | DESIGN CLASSICS      |    | 2 | 2 | 2 |
|                      | EVERGREEN ALLIANCE G |    |   | 2 |   |
|                      | FAT FISH BLUE HOME O |    |   |   | 1 |
|                      | FEDERAL EXPRESS CORP | 2  |   | 1 |   |
|                      | G HERSCHMAN ARCHITEC |    | 2 | 2 | 2 |
|                      | GMH COMMUNITIES SERV | 4  |   |   |   |
|                      | HARTMAN PERSONNEL SE | 2  |   |   |   |
|                      | HENRY COUNTY HOSPITA | 2  | 4 |   |   |
|                      | HOME DEPOT U S A     | 4  |   |   |   |
|                      | HORD FAMILY FARMS    | 4  |   |   |   |
|                      | HORD PERSONNEL SERVI | 4  |   |   |   |
|                      | INTERIOR DESIGN OUTL |    |   | 2 |   |
|                      | INTERIOR DESIGN STUD |    | 2 |   |   |
|                      | ITS TECHNOLOGIES     |    | 1 | 1 | 1 |
| J C PENNEY           |                      |    |   | 1 |   |
| JAY WALTER INTERIORS |                      | 4  |   |   |   |
| KIRKLANDS STORES     | 4                    |    |   |   |   |
| KLOTZ FLOWER FARM    | 4                    |    |   |   |   |
| LIMITED STORES       |                      |    |   | 2 |   |
| MAUMEE PLUMBING SUPP | 7                    | 3  | 3 | 3 |   |



|                 |                             |    |    |   |   |
|-----------------|-----------------------------|----|----|---|---|
|                 | MACMILLAN BUILDING SUPPLY   |    |    |   |   |
|                 | MCNERNEY & SON              | 4  | .  | . | . |
|                 | MEDCO HEALTH SOLUTIONS      | .  | 4  | . | . |
|                 | MEYERS & ASSOCIATES         | .  | .  | 2 | 2 |
|                 | MEYERS WELSH ARCHITECTS     | .  | 2  | . | . |
|                 | MOTSINGERS HOME INTERIORS   | 2  | .  | . | . |
|                 | NORWALK FURNITURE CO        | .  | .  | 6 | . |
|                 | PANERA                      | 4  | .  | . | . |
|                 | PIER 1 IMPORTS (US)         | .  | 4  | . | . |
|                 | PROGRESSIVE RSC             | 4  | .  | 1 | 1 |
|                 | PUCHER WALLPAPER & PRODUCTS | .  | 4  | . | . |
|                 | SHAKER LAKES REGIONAL       | .  | .  | 2 | 2 |
|                 | SPRINGSIDE RACQUET & SPORTS | .  | .  | 2 | 2 |
|                 | STANLEY STAFFING            | .  | .  | 4 | . |
|                 | STAR BUILDERS               | 2  | 2  | 2 | 2 |
|                 | SUBWAY                      | 1  | .  | . | . |
|                 | TENABLE SECURITY            | 2  | .  | . | . |
|                 | THOMAS W RUFF & CO          | 2  | .  | . | . |
|                 | TUXEDO JUNCTION             | 4  | .  | . | . |
|                 | UNITED COLLECTION BUSINESS  | .  | .  | . | 1 |
|                 | VILLAGE APOTHECARY          | .  | .  | . | 2 |
|                 | VIRGINIA TILE CO            | .  | 2  | 2 | 2 |
|                 | WAL-MART ASSOCIATES         | 2  | 4  | . | . |
|                 | WEMBLEY CLUB                | 4  | .  | . | . |
| 66 BS Dietetics | AULTCARE                    | .  | .  | 6 | . |
|                 | AULTMAN HOSPITAL ASSOCIATES | .  | 3  | 3 | 3 |
|                 | AVI FOOD SYSTEMS            | .  | .  | 2 | 2 |
|                 | BLOCKBUSTER                 | 4  | .  | . | . |
|                 | BOULDER CREEK DEVELOPMENT   | 2  | .  | . | . |
|                 | BOWLING GREEN STATE         | 30 | 12 | . | . |
|                 | CITY OF BOWLING GREEN       | 4  | .  | . | . |
|                 | COACH                       | .  | 2  | 4 | . |
|                 | DON MOULDS PLANTATION       | 4  | .  | . | . |
|                 | EAGLES LANDING LTD          | 2  | .  | . | . |
|                 | EURO PROTEINS               | 2  | .  | . | . |
|                 | FAIRWAY GRILL               | 4  | .  | . | . |
|                 | FISHER TITUS MEDICAL        | .  | .  | 2 | 2 |
|                 | FOSTORIA CITY HOSPITAL      | 2  | 4  | . | 2 |
|                 | FRICKERS BOWLING GREEN      | 2  | 4  | . | . |
|                 | KELLY SERVICES              | 2  | .  | . | . |
|                 | LIFESTYLES FOR LADIES       | 2  | 6  | 2 | . |
|                 | MERCY HEALTH PARTNERS       | .  | .  | 4 | 2 |

|             |                      |                             |     |     |     |     |
|-------------|----------------------|-----------------------------|-----|-----|-----|-----|
|             |                      | MERCY HEALTH PARTNER        |     |     |     |     |
|             |                      | MIAMI VALLEY HOSPITA        |     |     | 2   | 2   |
|             |                      | RILEYS                      |     | 6   |     |     |
|             |                      | ROSELAWN MANOR              |     | 2   | 2   |     |
|             |                      | TEACH EMPLOYMENT SOL        | 2   |     |     |     |
|             |                      | THINGS REMEMBERED           | 2   |     |     |     |
|             |                      | UNIVERSITY HOSPITALS        |     | 2   | 2   |     |
|             |                      | VILLAGE OF GREENHILL        | 2   | 2   | 6   |     |
|             |                      | WOOD COUNTY HOSPITAL        | 4   |     |     |     |
|             | <b>TOTAL</b>         |                             | 461 | 280 | 194 | 142 |
| <b>HMSL</b> | <b>31152 Tourism</b> | <b>BOB EVANS FARMS</b>      | 4   |     |     |     |
|             |                      | <b>BUCKEYE BOYS RANCH</b>   | 2   |     |     |     |
|             |                      | <b>CEDAR POINT CAUSEWAY</b> |     | 2   |     |     |
|             |                      | <b>KALAHARI RESORT</b>      |     |     | 1   | 1   |
|             |                      | <b>LA WEIGHT LOSS CENTE</b> |     | 4   |     |     |
|             |                      | <b>PARENTHESIS FAMILY A</b> |     | 4   |     |     |
|             |                      | <b>PINE VALLEY CARE CEN</b> | 2   |     |     |     |
|             |                      | <b>RUDDERS</b>              | 1   |     |     |     |
|             |                      | <b>TOTH BROWN &amp; CO</b>  |     |     | 4   |     |
|             |                      | <b>WOOD LANE RESIDENTIA</b> | 4   |     |     |     |
|             | <b>31226 Dance</b>   | <b>BOWLING GREEN STATE</b>  | 5   | 10  |     |     |
|             |                      | <b>RITE AID OF OHIO</b>     | 5   |     |     |     |
|             | <b>31406 PETE</b>    | <b>AKRON CITY BOARD OF</b>  |     |     | 2   | 2   |
|             |                      | <b>BALL METAL BEVERAGE</b>  | 2   |     |     |     |
|             |                      | <b>BEZALEEL WELLS CANTO</b> |     | 4   |     |     |
|             |                      | <b>BLICK CLINIC</b>         |     | 4   |     |     |
|             |                      | <b>BOARD OF EDUCATION C</b> |     |     |     | 2   |
|             |                      | <b>BOWLING GREEN CITY B</b> | 6   |     |     |     |
|             |                      | <b>BUCKEYE CENTRAL LOCA</b> |     |     |     | 2   |
|             |                      | <b>BW 3</b>                 | 4   |     |     |     |
|             |                      | <b>CANVEND</b>              | 2   | 2   | 2   | 2   |
|             |                      | <b>CATHOLIC CHARITIES S</b> |     | 2   | 2   | 2   |
|             |                      | <b>CHEDDARS CASUAL CAFE</b> | 2   |     |     |     |
|             |                      | <b>CITY OF BOWLING GREE</b> | 3   |     |     |     |
|             |                      | <b>CITY OF WICKLIFFE</b>    |     | 2   | 4   |     |
|             |                      | <b>COLUMBUS GROVE LOCAL</b> |     |     | 2   | 2   |
|             |                      | <b>CONTINENTAL LOCAL BO</b> | 2   |     | 4   | 2   |
|             |                      | <b>CORY RAWSON LOCAL BO</b> |     | 4   |     |     |
|             |                      | <b>COVINGTON EXEMPTED V</b> |     |     | 4   |     |
|             |                      | <b>CRESCENT TAVERN CO</b>   |     |     |     | 2   |
|             |                      | <b>DICKS SPORTING GOODS</b> | 4   |     |     |     |
|             |                      | <b>DIOCESE OF TOLEDO</b>    |     | 2   | 2   | 4   |

|                                 |   |   |   |   |
|---------------------------------|---|---|---|---|
| <b>DOMINION ENTERPRISES</b>     | 2 | . | . | . |
| <b>FAIRLESS LOCAL BOARD</b>     | . | 4 | . | . |
| <b>FINISH LINE</b>              | 2 | . | . | . |
| <b>FITNESS EXPECTATIONS</b>     | 4 | . | . | . |
| <b>GREEN LOCAL BOARD OF</b>     | . | . | . | 2 |
| <b>HA CANTON</b>                | . | . | 2 | 2 |
| <b>HICKORY FARMS</b>            | 2 | . | . | . |
| <b>JENNINGS LOCAL BOARD</b>     | . | . | 2 | . |
| <b>KIWI PROMOTIONAL APP</b>     | . | . | 2 | . |
| <b>LEIPSIC LOCAL BOARD</b>      | . | 2 | 2 | 2 |
| <b>LIFESTYLES FOR LADIE</b>     | 4 | . | . | . |
| <b>LOUISVILLE ONE</b>           | . | 4 | . | . |
| <b>MAGNIFICAT HIGH SCHO</b>     | 2 | 2 | . | . |
| <b>MCCOMB LOCAL BOARD O</b>     | . | 2 | 4 | . |
| <b>MIAMI EAST LOCAL BOA</b>     | . | . | 4 | . |
| <b>MILLER CITY NEW CLEV</b>     | . | 2 | 2 | 2 |
| <b>MILTON UNION EXEMPT</b>      | . | . | 4 | . |
| <b>NELSON MFG CO</b>            | . | . | 2 | . |
| <b>NORTH CANTON CITY BO</b>     | . | 4 | . | . |
| <b>NORTH RIDGEVILLE CIT</b>     | . | 4 | . | . |
| <b>NORTHMONT CITY BOARD</b>     | . | . | 2 | 2 |
| <b>NORTHWEST LOCAL BOAR</b>     | . | 4 | . | . |
| <b>NORTHWOOD LOCAL BOAR</b>     | 2 | . | . | . |
| <b>NOWICKI &amp; SHILLING</b>   | 4 | . | . | . |
| <b>OLMSTED FALLS CITY B</b>     | . | 6 | 2 | 2 |
| <b>OREGON CITY BOARD OF</b>     | . | 4 | . | . |
| <b>OTTAWA GLANDORF LOCA</b>     | . | . | 2 | 2 |
| <b>OTTOVILLE LOCAL BOAR</b>     | 2 | . | 2 | 2 |
| <b>PANDORA GILBOA LOCAL</b>     | . | 2 | 2 | 2 |
| <b>PLAIN LOCAL BOARD OF</b>     | . | 4 | . | . |
| <b>PODIATRIC ASSOCIATES</b>     | . | 2 | 2 | 2 |
| <b>PREFERRED POOLS &amp; SP</b> | 4 | . | . | . |
| <b>PUTNAM COUNTY BOARD</b>      | . | 2 | 2 | 2 |
| <b>QUAKER STEAK &amp; LUBE</b>  | . | . | 2 | . |
| <b>RENHILL GROUP</b>            | 2 | . | . | . |
| <b>RICHMOND HEIGHTS LOC</b>     | 2 | 2 | . | . |
| <b>RIVERBY HILLS COUNTR</b>     | . | 2 | 2 | 2 |
| <b>SKYHAWKS SPORTS ACAD</b>     | 2 | 2 | . | . |
| <b>STAFFMARK</b>                | . | 2 | . | . |
| <b>STARBUCKS COFFEE CO</b>      | . | 2 | 2 | 2 |
| <b>STEVE &amp; BARRYS OHIO</b>  | . | 2 | . | . |
| <b>SYLVAN LEARNING CENT</b>     | . | . | . | . |

|                    |  |                      |   |   |   |   |
|--------------------|--|----------------------|---|---|---|---|
|                    |  | SYLVAN LEARNING CENT |   |   | 4 |   |
|                    |  | SYLVANIA CITY BOARD  |   |   | 2 | 4 |
|                    |  | TANGLEWOOD ASSOCIATE | 2 |   |   |   |
|                    |  | TARGET CORP          | 2 |   |   |   |
|                    |  | UNITED PARCEL SERVIC | 4 | 2 | 2 |   |
|                    |  | VANDALIA BUTLER CITY |   |   | 2 |   |
|                    |  | VIKING KORNER        | 2 | 2 | 2 | 2 |
|                    |  | WICKLIFFE CITY BOARD |   |   |   | 2 |
|                    |  | WILLARD CITY BOARD O |   |   | 2 | 2 |
|                    |  | WILLOUGHBY EASTLAKE  |   | 4 |   | 2 |
|                    |  | WOOD LANE RESIDENTIA | 4 |   |   |   |
|                    |  | Y M C A DAYTON       | 2 |   | 4 |   |
|                    |  | YOUNG MENS CHRISTIAN | 4 |   | 2 | 2 |
| 31409 Hum Move Sci |  | COPY SHOP            | 4 |   |   |   |
|                    |  | FIELDS CHIROPRACTIC  |   | 4 |   |   |
| 31412 Exercise Spc |  | BOWLING GREEN STATE  | 4 |   |   |   |
|                    |  | HEALTH FITNESS CORP  |   | 2 | 2 | 2 |
|                    |  | LIFE CONNECTION OF O |   |   |   | 2 |
|                    |  | TWIN LAKES           |   | 4 |   |   |
| 31720 Recreation   |  | AMERICAN RED CROSS B | 4 |   |   |   |
|                    |  | BW 3                 | 4 |   |   |   |
|                    |  | CLARION HOTEL & CONF |   |   | 4 |   |
|                    |  | COLUMBUS ZOOLOGICAL  |   |   |   | 2 |
|                    |  | CONCOURSE HOTEL INVE |   |   | 2 |   |
|                    |  | DIGITAL SCOUT        |   | 2 | 4 |   |
|                    |  | FIFTH THIRD BANK     |   |   |   | 2 |
|                    |  | GLENDALE ENTERTAINME |   | 4 |   |   |
|                    |  | GLENDALE PUB         | 2 |   |   |   |
|                    |  | HOLIDAY INN COLUMBUS |   | 2 | 4 |   |
|                    |  | LTF CLUB MANAGEMENT  |   | 2 | 2 | 2 |
|                    |  | MAHONING VALLEY SCRA |   |   |   | 2 |
|                    |  | PALISADES BASEBALL L | 2 | 2 | 4 |   |
|                    |  | RESIDENTIAL FINANCE  |   |   | 2 |   |
|                    |  | SEES CANDIES         |   |   | 2 |   |
|                    |  | SOUND HOSPITALITY MA |   |   |   | 2 |
|                    |  | VILLAGE OF EVENDALE  | 2 | 4 |   |   |
| 31836 Sport Mgmt   |  | ABERCROMBIE FITCH ST |   |   | 4 |   |
|                    |  | ADP                  |   |   |   | 2 |
|                    |  | AKRON PROFESSIONAL B | 4 |   |   |   |
|                    |  | ATLANTIC TEMPORARIES |   | 4 |   |   |
|                    |  | BLANCHARD VALLEY FAR |   | 4 |   |   |
|                    |  | BLUFFTON FAMILY RECP |   |   |   |   |

|                |                      |    |   |   |   |
|----------------|----------------------|----|---|---|---|
|                | BLUFFTON FAMILY RECR | .  | 2 | 4 | . |
|                | BOWLING GREEN STATE  | 14 | 8 | 2 | . |
|                | BUCKINGHAM DOOLITTLE | .  | 2 | 4 | . |
|                | BURKAM & ASSOCIATES  | .  | . | . | 2 |
|                | CINCINNATI SPORTS MA | 2  | . | . | . |
|                | CITY OF BOWLING GREE | 2  | . | . | 2 |
|                | CLERAC               | .  | . | . | 2 |
|                | COLDSTREAM FINANCIAL | .  | 4 | . | . |
|                | DIOCESE OF TOLEDO    | 2  | . | . | . |
|                | EDWARD D. JONES & CO | .  | . | 2 | . |
|                | ENERFAB              | 2  | . | . | . |
|                | ENTERPRISE LEASING C | .  | 2 | 4 | . |
|                | ENTERPRISE RENT A CA | .  | . | 2 | 2 |
|                | FALLEN TIMBERS FAIRW | 2  | . | 4 | . |
|                | FAMILY VIDEO MOVIE C | .  | 2 | . | . |
|                | FIT WORKS            | .  | . | . | 2 |
|                | FITNESS EXPECTATIONS | .  | 4 | . | . |
|                | FRIENDS SERVICE CO   | .  | 4 | . | . |
|                | FYPON LTD            | 2  | . | . | . |
|                | HANSON DISTRIBUTING  | 4  | . | . | . |
|                | HOWELL REHAB CENTER  | .  | . | . | 2 |
|                | HUNTINGTON NATIONAL  | .  | . | . | 2 |
|                | JAMIE FARR TOLEDO CL | 6  | . | . | . |
|                | LEARFIELD COMMUNICAT | .  | . | 2 | 2 |
|                | LTF CLUB MANAGEMENT  | .  | 2 | 2 | . |
|                | MENTOR EXEMPTED VILL | .  | 2 | . | . |
|                | OLYMPIC SWIM CLUB    | .  | 4 | . | . |
|                | ORTHORX              | .  | 2 | . | . |
|                | PANERA BREAD         | 4  | . | . | . |
|                | REICHELDERFER & GRAH | .  | 4 | . | . |
|                | SPECTRA BRACE        | .  | 2 | 4 | . |
|                | SUPERIOR POOL PRODUC | .  | 2 | 2 | 2 |
|                | TAN PRO USA          | 4  | . | . | . |
|                | TENABLE SECURITY     | 2  | . | . | . |
|                | THYSSENKRUPP SAFWAY  | 2  | . | . | . |
|                | TOTAL QUALITY LOGIST | .  | . | . | 2 |
|                | UNITED PARCEL SERVIC | 1  | 1 | 1 | 1 |
|                | URBAN ACTIVE         | .  | . | 4 | . |
|                | WALGREEN CO          | .  | 2 | 2 | 2 |
| 41423 MED HPER | ASHLAND UNIVERSITY   | .  | . | 2 | 2 |
|                | BEN FRANKLIN VARIETY | 4  | . | . | . |
|                | BOWLING GREEN STATE  | 20 | . | . | . |

|              |              |                             |       |       |       |       |
|--------------|--------------|-----------------------------|-------|-------|-------|-------|
|              |              | <b>BOWLING GREEN STATE</b>  |       |       |       |       |
|              |              | <b>CITY OF BOWLING GREE</b> | 4     | .     | .     | .     |
|              |              | <b>CITY OF COLUMBUS</b>     | .     | 2     | 2     | 2     |
|              |              | <b>MOHICAN HILLS GOLF C</b> | .     | .     | 4     | .     |
|              |              | <b>OHIO NORTHERN UNIVER</b> | 4     | .     | .     | .     |
|              |              | <b>PERRYSBURG EXEMPTED</b>  | .     | .     | .     | 2     |
|              |              | <b>UNIVERSITY OF TOLEDO</b> | .     | .     | .     | 2     |
|              | <b>TOTAL</b> |                             | 209   | 193   | 168   | 108   |
| <b>TOTAL</b> |              |                             | 2,759 | 2,836 | 2,019 | 1,330 |

*Sources: Office of Institutional Research  
Last Updated: 14JUL11*

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2006**

**d. COLLEGE OF HEALTH AND HUMAN SERVICES**

|                             |                      |                                | YEARS AFTER GRADUATION |                             |           |           |   |   |
|-----------------------------|----------------------|--------------------------------|------------------------|-----------------------------|-----------|-----------|---|---|
|                             |                      |                                | 0.5 Years              | 1.5 Years                   | 2.5 Years | 3.5 Years |   |   |
| <b>CDIS</b>                 | <b>48867 MS CDIs</b> | <b>ABSOLUTE REHABILITAT</b>    | .                      | .                           | .         | 2         |   |   |
|                             |                      | <b>AEC ELECTRICAL CONTR</b>    | .                      | .                           | 3         | .         |   |   |
|                             |                      | <b>ALPHASTAFF</b>              | .                      | 2                           | 4         | .         |   |   |
|                             |                      | <b>BOB EVANS FARMS</b>         | 4                      | .                           | .         | .         |   |   |
|                             |                      | <b>CONCEPT REHAB</b>           | 2                      | 4                           | .         | 2         |   |   |
|                             |                      | <b>ENCOMPASS CARE</b>          | .                      | .                           | 3         | 3         |   |   |
|                             |                      | <b>ENCORE MANAGER</b>          | .                      | .                           | .         | 2         |   |   |
|                             |                      | <b>ENCORE REHABILITATIO</b>    | .                      | .                           | 4         | .         |   |   |
|                             |                      | <b>ENDURACARE THERAPY M</b>    | .                      | 2                           | 2         | 2         |   |   |
|                             |                      | <b>HARBORSIDE TROY</b>         | .                      | .                           | 2         | 2         |   |   |
|                             |                      | <b>HARRISON HILLS CITY</b>     | .                      | .                           | .         | 2         |   |   |
|                             |                      | <b>HEARTLAND EMPLOYMENT</b>    | .                      | 2                           | 2         | 2         |   |   |
|                             |                      | <b>MIAMI COUNTY EDUCATI</b>    | .                      | 2                           | 4         | .         |   |   |
|                             |                      | <b>NEVILLE LANDSCAPE &amp;</b> | 4                      | .                           | .         | .         |   |   |
|                             |                      | <b>NW OHIO SPEECH LANGU</b>    | .                      | 3                           | 3         | 3         |   |   |
|                             |                      | <b>OHIO VALLEY EDUCATIO</b>    | .                      | 2                           | 4         | .         |   |   |
|                             |                      | <b>OP THERAPY</b>              | 2                      | .                           | .         | .         |   |   |
|                             |                      | <b>P T SERVICES REHABIL</b>    | .                      | .                           | 2         | 2         |   |   |
|                             |                      | <b>SELECT SPECIALTY HOS</b>    | .                      | 4                           | .         | .         |   |   |
|                             |                      | <b>SHELBY COUNTY AUDITO</b>    | .                      | 2                           | 2         | 2         |   |   |
|                             |                      | <b>SPEECH PATHOLOGY SER</b>    | .                      | 6                           | 2         | 2         |   |   |
|                             |                      | <b>ST RITAS MEDICAL CEN</b>    | 2                      | 2                           | 2         | 2         |   |   |
|                             |                      | <b>ST VINCENT MERCY MED</b>    | .                      | .                           | 4         | .         |   |   |
|                             |                      | <b>THERACOR REHABILITAT</b>    | .                      | 2                           | .         | .         |   |   |
|                             |                      | <b>THEREX</b>                  | .                      | 2                           | 2         | 2         |   |   |
|                             |                      | <b>84 BS Comm Dis</b>          |                        | <b>AVON OAKS COUNTRY CL</b> | 2         | .         | . | . |
|                             |                      |                                |                        | <b>BEECH BROOK</b>          | .         | .         | 2 | 2 |
| <b>BELLEFAIRE</b>           | .                    |                                |                        | 2                           | 2         | .         |   |   |
| <b>BELLEFAIRE JEWISH CH</b> | .                    |                                |                        | .                           | .         | 2         |   |   |
| <b>BLOCKBUSTER</b>          | .                    |                                |                        | .                           | 4         | .         |   |   |
| <b>BOWLING GREEN STATE</b>  | 32                   |                                |                        | 4                           | .         | .         |   |   |
| <b>CANDUR</b>               | 2                    |                                |                        | .                           | .         | .         |   |   |
| <b>CHAD M LAUTHERS</b>      | 4                    |                                |                        | .                           | .         | .         |   |   |
| <b>CITY OF AMHERST</b>      | 2                    |                                |                        | .                           | .         | .         |   |   |
| <b>CLEVELAND CLINIC HEA</b> | .                    |                                |                        | .                           | 2         | .         |   |   |

|      |                 |                         |           |           |           |           |
|------|-----------------|-------------------------|-----------|-----------|-----------|-----------|
|      |                 | CLEVELAND CLINIC HEALTH |           |           |           |           |
|      |                 | CLEVELAND SIGHT CENT    | 2         | .         | .         | .         |
|      |                 | CURVES                  | .         | .         | 4         | .         |
|      |                 | DAYTON HEAD & NECK S    | .         | .         | 2         | .         |
|      |                 | DILLARDS                | 2         | 4         | .         | .         |
|      |                 | EAST OF CHICAGO PIZZ    | 4         | .         | .         | .         |
|      |                 | EDWARD D. JONES & CO    | .         | 4         | .         | .         |
|      |                 | EMPLOYEE MANAGEMENT     | .         | 2         | .         | .         |
|      |                 | EXPRESS                 | 2         | .         | .         | .         |
|      |                 | FABRIZIO CHIRO & PHY    | .         | .         | .         | 2         |
|      |                 | FEDERATED RETAIL HOL    | 2         | 2         | .         | .         |
|      |                 | HEARTLAND EMPLOYMENT    | .         | .         | .         | 2         |
|      |                 | HIGBEE DEPARTMENT ST    | .         | 4         | .         | .         |
|      |                 | KIMMEL CLEANERS         | 4         | .         | .         | .         |
|      |                 | LUCAS COUNTY AUDITOR    | .         | 4         | .         | .         |
|      |                 | MACYS RETAIL HOLDING    | .         | 2         | .         | .         |
|      |                 | MANPOWER OF DAYTON      | .         | 4         | .         | .         |
|      |                 | MERIDIA HEALTH SYSTE    | 2         | 2         | 2         | .         |
|      |                 | METROHEALTH SYSTEM      | .         | .         | 2         | 2         |
|      |                 | MIAMI UNIVERSITY        | .         | 2         | 4         | .         |
|      |                 | NATIONAL HERITAGE AC    | .         | 2         | 2         | 2         |
|      |                 | P T SERVICES REHABIL    | .         | .         | .         | 2         |
|      |                 | PETE DELUKE & ASSOC     | .         | 2         | .         | .         |
|      |                 | PREMIER CATERING        | .         | 4         | .         | .         |
|      |                 | PREMIER THERAPY         | .         | .         | 2         | 2         |
|      |                 | PROGRESSIVE STEP COR    | .         | .         | .         | 2         |
|      |                 | RENHILL GROUP           | 4         | .         | .         | .         |
|      |                 | SPEECH PATHOLOGY SER    | .         | .         | 2         | 2         |
|      |                 | STONE RIDGE GOLF CLU    | 2         | .         | .         | .         |
|      |                 | SUPPLEMENTAL HEALTH     | .         | .         | .         | 2         |
|      |                 | THERAPY IN MOTION       | .         | .         | .         | 2         |
|      |                 | TOTAL REHABILITATION    | .         | .         | .         | 2         |
|      |                 | VRABLE HEALTHCARE       | .         | .         | .         | 2         |
|      |                 | WOMENS IMAGING & WEL    | .         | 2         | 4         | .         |
|      |                 | WYLE LABORATORIES       | 2         | .         | .         | .         |
|      |                 | YANKEE CANDLE CO        | .         | 2         | 2         | .         |
|      |                 | <b>TOTAL</b>            | <b>82</b> | <b>83</b> | <b>81</b> | <b>58</b> |
| CRJU | 79 BS Crim Just | ALLIANCE COMMUNITY S    | .         | .         | .         | 2         |
|      |                 | ATTORNEY GENERAL OF     | 4         | .         | .         | .         |
|      |                 | AUGLAIZE COUNTY AUDI    | .         | 2         | 2         | 2         |
|      |                 | BENNETT QUALITY HOME    | 1         | 1         | 2         | .         |
|      |                 | BOWLING GREEN STATE     | 16        | 2         | .         | .         |



|                      |   |   |   |   |
|----------------------|---|---|---|---|
| LOWENS GREEN STATE   |   |   |   |   |
| CAMEO BAY            | 2 | . | . | . |
| CEFARATTI DOCUMENT M | . | 4 | . | . |
| CEFARATTI GROUP      | . | 2 | . | . |
| CEFARATTI INVESTIGAT | 4 | . | . | . |
| CEFARATTI RECORD RET | . | . | 2 | 2 |
| CITY OF ELYRIA       | . | 2 | 2 | 2 |
| CITY OF STRONGSVILLE | . | . | 2 | 2 |
| CLERMONT COUNTY AUDI | . | 2 | 2 | 2 |
| CORE BEHAVIORAL HEAL | . | 4 | . | . |
| CORRECTIONS COMMISSI | . | 4 | . | . |
| COURTYARD BY MARRIOT | 2 | 2 | 4 | . |
| ELDEN MOTELS LTD     | . | 2 | 2 | . |
| ELITE LAWN & LANDSCA | 2 | . | . | . |
| FIRST CHOICE MEDICAL | 1 | 1 | 1 | 1 |
| FRANKLIN COUNTY AUDI | . | 4 | . | . |
| FTI                  | . | 4 | . | . |
| GDY INSTALLATIONS    | 2 | 1 | . | 1 |
| GMRI                 | . | 4 | . | . |
| GROOM ROOM           | 4 | . | . | . |
| HOLIDAY INN EXPRESS  | . | . | 2 | 2 |
| HOULIHANS OF CLEVELA | . | 4 | . | . |
| INDUSTRIAL SECURITY  | 4 | . | . | . |
| ISLANDER INN         | 2 | . | . | . |
| KMART CORP           | . | . | 4 | . |
| LAKE ERIE VACATIONS  | 2 | . | . | . |
| LUCAS COUNTY AUDITOR | . | . | 1 | 1 |
| MARK J OBRAL         | . | . | . | 2 |
| MHY                  | 2 | . | . | . |
| OLD NAVY             | 1 | 6 | . | . |
| PIER 1 IMPORTS (US)  | 2 | 4 | . | . |
| PROGRESSIVE NORTHERN | . | . | . | 2 |
| PUT-IN-BAY CAMEO PIZ | . | 4 | . | . |
| R L LIPTON DISTRIBUT | . | 2 | 4 | . |
| RESERVES NETWORK     | . | . | . | 1 |
| RICHARD L ROBERTS SR | . | 2 | . | . |
| SEARS ROEBUCK & CO   | . | 4 | . | . |
| SHOOTERS             | 4 | . | . | . |
| SKYBAR               | 4 | . | . | . |
| SPHERION ATLANTIC EN | . | . | 2 | . |
| STONE OAK COUNTRY CL | . | 4 | . | . |
| SUBWAY               | . | 4 | . | . |

|             |                        |                              |    |    |    |    |
|-------------|------------------------|------------------------------|----|----|----|----|
|             |                        | <b>SUBWAY SANDWICHES</b>     | 2  | .  | .  | .  |
|             |                        | <b>T N T OHIO</b>            | .  | .  | 4  | .  |
|             |                        | <b>TELETECH FINANCIAL S</b>  | .  | .  | 4  | .  |
|             |                        | <b>TENABLE SECURITY</b>      | .  | .  | 1  | 1  |
|             |                        | <b>TIME TEMPORARIES</b>      | .  | 4  | .  | .  |
|             |                        | <b>TNT TANNING</b>           | .  | .  | 2  | 2  |
|             |                        | <b>TNT TROPICAL TANNING</b>  | .  | 2  | 2  | 2  |
|             |                        | <b>TOLEDO LEGAL AID SOC</b>  | .  | .  | .  | 2  |
|             |                        | <b>TRI COUNTY BUSINESS</b>   | .  | .  | 2  | .  |
|             |                        | <b>TUXEDO JUNCTION</b>       | .  | 4  | .  | .  |
|             |                        | <b>WAPAKONETA FAMILY YO</b>  | .  | .  | 2  | 2  |
|             |                        | <b>WESTERN SCOTT FETZER</b>  | 2  | .  | .  | .  |
|             |                        | <b>WOOD COUNTY AUDITOR</b>   | 4  | .  | .  | .  |
|             |                        | <b>WOOD COUNTY CHILDREN</b>  | 2  | 2  | 2  | 2  |
|             |                        | <b>TOTAL</b>                 | 69 | 87 | 51 | 33 |
| <b>ENVH</b> | <b>74 BS En Health</b> | <b>OS RESTAURANT SERVIC</b>  | 1  | .  | .  | .  |
|             |                        | <b>VMX INTL</b>              | .  | 1  | 1  | 1  |
|             |                        | <b>W H M</b>                 | 4  | .  | .  | .  |
|             |                        | <b>TOTAL</b>                 | 5  | 1  | 1  | 1  |
| <b>GERO</b> | <b>75 BS Gerontolo</b> | <b>APG SERVICES</b>          | .  | 4  | .  | .  |
|             |                        | <b>AURORA MANOR</b>          | .  | .  | .  | 2  |
|             |                        | <b>BATH &amp; BODY WORKS</b> | 4  | .  | .  | .  |
|             |                        | <b>BOWLING GREEN STATE</b>   | 10 | .  | .  | .  |
|             |                        | <b>CLEVELAND CLINIC FOU</b>  | .  | .  | 2  | 2  |
|             |                        | <b>ECOLAB</b>                | .  | .  | 2  | 2  |
|             |                        | <b>ENTERPRISE RENT A CA</b>  | .  | 4  | .  | .  |
|             |                        | <b>JACK MATIA HONDA</b>      | 2  | .  | .  | .  |
|             |                        | <b>QDI MANAGEMENT</b>        | 4  | .  | .  | .  |
|             |                        | <b>SUNRISE POINTE</b>        | .  | 2  | 4  | .  |
|             |                        | <b>WOOD LANE RESIDENTIA</b>  | .  | 1  | 1  | 1  |
|             |                        | <b>TOTAL</b>                 | 20 | 11 | 9  | 7  |
| <b>HHS</b>  | <b>25 BS Nursing</b>   | <b>ADVANCED NEUROLOGIC</b>   | .  | .  | 4  | .  |
|             |                        | <b>ADVANTAGE RN</b>          | .  | 2  | 4  | .  |
|             |                        | <b>AEROPOSTLE</b>            | 2  | .  | .  | .  |
|             |                        | <b>ANNS CHILD CENTER</b>     | 2  | .  | .  | .  |
|             |                        | <b>ASSISTED LIVING CONC</b>  | .  | .  | 2  | .  |
|             |                        | <b>ATRIUM MEDICAL CENTE</b>  | .  | .  | 2  | 2  |
|             |                        | <b>BELLEVUE HOSPITAL</b>     | 1  | 1  | 1  | 1  |
|             |                        | <b>BIG LOTS STORES</b>       | 4  | .  | .  | .  |
|             |                        | <b>BLAKELY CARE CENTER</b>   | 4  | .  | .  | .  |
|             |                        | <b>BLANCHARD VALLEY REG</b>  | .  | 8  | 2  | 2  |
|             |                        | <b>BLUEPOINT TOLEDO</b>      | .  | .  | .  | .  |

|                      |    |    |    |    |
|----------------------|----|----|----|----|
| BLUEPOINT TOLEDO     | 1  | .  | .  | .  |
| BOWLING GREEN STATE  | 8  | .  | .  | .  |
| BRATHAUS             | 4  | .  | .  | .  |
| BUREAU OF WORKERS CO | .  | 2  | 2  | 2  |
| C & W BAR            | 1  | .  | .  | .  |
| CAPITOL CITICOM      | 2  | .  | .  | .  |
| CARE WORKS           | 1  | 1  | 1  | 1  |
| CHAMBERLAIN COLLEGE  | .  | .  | 2  | 2  |
| CHILDRENS HOSPITAL M | .  | .  | 2  | .  |
| CLEVELAND CLINIC FOU | 8  | 24 | 12 | 12 |
| CO ADVANTAGE RESOURC | .  | .  | .  | 2  |
| COMMUNITY HOSPICE CA | 1  | .  | .  | .  |
| COMPMANAGEMENT HEALT | 6  | .  | .  | .  |
| DCA                  | 6  | .  | .  | .  |
| DEFIANCE NURSING CEN | 2  | .  | .  | .  |
| DEK ENTERPRISES      | 2  | .  | .  | .  |
| DIALYSIS CENTER OF N | 3  | 3  | 3  | 3  |
| DIBENEPETTO          | 2  | .  | .  | .  |
| DICKS SPORTING GOODS | 4  | .  | .  | .  |
| DINOS CATERING       | 4  | .  | .  | .  |
| ELLIOTT OB GYN       | .  | .  | .  | 1  |
| EMERITUS CORP        | 4  | .  | .  | .  |
| EMH REGIONAL MEDICAL | .  | .  | .  | 1  |
| ESSENCE MIND BODY ST | .  | .  | .  | 2  |
| FAIRVIEW HOSPITAL    | .  | .  | 2  | 2  |
| FIRELANDS REGIONAL M | 10 | 6  | 6  | 8  |
| FISHER TITUS MEDICAL | 3  | 3  | 3  | 3  |
| FLOWER HOSPITAL      | 9  | 15 | 9  | 5  |
| FULTON COUNTY HEALTH | 2  | .  | 1  | 1  |
| GANDER MOUNTIAN CO   | 4  | .  | .  | .  |
| GATESMCDONALD HEALTH | 4  | .  | .  | .  |
| GOOD SAMARITAN HOSPI | .  | .  | 2  | 2  |
| HEALTHCARE VENTURES  | 4  | .  | .  | .  |
| HEARTLAND EMPLOYMENT | .  | .  | .  | 2  |
| HENRY COUNTY AUDITOR | .  | 2  | 2  | 2  |
| HENRY COUNTY HOSPITA | 1  | 5  | 1  | 1  |
| HOLIDAY PARK RECREAT | 2  | 4  | 2  | .  |
| INTELISTAF HEALTHCAR | 4  | .  | .  | .  |
| INTERIM HEALTHCARE N | .  | 2  | .  | .  |
| INTERIM OCCUPATIONAL | 2  | 2  | 4  | .  |
| KROGER CO            | 4  | .  | .  | .  |
| LAKWOOD HOSPITAL AS  | 1  | 1  | 2  | .  |

|                      |    |    |    |   |
|----------------------|----|----|----|---|
| BARRETT HOSPITAL     | .  | .  | .  | . |
| LERNER SAMPSON & ROT | 4  | .  | .  | . |
| LIFESTAR AMBULANCE   | .  | .  | .  | 2 |
| LUTHERAN ORPHANS AND | .  | .  | 3  | . |
| MARION GENERAL HOSPI | 2  | 2  | 4  | . |
| MARK S DESILVIO      | 2  | .  | .  | . |
| MARYMOUNT HOSPITAL   | .  | 2  | 4  | . |
| MEDICAL COLLEGE OF O | 14 | 15 | 15 | . |
| MEDINA GENERAL HOSPI | .  | .  | .  | 2 |
| MEMORIAL HOSPITAL    | 3  | 3  | 3  | 1 |
| MERCY HOSPITAL OF TI | 1  | .  | .  | . |
| MIAMI VALLEY HOSPITA | .  | 2  | 4  | . |
| MIDDLETOWN REGIONAL  | .  | 2  | .  | . |
| MIDWEST RESEARCH SER | 2  | .  | .  | . |
| NORTH OHIO HEART CEN | .  | .  | .  | 2 |
| NORTH OHIO RESEARCH  | 2  | 4  | .  | . |
| NORTHWEST PRIMARY CA | 2  | .  | .  | . |
| NORTHWEST STATE COMM | 2  | 1  | 2  | 4 |
| OBLENESS MEMEORIAL H | .  | 4  | .  | . |
| OHIO STATE PAIN MANA | .  | .  | .  | 2 |
| OHIO STATE UNIVERSIT | .  | .  | 2  | 2 |
| OLE ZIMS WAGON SHED  | 3  | .  | 3  | . |
| OWENS TECHNICAL COLL | .  | .  | 2  | 5 |
| PACCHIA              | 3  | .  | .  | . |
| PETCO ANIMAL SUPPLIE | 4  | .  | .  | . |
| PORTAGE VALLEY       | 2  | 4  | .  | . |
| PRO NAILS & TANNING  | 4  | .  | .  | . |
| PROMEDICA CONTINUING | 4  | .  | .  | . |
| RESCUE MENTAL HEALTH | .  | 2  | 4  | 2 |
| RUFFALOCODY          | 4  | .  | .  | . |
| SANDUSKY CITY BOARD  | .  | 3  | .  | 1 |
| SCCI HOSPITALS LIMA  | 2  | .  | .  | . |
| SEDGEWICK CLAIMS MAN | .  | 1  | 1  | 1 |
| SENECA COUNTY AUDITO | .  | 1  | 1  | 1 |
| ST RITAS MEDICAL CEN | 7  | 5  | 5  | 5 |
| ST RITAS PROFESSIONA | .  | .  | .  | 1 |
| ST VINCENT MERCY MED | 4  | 6  | 6  | 7 |
| STAUTZENBERGER COLLE | .  | .  | 6  | . |
| SUBWAY               | 4  | .  | .  | . |
| SUNRISE SENIOR LIVIN | .  | 4  | .  | . |
| TOLEDO CLINIC        | .  | .  | .  | 2 |
| TOLEDO HOSPITAL CORP | .  | .  | .  | . |

|                    |                       |    |    |   |    |
|--------------------|-----------------------|----|----|---|----|
|                    | TOLEDO HOSPITAL CORP  | 4  | 3  | 5 | 5  |
|                    | TPC FOOD SERVICE      | 4  | .  | . | .  |
|                    | TRILOGY HEALTHCARE O  | .  | .  | 1 | .  |
|                    | UHHS CSA HS CUYAHOGA  | 4  | .  | . | 2  |
|                    | UNISON BEHAVIORAL HE  | .  | .  | 2 | 2  |
|                    | UNIVERSITY HOSPITAL   | .  | 2  | 4 | .  |
|                    | UNIVERSITY HOSPITALS  | 5  | 6  | 6 | 8  |
|                    | UNIVERSITY OF TOLEDO  | .  | .  | . | 15 |
|                    | WAL-MART ASSOCIATES   | 3  | .  | . | .  |
|                    | WOOD COUNTY AUDITOR   | 4  | .  | . | .  |
|                    | WYANDOT MEMORIAL HOS  | .  | 2  | 2 | 2  |
|                    | XANTERRA PARKS & RES  | 2  | .  | . | .  |
|                    | YOUNG MENS CHRISTIAN  | 2  | 4  | . | .  |
| 69403B Allied Hlth | AMHERST HOSPITAL ASS  | 4  | .  | . | .  |
|                    | BELLEVUE HOSPITAL     | 6  | .  | . | .  |
|                    | CLEVELAND CLINIC FOU  | .  | 3  | 3 | 3  |
|                    | COMMUNITY HEALTH PAR  | 6  | .  | . | .  |
|                    | CUYAHOGA COMMUNITY C  | .  | 2  | 2 | 2  |
|                    | EMH REGIONAL MEDICAL  | 2  | 2  | 4 | .  |
|                    | FIRELANDS REGIONAL M  | 6  | .  | . | .  |
|                    | FOSTORIA CITY HOSPIT  | 3  | .  | . | .  |
|                    | LAKESWOOD HOSPITAL AS | .  | .  | 2 | 2  |
|                    | LORAIN COUNTY COMMUN  | 2  | .  | 2 | 2  |
| 69404B Health Sci  | ADMINISTAFF CO        | 2  | .  | . | .  |
|                    | ADVANCED HEALTH LTD   | .  | .  | . | 2  |
|                    | ANDERSONS             | 4  | .  | . | .  |
|                    | ANTHONY WAYNE LOCAL   | 4  | .  | . | .  |
|                    | BATH & BODY WORKS     | 4  | .  | . | .  |
|                    | BENNETT ENTERPRISES   | 2  | 2  | 2 | 2  |
|                    | BETHESDA HOSPITAL     | .  | .  | 4 | .  |
|                    | BOB EVANS FARMS       | 2  | .  | . | .  |
|                    | BOWLING GREEN STATE   | 36 | 12 | . | .  |
|                    | C H C PHYSICAL THERA  | .  | .  | . | 2  |
|                    | CFA STAFFING          | 2  | .  | . | .  |
|                    | CHARLES LULEY & ASSO  | .  | 2  | 2 | 2  |
|                    | CHS LAKE ERIE         | .  | 2  | . | .  |
|                    | CITY OF BOWLING GREE  | .  | 2  | 2 | .  |
|                    | CITY OF MASSILLON     | .  | .  | . | 2  |
|                    | CLINE'S SUPER VALU    | 2  | .  | . | .  |
|                    | COMMUNITY CONCEPTS    | 2  | .  | . | .  |
|                    | COMMUNITY MEMORIAL H  | 4  | .  | . | .  |
|                    | CONCEPT REHAB         | .  | .  | 2 | 3  |

|                         |   |   |   |   |
|-------------------------|---|---|---|---|
| CONCEPT RENOV           |   |   |   |   |
| CREATIVE CORRECTIONA    | 2 | . | . | . |
| DR HARTS ANIMAL HOS     | . | 2 | . | . |
| DRY CLEANERS OF LONG    | 2 | . | . | . |
| DSW SHOE WAREHOUSE      | . | 4 | . | . |
| FEDEX GROUND PACKAGE    | 2 | . | . | . |
| FINDLAY COUNTRY CLUB    | . | 4 | . | . |
| FIRST FEDERAL BANK O    | 4 | . | . | . |
| FIT WORKS               | . | . | . | 2 |
| FRANKLIN COUNTY AUDI    | . | 2 | 2 | 2 |
| FRIENDSHIP VILLAGE O    | . | . | 1 | 1 |
| GGNSC LIMA              | . | . | 4 | . |
| H W ENTERPRISES         | 4 | . | . | . |
| HARMONY HOME CARE       | 2 | 2 | 2 | 2 |
| HICKORY FARMS           | 4 | . | . | . |
| HIGBEE DEPARTMENT ST    | . | . | 2 | . |
| IN HOME WE CARE         | . | . | . | 2 |
| JOHNS MANVILLE CORP     | 2 | . | . | . |
| KALIDA IGA              | . | . | 2 | . |
| KNOWLEDGE LEARNING C    | . | 1 | . | . |
| LAROE'S VILLAGE INN     | 2 | 4 | . | . |
| LEADER PROMOTION        | . | 4 | . | . |
| LEAPS & BOUNDS CHILD    | . | 2 | . | . |
| LIFESTYLES FOR LADIE    | . | 2 | 2 | . |
| LITTLE GYM OF CLEVEL    | 2 | 2 | 2 | 2 |
| LOWES HOME CENTERS      | 2 | 4 | . | . |
| M McNULTY'S BAR & GRILL | . | 2 | . | . |
| MEDICAL COLLEGE OF O    | . | 4 | . | . |
| MEIJER STORES LIMITE    | 6 | . | . | . |
| MERCY HEALTH PARTNER    | . | . | . | 2 |
| NAPOLEON PHYSICAL TH    | . | . | 4 | . |
| OLDE JAOL BREWING CO    | 4 | . | . | . |
| OPTI HEALTH GROUP       | 4 | . | . | . |
| OPTIMA REHABILITATIO    | . | . | . | 2 |
| P T SERVICES REHABIL    | . | . | 2 | 2 |
| PINNACLE GYMNASTICS     | 2 | 2 | 2 | . |
| PRIME TIME CAFE & BA    | 2 | . | . | . |
| REHILL GROUP            | 4 | . | . | . |
| RUMPF CORP OF TOLEDO    | . | 2 | . | . |
| RUMPF MEDICAL           | . | 2 | . | . |
| RUSTY BUCKET TAVERN     | . | . | . | 1 |
| SCHNEIDER SMELTZ RAN    | . | . | 1 | 1 |



|             |                       |                                 |     |     |     |     |
|-------------|-----------------------|---------------------------------|-----|-----|-----|-----|
|             |                       | TRESCOT RETAIL SERVICE          | .   | .   | .   | .   |
|             |                       | TROTTERS TAVERN                 | 2   | 4   | .   | .   |
|             |                       | WOODCO FEDERAL CREDI            | 1   | 2   | .   | .   |
|             | <b>TOTAL</b>          |                                 | 430 | 297 | 257 | 227 |
| <b>SOWK</b> | <b>78 BS Soc Work</b> | <b>APPLEWOOD CENTERS</b>        | .   | 2   | 2   | 2   |
|             |                       | <b>ARBYS ROAST BEEF</b>         | 4   | .   | .   | .   |
|             |                       | <b>ARG RESOURCES</b>            | 2   | .   | .   | .   |
|             |                       | <b>ARISTOCRAT BEREA NUR</b>     | .   | .   | 2   | .   |
|             |                       | <b>BARBECUE INTEGRATED</b>      | .   | .   | 2   | .   |
|             |                       | <b>BELLEFAIRE</b>               | .   | .   | 3   | .   |
|             |                       | <b>BELLEFAIRE JEWISH CH</b>     | .   | .   | .   | 3   |
|             |                       | <b>BG - MCD 1</b>               | 2   | .   | .   | .   |
|             |                       | <b>BLICK CLINIC</b>             | .   | 1   | 1   | 3   |
|             |                       | <b>BOWLING GREEN STATE</b>      | 20  | .   | .   | .   |
|             |                       | <b>BUEHLERS FRESH FOOD</b>      | 2   | .   | .   | .   |
|             |                       | <b>BW 3</b>                     | 2   | .   | .   | .   |
|             |                       | <b>BW3</b>                      | 1   | .   | .   | .   |
|             |                       | <b>CENTURY HEALTH</b>           | 2   | 6   | 4   | .   |
|             |                       | <b>CHUNG URAKU</b>              | 4   | .   | .   | .   |
|             |                       | <b>CITYVIEW NURSING</b>         | .   | .   | .   | 1   |
|             |                       | <b>COMFORT KEEPERS 442</b>      | 2   | .   | .   | .   |
|             |                       | <b>COMMUNITY ACTION PAR</b>     | .   | 2   | 2   | 2   |
|             |                       | <b>CONNECTING POINT</b>         | .   | 2   | 2   | 2   |
|             |                       | <b>CRACKER BARREL OLD C</b>     | 4   | .   | .   | .   |
|             |                       | <b>D &amp; E COUNSELING CEN</b> | 2   | 2   | .   | .   |
|             |                       | <b>DAMONS MANAGEMENT GR</b>     | .   | 4   | .   | .   |
|             |                       | <b>DAMONS NEWARK</b>            | 2   | .   | .   | .   |
|             |                       | <b>DOLGENCORP</b>               | .   | 2   | 4   | .   |
|             |                       | <b>DREES DAIRY BARN</b>         | 2   | .   | .   | .   |
|             |                       | <b>DUNHAMS SPORTING GOO</b>     | 4   | .   | .   | .   |
|             |                       | <b>EASTERN FREEWAY LANE</b>     | .   | 2   | .   | .   |
|             |                       | <b>ELIZA JENNINGS</b>           | 1   | 1   | 1   | 1   |
|             |                       | <b>ELIZABETH A ZEPF COM</b>     | .   | 1   | 2   | 1   |
|             |                       | <b>FEDERATED RETAIL HOL</b>     | 4   | .   | .   | .   |
|             |                       | <b>FIRELANDS REGIONAL M</b>     | .   | 4   | .   | .   |
|             |                       | <b>GEAUGA COUNTY AUDITO</b>     | .   | 2   | 2   | 2   |
|             |                       | <b>GMRI</b>                     | .   | 2   | 2   | .   |
|             |                       | <b>HARBOR BEHAVIORAL HE</b>     | .   | 4   | .   | 2   |
|             |                       | <b>HEARTLAND EMPLOYMENT</b>     | 1   | .   | .   | .   |
|             |                       | <b>HOME DEPOT U S A</b>         | 4   | .   | .   | .   |
|             |                       | <b>HOSPICE OF DARKE COU</b>     | .   | .   | .   | 2   |
|             |                       | <b>KMART CORP</b>               | .   | 2   | 2   | 2   |
|             |                       | <b>KOHL'S DEPARTMENT STO</b>    | .   | .   | .   | .   |



|              |                             |     |     |     |     |
|--------------|-----------------------------|-----|-----|-----|-----|
|              | <b>ROHLS DEPARTMENT STO</b> | .   | .   | 2   | 2   |
|              | <b>LORAIN COUNTY AUDITO</b> | 2   | 2   | 2   | .   |
|              | <b>LUTHERAN SOCIAL SERV</b> | .   | .   | 2   | 2   |
|              | <b>METROHEALTH SYSTEM</b>   | .   | .   | 2   | 2   |
|              | <b>OAKWOOD CLUB</b>         | .   | 1   | 2   | .   |
|              | <b>OPEN ARMS SHELTER</b>    | 4   | .   | .   | .   |
|              | <b>ORCHARD VILLA</b>        | 2   | .   | .   | .   |
|              | <b>PARKSIDE VILLA</b>       | .   | .   | .   | 1   |
|              | <b>PERTORIA</b>             | 2   | .   | .   | .   |
|              | <b>TARGET CORP</b>          | .   | 2   | .   | .   |
|              | <b>TENABLE SECURITY</b>     | 2   | .   | .   | .   |
|              | <b>UNISON BEHAVIORAL HE</b> | .   | .   | 2   | 2   |
|              | <b>VICTORIAS SECRET STO</b> | 2   | 4   | .   | .   |
|              | <b>WENDYS</b>               | 4   | .   | .   | .   |
|              | <b>TOTAL</b>                | 83  | 48  | 43  | 32  |
| <b>TOTAL</b> |                             | 689 | 527 | 442 | 358 |

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2006**

**e. COLLEGE OF MUSICAL ARTS**

|                             |                           |                              | YEARS AFTER GRADUATION |           |           |           |
|-----------------------------|---------------------------|------------------------------|------------------------|-----------|-----------|-----------|
|                             |                           |                              | 0.5 Years              | 1.5 Years | 2.5 Years | 3.5 Years |
| <b>MUCH</b>                 | <b>45567 MM Musc Comp</b> | <b>BISMARK</b>               | .                      | .         | 4         | .         |
|                             |                           | <b>BIZMART</b>               | .                      | 2         | 2         | .         |
|                             |                           | <b>BOWLING GREEN STATE</b>   | 4                      | .         | .         | .         |
|                             |                           | <b>PRESTIGE MUSIC STUDI</b>  | .                      | 4         | .         | .         |
|                             |                           | <b>REVOLUTIONS</b>           | .                      | 2         | 4         | .         |
|                             |                           | <b>STAPLES THE OFFICE S</b>  | 4                      | .         | .         | .         |
|                             |                           | <b>TOTAL</b>                 | 8                      | 8         | 10        | .         |
| <b>MUED</b>                 | <b>32591 Music Educat</b> | <b>ABUELOS MEXICAN FOOD</b>  | 4                      | .         | .         | .         |
|                             |                           | <b>ALLIANCE BOARD OF ED</b>  | .                      | .         | 2         | 2         |
|                             |                           | <b>AMHERST EXEMPTED VIL</b>  | .                      | 4         | .         | .         |
|                             |                           | <b>ANN ROSS CATERING</b>     | 3                      | .         | .         | .         |
|                             |                           | <b>ANNTAYLOR RETAIL</b>      | .                      | .         | .         | 2         |
|                             |                           | <b>ANTHONY WAYNE LOCAL</b>   | .                      | 6         | .         | .         |
|                             |                           | <b>ARLINGTON LOCAL BOAR</b>  | .                      | .         | 1         | 1         |
|                             |                           | <b>AUNT PATS BRIDAL</b>      | 10                     | .         | .         | .         |
|                             |                           | <b>AVON LOCAL BOARD OF</b>   | .                      | 4         | .         | .         |
|                             |                           | <b>B D B ENTERPRISES</b>     | 4                      | .         | .         | .         |
|                             |                           | <b>BED BATH &amp; BEYOND</b> | .                      | .         | 4         | .         |
|                             |                           | <b>BLANCHESTER LOCAL BO</b>  | .                      | 4         | .         | .         |
|                             |                           | <b>BOARD OF EDUCATION C</b>  | .                      | .         | .         | 2         |
|                             |                           | <b>BOB EVANS FARMS</b>       | 2                      | 4         | .         | .         |
|                             |                           | <b>BODY SHOP</b>             | .                      | .         | .         | 2         |
|                             |                           | <b>BOWLING GREEN CITY B</b>  | .                      | .         | 3         | .         |
|                             |                           | <b>BOWLING GREEN STATE</b>   | 28                     | 11        | .         | 2         |
|                             |                           | <b>BRUNSWICK CITY BOARD</b>  | .                      | 2         | 4         | .         |
|                             |                           | <b>BRYAN CITY BOARD OF</b>   | .                      | 2         | 2         | 2         |
|                             |                           | <b>BURGER KING</b>           | 4                      | .         | .         | .         |
|                             |                           | <b>CEDAR POINT CAUSEWAY</b>  | 2                      | .         | .         | .         |
|                             |                           | <b>CINCINNATI CATHOLIC</b>   | .                      | 7         | .         | 3         |
|                             |                           | <b>CITY OF UNIVERSITY H</b>  | .                      | 4         | 2         | .         |
|                             |                           | <b>CLEARVIEW LOCAL BOAR</b>  | .                      | 4         | .         | .         |
|                             |                           | <b>CLEVELAND CITY BOARD</b>  | .                      | .         | 2         | 2         |
|                             |                           | <b>CLEVELAND METROPARKS</b>  | 4                      | .         | .         | .         |
| <b>CLINTON MASSIE LOCAL</b> | .                         | 4                            | .                      | .         |           |           |
| <b>COMFORT INN WEST</b>     | .                         | 2                            | 2                      | 2         |           |           |

|                      |    |   |   |   |
|----------------------|----|---|---|---|
| CONSTITUTION WEST    |    |   |   |   |
| CONSTELLATION SCHOOL |    |   | 8 |   |
| CORY RAWSON LOCAL BO |    |   |   | 3 |
| DEFIANCE CITY BOARD  | 1  |   |   | 3 |
| DIocese OF TOLEDO    | 6  |   |   | 3 |
| DONATOS PIZZA        |    |   |   | 2 |
| DUBLIN LOCAL BOARD O |    | 4 |   |   |
| EASTWOOD LOCAL BOARD |    | 7 |   |   |
| EDGERTON LOCAL BOARD |    |   | 1 | 1 |
| ELMWOOD LOCAL BOARD  | 3  | 2 | 5 | 5 |
| EMPLOYEE MANAGEMENT  | 2  |   |   |   |
| FAMILY LEARNING CENT |    | 4 |   |   |
| FAYETTE LOCAL SCHOOL |    |   |   | 2 |
| FEDERATED RETAIL HOL |    |   |   |   |
|                      | 2  |   |   |   |
| FEDEX GROUND PACKAGE | 4  |   |   |   |
| FIFTH THIRD BANK     |    |   |   | 2 |
| GARFIELD HEIGHTS CIT |    | 4 |   |   |
| GMRI                 | 2  | 1 | 1 | 1 |
| GOODYS FAMILY CLOTHI | 2  |   |   |   |
| GORHAM FAYETTE LOCAL |    | 2 | 2 |   |
| GREAT OAKS INSTITUTE |    | 4 |   |   |
| HAUSFELDS AT THE GRE |    |   |   | 2 |
| IMAGINE SCHOOLS      |    |   | 4 |   |
| INSTRUMENT CARE CENT | 3  | 3 | 3 | 3 |
| INVISION EYE CARE    | 8  |   |   |   |
| JACKSON LOCAL SCHOOL |    |   | 2 |   |
| JENNINGS LOCAL BOARD |    | 4 |   |   |
| KROGER               | 2  |   |   |   |
| LAKE LOCAL BOARD OF  |    | 4 | 3 |   |
| LEONA OHIO EMPLOYMEN |    |   | 2 | 2 |
| LILLIPUT WORKSHOP    | 2  |   |   |   |
| LOCK SIXTEEN STEAKHO |    | 4 |   |   |
| LOUISVILLE CITY BOAR |    |   | 2 | 2 |
| MASSILLON CITY BOARD |    |   |   | 2 |
| MEIJER STORES LIMITE | 10 |   | 6 |   |
| MENTOR EXEMPTED VILL |    | 4 |   |   |
| MINERVA LOCAL BOARD  |    |   | 2 |   |
| NEW BREMEN LOCAL BOA |    |   |   | 3 |
| NORTH BALTIMORE LOCA |    | 4 |   |   |
| NORTH CANTON CITY BO |    | 2 |   |   |
| NORTH CENTRAL LOCAL  |    |   |   | 3 |
| NORTHWEST LOCAL BOAR |    | 2 |   |   |

|     |             |                         |     |     |    |    |
|-----|-------------|-------------------------|-----|-----|----|----|
|     |             | NORTHWEST LOCAL BOAR    | .   | 4   | .  | .  |
|     |             | NORTHWOOD LOCAL BOAR    | .   | 4   | .  | .  |
|     |             | OAKWOOD CLUB            | 2   | 2   | 2  | 2  |
|     |             | OLD NAVY                | 4   | .   | .  | .  |
|     |             | OLD TRAIL SCHOOL        | .   | .   | 2  | 2  |
|     |             | OLMSTED FALLS CITY B    | .   | 4   | .  | .  |
|     |             | OTTOVILLE LOCAL BOAR    | .   | 4   | .  | .  |
|     |             | PERRY LOCAL BOARD OF    | .   | 2   | .  | .  |
|     |             | PERRYSBURG EXEMPTED     | .   | 4   | .  | .  |
|     |             | PLAIN LOCAL BOARD OF    | .   | 2   | 2  | .  |
|     |             | PREMIER TOYOTA SCION    | 2   | 4   | .  | .  |
|     |             | RENHILL GROUP           | .   | 4   | 1  | .  |
|     |             | RITE AID OF OHIO        | 2   | 4   | .  | .  |
|     |             | ROMAN CATHOLIC DIOCE    | .   | 2   | 4  | 6  |
|     |             | SCRIBES & SCRIBBLERS    | .   | 4   | .  | .  |
|     |             | SEARS ROEBUCK & CO      | 4   | .   | .  | .  |
|     |             | SNOKE FAMILY ENTERPR    | 1   | 2   | .  | .  |
|     |             | SOUTH EUCLID LYNDHUR    | 2   | .   | .  | .  |
|     |             | SOUTHSIDE PHARMACY      | .   | .   | 2  | .  |
|     |             | SPECIALTY RETAILERS     | 2   | .   | .  | .  |
|     |             | SPRINGFIELD LOCAL BO    | .   | 2   | 2  | 2  |
|     |             | STARBUCKS COFFEE CO     | .   | 2   | 2  | 2  |
|     |             | TAMARKIN CO.            | .   | .   | 4  | .  |
|     |             | TECUMSEH LOCAL SCHOO    | .   | .   | .  | 2  |
|     |             | TRIVILLAGE LOCAL BOA    | .   | 1   | 1  | 1  |
|     |             | UPPER SCIOTO VALLEY     | .   | 2   | .  | .  |
|     |             | US BANK NATIONAL ASS    | .   | 2   | 2  | 2  |
|     |             | VERMILION LOCAL BOAR    | .   | .   | 2  | 2  |
|     |             | VIDEO SPECTRUM          | 2   | .   | .  | .  |
|     |             | WAFFLE HOUSE            | 6   | .   | .  | .  |
|     |             | WILLIS MUSIC CO         | .   | 2   | 4  | .  |
|     |             | WILLOUGHBY EASTLAKE     | .   | 4   | .  | .  |
|     |             | WOOD COUNTY BOARD OF    | .   | 4   | .  | .  |
|     |             | YOUNG WOMENS CHRISTI    | 2   | .   | .  | .  |
|     |             | ZANESVILLE CITY BOAR    | .   | 4   | .  | .  |
|     |             | <b>TOTAL</b>            | 137 | 178 | 93 | 80 |
| MUS | 23590 Music | AKRON COMMUNITY SERV    | 2   | .   | .  | .  |
|     |             | BOWLING GREEN STATE     | 6   | 4   | .  | .  |
|     |             | CEDAR POINT CAUSEWAY    | 2   | .   | .  | .  |
|     |             | CORTEC CORP             | .   | .   | .  | 2  |
|     |             | JIM HERRICK MOTORS      | .   | 1   | 2  | .  |
|     |             | KELLY FERMEYER CHEMICAL | .   | 2   | 2  | .  |

|              |                           |                              |     |     |     |    |
|--------------|---------------------------|------------------------------|-----|-----|-----|----|
|              |                           | KEELEMETER CHEMICAL          | .   | .   | .   | .  |
|              |                           | LIBERTY FORD SOUTHW          | .   | .   | 1   | .  |
|              |                           | LIBERTY LINCOLN MERC         | .   | .   | 1   | .  |
|              |                           | MB NA MARKETING SYST         | 2   | .   | .   | .  |
|              |                           | OHIO UNIVERSITY              | 2   | .   | 2   | .  |
|              |                           | STONE RIDGE GOLF CLU         | 4   | .   | .   | .  |
|              |                           | TOLEDO ORCHESTRA ASS         | 2   | .   | .   | .  |
|              | <b>TOTAL</b>              |                              | 20  | 7   | 8   | 2  |
| <b>MUSP</b>  | <b>32592 Mus Performa</b> | <b>BOWLING GREEN STATE</b>   | 10  | 4   | .   | .  |
|              |                           | <b>CHARMING SHOPPES OF</b>   | .   | 4   | .   | .  |
|              |                           | <b>CINCINNATI CITY BOAR</b>  | .   | .   | .   | 2  |
|              |                           | <b>F D S NATIONAL BANK</b>   | 2   | .   | .   | .  |
|              |                           | <b>HOME DEPOT U S A</b>      | 4   | .   | .   | .  |
|              |                           | <b>INFOGROW</b>              | .   | .   | .   | 2  |
|              |                           | <b>IRONROCK CAPITAL</b>      | 2   | .   | .   | .  |
|              |                           | <b>J CREW</b>                | 2   | .   | .   | .  |
|              |                           | <b>KOHL'S DEPARTMENT STO</b> | .   | 4   | .   | .  |
|              |                           | <b>LOWES HOME CENTERS</b>    | .   | 4   | .   | .  |
|              |                           | <b>RUFFALOCODY</b>           | 4   | .   | .   | .  |
|              |                           | <b>STARBUCKS COFFEE CO</b>   | 4   | .   | .   | .  |
|              | <b>45565 MM Musc Perf</b> | <b>ANTHONY WAYNE LOCAL</b>   | .   | 6   | .   | .  |
|              |                           | <b>BOWLING GREEN STATE</b>   | 22  | .   | .   | .  |
|              |                           | <b>BUSINESSPLANS</b>         | .   | 2   | 2   | 2  |
|              |                           | <b>MEIJER STORES LIMITE</b>  | 3   | .   | .   | .  |
|              |                           | <b>OTTAWA HILLS LOCAL B</b>  | .   | .   | 3   | 3  |
|              |                           | <b>RENHILL GROUP</b>         | .   | .   | .   | 2  |
|              |                           | <b>TIFFIN UNIVERSITY</b>     | .   | .   | .   | 2  |
|              | <b>TOTAL</b>              |                              | 53  | 24  | 5   | 13 |
| <b>TOTAL</b> |                           |                              | 218 | 217 | 116 | 95 |

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Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2006**

**f. COLLEGE OF TECHNOLOGY**

|                             |                             |                             | YEARS AFTER GRADUATION |           |           |           |
|-----------------------------|-----------------------------|-----------------------------|------------------------|-----------|-----------|-----------|
|                             |                             |                             | 0.5 Years              | 1.5 Years | 2.5 Years | 3.5 Years |
| <b>TECH</b>                 | <b>34149 Aviation Stu</b>   | <b>A SLICE ABOVE</b>        | 2                      | .         | .         | .         |
|                             |                             | <b>ADECCO USA</b>           | 2                      | .         | .         | .         |
|                             |                             | <b>ADVANCED AIR SERVICE</b> | 4                      | .         | .         | .         |
|                             |                             | <b>AIR AMERICA AERIAL A</b> | 8                      | .         | .         | .         |
|                             |                             | <b>BG - MCD 1</b>           | 2                      | .         | .         | .         |
|                             |                             | <b>BOWLING GREEN STATE</b>  | 14                     | 4         | .         | .         |
|                             |                             | <b>CARGO HOLDINGS INTL</b>  | .                      | .         | .         | 1         |
|                             |                             | <b>CHASE HOME FINANCE</b>   | .                      | .         | .         | 2         |
|                             |                             | <b>COLUMBUS CITY BOARD</b>  | .                      | 4         | .         | .         |
|                             |                             | <b>CONEY ISLAND</b>         | .                      | .         | 2         | 2         |
|                             |                             | <b>DELTA AIR LINES</b>      | .                      | .         | .         | 2         |
|                             |                             | <b>DICKS SPORTING GOODS</b> | 1                      | .         | .         | .         |
|                             |                             | <b>EMPLOYEE MANAGEMENT</b>  | 2                      | .         | .         | .         |
|                             |                             | <b>FEDEX GROUND PACKAGE</b> | 2                      | 4         | .         | .         |
|                             |                             | <b>GREATER CLEVELAND AU</b> | .                      | .         | 2         | 2         |
|                             |                             | <b>GRIFFING FLYING SERV</b> | .                      | 2         | 2         | 2         |
|                             |                             | <b>LANE AVIATION CORP</b>   | .                      | 2         | 2         | 2         |
|                             |                             | <b>LEAGUE FOR ANIMAL WE</b> | .                      | .         | .         | 2         |
|                             |                             | <b>MEIJER STORES LIMITE</b> | 4                      | .         | .         | .         |
|                             |                             | <b>MERCURY AIR CENTERS</b>  | .                      | 4         | .         | .         |
|                             |                             | <b>NATIONAL FLIGHT SERV</b> | 8                      | .         | .         | .         |
|                             |                             | <b>PERTORIA</b>             | 4                      | .         | .         | .         |
|                             |                             | <b>TOLEDO LUCAS COUNTY</b>  | .                      | 1         | 1         | 1         |
|                             |                             | <b>WOOD COUNTY AIRPORT</b>  | 6                      | 4         | .         | .         |
| <b>WORLDWIDE FLIGHT SER</b> | .                           | .                           | 4                      | 2         |           |           |
| <b>34156 Adv Tech Edu</b>   | <b>A SCHULMAN</b>           | 2                           | 4                      | .         | .         |           |
|                             | <b>BLOCK COMMUNICATIONS</b> | 6                           | .                      | .         | .         |           |
|                             | <b>CAMPBELL SOUP SUPPLY</b> | 1                           | 1                      | 2         | .         |           |
|                             | <b>CELINA CITY BOARD OF</b> | .                           | 1                      | 1         | 1         |           |
|                             | <b>COSMOS BROADCASTING</b>  | 4                           | .                      | .         | .         |           |
|                             | <b>GENERAL DYNAMICS LAN</b> | .                           | .                      | 1         | 1         |           |
|                             | <b>GROB SYSTEMS</b>         | 1                           | 1                      | 1         | 1         |           |
|                             | <b>KELLY SERVICES</b>       | .                           | 4                      | .         | .         |           |
|                             | <b>MARS ADVERTISING CO</b>  | .                           | 6                      | .         | .         |           |
|                             | <b>MELIER STORES LIMITE</b> | .                           | .                      | 2         | 2         |           |

|                      |  |                      |   |   |   |   |
|----------------------|--|----------------------|---|---|---|---|
|                      |  | MEYER STORES LIMITE  | . | . | 4 | 4 |
|                      |  | NORTH STAR BLUESCOPE | 1 | 1 | 1 | 1 |
|                      |  | NORWELD              | . | . | 2 | 2 |
|                      |  | P A INDUSTRIES       | 1 | 2 | . | . |
|                      |  | WAL-MART ASSOCIATES  | . | . | 4 | . |
|                      |  | WHIRLPOOL CORP       | . | 4 | . | . |
|                      |  | WTOL                 | . | 2 | 4 | . |
| 34232 Elec & Comp Te |  | AMERICAN BALER CO    | 1 | 1 | 1 | 1 |
|                      |  | BOWLING GREEN STATE  | 4 | . | . | . |
|                      |  | FKI LOGISTEX         | . | 2 | 2 | 2 |
|                      |  | HICKORY FARMS        | 4 | . | . | . |
|                      |  | NORTHWEST OHIO ORTHO | . | 1 | 1 | 1 |
|                      |  | ROWMARK              | 2 | . | . | . |
|                      |  | TENNECO AUTOMOTIVE O | 4 | . | . | . |
|                      |  | TRANSPORTATION RESEA | . | 2 | 2 | 2 |
|                      |  | ZIEGLER TIRE & SUPPL | 4 | . | . | . |
|                      |  | ZIEGLER TIRE OF NORT | . | 2 | 2 | 2 |
| 34235 Architect/En   |  | ARCHITECTURE BY DESI | 4 | . | . | . |
|                      |  | BASS PRO SHOPS OUTDO | 2 | . | . | . |
|                      |  | BOWLING GREEN STATE  | 4 | . | . | . |
|                      |  | BRUNKHORST ENGINEERI | 2 | 2 | 2 | 2 |
|                      |  | COLE & RUSSELL ARCHI | . | 4 | . | . |
|                      |  | EDP CAD SERVICES     | . | 4 | . | . |
|                      |  | GOING GREEN LANDSCAP | . | . | . | 1 |
|                      |  | H R SYSTEMS          | . | 4 | . | . |
|                      |  | JESTER JONES SCHIFER | . | 1 | 2 | . |
|                      |  | KARLSBERGER & ASSOCI | . | . | . | 2 |
|                      |  | LUTHERAN ORPHANS AND | . | 4 | . | . |
|                      |  | MACPHERSON ARCHITECT | 2 | . | . | . |
|                      |  | MARTELL ASSOCIATES H | 4 | . | . | . |
|                      |  | MAX & ERMAS          | 2 | 4 | . | . |
|                      |  | MBA ARCHITECTS & PLA | 2 | 4 | . | . |
|                      |  | MEACHAM & APEL ARCHI | . | . | 2 | 2 |
|                      |  | MIDWEST MOTOR SUPPLY | 1 | . | . | . |
|                      |  | MUNGER MUNGER & ASSO | 2 | . | . | . |
|                      |  | RUMPF MEDICAL        | . | 2 | . | . |
|                      |  | SHREMSHOCK ARCHITECT | . | 2 | 6 | 2 |
|                      |  | STEED HAMMOND PAUL A | . | . | . | 2 |
|                      |  | TARGET CORP          | 2 | . | . | . |
|                      |  | TOTS SPOT CHILDCARE  | 2 | . | . | . |
|                      |  | WAL-MART ASSOCIATES  | . | 4 | . | . |
|                      |  | WOLFF ROOFING CO     | 1 | 1 | 1 | 1 |

|                      |                      |   |   |   |   |
|----------------------|----------------------|---|---|---|---|
| 34237 Mechanic Des   | DILLIN ENGINEERED SY | 1 | 1 | 1 | 1 |
|                      | ITS TECHNOLOGIES     | . | 6 | . | . |
|                      | MANPOWER INC OF TOLE | . | 6 | . | . |
|                      | MATRIX TECHNOLOGIES  | . | . | 3 | 3 |
|                      | PILKINGTON NORTH AME | 1 | 1 | 1 | 1 |
|                      | STEIN ATKINSON STORD | 2 | 4 | . | . |
| 34238 Cons Mgt & Tec | BAKER CONCRETE CONST | 2 | 2 | . | . |
|                      | BOWLING GREEN STATE  | 4 | 6 | . | . |
|                      | CITY OF BOWLING GREE | 4 | . | . | . |
|                      | GLECKLER BROTHERS    | 6 | . | . | . |
|                      | HOMEPLUS FINANCE & L | . | 3 | 3 | 3 |
|                      | J HERBERT CONSTRUCTI | 2 | 2 | 2 | 2 |
|                      | LAKE ERIE ELECTRIC O | . | . | . | 2 |
|                      | LAURA CONSTRUCTION   | 2 | 2 | 4 | . |
|                      | PERTORIA             | 2 | . | . | . |
|                      | PETROS HOMES         | . | 2 | 2 | . |
|                      | RUDOLPH LIBBE        | 4 | . | . | . |
|                      | STITLE CONSTRUCTION  | . | 2 | 2 | 2 |
|                      | SUN TECHNICAL SERVIC | . | . | . | 2 |
|                      | SYNTECH PRODUCTS COR | 4 | . | . | . |
|                      | TOLTEST              | 2 | 2 | 2 | 2 |
|                      | WENDYS               | 4 | . | . | . |
| 34451 Tech Educati   | ALLTEL COMMUNICATION | . | . | . | 3 |
|                      | BOWLING GREEN STATE  | 4 | 9 | . | . |
|                      | CELLCO PARTNERSHIP   | . | . | . | 3 |
|                      | CLOPAY BUILDING PROD | . | 4 | . | . |
|                      | EDDYS BIKE SHOP      | . | . | 2 | 2 |
|                      | EVER STRAIT          | . | . | 2 | 2 |
|                      | KELLY SERVICES       | 3 | . | . | . |
|                      | NORTH ROYALTON CITY  | . | . | . | 2 |
|                      | ORVILLE CITY BOARD O | . | 6 | . | . |
|                      | OTTAWA HILLS LOCAL B | . | . | 6 | . |
|                      | PARMA CITY BOARD OF  | . | 2 | 2 | 2 |
|                      | PERRY LOCAL BOARD OF | . | 2 | 2 | 2 |
|                      | RIM & WHEEL SERVICE  | 4 | . | . | . |
|                      | SANDUSKY INTL        | . | . | 3 | 3 |
|                      | TERRA COMMUNITY COLL | 3 | 6 | . | . |
|                      | TOP ECHELON CONTRACT | . | 3 | . | . |
| WINDOW CLEANING SPEC | .                    | 2 | 4 | . |   |
| 34543 Manufactng     | DEFIANCE STAMPING CO | 2 | 2 | 4 | . |
|                      | FISHER & PAYKEL LAUN | . | 2 | 2 | 2 |
|                      | EMC FOODTECH         | . | . | . | . |



|     |                   |                      |     |     |     |    |
|-----|-------------------|----------------------|-----|-----|-----|----|
|     |                   | FMC FOODTECH         | 1   | 1   | 1   | 1  |
|     |                   | GLIDDEN CO           | .   | 4   | .   | .  |
|     |                   | LATANICK EQUIPMENT   | 1   | 1   | 1   | 1  |
|     |                   | NORTHWEST STATE COMM | 2   | 2   | .   | .  |
|     | 41200 ME d C & TE | ACT                  | 2   | .   | .   | .  |
|     |                   | BOWLING GREEN STATE  | 12  | 8   | .   | 4  |
|     |                   | DAYMARK DATE CODING  | .   | 2   | 2   | 2  |
|     |                   | SERVICE SPRING CORP  | .   | 2   | 2   | 2  |
|     |                   | VOLT TECHNICAL RESOU | 4   | .   | .   | .  |
|     | <b>TOTAL</b>      |                      | 202 | 192 | 105 | 95 |
| VCT | 34890 VCT         | 888 CONSULTING GROUP | .   | 2   | 2   | 2  |
|     |                   | AARDVARK SCREEN PRIN | 2   | .   | .   | .  |
|     |                   | ADECCO USA           | .   | .   | 4   | .  |
|     |                   | AGCM                 | 4   | 2   | 2   | .  |
|     |                   | AMERICAN LEAK DETECT | .   | .   | 2   | 2  |
|     |                   | ANDERSONS            | 2   | .   | .   | .  |
|     |                   | APPLEBEES NEIGHBORHO | 4   | .   | .   | .  |
|     |                   | APPLIED INDUSTRIAL T | 4   | .   | .   | .  |
|     |                   | BATH & BODY WORKS    | 4   | .   | .   | .  |
|     |                   | BEAR CREEK OPERATION | .   | .   | 1   | .  |
|     |                   | BENNETT ENTERPRISES  | 2   | .   | .   | .  |
|     |                   | BEST BUY STORES      | 2   | .   | .   | .  |
|     |                   | BOWLING GREEN STATE  | 49  | 14  | 5   | .  |
|     |                   | BRAZENHEAD FIFTH AVE | .   | 4   | .   | .  |
|     |                   | C C S RESTAURANT     | 2   | 2   | 4   | .  |
|     |                   | CADVENTURE           | .   | .   | .   | 2  |
|     |                   | CAMPBELL SOUP SUPPLY | .   | .   | 2   | .  |
|     |                   | CAREY STAFFING ASSOC | .   | 4   | .   | .  |
|     |                   | CENTURY HARLEY-DAVID | 2   | .   | .   | .  |
|     |                   | CENTURY LABEL & TAG  | .   | 2   | 2   | 2  |
|     |                   | CHAPEL ELECTRIC CO   | .   | 4   | .   | .  |
|     |                   | CHEFS GARDEN         | .   | 2   | 2   | 2  |
|     |                   | CITY OF BOWLING GREE | 2   | .   | .   | .  |
|     |                   | CLARY COMMUNICATIONS | 4   | .   | .   | .  |
|     |                   | CLEVELAND CAVALIERS  | .   | .   | 2   | 2  |
|     |                   | COLUMBUS HOSPITALITY | 4   | .   | .   | .  |
|     |                   | COMMUNITY BANCSHARES | 2   | .   | .   | .  |
|     |                   | COSMOS BROADCASTING  | 1   | .   | .   | .  |
|     |                   | DEDICATED TECHNOLOGI | .   | .   | 4   | .  |
|     |                   | DEN-CAR              | .   | 4   | .   | .  |
|     |                   | DESIGN FORUM         | .   | .   | 2   | 2  |

| CLIENT NAME          | 2018 | 2019 | 2020 | 2021 |
|----------------------|------|------|------|------|
| DIGITAL LIBRARY RESE | 2    | .    | .    | .    |
| DUNHAMS SPORTING GOO | .    | 2    | 4    | .    |
| FAIRFIELD MEDICAL CE | .    | .    | 1    | 1    |
| FINDERS RECORDS & TA | 4    | .    | .    | .    |
| FLOWER MFG           | .    | 2    | .    | .    |
| FREMONT CITY BOARD O | 2    | .    | 2    | 2    |
| GANNETT SATELLITE IN | .    | 4    | 4    | .    |
| GLIDDEN CO           | 2    | .    | .    | .    |
| GRAND RIVER COMPOSIT | .    | .    | .    | 2    |
| GREAT LAKES BENEFITS | .    | 2    | .    | .    |
| HARDY INDUSTRIAL TEC | .    | .    | 2    | 2    |
| ITT EDUCATIONAL SERV | .    | .    | .    | 2    |
| JUSCOT PROPERTY CONC | 2    | .    | .    | .    |
| KASPER TOYOTA        | .    | .    | 2    | .    |
| KEEPSAKE SOLUTIONS   | .    | .    | 2    | 2    |
| KELLY SERVICES       | .    | 4    | .    | .    |
| KROGER CO            | 2    | 2    | 2    | .    |
| LA QUINTA            | .    | .    | 2    | .    |
| LACHINA PUBLISHING S | 2    | 2    | 2    | 2    |
| LIFESTYLES FOR LADIE | 4    | .    | .    | .    |
| LIFETOUCH NATIONAL S | 2    | .    | .    | .    |
| MACYS RETAIL HOLDING | .    | .    | .    | 2    |
| MADHOUSE CREATIVE    | 2    | 2    | 2    | 2    |
| MANAGEMENT & TRAININ | .    | .    | .    | 2    |
| MANPOWER OF DAYTON   | .    | 4    | .    | .    |
| MARCONIS RESTAURANT  | .    | .    | .    | 2    |
| MCDONALDS            | 2    | .    | .    | .    |
| MODERN DATA          | .    | 2    | 2    | 4    |
| MULLIGANS PUB        | .    | .    | 2    | .    |
| NEWS 2 YOU           | 4    | .    | .    | .    |
| NORTH AMERICAN CONTA | 2    | .    | .    | .    |
| NOVIS MARINE         | .    | .    | 4    | .    |
| OWENS TECHNICAL COLL | 4    | .    | .    | .    |
| PALISADES BASEBALL L | .    | 4    | .    | .    |
| PARRILLO PERFORMANCE | .    | 2    | 2    | 2    |
| PENTON MEDIA         | 4    | .    | .    | .    |
| PICTURE PEOPLE       | .    | 4    | .    | .    |
| PIKE DELTA YORK LOCA | .    | 2    | .    | .    |
| PORTRAIT INNOVATIONS | .    | .    | 4    | .    |
| PRECINCT 13 ENTERTAI | 2    | 2    | .    | .    |
| PROFERO SOLUTIONS    | .    | .    | 2    | .    |
| R & L CARRIERS SHARE | .    | .    | .    | .    |

|              |                                 |     |     |     |     |
|--------------|---------------------------------|-----|-----|-----|-----|
|              | <b>R &amp; L CARRIERS SHARE</b> | .   | .   | 2   | 2   |
|              | <b>RED BOOTH MEDIA</b>          | 2   | .   | .   | .   |
|              | <b>RENHILL GROUP</b>            | .   | 4   | .   | .   |
|              | <b>ROBERT M LUBELL</b>          | 2   | 2   | 2   | 2   |
|              | <b>RS BUSINESS MACHINES</b>     | .   | .   | 2   | .   |
|              | <b>S F C GRAPHICS</b>           | 1   | 1   | 1   | 1   |
|              | <b>SANDUSKY NEWSPAPERS</b>      | 2   | .   | .   | .   |
|              | <b>SEA LION ESTATES</b>         | 4   | 8   | .   | .   |
|              | <b>SEARS ROEBUCK &amp; CO</b>   | .   | 4   | .   | .   |
|              | <b>SECURE AMERICA</b>           | .   | 4   | .   | .   |
|              | <b>SKELTON SPORTS</b>           | .   | 6   | 2   | 2   |
|              | <b>SOUTH SHORE MARINE S</b>     | 2   | 4   | .   | .   |
|              | <b>SPHERION OF LIMA</b>         | 2   | .   | .   | .   |
|              | <b>STREAMSIDE SYSTEMS</b>       | 2   | 2   | 2   | 2   |
|              | <b>TECHNICOLOR</b>              | .   | 2   | 4   | .   |
|              | <b>TELETECH FINANCIAL S</b>     | .   | .   | .   | 2   |
|              | <b>TOMMASO DESIGN GROUP</b>     | .   | 4   | .   | .   |
|              | <b>TRANSPORT CORP OF AM</b>     | .   | .   | 2   | 2   |
|              | <b>TRIANGLE FASTENER CO</b>     | .   | 4   | .   | .   |
|              | <b>UNITED PARCEL SERVIC</b>     | 2   | 2   | 2   | 2   |
|              | <b>UNIVERSITY OF PHOENI</b>     | .   | .   | .   | 2   |
|              | <b>VICTORIAS SECRET STO</b>     | .   | .   | 2   | .   |
|              | <b>WOODARD PHOTOGRAPHIC</b>     | .   | 4   | .   | .   |
|              | <b>WTOL</b>                     | .   | 1   | 1   | 1   |
|              | <b>Y M C A SANDUSKY COU</b>     | 2   | .   | .   | .   |
|              | <b>YOUNG MENS CHRISTIAN</b>     | .   | .   | 2   | 2   |
|              | <b>TOTAL</b>                    | 153 | 132 | 99  | 61  |
| <b>TOTAL</b> |                                 | 355 | 324 | 204 | 156 |

Sources: Office of Institutional Research  
Last Updated: 14JUL11

**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2006**

**g. FIRELANDS COLLEGE**

|                                |                        |                                 | YEARS AFTER GRADUATION |           |           |           |
|--------------------------------|------------------------|---------------------------------|------------------------|-----------|-----------|-----------|
|                                |                        |                                 | 0.5 Years              | 1.5 Years | 2.5 Years | 3.5 Years |
| <b>FAPS</b>                    | <b>04 Assoc of Sci</b> | <b>4 PS PAYROLL SERVICE</b>     | 4                      | .         | .         | .         |
|                                |                        | <b>ADECCO USA</b>               | 2                      | .         | .         | .         |
|                                |                        | <b>AETNA BUILDING MAINT</b>     | .                      | 1         | .         | .         |
|                                |                        | <b>AMERICAN LUNG ASSN O</b>     | 1                      | 1         | 2         | .         |
|                                |                        | <b>AMERICAN TIMBER &amp; ST</b> | .                      | 1         | .         | .         |
|                                |                        | <b>BALLY TOTAL FITNESS</b>      | .                      | .         | 2         | .         |
|                                |                        | <b>BAX GLOBAL</b>               | 4                      | .         | .         | .         |
|                                |                        | <b>BENNETT ENTERPRISES</b>      | .                      | 2         | 2         | 2         |
|                                |                        | <b>BEST BUY STORES</b>          | .                      | 6         | .         | .         |
|                                |                        | <b>BIO-GAS TECHNOLOGIES</b>     | .                      | 2         | 2         | 2         |
|                                |                        | <b>BOWLING GREEN STATE</b>      | .                      | 2         | .         | .         |
|                                |                        | <b>BRAINCHILD PRODUCTS</b>      | .                      | .         | 4         | .         |
|                                |                        | <b>CEDAR POINT CAUSEWAY</b>     | .                      | 6         | .         | .         |
|                                |                        | <b>CHILDRENS DISCOVERY</b>      | .                      | 2         | 2         | .         |
|                                |                        | <b>CITY OF BOWLING GREE</b>     | .                      | .         | .         | 2         |
|                                |                        | <b>CITY OF NORWALK</b>          | .                      | 4         | .         | .         |
|                                |                        | <b>CLEVELAND CLINIC FOU</b>     | .                      | 4         | .         | .         |
|                                |                        | <b>CLINKERS</b>                 | .                      | 2         | 4         | .         |
|                                |                        | <b>COMMUNITY HOSPITALS</b>      | .                      | 1         | 1         | 1         |
|                                |                        | <b>CREATIVE LEARNING CH</b>     | .                      | .         | .         | 2         |
|                                |                        | <b>DELPHI AUTOMOTIVE SY</b>     | .                      | 1         | 2         | .         |
|                                |                        | <b>ELYRIA COUNTRY CLUB</b>      | 2                      | 2         | 4         | 2         |
|                                |                        | <b>ENZOS DETAILING</b>          | 2                      | .         | .         | .         |
|                                |                        | <b>FLEX TECH</b>                | .                      | .         | .         | 1         |
|                                |                        | <b>FREUDENBERG NOK</b>          | 1                      | 2         | .         | .         |
|                                |                        | <b>GARY A GREUNKE</b>           | .                      | 2         | 2         | 2         |
|                                |                        | <b>GODDARD SCHOOL</b>           | 2                      | 2         | 4         | .         |
|                                |                        | <b>HEALTH &amp; STRENGTH GY</b> | 4                      | .         | .         | .         |
|                                |                        | <b>HEARTLAND EMPLOYMENT</b>     | 4                      | .         | .         | .         |
|                                |                        | <b>HICKORY FARMS</b>            | .                      | 1         | 1         | 1         |
|                                |                        | <b>HICKSVILLE BUILDING</b>      | 2                      | 4         | .         | .         |
|                                |                        | <b>HOLIDAY PARK RECREAT</b>     | .                      | .         | 2         | .         |
|                                |                        | <b>HURON COUNTY AUDITOR</b>     | .                      | .         | .         | 1         |
| <b>JOB 1 USA</b>               | .                      | .                               | .                      | 2         |           |           |
| <b>KRONALD BAILEY &amp; AS</b> | 2                      | 2                               | 4                      | .         |           |           |

|                    |  |                      |   |   |   |   |
|--------------------|--|----------------------|---|---|---|---|
|                    |  |                      | 4 | 4 | 4 | . |
|                    |  | KALAHARI RESORT      | . | . | . | 1 |
|                    |  | KNOWLEDGE LEARNING C | . | . | 2 | . |
|                    |  | KYKLOS BEARING INTL  | . | . | . | 1 |
|                    |  | LAFARGE CORP         | . | 2 | . | . |
|                    |  | LUTHER HOME OF MERCY | . | . | 4 | . |
|                    |  | LUTHERAN HOSPITAL    | . | 2 | 2 | 2 |
|                    |  | MCDONALDS            | . | 4 | . | . |
|                    |  | MEIJER STORES LIMITE | 1 | 1 | 2 | . |
|                    |  | MOUNT CARMEL HEALTH  | . | . | . | 6 |
|                    |  | MR FREEZE            | 2 | 2 | 2 | 2 |
|                    |  | NEW YORK LIFE INSURA | . | . | 4 | . |
|                    |  | NORTH COAST INN      | 2 | . | . | . |
|                    |  | OFFICE BAR           | . | . | . | 1 |
|                    |  | ORCHARD VILLA        | . | 2 | 2 | 2 |
|                    |  | ORIGINAL GINOS PIZZA | . | . | 1 | . |
|                    |  | PEMBERVILLE IGA      | . | 4 | . | . |
|                    |  | PIT STOP PIZZA       | 4 | . | . | . |
|                    |  | POLYONE              | 1 | 1 | 1 | 1 |
|                    |  | R & L CARRIERS SHARE | 1 | 1 | 1 | 1 |
|                    |  | RIDGE POINTE CHILD C | . | . | . | 2 |
|                    |  | SUBWAY               | 1 | . | . | . |
|                    |  | US CONCEPTS          | . | 6 | . | . |
|                    |  | VIC TANNY INTL OF TO | . | . | 2 | . |
|                    |  | VISITING NURSE HOSPI | . | 4 | . | . |
|                    |  | WESTAFF USA          | 2 | . | . | . |
|                    |  | WOOD COUNTY AUDITOR  | 4 | . | . | . |
|                    |  | Y M C A SANDUSKY     | . | 4 | . | . |
|                    |  | YOUNG MENS CHRISTIAN | . | . | 2 | . |
| 06319 Gen Bus Mgmt |  | DOMINOS PIZZA        | . | 1 | 1 | 1 |
|                    |  | ES GLOW              | . | 1 | . | . |
|                    |  | GUARDIAN ENTERPRISE  | . | 1 | 1 | . |
|                    |  | NORWALK CITY BOARD O | . | . | 1 | . |
| 09108 EI Eng Tech  |  | HURON CITY BOARD OF  | . | 1 | . | . |
|                    |  | MCI COMMUNICATIONS S | . | . | 1 | 1 |
|                    |  | MCI WORLDCOM COMMUNI | 1 | 1 | . | . |
| 09197 Electromech  |  | FISHER & PAYKEL LAUN | . | 1 | 1 | 1 |
|                    |  | KELLY SERVICES       | 1 | . | . | . |
| 16 AAS in HIT      |  | ADVANCED NEUROLOGIC  | . | 2 | . | . |
|                    |  | BECK SUPPLIERS       | . | 4 | . | . |
|                    |  | DEMARIO PROPERTIES   | . | 2 | . | . |
|                    |  | EDDIE ESTRADA        | . | 4 | . | . |
|                    |  | FOE AERIE 442 ATTIC  | . | . | . | . |

|      |                  |                      |     |     |    |    |
|------|------------------|----------------------|-----|-----|----|----|
|      |                  | FOE AERIE 4112 ATTIC |     | 4   |    |    |
|      |                  | LUTHERAN HOUSING SER |     | 4   |    |    |
|      |                  | MARGARITAVILLE       | 2   |     |    |    |
|      |                  | MELCO                | 2   |     |    |    |
|      |                  | SMART STYLE          | 2   |     |    |    |
|      |                  | STEIN HOSPICE SERVIC |     | 1   | 1  | 1  |
|      |                  | TELETECH FINANCIAL S |     |     |    | 2  |
|      | 17 AAS in RCT    | APRIA HEALTHCARE     | 2   | 4   |    |    |
|      |                  | CHILDRENS HOSPITAL   |     |     | 2  |    |
|      |                  | COMMUNITY HEALTH PAR | 5   | 7   | 1  | 1  |
|      |                  | EMH REGIONAL MEDICAL | 6   | 2   | 2  | 2  |
|      |                  | FAIRVIEW HOSPITAL    | 2   |     |    |    |
|      |                  | FIRELANDS REGIONAL M | 15  | 3   | 4  | 4  |
|      |                  | FIRSTAT NURSING SERV | 3   | 6   |    |    |
|      |                  | FIRSTCAIR RESPIRATOR |     | 2   | 4  |    |
|      |                  | G & C FOUNDRY CO     | 4   |     |    |    |
|      |                  | GRACE HOSPITAL       | 4   |     |    |    |
|      |                  | ICP                  |     |     |    | 2  |
|      |                  | LICKING MEMORIAL HOS |     | 2   | 2  | 2  |
|      |                  | MARION GENERAL HOSPI | 2   | 2   | 2  | 2  |
|      |                  | MARY RUTAN HEALTH AS |     | 2   | 2  |    |
|      |                  | NATIONWIDE CHILDRENS |     |     |    | 2  |
|      |                  | OHIO STATE UNIVERSIT |     | 7   | 3  | 3  |
|      | 68 Asso of ABCST | BILLS IRRIGATION     |     | 4   |    |    |
|      |                  | BOWLING GREEN STATE  | 4   |     |    |    |
|      |                  | CRESCENT ELECTRIC SU | 4   |     |    |    |
|      |                  | KELLY SERVICES       |     | 4   |    |    |
|      |                  | OHIO VETERANS HOME   | 1   | 1   | 1  | 1  |
|      |                  | SHAN ROD             |     |     | 2  | 2  |
|      |                  | STEIN PHOTOGRAPHY    | 4   |     |    |    |
|      | <b>TOTAL</b>     |                      | 112 | 156 | 94 | 64 |
| FHUM | 01 Assoc of Art  | 15S OF HURON         |     |     | 1  | 1  |
|      |                  | BATH & BODY WORKS    | 3   |     |    |    |
|      |                  | BENNETT ENTERPRISES  |     |     | 4  |    |
|      |                  | BERLIN MILAN LOCAL B |     |     | 4  |    |
|      |                  | BOWLING GREEN STATE  | 10  |     |    |    |
|      |                  | CAFARO MANAGEMENT CO | 2   |     |    |    |
|      |                  | CARDINAL STAFFING    |     | 4   |    |    |
|      |                  | CEDAR POINT CAUSEWAY | 4   |     |    | 2  |
|      |                  | CHECK INTO CASH OF O |     |     | 2  |    |
|      |                  | CHEFS GARDEN         |     |     | 4  |    |

|             |                        |                                |    |    |    |    |
|-------------|------------------------|--------------------------------|----|----|----|----|
|             |                        | <b>CITY OF SANDUSKY</b>        | 1  | 1  | 1  | 1  |
|             |                        | <b>CLEVELAND CLINIC CHI</b>    | .  | .  | .  | 2  |
|             |                        | <b>CORNELLS FOODS</b>          | .  | 9  | .  | .  |
|             |                        | <b>DAVID C LIVINGSTON D</b>    | .  | .  | .  | 2  |
|             |                        | <b>ERIE COUNTY AUDITOR</b>     | 1  | .  | .  | .  |
|             |                        | <b>EVERGREEN PLASTICS</b>      | 4  | .  | .  | .  |
|             |                        | <b>FIRELANDS MONTESSORI</b>    | .  | 2  | .  | .  |
|             |                        | <b>FIRELANDS REGIONAL M</b>    | .  | 2  | 2  | 2  |
|             |                        | <b>FLAT ROCK CARE CENTE</b>    | 4  | .  | 2  | 2  |
|             |                        | <b>FORD MOTOR CO</b>           | 1  | 1  | 1  | 1  |
|             |                        | <b>FREMONT FENCE &amp; GUA</b> | .  | 4  | .  | .  |
|             |                        | <b>HURON IGA</b>               | 3  | 6  | .  | .  |
|             |                        | <b>I5S</b>                     | .  | 1  | 1  | .  |
|             |                        | <b>KIDDIE KORRAL</b>           | .  | .  | .  | 2  |
|             |                        | <b>LONZ WINERY</b>             | .  | .  | .  | 2  |
|             |                        | <b>MACYS RETAIL HOLDING</b>    | .  | .  | .  | 2  |
|             |                        | <b>MARION COUNTY COMMIS</b>    | .  | .  | 2  | 2  |
|             |                        | <b>PACIFIC SUNWEAR STOR</b>    | 2  | 4  | .  | .  |
|             |                        | <b>RENHILL GROUP</b>           | .  | .  | .  | 2  |
|             |                        | <b>SHERIS COFFEE HOUSE</b>     | 1  | 1  | 1  | 1  |
|             |                        | <b>SOUTH SHORE INN</b>         | 1  | 2  | 1  | .  |
|             |                        | <b>STINCHCOMB NURSERY S</b>    | .  | .  | 4  | .  |
|             |                        | <b>TAYLOR MOTORS</b>           | 3  | .  | .  | .  |
|             |                        | <b>UNITED PARCEL SERVIC</b>    | 2  | 4  | .  | .  |
|             |                        | <b>WAL-MART ASSOCIATES</b>     | 2  | 4  | .  | .  |
|             |                        | <b>WEE CARE DAY CARE</b>       | .  | 2  | 4  | .  |
|             |                        | <b>WESTAFF USA</b>             | .  | .  | .  | 2  |
|             | <b>65 AAS in Hum S</b> | <b>ABIGAIL MINISTRIES</b>      | .  | 4  | .  | .  |
|             |                        | <b>CHRISTOPHER &amp; BANKS</b> | .  | .  | 1  | .  |
|             |                        | <b>NORWALK VETERINARY H</b>    | 1  | 1  | .  | .  |
|             | <b>TOTAL</b>           |                                | 45 | 52 | 35 | 26 |
| <b>FNSS</b> | <b>64 AAS in CRJU</b>  | <b>ALADDINS CASTLE</b>         | 2  | 2  | 4  | .  |
|             |                        | <b>BOWLING GREEN STATE</b>     | 4  | .  | .  | .  |
|             |                        | <b>ELDER BEERMAN</b>           | .  | 4  | .  | .  |
|             |                        | <b>HURON MARKET</b>            | 2  | .  | .  | .  |
|             |                        | <b>OHIO DEPARTMENT OF P</b>    | 2  | .  | .  | .  |
|             |                        | <b>SELECT PEO</b>              | .  | .  | .  | 2  |
|             |                        | <b>VILLAGE OF WALBRIDGE</b>    | .  | .  | 4  | 2  |
|             |                        | <b>VILLAGE OF WEST MILL</b>    | .  | .  | 4  | .  |
|             |                        | <b>WILKES &amp; CO</b>         | .  | 2  | 2  | 2  |
|             |                        | <b>WOOD COUNTY AUDITOR</b>     | .  | 6  | .  | .  |
|             | <b>TOTAL</b>           |                                |    |    |    |    |

|       |     |     |     |    |
|-------|-----|-----|-----|----|
| TOTAL | 10  | 14  | 14  | 6  |
| TOTAL | 167 | 222 | 143 | 96 |

*Sources: Office of Institutional Research  
Last Updated: 14JUL11*



**BOWLING GREEN STATE UNIVERSITY  
OFFICE OF INSTITUTIONAL RESEARCH**

**THE EMPLOYMENT ANALYSIS FOR BGSU GRADUATES  
BY COLLEGE, DEPARTMENT, AND PROGRAM  
COHORT OF SPRING 2006**

BGSU

|     |                      |                       | YEARS AFTER GRADUATION |           |           |           |
|-----|----------------------|-----------------------|------------------------|-----------|-----------|-----------|
|     |                      |                       | 0.5 Years              | 1.5 Years | 2.5 Years | 3.5 Years |
| A&S | 21171 Graphic Des    | ABBEY S GROUP         | 4                      | .         | .         | .         |
|     |                      | BOWLING GREEN STATE   | 4                      | .         | .         | .         |
|     |                      | CHAMPS OPERATING COR  | 4                      | .         | .         | .         |
|     |                      | EMPLOYEE MANAGEMENT   | 2                      | .         | .         | .         |
|     |                      | GEMB SERVICING CO     | .                      | 2         | .         | .         |
|     |                      | KOHL'S DEPARTMENT STO | .                      | 2         | 2         | 2         |
|     |                      | WENDYS                | 4                      | .         | .         | .         |
|     |                      | WHITE DESIGN & PRODU  | .                      | 2         | 2         | 2         |
|     |                      | YOUNG & RUBICAM       | .                      | 4         | .         | .         |
|     | 22045 Planned Prog   | CARDINAL DIRECTIONS   | 4                      | .         | .         | .         |
|     |                      | ENTERPRISE LEASING C  | .                      | 4         | .         | .         |
|     | 22194 Microbiology   | BOWLING GREEN STATE   | 4                      | 6         | .         | .         |
|     |                      | FRICKERS BOWLING GRE  | 3                      | .         | .         | .         |
|     |                      | FRICKERS PERRYSBURG   | 3                      | .         | .         | .         |
|     |                      | NORTHWEST OHIO CARDI  | 4                      | .         | .         | .         |
|     |                      | PANERA                | 2                      | 2         | 4         | .         |
|     |                      | PATHOLOGY LABORATORI  | .                      | .         | .         | 3         |
|     |                      | TOLEDO HOSPITAL CORP  | .                      | 4         | .         | .         |
|     |                      | UNITED PARCEL SERVIC  | .                      | .         | 3         | .         |
|     |                      | UNIVERSITY OF TOLEDO  | .                      | .         | .         | 3         |
|     | 22265 Economics      | AVERY DENNISON CORP   | .                      | .         | 2         | 2         |
|     | 23138 Asian Studie   | BATH & BODY WORKS     | .                      | 2         | 2         | .         |
|     |                      | BLUEPOINT TOLEDO      | .                      | .         | 2         | 2         |
|     |                      | BOWLING GREEN STATE   | .                      | 4         | .         | .         |
|     |                      | BRIDGESTONE APM CO    | 2                      | .         | .         | .         |
|     |                      | HALLOWEEN USA         | .                      | 2         | .         | .         |
|     |                      | MCDONALD'S RESTAURAN  | 3                      | .         | .         | .         |
|     |                      | PHOENIX PROFESSIONAL  | .                      | 4         | .         | .         |
|     |                      | PILKINGTON NORTH AME  | .                      | .         | 2         | 2         |
|     |                      | PIZZA HUT             | 4                      | .         | .         | .         |
|     |                      | TOTAL QUALITY LOGIST  | 2                      | 4         | .         | .         |
|     |                      | 23480 Internat Stu    | ABERCROMBIE FITCH ST   | 2         | .         | .         |
|     | ADS ALLIANCE DATA SY |                       | .                      | .         | .         | 2         |
|     | AEROTEK              |                       | .                      | .         | 4         | .         |
|     | AVI FOOD SYSTEMS     |                       | .                      | .         | 2         | 2         |

|     |                    |                      |    |    |    |    |
|-----|--------------------|----------------------|----|----|----|----|
|     |                    | RV FOOD SYSTEMS      | .  | .  | 4  | 4  |
|     |                    | BASSETTS IGA         | .  | 4  | .  | .  |
|     |                    | BOWLING GREEN STATE  | 17 | 10 | .  | .  |
|     |                    | BUFFALO WILD WINGS   | 4  | .  | 2  | .  |
|     |                    | BUFFALO WILD WINGS G | .  | 2  | .  | .  |
|     |                    | BW3                  | .  | 4  | .  | .  |
|     |                    | COCOON SHELTER       | .  | .  | .  | 2  |
|     |                    | COURTYARD BY MARRIOT | .  | .  | 2  | 2  |
|     |                    | DOLLAR BANK          | .  | 2  | .  | .  |
|     |                    | EXPRESS              | .  | .  | 4  | .  |
|     |                    | HR SERVICE GROUP     | .  | .  | .  | 2  |
|     |                    | J C PENNEY           | .  | 4  | .  | .  |
|     |                    | JIMICK PRODUCTS      | .  | 2  | 2  | 2  |
|     |                    | KMART CORP           | .  | .  | 2  | .  |
|     |                    | LIFESTYLE FAMILY FIT | .  | 2  | .  | .  |
|     |                    | MCDONALD'S RESTAURAN | 4  | .  | .  | .  |
|     |                    | MCDONALDS DESIGN & B | 2  | .  | .  | .  |
|     |                    | MEIJER STORES LIMITE | 4  | .  | .  | 2  |
|     |                    | RENHILL GROUP        | .  | .  | 2  | .  |
|     |                    | RONALD B WARD        | 2  | .  | .  | .  |
|     |                    | SEARS ROEBUCK & CO   | .  | .  | 2  | .  |
|     |                    | VANITY               | .  | .  | 2  | .  |
|     |                    | WOOD LANE RESIDENTIA | .  | .  | .  | 2  |
|     |                    | YOUNG WOMENS CHRISTI | .  | .  | 4  | .  |
|     | 23895 Womens Studi | AMG DIRECT           | .  | 4  | .  | .  |
|     |                    | CENTRAL OHIO MENTAL  | .  | .  | 4  | .  |
|     |                    | COLUMBUS STATE COMMU | .  | 4  | .  | .  |
|     |                    | FIELDWORKS           | 2  | .  | .  | .  |
|     |                    | FUND FOR PUBLIC INTE | 2  | .  | .  | .  |
|     |                    | MEASUREMENT          | .  | 4  | .  | .  |
|     |                    | NATIONAL UNION OF HO | 2  | .  | .  | .  |
|     |                    | PERKINS LOCAL BOARD  | .  | .  | .  | 2  |
|     |                    | RENHILL GROUP        | .  | .  | 2  | .  |
|     | <b>TOTAL</b>       |                      | 90 | 84 | 53 | 34 |
| ACS | 23122 Amer Cult St | BOWLING GREEN STATE  | 8  | .  | .  | .  |
|     |                    | FAMILY VIDEO MOVIE C | .  | 4  | .  | .  |
|     |                    | FOREVER 21 RETAIL    | .  | 4  | .  | .  |
|     |                    | GRANVILLE EXEMPTED V | .  | .  | .  | 2  |
|     |                    | HILLARY CLINTON FOR  | .  | .  | 2  | .  |
|     |                    | INVENTORY SERVICE CO | 4  | .  | .  | .  |
|     |                    | OLENTANGY LOCAL BOAR | .  | 4  | .  | .  |
|     |                    | SEPHORA USA          | .  | 4  | .  | .  |
|     |                    | YOUNG MENS CHRISTIAN | .  | .  | .  | .  |

|      |                   |                      |    |    |    |   |
|------|-------------------|----------------------|----|----|----|---|
|      |                   | YOUNG MENS CHRISTIAN | 2  | .  | .  | . |
|      | 42122 MA ACS      | BOWLING GREEN STATE  | 5  | 10 | .  | . |
|      | TOTAL             |                      | 19 | 26 | 2  | 2 |
| AMIS | 12105B Accounting | ADVANCED SPECIALTY P | 2  | .  | .  | . |
|      |                   | ALLTEK PLUMBING HEAT | 2  | .  | .  | . |
|      |                   | AMERICAN GENERAL FIN | .  | .  | 2  | 2 |
|      |                   | ARTICLE II GUNSHOP   | .  | 6  | .  | . |
|      |                   | ATLANTIC TEMPORARIES | 2  | 8  | .  | . |
|      |                   | AUDITOR OF STATE     | .  | 3  | 3  | 3 |
|      |                   | BATH & BODY WORKS    | 8  | .  | .  | . |
|      |                   | BISYS FUNDS SERVICES | .  | 3  | .  | . |
|      |                   | BOWLING GREEN STATE  | 30 | 62 | .  | . |
|      |                   | BOWLING GREEN STUDEN | 6  | .  | .  | . |
|      |                   | BRADY WARE SCHOENFEL | .  | 2  | 2  | 2 |
|      |                   | BROWNIES MARKET      | .  | .  | 4  | . |
|      |                   | CEDAR POINT CAUSEWAY | 1  | .  | .  | . |
|      |                   | CELINA ALUMINUM PREC | .  | 2  | 2  | 2 |
|      |                   | CELINA TENT RENTAL   | 2  | 4  | .  | . |
|      |                   | CHAMPAIGN NATIONAL B | 2  | .  | .  | . |
|      |                   | CHARLES E. HARRIS &  | 4  | .  | .  | . |
|      |                   | CIRCUIT CITY STORES  | 4  | .  | .  | . |
|      |                   | CITI FUND SERVICES O | .  | 3  | .  | . |
|      |                   | CITICORP NORTH AMERI | .  | .  | 6  | . |
|      |                   | COHEN & CO           | .  | 2  | 2  | 2 |
|      |                   | COOPER TIRE & RUBBER | .  | .  | .  | 3 |
|      |                   | CREATIVE FINANCIAL S | .  | 1  | .  | . |
|      |                   | CROWE CHIZEK & CO    | .  | 2  | 16 | . |
|      |                   | CROWE HORWATH        | .  | .  | .  | 8 |
|      |                   | DALE R SAYLOR        | .  | 2  | 2  | 2 |
|      |                   | DANA CORP            | .  | 4  | .  | . |
|      |                   | DEK ENTERPRISES      | 4  | .  | .  | . |
|      |                   | DELOITTE & TOUCHE    | 2  | 1  | 3  | 3 |
|      |                   | DEPARTMENT OF DEVELO | .  | .  | .  | 2 |
|      |                   | DEWALT & GALLUP      | 4  | .  | .  | . |
|      |                   | ED SCHMIDT PONTIAC G | 2  | 4  | .  | . |
|      |                   | EINSTEIN NOAH RESTAU | 2  | .  | .  | . |
|      |                   | EMOTRON              | .  | .  | .  | 3 |
|      |                   | ERNST & YOUNG US     | .  | 11 | 13 | 7 |
|      |                   | FIRST SOLAR          | 2  | 2  | 2  | 2 |
|      |                   | FIRSTMERIT BANK NA   | .  | .  | .  | 2 |
|      |                   | FIVE ANGLE CONSTRUCT | .  | 2  | 2  | 2 |
|      |                   | GRO PARTNERS         | .  | .  | .  | . |

|                       |   |   |   |   |
|-----------------------|---|---|---|---|
| CDQ PARTNERS          | . | . | 2 | 2 |
| GENERAL PRODUCTS COR  | . | 2 | 4 | . |
| GLENMOOR PROPERTIES   | 2 | . | . | . |
| GRANT THORNTON        | 6 | . | 5 | 5 |
| GREEN CIRCLE GROWERS  | 2 | 2 | . | . |
| HEARTLAND EMPLOYMENT  | . | . | . | 2 |
| HOBE & LUCAS CPA      | . | 1 | 1 | 1 |
| HUNTINGTON NATIONAL   | 4 | . | . | . |
| INSW MANAGEMENT       | 3 | . | . | . |
| INTELLISHOP           | 6 | . | . | . |
| JAMES G ZUPKA CPA     | . | . | 2 | 2 |
| JEFFS LAWN SERVICE    | 1 | . | . | . |
| KEY STAFFING          | 4 | . | . | . |
| KFORCE FLEXIBLE SOLU  | . | . | . | 2 |
| KINGSTON HEALTHCARE   | . | . | 4 | . |
| KNICKERBOCKER BUILDI  | . | 6 | . | . |
| KOHL'S DEPARTMENT STO | 4 | . | . | . |
| KUSS CONSULTING       | 4 | . | . | . |
| LIBERTY TAX SERVICE   | 7 | . | . | . |
| LIMITED SERVICE CORP  | . | . | 2 | 2 |
| LONE STAR STEAKHOUSE  | 4 | . | . | . |
| LUBLIN SUSSMAN GROUP  | . | . | 1 | 1 |
| MANPOWER INC OF TOLE  | . | 2 | . | . |
| MARATHON PETROLEUM C  | 2 | . | . | . |
| MCGLADREY & PULLEN    | . | . | 2 | 2 |
| MEIJER STORES LIMITE  | 8 | . | . | . |
| MEREDITH BROTHERS     | . | 2 | . | . |
| MINI WAREHOUSE CO     | 4 | . | . | . |
| MOLTEN NORTH AMERICA  | 2 | 2 | 2 | 2 |
| NATIONAL CITY BANK O  | 2 | 2 | 2 | 2 |
| NEW WORLD RESTAURANT  | 2 | . | . | . |
| OHIO ASPHALT ROOFING  | 2 | . | . | . |
| OHIO DOMINICAN UNIVE  | . | . | . | 2 |
| OHIO SOCIETY OF CERT  | 4 | . | . | . |
| ONEIL & ASSOCIATES    | 4 | . | 2 | 2 |
| OWENS BROCKWAY GLASS  | . | . | 2 | 2 |
| OWENS ILLINOIS GENER  | . | 4 | . | . |
| OZBURN HESSEY LOGIST  | 2 | . | . | . |
| PAGLIAI'S PIZZA       | 2 | 2 | 2 | 2 |
| PANINI NORTH AMERICA  | . | 3 | 3 | 3 |
| PESTA AUGIES INDEPEN  | 2 | . | . | . |
| PHOENIX SERVICES      | 3 | . | 3 | . |



|            |                           |                             |     |     |     |     |
|------------|---------------------------|-----------------------------|-----|-----|-----|-----|
|            |                           | <b>TOTAL QUALITY LOGIST</b> | 3   | 3   | 3   | 3   |
|            |                           | <b>WESTERN RESERVE SYST</b> | .   | .   | 2   | 2   |
|            | <b>TOTAL</b>              |                             | 249 | 215 | 138 | 117 |
| <b>ART</b> | <b>21128 Design Studi</b> | <b>ADECCO USA</b>           | 4   | .   | .   | .   |
|            |                           | <b>BELLAS ITALIAN GRILL</b> | .   | 4   | .   | .   |
|            |                           | <b>BOWLING GREEN STATE</b>  | 28  | .   | .   | .   |
|            |                           | <b>BURBANKS REAL BAR B</b>  | 2   | .   | .   | .   |
|            |                           | <b>CEDAR POINT CAUSEWAY</b> | .   | 2   | 2   | 2   |
|            |                           | <b>CITICASTERS CO</b>       | .   | 4   | .   | .   |
|            |                           | <b>COHO CREATIVE</b>        | .   | 2   | 2   | 2   |
|            |                           | <b>COPY SHOP</b>            | 2   | 2   | 2   | 2   |
|            |                           | <b>COX OHIO</b>             | .   | 4   | .   | .   |
|            |                           | <b>CROWN EQUIPMENT CORP</b> | .   | 4   | .   | .   |
|            |                           | <b>DICKS SPORTING GOODS</b> | 2   | 2   | 2   | .   |
|            |                           | <b>GO MEDIA</b>             | .   | .   | 1   | 1   |
|            |                           | <b>HALLIDAY LUMBER</b>      | 2   | .   | .   | .   |
|            |                           | <b>HARDY COMMUNICATIONS</b> | 1   | .   | .   | .   |
|            |                           | <b>HEALTHY ADVICE NETWO</b> | .   | .   | 2   | 2   |
|            |                           | <b>J M DESIGNS</b>          | .   | 4   | .   | .   |
|            |                           | <b>JACOR BROADCASTING C</b> | .   | .   | 2   | 2   |
|            |                           | <b>KMART CORP</b>           | 2   | 4   | .   | .   |
|            |                           | <b>MEDCORP</b>              | .   | .   | 2   | 2   |
|            |                           | <b>ON TARGET MEDIA</b>      | .   | 2   | .   | .   |
|            |                           | <b>OWENS TECHNICAL COLL</b> | 2   | 2   | 2   | 2   |
|            |                           | <b>PANERA</b>               | 4   | .   | .   | .   |
|            |                           | <b>PARTY CITY STORE 509</b> | .   | 2   | 2   | 2   |
|            |                           | <b>ROOT LEARNING</b>        | .   | 2   | 2   | 2   |
|            |                           | <b>STONE OAK COUNTRY CL</b> | 2   | 4   | .   | .   |
|            |                           | <b>THREAD INFORMATION D</b> | .   | 2   | 4   | .   |
|            |                           | <b>WGTE TV CHANNEL 30</b>   | .   | 2   | .   | .   |
|            | <b>21129 2-D Studies</b>  | <b>AIR WAVES</b>            | .   | 2   | 2   | .   |
|            |                           | <b>AMERICAN FRAME CORPO</b> | .   | 2   | 2   | 2   |
|            |                           | <b>APPLEBEES NEIGHBORHO</b> | 1   | .   | .   | .   |
|            |                           | <b>ARTS COMMISSION OF G</b> | 2   | 2   | 2   | 2   |
|            |                           | <b>BADERTSCHER COMMUNIC</b> | .   | 4   | .   | .   |
|            |                           | <b>BAKER PHOTOGRAPHY</b>    | .   | 4   | .   | .   |
|            |                           | <b>BENNETT ENTERPRISES</b>  | 2   | .   | .   | .   |
|            |                           | <b>BIG LOTS STORES</b>      | 2   | .   | .   | .   |
|            |                           | <b>BLUE BERRY PATCH</b>     | 2   | .   | .   | .   |
|            |                           | <b>BOB EVANS FARMS</b>      | 1   | .   | .   | .   |
|            |                           | <b>BOWLING GREEN STATE</b>  | 4   | .   | .   | .   |
|            |                           | <b>BRAVO DEVELOPMENT</b>    | .   | .   | .   | 2   |

|                                 |   |   |   |   |
|---------------------------------|---|---|---|---|
| <b>GRAND DEVELOPMENT</b>        |   |   |   |   |
| <b>BUFFALO WILD WINGS G</b>     |   | 4 |   |   |
| <b>BW 3</b>                     | 8 |   |   |   |
| <b>CHILDRENS EYE CARE C</b>     |   | 4 |   |   |
| <b>COLDWATER CREEK</b>          | 2 | 4 |   |   |
| <b>COLDWATER CREEK US</b>       |   |   | 2 | 2 |
| <b>COMMUNITY MARKET</b>         | 4 |   |   |   |
| <b>CONKLINGS PHARMACY</b>       | 2 | 4 |   |   |
| <b>CONTEMPORARY IMAGE L</b>     |   |   | 2 | 2 |
| <b>COTTAGE CLARE</b>            |   |   | 2 |   |
| <b>DAMONS INTL</b>              |   |   | 1 |   |
| <b>DAMONS MANAGEMENT GR</b>     |   |   | 1 |   |
| <b>DAMONS NEWARK</b>            |   | 1 | 2 |   |
| <b>DBLJS7</b>                   |   | 2 | 2 |   |
| <b>DON PABLOS OPERATING</b>     | 2 |   |   |   |
| <b>ELDER BEERMAN</b>            |   | 2 |   |   |
| <b>ELDER BEERMAN STORES</b>     |   |   | 1 | 1 |
| <b>FALCON PLAZZA</b>            | 1 |   |   |   |
| <b>FINDERS RECORDS &amp; TA</b> | 2 |   |   |   |
| <b>FOSTORIA CITY BOARD</b>      |   | 1 | 2 |   |
| <b>G &amp; R ACQUISITION</b>    |   |   |   | 1 |
| <b>GMRI</b>                     | 2 |   |   |   |
| <b>HIGHTECH SIGNS</b>           |   |   | 2 |   |
| <b>HORIZON SCIENCE ACAD</b>     |   |   |   | 1 |
| <b>INTEGRITY HEALTH CAR</b>     |   |   | 2 |   |
| <b>KEY SHOPPERS NEWS</b>        | 2 | 2 | 2 | 2 |
| <b>KOHL'S DEPARTMENT STO</b>    | 2 |   |   | 1 |
| <b>LIFEFORMS</b>                | 1 |   |   |   |
| <b>LIFETOUCH NATIONAL S</b>     |   |   |   | 1 |
| <b>MANCYS BLUE WATER GR</b>     | 2 |   |   |   |
| <b>MARATHON OIL CO</b>          |   |   | 2 | 2 |
| <b>MARATHON PETROLEUM C</b>     |   |   |   | 2 |
| <b>MEIJER STORES LIMITE</b>     | 1 | 1 |   |   |
| <b>MET ENTERPRISES</b>          | 3 |   |   |   |
| <b>NEALLEY INSURANCE AG</b>     |   | 4 |   |   |
| <b>OHIO BEEF COUNCIL</b>        |   |   |   | 2 |
| <b>PERRYSBURG ACADEMY O</b>     | 4 |   |   |   |
| <b>QDI MANAGEMENT</b>           | 4 |   |   |   |
| <b>SAKURA RESTAURANT</b>        |   |   | 2 | 2 |
| <b>SCHMIDLIN GREENHOUSE</b>     |   | 2 |   |   |
| <b>SENTINEL CO</b>              | 3 |   |   |   |
| <b>TOLEDO HOSPITAL CORP</b>     | 4 |   |   |   |

|                   |                      |   |   |   |   |
|-------------------|----------------------|---|---|---|---|
|                   | VIDEO SPECTRUM       | 1 | 1 | 1 | 1 |
|                   | VISTULA CORP         | . | . | 2 | . |
|                   | WAL-MART ASSOCIATES  | . | 1 | . | . |
|                   | WINGS N THINGS       | . | 4 | . | . |
|                   | WORTHINGTON INDUSTRI | . | 2 | 2 | 2 |
|                   | YOKO                 | 4 | . | . | . |
| 21131 3-D Studies | ALDI                 | . | . | 3 | 3 |
|                   | BANANA REPUBLIC      | . | . | . | 2 |
|                   | BISMARK              | . | . | 4 | . |
|                   | BOWLING GREEN STATE  | 4 | 6 | . | . |
|                   | BRATHAUS             | 3 | 6 | . | . |
|                   | DILLARDS             | . | 4 | . | . |
|                   | FRIEDMANS JEWELERS   | . | . | 4 | . |
|                   | GAP                  | . | . | . | 2 |
|                   | GORDON FOOD SERVICE  | 2 | 2 | 4 | . |
|                   | HIGBEE DEPARTMENT ST | . | 4 | . | . |
|                   | J R JOHNSON ENGINEER | . | 2 | 2 | 2 |
|                   | OHIO MODULE MANUFACT | . | 2 | 2 | 2 |
|                   | R E WARNER & ASSOCIA | . | . | . | 2 |
|                   | TALBOTS              | . | 2 | 4 | . |
|                   | UNITED PARCEL SERVIC | 4 | . | . | . |
|                   | WILMINGTON HALLMARK  | . | . | 4 | . |
|                   | YARD SMART           | 2 | . | . | . |
| 21135 Art Educ    | ADECCO USA           | . | . | 2 | . |
|                   | AKRON CITY BOARD OF  | . | . | . | 2 |
|                   | AMHERST EXEMPTED VIL | . | . | . | 2 |
|                   | ANNA LOCAL BOARD OF  | . | . | . | 2 |
|                   | ANTHONY WAYNE LOCAL  | . | 4 | . | . |
|                   | AVON LOCAL BOARD OF  | . | . | 2 | 2 |
|                   | BAY VILLAGE CITY SCH | 3 | . | . | . |
|                   | BENNETT ENTERPRISES  | 4 | . | . | . |
|                   | BIG WALNUT LOCAL BOA | . | . | 2 | 2 |
|                   | BITTERSWEET FARMS    | 1 | 2 | . | . |
|                   | BOTKINS LOCAL BOARD  | . | 2 | 4 | . |
|                   | BOWLING GREEN STATE  | 8 | 8 | . | . |
|                   | BRADFORD EXEMPTED VI | . | . | 2 | 2 |
|                   | BUFFALO WILD WINGS   | . | 4 | . | . |
|                   | CARIBOU COFFEE CO    | . | . | . | 2 |
|                   | CELINA CITY BOARD OF | . | . | 4 | . |
|                   | CHILDRENS HOSPITAL M | . | 4 | . | . |
|                   | CITY OF GARFIELD HEI | 2 | 2 | 2 | 2 |
|                   | CLEVELAND CITY BOARD | . | . | . | . |



|                       |   |   |   |   |
|-----------------------|---|---|---|---|
| CLEVELAND CITY BOARD  | . | 2 | 2 | 2 |
| COLDWATER E.V.S.D.    | . | . | 4 | . |
| COPELAND CORP         | 2 | . | . | . |
| CRACKER BARREL OLD C  | 4 | . | . | . |
| CREME DE LA CREME DE  | . | . | 2 | 2 |
| CRESTVIEW LOCAL BOAR  | . | 4 | . | . |
| CUYAHOGA COUNTY AUDI  | 3 | . | . | . |
| DIOCESE OF TOLEDO     | . | 4 | 2 | . |
| DOC HOLLIDAYS         | 6 | . | . | . |
| ELIDA LOCAL BOARD OF  | . | 4 | . | . |
| ELYRIA CITY BOARD OF  | . | 2 | 2 | 2 |
| FAIRLAWN LOCAL BOARD  | . | . | 2 | 2 |
| FAMILY LEARNING CENT  | 1 | . | . | . |
| FORT LORAMIE LOCAL B  | . | 4 | . | . |
| FT RECOVERY LOCAL SC  | . | . | 2 | . |
| GASFLUI CO            | . | . | 2 | . |
| GODDARD SCHOOL        | 2 | 4 | . | . |
| HAIR UNLIMITED        | 4 | . | . | . |
| HATTIE LARLHAM COMMU  | . | . | 2 | . |
| HENRY COUNTY HOSPITA  | 3 | 3 | 3 | 3 |
| HIGBEE DEPARTMENT ST  | . | . | 4 | . |
| HILLSPRING OF SPRING  | . | 2 | 2 | 2 |
| HOLLYWOOD VIDEO       | 4 | . | . | . |
| HOWARDS CLUB H        | 4 | . | . | . |
| ITT EDUCATIONAL SERV  | . | . | . | 2 |
| JENNINGS LOCAL BOARD  | . | 4 | . | . |
| JIMMY JOHNS           | 2 | 4 | . | . |
| KALIDA LOCAL BOARD O  | . | 4 | . | . |
| KIDZART               | . | . | . | 2 |
| KNOWLEDGE LEARNING C  | . | . | . | 1 |
| KOHL'S DEPARTMENT STO | . | 4 | . | . |
| LAKESWOOD CITY BOARD  | 3 | . | . | . |
| LAKOTA LOCAL SCHOOL   | . | 2 | 4 | . |
| LIBERTY CENTER LOCAL  | . | 3 | 6 | . |
| LINCOLNVIEW LOCAL BO  | . | 4 | . | . |
| LMC PROPERTIES        | . | . | 4 | . |
| MARION LOCAL BOARD O  | . | 2 | . | . |
| MIDDLETOWN CITY SCHO  | . | 4 | . | . |
| MIDVIEW LOCAL BOARD   | . | . | 2 | 2 |
| MILFORD EXEMPTED VIL  | . | . | . | 2 |
| MR SPOTS              | 4 | . | . | . |





|                     |                      | TOLEDO | UNION |   |   |   |
|---------------------|----------------------|--------|-------|---|---|---|
| 23132 Art           | BOWLING GREEN STATE  | 4      | .     | . | . | . |
|                     | LORAIN CITY BOARD OF | 2      | .     | . | 2 | . |
|                     | OHIO NORTHERN UNIVER | .      | .     | . | . | 2 |
|                     | UNIVERSITY OF TOLEDO | .      | .     | . | . | 2 |
| 23136 Art History   | CONTEMPORARY ARTS CE | 2      | 2     | 2 | . | . |
|                     | PARKING CO OF AMERIC | .      | .     | . | . | 2 |
| 23321 Gen Stud Bus  | EASTWOOD LOCAL BOARD | 2      | .     | . | . | . |
|                     | FORD MOTOR CO        | 1      | 1     | 1 | 1 | 1 |
|                     | KELLY SERVICES       | .      | .     | 1 | . | . |
|                     | SANDUSKY COUNTY AUDI | .      | .     | 1 | 1 | 1 |
|                     | SEARS ROEBUCK & CO   | 1      | 2     | . | . | . |
| 24 Bch of Libr Stud | ABC WAREHOUSE        | .      | .     | 2 | . | . |
|                     | ADVANCED FAMILY EYEC | .      | .     | . | . | 2 |
|                     | ANDERSON INTERESTS   | 4      | .     | . | . | . |
|                     | BANC OF AMERICA CARD | .      | 4     | . | . | . |
|                     | BATH & BODY WORKS    | 2      | .     | . | . | . |
|                     | BOWLING GREEN STATE  | 12     | .     | . | . | 4 |
|                     | BOYS & GIRLS CLUB OF | 6      | .     | . | . | . |
|                     | BP BROOKLYN          | 2      | .     | . | . | . |
|                     | C C S RESTAURANT     | .      | .     | 4 | . | . |
|                     | CEDAR POINT CAUSEWAY | 2      | .     | . | . | . |
|                     | CHARMING SHOPPES OF  | 2      | .     | . | . | . |
|                     | DELPHI AUTOMOTIVE SY | .      | 2     | . | . | . |
|                     | DICK SMITH REALTY    | .      | .     | 4 | . | . |
|                     | DIOCESE OF TOLEDO    | 2      | .     | 2 | 2 | 2 |
|                     | ENTERPRISE RENT A CA | .      | 2     | 2 | 2 | 2 |
|                     | ERIE COUNTY AUDITOR  | .      | 2     | 4 | . | . |
|                     | FAMILY VIDEO MOVIE C | 4      | .     | . | . | . |
|                     | FREUDENBERG NOK      | .      | 2     | 4 | . | . |
|                     | HURON COUNTY AUDITOR | .      | 4     | . | . | . |
|                     | JOHNNY ROCKETS PERRY | 4      | .     | . | . | . |
|                     | KALAHARI RESORT      | 2      | .     | 2 | . | . |
|                     | KELLY SERVICES       | .      | 4     | . | . | . |
|                     | KINECTIC SOLUTIONS   | 4      | .     | . | . | . |
|                     | KROGER CO            | 1      | 1     | 1 | 1 | 1 |
|                     | LCC PRINTING & OFFIC | .      | 2     | 2 | 2 | 2 |
|                     | LOWES HOME CENTERS   | .      | 4     | . | . | . |
|                     | MEIJER STORES LIMITE | 1      | 1     | 1 | 1 | 1 |
|                     | MONROEVILLE LOCAL BO | 2      | 2     | . | . | . |
|                     | PERKINS LOCAL BOARD  | 4      | .     | . | . | . |
|                     | PUBLIC LIBRARY       | 4      | .     | . | . | . |
|                     | OPERA MEXICAN GRU    | .      | .     | . | . | . |

|    |                    |                      |     |     |     |     |
|----|--------------------|----------------------|-----|-----|-----|-----|
|    |                    | QDOBA MEXICAN GRILL  | 4   | .   | .   | .   |
|    |                    | RENHILL GROUP        | .   | 4   | 4   | 4   |
|    |                    | SANDUSKY CITY BOARD  | .   | .   | .   | 4   |
|    |                    | SOUTH CENTRAL LOCAL  | .   | 4   | .   | .   |
|    |                    | SOUTHWESTERN ACQUIST | .   | .   | .   | 2   |
|    |                    | SPY GLASS TECHNOLOGY | 2   | .   | .   | .   |
|    |                    | T G I FRIDAYS        | .   | .   | 4   | .   |
|    |                    | TIFFIN SCENIC STUDIO | .   | 2   | 2   | 2   |
|    |                    | US BANK NATIONAL ASS | .   | 4   | .   | .   |
|    |                    | WAL-MART ASSOCIATES  | .   | .   | 4   | .   |
|    | 31135 Art Educ     | BENS TABLE           | .   | 2   | .   | .   |
|    |                    | BTL PAYROLL          | .   | 4   | .   | .   |
|    |                    | CLEANING AUTHORITY   | .   | 4   | .   | .   |
|    |                    | CLEVELAND CITY BOARD | .   | 2   | 2   | 2   |
|    |                    | EASTWOOD LOCAL BOARD | .   | 2   | 2   | 2   |
|    |                    | ELMWOOD LOCAL BOARD  | .   | 2   | 2   | 2   |
|    |                    | HOLLYWOOD TANS       | 4   | .   | .   | .   |
|    |                    | KEYBANK NATIONAL ASS | 1   | 2   | .   | .   |
|    |                    | LAKE LOCAL BOARD OF  | .   | 4   | 2   | .   |
|    |                    | LEONA OHIO EMPLOYMEN | 2   | .   | .   | .   |
|    |                    | MOVIE GALLERY        | 2   | .   | .   | .   |
|    |                    | NORTHWOOD LOCAL BOAR | 2   | 2   | .   | .   |
|    |                    | OLENTANGY LOCAL BOAR | .   | 2   | 2   | 2   |
|    |                    | PREXUS HEALTH        | .   | .   | 2   | .   |
|    |                    | PREXUS HEALTH CONSUL | .   | .   | .   | 1   |
|    |                    | SUNSHINE INC OF NORT | 2   | 4   | .   | .   |
|    |                    | TOLEDO ZOOLOGICAL SO | 4   | .   | .   | .   |
|    |                    | TSL LTD              | 2   | 2   | 4   | .   |
|    |                    | WESTAFF USA          | .   | 2   | .   | .   |
|    |                    | WOOD COUNTY BOARD OF | 2   | 2   | .   | .   |
|    |                    | YOUNG REMBRANDTS     | .   | .   | 4   | .   |
|    | 44132 MFA Art      | BOWLING GREEN STATE  | 8   | 2   | 2   | .   |
|    |                    | EDUCATIONAL SERVICE  | 2   | 4   | .   | .   |
|    | <b>TOTAL</b>       |                      | 387 | 404 | 286 | 178 |
| BA | 12242B Sup Ch Mgmt | BAGEL PLACE OF MICH  | 3   | 6   | .   | .   |
|    |                    | BENDIX SPICER FOUNDA | .   | .   | 2   | 2   |
|    |                    | BOWLING GREEN STATE  | 8   | .   | .   | .   |
|    |                    | CAFE MARIE RESTAURAN | 3   | 6   | .   | .   |
|    |                    | CALPHALON CORP       | .   | 2   | 2   | .   |
|    |                    | COPELAND CORP        | .   | 2   | .   | .   |
|    |                    | DANA CORP            | 4   | .   | .   | .   |
|    |                    | EMERSON CLIMATE TECH | .   | .   | 2   | 2   |

|                    |                      |   |   |   |   |
|--------------------|----------------------|---|---|---|---|
|                    | EMERSON CLIMATE TECH |   |   |   |   |
|                    | FEDEX GROUND PACKAGE | 4 | . | . | . |
|                    | GLEASON CONSTRUCTION | . | . | 3 | 3 |
|                    | GOODRICH CORP        | . | 2 | 2 | 2 |
|                    | MARATHON PETROLEUM C | 4 | . | . | . |
|                    | MOTOROLA             | 4 | . | . | . |
|                    | MTD CONSUMER GROUP   | . | 2 | 2 | 2 |
|                    | NISOURCE CORPORATE S | . | . | 2 | 2 |
|                    | PARMA TAVERN         | 2 | . | . | . |
|                    | PENCO                | . | 2 | . | . |
|                    | PHILIPS MEDICAL SYST | . | 4 | 2 | 2 |
|                    | SPINNAKER COATING    | 2 | . | . | . |
|                    | TIME TEMPORARIES     | . | 4 | . | . |
|                    | TRANSAMERICA LIFE IN | . | . | 2 | 2 |
|                    | TUCKER KISSLING & AS | 2 | . | . | . |
|                    | TUCKER STEIN & KISSL | 2 | . | . | . |
|                    | WAL-MART ASSOCIATES  | 4 | . | . | . |
|                    | WALGREEN CO          | . | 6 | . | . |
|                    | WENDYS               | 4 | . | . | . |
|                    | WENDYS OF MARYSVILLE | 4 | . | . | . |
| 12320B General Bus | ADECCO USA           | . | . | . | 1 |
|                    | AMERICAN GREETINGS C | . | 2 | 4 | . |
|                    | BEST BUY STORES      | . | . | 2 | . |
|                    | BISMARK              | . | . | 4 | . |
|                    | BOWLING GREEN STATE  | 1 | 2 | . | 1 |
|                    | CELLCO PARTNERSHIP   | 2 | 4 | . | . |
|                    | CINTAS               | . | . | . | 2 |
|                    | FAMILY VIDEO MOVIE C | . | 2 | . | . |
|                    | FIFTH THIRD BANK     | . | 1 | 5 | 1 |
|                    | FUNCOLAND            | . | . | . | 2 |
|                    | HA HA PIZZA          | 1 | . | . | 1 |
|                    | HAIRCO CTS           | 2 | 4 | . | . |
|                    | HARLEY DAVIDSON OF L | 1 | 1 | 1 | 1 |
|                    | KMART CORP           | . | . | . | 2 |
|                    | MALY S               | . | . | 2 | 2 |
|                    | MALYS PAYROLL GROUP  | . | 2 | . | . |
|                    | MAX & ERMAS          | 8 | . | . | . |
|                    | MENARDS              | . | 2 | . | . |
|                    | MIKE ALBERT LEASING  | 4 | . | . | . |
|                    | MR FREEZE            | . | . | . | 2 |
|                    | MYLES PIZZA PUB & SU | 2 | . | . | . |
|                    | NCS PEARSON          | . | . | 4 | . |

|                    |  |                       |    |    |   |   |   |   |
|--------------------|--|-----------------------|----|----|---|---|---|---|
|                    |  |                       |    |    |   |   |   |   |
|                    |  | NORTHWOOD VENDING     | 4  | .  | . | . | . | . |
|                    |  | PIZZA HUT             | 4  | .  | . | . | . | . |
|                    |  | PRO MEDICA HEALTH SY  | 4  | .  | . | . | . | . |
|                    |  | QDI MANAGEMENT        | 4  | .  | . | . | . | . |
|                    |  | QUEEN OXYGEN CO.      | .  | 2  | 4 | . | . | . |
|                    |  | SEARS ROEBUCK & CO    | 2  | .  | . | . | . | . |
|                    |  | SKYBAR                | 4  | .  | . | . | . | . |
|                    |  | STAPLES THE OFFICE S  | 2  | 4  | . | . | . | . |
|                    |  | SUN FEDERAL CREDIT U  | .  | 1  | 1 | . | . | 1 |
|                    |  | TANLINES              | 1  | .  | . | . | . | . |
|                    |  | TOTAL QUALITY LOGIST  | 2  | 2  | 2 | . | . | 2 |
|                    |  | WAL-MART ASSOCIATES   | .  | .  | . | . | . | 2 |
|                    |  | WAYNE HOSPITAL CO     | .  | .  | 2 | . | . | 2 |
|                    |  | WINDS CAFE            | .  | .  | . | . | . | 1 |
| 12401B Hospit Mgmt |  | AREA TEMPS            | .  | 2  | . | . | . | . |
|                    |  | BOWLING GREEN STATE   | 16 | .  | . | . | . | . |
|                    |  | CITY OF BOWLING GREE  | 2  | .  | . | . | . | . |
|                    |  | DRIGGS HOGG & FRY CO  | .  | .  | 2 | . | . | 2 |
|                    |  | GREAT WOLF RESORTS    | 2  | 2  | 4 | . | . | . |
|                    |  | HOME CITY ICE CO      | .  | 2  | 2 | . | . | 2 |
|                    |  | HYATT CORP            | .  | 2  | 2 | . | . | 2 |
|                    |  | J ALEXANDERS RESTAUR  | .  | .  | 4 | . | . | . |
|                    |  | JEWISH COMMUNITY CEN  | .  | .  | . | . | . | 2 |
|                    |  | KALAHARI RESORT       | .  | .  | . | . | . | 2 |
|                    |  | KOHL'S DEPARTMENT STO | 4  | .  | . | . | . | . |
|                    |  | LODGIAN HOTELS        | .  | 2  | 2 | . | . | 2 |
|                    |  | PRECISION METALFORMI  | .  | .  | 2 | . | . | 2 |
|                    |  | SANDUSKY CVS          | 2  | 2  | 2 | . | . | 2 |
| 43372 MBA-6TO9     |  | HUNTINGTON NATIONAL   | .  | 3  | . | . | . | . |
|                    |  | MARATHON OIL CO       | .  | .  | 6 | . | . | 6 |
|                    |  | MARATHON PETROLEUM C  | 10 | 12 | . | . | . | 6 |
|                    |  | PYRAMID RECRUITING O  | .  | 6  | . | . | . | . |
|                    |  | REXAM HEALTHCARE PAC  | .  | .  | 3 | . | . | 3 |
|                    |  | REXAM PLASTICS SERVI  | .  | .  | . | . | . | 3 |
|                    |  | SKY BANK              | 6  | 6  | . | . | . | . |
|                    |  | THYSSENKRUPP CRANKSH  | 3  | 3  | 3 | . | . | 3 |
| 43374 MBA-Dana     |  | DANA                  | .  | .  | 8 | . | . | 8 |
|                    |  | DANA CORP             | 35 | 12 | 8 | . | . | . |
|                    |  | EATON HYDRAULICS      | .  | 2  | 2 | . | . | . |
|                    |  | ERNST & YOUNG US      | .  | 4  | . | . | . | . |
|                    |  | FIRST SOLAR           | .  | .  | 2 | . | . | 2 |

|      |                 |                      |     |     |     |     |
|------|-----------------|----------------------|-----|-----|-----|-----|
|      |                 | FIRST SOLAR          |     |     |     |     |
|      |                 | HEARTLAND EMPLOYMENT | .   | 3   | 3   | 3   |
|      |                 | INTL BUSINESS MACHIN | 6   | .   | .   | .   |
|      |                 | KEYBANK NATIONAL ASS | .   | 3   | 3   | 3   |
|      |                 | MR BOX MR BOX PLUS B | .   | 2   | 4   | .   |
|      |                 | OREGON CITY BOARD OF | 6   | .   | 3   | 3   |
|      |                 | OWENS ILLINOIS GENER | .   | .   | .   | 3   |
|      |                 | SANOH AMERICA        | .   | .   | 2   | 2   |
|      |                 | SWANTON LOCAL BOARD  | .   | 2   | 2   | 2   |
|      |                 | TORQUE TRACTION TECH | 6   | .   | .   | .   |
|      | 55 M Org Dvlpmt | BLANCHARD VALLEY HEA | 6   | .   | .   | .   |
|      |                 | HEARTLAND EMPLOYMENT | .   | 3   | 6   | .   |
|      |                 | NORTH AMERICAN SCIEN | .   | .   | 3   | 3   |
|      |                 | STRASBURG CHILDREN   | 3   | .   | .   | .   |
|      | <b>TOTAL</b>    |                      | 205 | 138 | 128 | 106 |
| BIOL | 22155 Biology   | ADVANCED SPECIALTY P | 4   | .   | .   | .   |
|      |                 | AEROTEK              | .   | .   | 4   | .   |
|      |                 | AEROTEK SCIENTIFIC   | 2   | 4   | .   | .   |
|      |                 | ALLTEL COMMUNICATION | .   | 4   | .   | .   |
|      |                 | ANDERSONS            | 4   | 6   | 4   | .   |
|      |                 | ANDREA H FOLATKO DDS | .   | .   | 2   | 2   |
|      |                 | ARAMARK AMERICAN FOO | 2   | .   | .   | .   |
|      |                 | AUSTINTOWN VETERINAR | 4   | .   | .   | .   |
|      |                 | BG - MCD 1           | 4   | .   | .   | .   |
|      |                 | BIOMAT USA           | 6   | .   | 6   | .   |
|      |                 | BLANCHARD VALLEY REG | 2   | 2   | 2   | 2   |
|      |                 | BLARNEY IRISH PUB    | .   | 3   | 3   | 3   |
|      |                 | BOWLING GREEN STATE  | 22  | 16  | .   | .   |
|      |                 | CARIBOU COFFEE CO    | 4   | .   | .   | .   |
|      |                 | CHARMING SHOPPES OF  | 8   | .   | .   | .   |
|      |                 | CLEVELAND HEIGHTS UN | .   | .   | .   | 2   |
|      |                 | COUNTRYSIDE ANIMAL H | 4   | .   | .   | .   |
|      |                 | CSAHS UHHS CANTON    | .   | .   | .   | 2   |
|      |                 | D DENNISON OF SYLVAN | 6   | .   | .   | .   |
|      |                 | DIBENEPETTO          | 6   | .   | .   | .   |
|      |                 | DUNHAMS SPORTING GOO | .   | .   | 4   | .   |
|      |                 | EAST SUBURBAN ANIMAL | .   | 2   | .   | .   |
|      |                 | EDDQ                 | .   | 4   | .   | .   |
|      |                 | ELITE GYMNASTICS ACA | .   | 2   | 4   | .   |
|      |                 | FAMILY PRACTICE CENT | 1   | 1   | 1   | 1   |
|      |                 | FIRST SOLAR          | .   | .   | .   | 2   |
|      |                 | FIRSTENERGY SERVICE  | .   | 2   | 2   | 2   |
|      |                 | ENRCH                |     |     |     |     |



|                                |   |   |   |   |
|--------------------------------|---|---|---|---|
| <b>FNKCH</b>                   | 2 | . | . | . |
| <b>GERALD SISCO DDS</b>        | . | . | . | 2 |
| <b>GOJO INDUSTRIES</b>         | . | 2 | 4 | . |
| <b>HEARTLAND HEALTHCARE</b>    | . | 2 | 2 | 2 |
| <b>HICKORY FARMS</b>           | . | 3 | . | . |
| <b>KELLY SERVICES</b>          | . | 2 | 4 | 2 |
| <b>KROGER CO</b>               | . | 2 | 2 | 2 |
| <b>LERNER NEW YORK</b>         | . | . | . | 2 |
| <b>LORAIN COUNTY COMMUN</b>    | . | . | 2 | 2 |
| <b>LUCAS COUNTY BOARD O</b>    | 4 | . | . | . |
| <b>MARSHAS HOMEMADE BUC</b>    | . | . | . | 3 |
| <b>MC SPORTING GOODS</b>       | . | 2 | 2 | . |
| <b>MEDICAL COLLEGE OF O</b>    | . | 2 | 2 | . |
| <b>MEIJER STORES LIMITE</b>    | 8 | 2 | 2 | 2 |
| <b>MIAMI UNIVERSITY</b>        | . | . | 2 | . |
| <b>MPG JEDS MANAGEMENT</b>     | . | . | 2 | 2 |
| <b>NATIONAL AMUSEMENTS</b>     | 6 | . | . | . |
| <b>OHIO DEPARTMENT OF A</b>    | 2 | 4 | . | . |
| <b>OHIO DEPARTMENT OF H</b>    | . | 4 | . | . |
| <b>ON ASSIGNMENT STAFFI</b>    | . | . | 2 | . |
| <b>OS RESTAURANT SERVIC</b>    | 4 | . | . | . |
| <b>OWENS TECHNICAL COLL</b>    | . | . | 4 | . |
| <b>PERRYSBURG EXEMPTED</b>     | 3 | 3 | 3 | . |
| <b>PERRYSBURG RESIDENTI</b>    | . | 4 | . | . |
| <b>PERTORIA</b>                | 4 | . | . | . |
| <b>PLAYLAND DAY CARE</b>       | . | . | . | 2 |
| <b>REISH ACCOUNTING SER</b>    | 2 | 2 | 2 | 2 |
| <b>RENHILL GROUP</b>           | 2 | . | . | . |
| <b>RITTMAN EXEMPTED VIL</b>    | . | . | . | 2 |
| <b>RONALD W BEECH</b>          | 2 | . | . | . |
| <b>RONALD W BEECH DDS G</b>    | . | 2 | 2 | 2 |
| <b>SKYBAR</b>                  | 4 | . | . | . |
| <b>SKYLINK</b>                 | . | 2 | . | . |
| <b>SKYLINK LTD</b>             | . | 2 | . | . |
| <b>SPARTAN CHEMICAL CO</b>     | 3 | . | . | . |
| <b>SPHERION</b>                | 6 | . | . | . |
| <b>ST LUKES HOSPITAL</b>       | . | . | . | 2 |
| <b>STEPHEN PERO</b>            | . | 2 | 2 | . |
| <b>STEVE &amp; BARRYS OHIO</b> | 2 | . | . | . |
| <b>STICKY FINGERS SALOO</b>    | 2 | 4 | . | . |
| <b>STRONGSVILLE PANINIS</b>    | . | . | 4 | . |
| <b>TOLEDO HOSPITAL CORP</b>    | 6 | . | . | . |

|      |                    |                               |     |     |     |    |
|------|--------------------|-------------------------------|-----|-----|-----|----|
|      |                    | TOLEDO ZOOLOGICAL SOCIETY     | .   | .   | .   | .  |
|      |                    | TOLEDO ZOOLOGICAL SOCIETY     | .   | 2   | 2   | 4  |
|      |                    | UPTOWN DOWNTOWN               | 6   | .   | .   | .  |
|      |                    | VIRTUAL SCHOOLHOUSE           | .   | .   | 4   | .  |
|      |                    | WAYNE COUNTY SCHOOLS          | .   | 12  | .   | .  |
|      |                    | WOOD COUNTY AUDITOR           | .   | 2   | 2   | .  |
|      | 22515 Neuroscience | BOWLING GREEN STATE           | 10  | 12  | .   | .  |
|      |                    | MEDICAL COLLEGE OF OHIO       | 12  | 2   | 2   | .  |
|      |                    | VILLAGE OF GATES MILWAUKEE    | 4   | .   | .   | .  |
|      | 48155 MS Biology   | BOWLING GREEN STATE           | 4   | .   | .   | .  |
|      |                    | CENTER FOR CHOICE II          | 4   | 4   | 8   | .  |
|      |                    | HEIDELBERG COLLEGE            | .   | 4   | .   | .  |
|      |                    | LUCAS COUNTY AUDITOR          | .   | 4   | 8   | .  |
|      |                    | SKYBAR                        | .   | 4   | .   | .  |
|      |                    | TOLEDO ZOOLOGICAL SOCIETY     | 4   | .   | .   | .  |
|      | <b>TOTAL</b>       |                               | 185 | 138 | 101 | 49 |
| CDIS | 48867 MS CDIs      | ABSOLUTE REHABILITATION       | .   | .   | .   | 2  |
|      |                    | AEC ELECTRICAL CONTRACTORS    | .   | .   | 3   | .  |
|      |                    | ALPHASTAFF                    | .   | 2   | 4   | .  |
|      |                    | BOB EVANS FARMS               | 4   | .   | .   | .  |
|      |                    | CONCEPT REHABILITATION        | 2   | 4   | .   | 2  |
|      |                    | ENCOMPASS CARE                | .   | .   | 3   | 3  |
|      |                    | ENCORE MANAGER                | .   | .   | .   | 2  |
|      |                    | ENCORE REHABILITATION         | .   | .   | 4   | .  |
|      |                    | ENDURACARE THERAPY MANAGEMENT | .   | 2   | 2   | 2  |
|      |                    | HARBORSIDE TROY               | .   | .   | 2   | 2  |
|      |                    | HARRISON HILLS CITY           | .   | .   | .   | 2  |
|      |                    | HEARTLAND EMPLOYMENT          | .   | 2   | 2   | 2  |
|      |                    | MIAMI COUNTY EDUCATION        | .   | 2   | 4   | .  |
|      |                    | NEVILLE LANDSCAPE & DESIGN    | 4   | .   | .   | .  |
|      |                    | NW OHIO SPEECH LANGUAGE       | .   | 3   | 3   | 3  |
|      |                    | OHIO VALLEY EDUCATION         | .   | 2   | 4   | .  |
|      |                    | OP THERAPY                    | 2   | .   | .   | .  |
|      |                    | P T SERVICES REHABILITATION   | .   | .   | 2   | 2  |
|      |                    | SELECT SPECIALTY HOSPITALS    | .   | 4   | .   | .  |
|      |                    | SHELBY COUNTY AUDITOR         | .   | 2   | 2   | 2  |
|      |                    | SPEECH PATHOLOGY SERVICES     | .   | 6   | 2   | 2  |
|      |                    | ST RITAS MEDICAL CENTER       | 2   | 2   | 2   | 2  |
|      |                    | ST VINCENT MERCY MEDICAL      | .   | .   | 4   | .  |
|      |                    | THERACOR REHABILITATION       | .   | 2   | .   | .  |
|      |                    | THEREX                        | .   | 2   | 2   | 2  |
|      | 84 BS Comm Dis     | AVON OAKS COUNTRY CLUB        | 2   | .   | .   | .  |
|      |                    | BEECH BROOK                   | .   | .   | .   | .  |

|                      |    |   |   |   |
|----------------------|----|---|---|---|
| BEECH BROOK          | .  | . | 2 | 2 |
| BELLEFAIRE           | .  | 2 | 2 | . |
| BELLEFAIRE JEWISH CH | .  | . | . | 2 |
| BLOCKBUSTER          | .  | . | 4 | . |
| BOWLING GREEN STATE  | 32 | 4 | . | . |
| CANDUR               | 2  | . | . | . |
| CHAD M LAUTHERS      | 4  | . | . | . |
| CITY OF AMHERST      | 2  | . | . | . |
| CLEVELAND CLINIC HEA | .  | . | 2 | . |
| CLEVELAND SIGHT CENT | 2  | . | . | . |
| CURVES               | .  | . | 4 | . |
| DAYTON HEAD & NECK S | .  | . | 2 | . |
| DILLARDS             | 2  | 4 | . | . |
| EAST OF CHICAGO PIZZ | 4  | . | . | . |
| EDWARD D. JONES & CO | .  | 4 | . | . |
| EMPLOYEE MANAGEMENT  | .  | 2 | . | . |
| EXPRESS              | 2  | . | . | . |
| FABRIZIO CHIRO & PHY | .  | . | . | 2 |
| FEDERATED RETAIL HOL | 2  | 2 | . | . |
| HEARTLAND EMPLOYMENT | .  | . | . | 2 |
| HIGBEE DEPARTMENT ST | .  | 4 | . | . |
| KIMMEL CLEANERS      | 4  | . | . | . |
| LUCAS COUNTY AUDITOR | .  | 4 | . | . |
| MACYS RETAIL HOLDING | .  | 2 | . | . |
| MANPOWER OF DAYTON   | .  | 4 | . | . |
| MERIDIA HEALTH SYSTE | 2  | 2 | 2 | . |
| METROHEALTH SYSTEM   | .  | . | 2 | 2 |
| MIAMI UNIVERSITY     | .  | 2 | 4 | . |
| NATIONAL HERITAGE AC | .  | 2 | 2 | 2 |
| P T SERVICES REHABIL | .  | . | . | 2 |
| PETE DELUKE & ASSOC  | .  | 2 | . | . |
| PREMIER CATERING     | .  | 4 | . | . |
| PREMIER THERAPY      | .  | . | 2 | 2 |
| PROGRESSIVE STEP COR | .  | . | . | 2 |
| RENHILL GROUP        | 4  | . | . | . |
| SPEECH PATHOLOGY SER | .  | . | 2 | 2 |
| STONE RIDGE GOLF CLU | 2  | . | . | . |
| SUPPLEMENTAL HEALTH  | .  | . | . | 2 |
| THERAPY IN MOTION    | .  | . | . | 2 |
| TOTAL REHABILITATION | .  | . | . | 2 |
| VRABLE HEALTHCARE    | .  | . | . | 2 |
| WOMENS IMAGING & WEL | .  | . | . | 2 |

|              |                 |                      |    |    |    |    |
|--------------|-----------------|----------------------|----|----|----|----|
|              |                 | WOMENS IMAGING & WEL | .  | 2  | 4  | .  |
|              |                 | WYLE LABORATORIES    | 2  | .  | .  | .  |
|              |                 | YANKEE CANDLE CO     | .  | 2  | 2  | .  |
|              | <b>TOTAL</b>    |                      | 82 | 83 | 81 | 58 |
| CHEM         | 22205 Chemistry | AYLING & REICHERT CO | 4  | .  | .  | .  |
|              |                 | BATH & BODY WORKS    | .  | 4  | .  | .  |
|              |                 | BOWLING GREEN STATE  | 4  | .  | .  | .  |
|              |                 | DIALAMERICA MARKETIN | 2  | .  | .  | .  |
|              |                 | EXPRESS              | .  | 4  | .  | .  |
|              |                 | GMRI                 | 4  | .  | .  | .  |
|              |                 | YODERS PETS          | 4  | .  | .  | .  |
|              | <b>TOTAL</b>    |                      | 18 | 8  | .  | .  |
| CRJU         | 79 BS Crim Just | ALLIANCE COMMUNITY S | .  | .  | .  | 2  |
|              |                 | ATTORNEY GENERAL OF  | 4  | .  | .  | .  |
|              |                 | AUGLAIZE COUNTY AUDI | .  | 2  | 2  | 2  |
|              |                 | BENNETT QUALITY HOME | 1  | 1  | 2  | .  |
|              |                 | BOWLING GREEN STATE  | 16 | 2  | .  | .  |
|              |                 | CAMEO BAY            | 2  | .  | .  | .  |
|              |                 | CEFARATTI DOCUMENT M | .  | 4  | .  | .  |
|              |                 | CEFARATTI GROUP      | .  | 2  | .  | .  |
|              |                 | CEFARATTI INVESTIGAT | 4  | .  | .  | .  |
|              |                 | CEFARATTI RECORD RET | .  | .  | 2  | 2  |
|              |                 | CITY OF ELYRIA       | .  | 2  | 2  | 2  |
|              |                 | CITY OF STRONGSVILLE | .  | .  | 2  | 2  |
|              |                 | CLERMONT COUNTY AUDI | .  | 2  | 2  | 2  |
|              |                 | CORE BEHAVIORAL HEAL | .  | 4  | .  | .  |
|              |                 | CORRECTIONS COMMISSI | .  | 4  | .  | .  |
|              |                 | COURTYARD BY MARRIOT | 2  | 2  | 4  | .  |
|              |                 | ELDEN MOTELS LTD     | .  | 2  | 2  | .  |
|              |                 | ELITE LAWN & LANDSCA | 2  | .  | .  | .  |
|              |                 | FIRST CHOICE MEDICAL | 1  | 1  | 1  | 1  |
|              |                 | FRANKLIN COUNTY AUDI | .  | 4  | .  | .  |
|              |                 | FTI                  | .  | 4  | .  | .  |
|              |                 | GDY INSTALLATIONS    | 2  | 1  | .  | 1  |
|              |                 | GMRI                 | .  | 4  | .  | .  |
|              |                 | GROOM ROOM           | 4  | .  | .  | .  |
|              |                 | HOLIDAY INN EXPRESS  | .  | .  | 2  | 2  |
|              |                 | HOULIHANS OF CLEVELA | .  | 4  | .  | .  |
|              |                 | INDUSTRIAL SECURITY  | 4  | .  | .  | .  |
| ISLANDER INN | 2               | .                    | .  | .  |    |    |
| KMART CORP   | .               | .                    | 4  | .  |    |    |
|              |                 | LAKE FRIE VACATIONS  | 2  | .  | .  | .  |

|           |                           |                                 |    |    |    |    |
|-----------|---------------------------|---------------------------------|----|----|----|----|
|           |                           | <b>EARLE ENE VACATIONS</b>      |    |    |    |    |
|           |                           | <b>LUCAS COUNTY AUDITOR</b>     | .  | .  | 1  | 1  |
|           |                           | <b>MARK J OBRAL</b>             | .  | .  | .  | 2  |
|           |                           | <b>MHY</b>                      | 2  | .  | .  | .  |
|           |                           | <b>OLD NAVY</b>                 | 1  | 6  | .  | .  |
|           |                           | <b>PIER 1 IMPORTS (US)</b>      | 2  | 4  | .  | .  |
|           |                           | <b>PROGRESSIVE NORTHERN</b>     | .  | .  | .  | 2  |
|           |                           | <b>PUT-IN-BAY CAMEO PIZ</b>     | .  | 4  | .  | .  |
|           |                           | <b>R L LIPTON DISTRIBUT</b>     | .  | 2  | 4  | .  |
|           |                           | <b>RESERVES NETWORK</b>         | .  | .  | .  | 1  |
|           |                           | <b>RICHARD L ROBERTS SR</b>     | .  | 2  | .  | .  |
|           |                           | <b>SEARS ROEBUCK &amp; CO</b>   | .  | 4  | .  | .  |
|           |                           | <b>SHOOTERS</b>                 | 4  | .  | .  | .  |
|           |                           | <b>SKYBAR</b>                   | 4  | .  | .  | .  |
|           |                           | <b>SPHERION ATLANTIC EN</b>     | .  | .  | 2  | .  |
|           |                           | <b>STONE OAK COUNTRY CL</b>     | .  | 4  | .  | .  |
|           |                           | <b>SUBWAY</b>                   | .  | 4  | .  | .  |
|           |                           | <b>SUBWAY SANDWICHES</b>        | 2  | .  | .  | .  |
|           |                           | <b>T N T OHIO</b>               | .  | .  | 4  | .  |
|           |                           | <b>TELETECH FINANCIAL S</b>     | .  | .  | 4  | .  |
|           |                           | <b>TENABLE SECURITY</b>         | .  | .  | 1  | 1  |
|           |                           | <b>TIME TEMPORARIES</b>         | .  | 4  | .  | .  |
|           |                           | <b>TNT TANNING</b>              | .  | .  | 2  | 2  |
|           |                           | <b>TNT TROPICAL TANNING</b>     | .  | 2  | 2  | 2  |
|           |                           | <b>TOLEDO LEGAL AID SOC</b>     | .  | .  | .  | 2  |
|           |                           | <b>TRI COUNTY BUSINESS</b>      | .  | .  | 2  | .  |
|           |                           | <b>TUXEDO JUNCTION</b>          | .  | 4  | .  | .  |
|           |                           | <b>WAPAKONETA FAMILY YO</b>     | .  | .  | 2  | 2  |
|           |                           | <b>WESTERN SCOTT FETZER</b>     | 2  | .  | .  | .  |
|           |                           | <b>WOOD COUNTY AUDITOR</b>      | 4  | .  | .  | .  |
|           |                           | <b>WOOD COUNTY CHILDREN</b>     | 2  | 2  | 2  | 2  |
|           | <b>TOTAL</b>              |                                 | 69 | 87 | 51 | 33 |
| <b>CS</b> | <b>22220 Computer Sci</b> | <b>ADECCO USA</b>               | 2  | .  | .  | .  |
|           |                           | <b>BENNETT ENTERPRISES</b>      | 4  | .  | .  | .  |
|           |                           | <b>BEST BUY STORES</b>          | .  | .  | .  | 2  |
|           |                           | <b>BG - MCD 1</b>               | 2  | .  | .  | .  |
|           |                           | <b>BOWLING GREEN STATE</b>      | 39 | 10 | .  | .  |
|           |                           | <b>BRULANT</b>                  | .  | 2  | 12 | .  |
|           |                           | <b>CHECKS &amp; BALANCES</b>    | .  | 2  | 4  | .  |
|           |                           | <b>COOPER TIRE &amp; RUBBER</b> | 6  | 4  | .  | .  |
|           |                           | <b>DISCOUNT DRUG MART</b>       | 4  | .  | .  | .  |



|                      |                           |                       |                      |    |    |    |    |
|----------------------|---------------------------|-----------------------|----------------------|----|----|----|----|
|                      |                           | MARATHON PETROLEUM C  | 1                    | 2  | .  | 1  |    |
|                      |                           | MARITZ RESEARCH       | 4                    | .  | .  | .  |    |
|                      |                           | WESTERN BUCKEYE EDUC  | 2                    | .  | .  | .  |    |
|                      | <b>TOTAL</b>              |                       | 116                  | 82 | 57 | 54 |    |
| <b>ECON</b>          | <b>12260B Economics</b>   | AMTRUST BANK          | 2                    | .  | .  | .  |    |
|                      |                           | H & R BLOCK           | 1                    | .  | .  | .  |    |
|                      |                           | HARTLAND & CO         | .                    | 3  | 3  | 3  |    |
|                      |                           | HOME DEPOT U S A      | 6                    | .  | .  | .  |    |
|                      |                           | JPMORGAN CHASE BANK   | .                    | 2  | 2  | 2  |    |
|                      |                           | OHIO SAVINGS BANK     | 2                    | .  | .  | .  |    |
|                      |                           | SMITH SECURITY SAFES  | .                    | 1  | 1  | .  |    |
|                      |                           | STANLEY STEEMER INTL  | 2                    | 2  | 2  | .  |    |
|                      |                           | VALLEY LAWN & LANDSC  | .                    | 1  | .  | .  |    |
|                      |                           | WOOD COUNTY BOARD OF  | .                    | .  | .  | 1  |    |
|                      | <b>14 BS in Econ</b>      | BOWLING GREEN STATE   | 3                    | 6  | .  | 3  |    |
|                      |                           | FEDERAL RESERVE BANK  | .                    | .  | .  | 3  |    |
|                      |                           | JIMMY JOHNS           | 4                    | .  | .  | .  |    |
|                      |                           | MAC MARKETING CONCEP  | 2                    | .  | .  | .  |    |
|                      |                           | MESENBURG BROS        | 2                    | 2  | 2  | 2  |    |
|                      |                           | MIAMI UNIVERSITY      | .                    | 4  | .  | .  |    |
|                      |                           | ST LUKES HOSPITAL     | 3                    | 6  | 3  | .  |    |
|                      | <b>42265 MA Economics</b> | BOWLING GREEN STATE   | 4                    | .  | .  | .  |    |
|                      |                           | EAST OF CHICAGO PIZZ  | 4                    | .  | .  | .  |    |
|                      |                           | FEDERAL RESERVE BANK  | .                    | 2  | 2  | 2  |    |
|                      |                           | <b>TOTAL</b>          |                      | 35 | 29 | 15 | 16 |
|                      | <b>EDIS</b>               | <b>31376 Mild/Mod</b> | ABILITY CENTER OF GR | 2  | .  | .  | .  |
|                      |                           |                       | AKRON CITY BOARD OF  | .  | .  | 4  | .  |
| APPLEBEES NEIGHBORHO |                           |                       | 2                    | .  | .  | .  |    |
| AUGLAIZE COUNTY EDUC |                           |                       | 2                    | .  | .  | .  |    |
| AVON LOCAL BOARD OF  |                           |                       | .                    | 7  | 7  | 7  |    |
| BED BATH & BEYOND    |                           |                       | 6                    | .  | .  | .  |    |
| BELLEFONTAINE CITY B |                           |                       | .                    | 6  | 2  | 2  |    |
| BELLEFUE CITY BOARD  |                           |                       | .                    | 3  | .  | .  |    |
| BELLEVUE CITY BOARD  |                           |                       | .                    | 3  | .  | .  |    |
| BELMONT COUNTRY CLUB |                           |                       | 4                    | .  | .  | .  |    |
| BEREA CHILDRENS HOME |                           |                       | .                    | 2  | 4  | .  |    |
| BEREA CITY BOARD OF  |                           |                       | .                    | 4  | .  | 2  |    |
| BLUE PACIFIC GRILL   |                           |                       | 1                    | .  | .  | .  |    |
| BLUE PACIFIC GRILL P |                           |                       | 1                    | .  | .  | .  |    |
| BOB EVANS FARMS      |                           |                       | .                    | .  | 4  | .  |    |
| BOWLING GREEN STATE  |                           |                       | 13                   | 8  | .  | .  |    |

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| COVENTRY LOCAL BOARD | . | . | 2 | . |
| DEKLK                | 2 | 2 | 2 | 2 |
| DELAWARE CITY BOARD  | . | . | 2 | 2 |
| DEPARTMENT OF EDUCAT | . | . | 2 | 2 |
| DNJ SALES & INVESTME | . | . | 2 | . |
| DUBLIN LOCAL BOARD O | . | . | . | 2 |
| EASTWOOD LOCAL BOARD | 2 | . | . | . |
| EDUCATION ALTERNATIV | . | 4 | . | . |
| EDUCATIONAL SERVICE  | . | . | . | 2 |
| FAIRFIELD CITY BOARD | . | 1 | 1 | 1 |
| FAIRVIEW PARK CITY B | . | . | . | 1 |
| FAMILY VIDEO MOVIE C | 2 | . | . | . |
| FORT FITNESS-N-MORE  | 2 | 2 | 4 | . |
| FREMONT CITY BOARD O | . | 2 | 2 | 2 |
| FT RECOVERY LOCAL SC | . | . | 2 | . |
| GMRI                 | . | . | 2 | 2 |
| GODDARD SCHOOL       | . | 4 | . | . |
| GRANVILLE EXEMPTED V | . | . | . | 2 |
| GREENON LOCAL BOARD  | 4 | . | . | . |
| HALLMARK SPECIALTY R | 3 | 6 | . | . |
| HEINENS              | 2 | . | . | . |
| HELP FOUNDATION      | 2 | . | . | . |
| HLS ONE              | . | 2 | 2 | . |
| J & E HOME IMPROVEME | 4 | . | . | . |
| JIMMY JOHNS          | 4 | . | . | . |
| JR MFG               | . | 2 | 4 | . |
| KAZMAIER MARKET      | 4 | . | . | . |
| KEYSTONE LOCAL BOARD | . | . | . | 2 |
| LAGER HEADS          | . | 1 | . | . |
| LAKE LOCAL BOARD OF  | 2 | . | . | . |
| LAKOTA LOCAL BOARD O | . | 2 | 4 | . |
| LIFESTYLES FOR LADIE | 4 | . | . | . |
| LORAIN CITY BOARD OF | 1 | . | . | . |
| MARION LOCAL BOARD O | . | 2 | 2 | 2 |
| MARTIN RESIDENTIAL S | . | 1 | 1 | . |
| MARYSVILLE EXEMPTED  | . | 2 | 2 | 2 |
| MIDDLETOWN CITY SCHO | . | 1 | 1 | 1 |
| MILFORD EXEMPTED VIL | . | . | . | 1 |
| NORTH RIDGEVILLE CIT | . | 2 | . | . |
| NORTHWEST OHIO EDUCA | 2 | . | . | . |
| NORTHWESTERN LOCAL B | 4 | . | . | . |



|                  |                      |                      |    |   |   |   |
|------------------|----------------------|----------------------|----|---|---|---|
|                  | NORTHWESTERN LOCAL B |                      |    |   |   |   |
|                  | NORWALK CITY BOARD O |                      | 3  | 3 | 3 |   |
|                  | ORANGE CITY BOARD OF |                      | 2  | 4 |   |   |
|                  | OTTOVILLE LOCAL BOAR | 2                    |    |   |   |   |
|                  | OWENS TECHNICAL COLL |                      | 3  | 3 | 3 |   |
|                  | PERKINS LOCAL BOARD  |                      |    | 3 | 3 |   |
|                  | PORTAGE COUNTY EDUCA | 2                    |    |   |   |   |
|                  | PUTNAM COUNTY BOARD  |                      | 2  | 2 | 2 |   |
|                  | QUIZNO SUBS          | 2                    |    |   |   |   |
|                  | READY SET GROW & LEA | 2                    |    |   |   |   |
|                  | RIDGE TOOL CO        | 2                    |    |   |   |   |
|                  | ROBERT K FOX FAMILY  | 3                    | 3  |   |   |   |
|                  | ROMAN CATHOLIC DIOCE |                      | 2  | 2 | 2 |   |
|                  | S K BEST             |                      |    |   | 2 |   |
|                  | SHOOTERS             | 4                    |    |   |   |   |
|                  | SIDNEY CITY BOARD OF |                      | 1  | 1 | 1 |   |
|                  | SKY GALLERY RESTAURA | 2                    |    | 1 | 1 |   |
|                  | SOUTH WESTERN CITY B |                      |    | 6 | 4 |   |
|                  | SPRINGFIELD FAMILY Y | 2                    |    |   |   |   |
|                  | SYLVANIA CITY BOARD  |                      | 2  | 2 | 2 |   |
|                  | TARGET CORP          | 2                    |    |   |   |   |
|                  | TENDER AGE DAY CARE  | 4                    |    |   |   |   |
|                  | TERRA COMMUNITY COLL |                      |    | 2 |   |   |
|                  | TIGER TECH OF KIRTLA | 4                    |    |   |   |   |
|                  | TOWNEPLACE MANAGEMEN |                      | 4  |   |   |   |
|                  | WAL-MART ASSOCIATES  | 2                    | 2  | 4 |   |   |
|                  | WOOD COUNTY AUDITOR  |                      | 2  | 4 |   |   |
|                  | WOOD COUNTY BOARD OF | 2                    | 10 |   |   |   |
|                  | WOOD COUNTY CHILDREN | 2                    |    |   |   |   |
|                  | WOOD LANE RESIDENTIA | 14                   | 2  | 4 |   |   |
|                  | Y M C A SANDUSKY     | 3                    | 6  |   |   |   |
| 31377 Mod/Intens |                      |                      | 6  |   |   |   |
|                  |                      | ANTHONY WAYNE LOCAL  |    | 2 | 2 | 2 |
|                  |                      | BAY VILLAGE CITY SCH |    |   | 2 | 2 |
|                  |                      | BEANERS BOURMET COFF | 4  |   |   |   |
|                  |                      | CIRCLEVILLE CITY BOA |    | 2 | 2 | 2 |
|                  |                      | CITY OF PERRYSBURG   |    | 2 | 4 |   |
|                  |                      | GEAUGA COUNTY AUDITO | 2  |   |   |   |
|                  |                      | KB TOYS RETAIL       |    | 4 |   |   |
|                  |                      | LIBERTY CENTER LOCAL |    |   |   | 2 |
|                  |                      | LONE STAR STEAKHOUSE | 2  |   |   |   |
|                  |                      | LUCAS COUNTY BOARD O |    | 6 |   |   |
|                  |                      | MADISON LOCAL BOARD  |    |   |   |   |

|                   |                       |    |   |   |   |
|-------------------|-----------------------|----|---|---|---|
|                   | MADISON LOCAL BOARD   | .  | 4 | . | . |
|                   | MAUMEE CITY BOARD OF  | 2  | . | 3 | 3 |
|                   | NAPOLEON CITY BOARD   | 2  | . | . | . |
|                   | NORTHWEST OHIO EDUCA  | .  | . | 2 | 2 |
|                   | SYLVANIA CITY BOARD   | 2  | . | . | . |
|                   | TEAYS VALLEY LOCAL B  | .  | . | . | 2 |
|                   | TRI RIVERS EDUCATION  | .  | . | 4 | . |
|                   | WAUSEON EXEMPTED VIL  | .  | 2 | 2 | 2 |
|                   | WEIGHT WATCHERS NORT  | .  | . | 2 | 2 |
|                   | WOOD COUNTY BOARD OF  | .  | 4 | . | . |
|                   | WOOD COUNTY CHILDREN  | 4  | . | . | . |
|                   | WOOD LANE RESIDENTIA  | 8  | . | . | . |
|                   | WYNN REETH            | 6  | . | . | . |
| 31378 Deaf/H Hear | ATHENS CITY BOARD OF  | 2  | . | . | . |
|                   | CLARK COUNTY EDUCATI  | .  | 2 | 2 | 2 |
|                   | COMMUNITY HOSPITAL O  | 4  | . | . | . |
|                   | DON PABLOS OPERATING  | 4  | . | . | . |
|                   | MERCY HEALTH PARTNER  | .  | 2 | 2 | 2 |
|                   | STARBUCKS COFFEE CO   | 2  | . | . | . |
|                   | YELLOW SPRINGS COMMU  | .  | . | 2 | 2 |
| 41380 MEd G & C   | ACT                   | 6  | . | . | . |
|                   | BOWLING GREEN STATE   | 34 | . | . | . |
|                   | CHARLIES              | 2  | . | . | . |
|                   | DIRECTIONS FOR YOUTH  | .  | 2 | 2 | 2 |
|                   | DUBLIN LOCAL BOARD O  | .  | 2 | 2 | 2 |
|                   | FAMILY RESOURCE CENT  | .  | 6 | . | . |
|                   | FINDLAY CITY BOARD O  | .  | 6 | . | . |
|                   | FIRELANDS REGIONAL M  | .  | . | 6 | . |
|                   | GIVING TREE           | .  | . | 3 | 3 |
|                   | KIRKLANDS STORES      | .  | 2 | 4 | . |
|                   | KOHL'S DEPARTMENT STO | 2  | . | . | . |
|                   | LAKE COUNTY YMCA      | 4  | . | . | . |
|                   | LUCAS COUNTY AUDITOR  | 3  | 6 | . | . |
|                   | LUCAS COUNTY BOARD O  | .  | 2 | 4 | . |
|                   | MONTESSORI SCHOOL OF  | 2  | . | . | . |
|                   | NAGOYA JAPANESE STEA  | 3  | . | . | . |
|                   | NAPOLEON CITY BOARD   | .  | 2 | 2 | 2 |
|                   | NORTH CENTRAL OHIO E  | .  | 6 | . | 3 |
|                   | NORTH POINT EDUCATIO  | .  | . | . | 3 |
|                   | OLMSTED FALLS CITY B  | .  | 3 | 3 | 3 |
|                   | OTTAWA GLANDORF LOCA  | 6  | . | . | . |
|                   | OWENS TECHNICAL COLI  | .  | . | . | . |

|                |                      |    |   |   |   |
|----------------|----------------------|----|---|---|---|
|                | OWENS TECHNICAL COLL | .  | . | 3 | 3 |
|                | PERRY LOCAL BOARD OF | .  | . | . | 2 |
|                | PIKE DELTA YORK LOCA | 4  | . | . | . |
|                | POLARIS JOINT VOCATI | .  | . | . | 3 |
|                | RENHILL GROUP        | .  | 3 | . | . |
|                | SISTERS OF NOTRE DAM | .  | . | . | 2 |
|                | WESTERVILLE CITY BOA | .  | . | 2 | 2 |
|                | YOUNG MENS CHRISTAIN | .  | 2 | 2 | 2 |
| 41855 MEd SpEd | AMHERST EXEMPTED VIL | 3  | 3 | 3 | 3 |
|                | BOWLING GREEN STATE  | 12 | . | . | . |
|                | BUTLER COUNTY JOINT  | 3  | . | . | . |
|                | BUTLER TECHNOLOGY &  | .  | 3 | 3 | 3 |
|                | CENTERVILLE CITY BOA | 2  | 2 | 2 | 2 |
|                | EDUCATIONAL SERVICE  | .  | . | . | 4 |
|                | ELYRIA CITY BOARD OF | 2  | 2 | 2 | 2 |
|                | FRANKLIN COUNTY EDUC | .  | 2 | 2 | . |
|                | HOLTSBERRY MANAGEMEN | 2  | . | . | . |
|                | INDIANA WESELYAN UNI | .  | 6 | . | . |
|                | INDIANA WESLEYAN UNI | 3  | . | 3 | 3 |
|                | ITT EDUCATIONAL SERV | .  | . | 3 | 3 |
|                | LUCAS COUNTY BOARD O | .  | 3 | 3 | 3 |
|                | MICHAELS GOURMET CAT | .  | 1 | 1 | 1 |
|                | PERRYSBURG EXEMPTED  | 3  | 3 | 3 | 3 |
|                | PREBLE COUNTY EDUCA  | 3  | 3 | 3 | 3 |
|                | RIVERDALE LOCAL BOAR | .  | 2 | 2 | 2 |
|                | TOLEDO PUBLIC SCHOOL | .  | 3 | 3 | 3 |
|                | TWINSBURG CITY BOARD | 3  | 3 | 3 | 3 |
|                | WAUSEON EXEMPTED VIL | 3  | 3 | 3 | 3 |
|                | WOOD COUNTY AUDITOR  | .  | . | . | 1 |
|                | WOOD COUNTY BOARD OF | 3  | 1 | 2 | . |
| 42380 MA G & C | ARROWHEAD BEHAVIORAL | .  | . | 6 | . |
|                | BOWLING GREEN STATE  | 10 | . | . | . |
|                | FAMILY RESOURCE CENT | .  | 2 | 2 | 2 |
|                | FERGUSONS CUT GLASS  | 2  | 4 | . | . |
|                | FULTON COUNTY HEALTH | 6  | . | 3 | 3 |
|                | PORT CLINTON EXEMPT  | 2  | 2 | 2 | 2 |
| 53 MRC         | ATLANTIC PROFESSIONA | 4  | . | . | . |
|                | BEHAVIORAL CONNECTIO | 3  | 3 | 3 | 3 |
|                | BOWLING GREEN STATE  | 12 | . | . | . |
|                | CENTURY HEALTH       | .  | 2 | 2 | 2 |
|                | CLEVELAND SIGHT CENT | 2  | 2 | . | . |
|                | COMPASS CORP FOR REC | .  | 4 | . | . |

|      |                      |                      |                     |     |     |     |
|------|----------------------|----------------------|---------------------|-----|-----|-----|
|      |                      | COMM ASSOC FOR RES   |                     |     |     |     |
|      |                      | CONNECTING POINT     |                     | 4   |     |     |
|      |                      | GOODWILL INDUSTRIES  | 8                   |     |     |     |
|      |                      | OTTAWA COUNTY AUDITO | 2                   | 2   | 4   |     |
|      |                      | REHILL GROUP         |                     |     | 2   |     |
|      |                      | RESCUE MENTAL HEALTH |                     | 4   |     |     |
|      |                      | WOOD COUNTY AUDITOR  |                     |     |     | 3   |
|      | <b>TOTAL</b>         |                      | 332                 | 260 | 226 | 174 |
| EDLP | 41810 MEd EdAS       | FREMONT CITY BOARD O |                     |     | 3   | 3   |
|      |                      | IMAGINE SCHOOLS      |                     |     | 4   | 4   |
|      |                      | MCCOMB LOCAL BOARD O | 8                   |     |     |     |
|      |                      | MEADOWS CHOICE COMMU | 3                   | 3   | 6   |     |
|      |                      | NORTH CENTRAL LOCAL  | 3                   | 3   | 3   | 3   |
|      |                      | OHIO HISTORICAL SOCI |                     | 4   | 8   |     |
|      |                      | SANDUSKY COUNTY BOAR | 3                   | 6   |     |     |
|      |                      | TOLEDO PUBLIC SCHOOL |                     |     |     | 3   |
|      | 42215 MA CSP         | ACT                  | 4                   |     |     |     |
|      |                      | ASHLAND UNIVERSITY   | 4                   |     |     |     |
|      |                      | BIL MAR TOOL CONSULT | 1                   |     |     |     |
|      |                      | BLUFFTON UNIVERSITY  | 4                   | 2   | 2   | 2   |
|      |                      | BOWLING GREEN STATE  | 41                  | 6   |     | 3   |
|      |                      | HEIDELBERG COLLEGE   | 2                   | 4   |     |     |
|      |                      | OHIO NORTHERN UNIVER |                     | 3   | 3   | 3   |
|      |                      | OHIO STATE UNIVERSIT |                     |     | 2   | 2   |
|      |                      | OHIO WESLEYAN UNIVER | 3                   | 3   | 3   | 3   |
|      |                      | OTTERBEIN COLLEGE    |                     | 2   | 2   | 2   |
|      |                      | RIGHTTHING           |                     | 6   | 2   | 2   |
|      |                      | STERLING OF OHIO     | 1                   |     |     |     |
|      |                      | TERRA COMMUNITY COLL | 2                   | 2   | 2   | 2   |
|      |                      | THE ADVERTISER-TRIBU |                     |     | 2   | 2   |
|      |                      | UNIVERSITY OF TOLEDO |                     |     |     | 7   |
|      |                      | 62813 EdD Ledrship   | BOWLING GREEN STATE | 6   |     |     |
|      | LOURDES COLLEGE OF S |                      |                     |     |     | 3   |
|      | MIAMI UNIVERSITY     |                      |                     |     | 3   | 3   |
|      | SPRINGFIELD LOCAL BO |                      | 2                   | 2   | 2   | 2   |
|      | UNION INSTITUTE & UN |                      |                     |     |     | 3   |
|      | <b>TOTAL</b>         |                      | 87                  | 46  | 47  | 54  |
| EDTL | 31153 Life Science   | BEAVERCREEK LOCAL BO |                     | 2   | 2   | 2   |
|      |                      | BOWLING GREEN STATE  | 4                   |     |     |     |
|      |                      | SYLVAN LEARNING CENT |                     | 2   | 2   | 2   |
|      |                      | TEXAS ROADHOUSE & HO | 2                   |     |     |     |
|      | 31162 Business Ed    | BARD MFG CO          | 2                   |     |     |     |

|                    |  |                      |    |    |    |
|--------------------|--|----------------------|----|----|----|
|                    |  |                      |    |    |    |
|                    |  | BELLEFONTAINE CITY B | .  | 2  | 2  |
|                    |  | BOB EVANS FARMS      | 8  | .  | .  |
|                    |  | BOWLING GREEN STATE  | 24 | 4  | .  |
|                    |  | BRYAN CITY BOARD OF  | .  | .  | 2  |
|                    |  | DIBENEPETTO          | 4  | .  | .  |
|                    |  | DIOCESE OF TOLEDO    | .  | .  | 3  |
|                    |  | EASTWOOD LOCAL BOARD | .  | .  | 2  |
|                    |  | ELMWOOD LOCAL BOARD  | .  | .  | 2  |
|                    |  | HORIZON SCIENCE ACAD | .  | 2  | 4  |
|                    |  | JDS POST HOUSE ON TH | 3  | .  | .  |
|                    |  | LANCASTER CITY BOARD | .  | .  | 2  |
|                    |  | LORAIN COUNTY JOINT  | .  | .  | 6  |
|                    |  | MAXIM HEALTHCARE SER | .  | 2  | 2  |
|                    |  | MONTPELIER EXEMPTED  | .  | .  | 2  |
|                    |  | NORWALK CITY BOARD O | .  | 3  | 3  |
|                    |  | PERKINS LOCAL BOARD  | 3  | .  | .  |
|                    |  | QDI MANAGEMENT       | 4  | .  | .  |
|                    |  | RENHILL GROUP        | 3  | .  | 2  |
|                    |  | SANDUSKY CITY BOARD  | .  | 3  | 3  |
|                    |  | TOYS R US DELAWARE   | .  | .  | 3  |
|                    |  | TRI RIVERS EDUCATION | .  | .  | 2  |
|                    |  | WOOD COUNTY BOARD OF | .  | .  | 2  |
| 31247 Early Ch Stu |  | A E OUTFITTERS RETAI | 4  | .  | .  |
|                    |  | ACHIEVEMENT CENTERS  | .  | .  | 2  |
|                    |  | ACT                  | 4  | .  | .  |
|                    |  | ALLEN COUNTY EDUCATI | .  | 4  | .  |
|                    |  | ALLEN EAST LOCAL BOA | .  | 4  | .  |
|                    |  | AMHERST EXEMPTED VIL | .  | .  | 6  |
|                    |  | ANDERSONS            | 6  | .  | .  |
|                    |  | ANNA LOCAL BOARD OF  | .  | 4  | .  |
|                    |  | ANNTAYLOR RETAIL     | 6  | .  | .  |
|                    |  | ANTHONY WAYNE LOCAL  | .  | 10 | 19 |
|                    |  | APPLEBEES NEIGHBORHO | 2  | 2  | 4  |
|                    |  | ARAMARK EDUCATIONAL  | .  | 6  | .  |
|                    |  | ARCADIA LOCAL BOARD  | 2  | .  | .  |
|                    |  | ARCHBOLD AREA LOCAL  | .  | 9  | 10 |
|                    |  | ARLINGTON LOCAL BOAR | .  | 2  | 4  |
|                    |  | ASHLAND CITY BOARD O | .  | .  | 2  |
|                    |  | ATHLETIC ALLIANCE    | .  | .  | 2  |
|                    |  | AUGLAIZE COUNTY EDUC | .  | 8  | 4  |
|                    |  | AUGLAIZE MERCER COUN | 2  | 6  | 4  |

|                              |    |    |   |   |
|------------------------------|----|----|---|---|
| <b>AURORA CITY BOARD OF</b>  | .  | 2  | 2 | 2 |
| <b>AVON LAKE CITY BOARD</b>  | .  | .  | 2 | 2 |
| <b>AVON LOCAL BOARD OF</b>   | .  | .  | 4 | . |
| <b>AYERSVILLE LOCAL BOA</b>  | .  | .  | . | 2 |
| <b>BANANA REPUBLIC</b>       | .  | .  | 2 | 2 |
| <b>BATAVIA LOCAL BOARD</b>   | .  | .  | . | 2 |
| <b>BATH LOCAL BOARD OF</b>   | .  | 4  | . | . |
| <b>BAY VILLAGE CITY SCH</b>  | .  | .  | 4 | . |
| <b>BEACHWOOD CITY BOARD</b>  | .  | 4  | . | . |
| <b>BEAVERCREEK LOCAL BO</b>  | .  | 4  | 6 | 2 |
| <b>BED BATH &amp; BEYOND</b> | .  | 2  | . | . |
| <b>BEDFORD CITY BOARD O</b>  | .  | 4  | . | . |
| <b>BEEKERS GENERAL STOR</b>  | 4  | 4  | 8 | . |
| <b>BELLEFUE CITY BOARD</b>   | .  | 6  | . | . |
| <b>BELLEVUE CITY BOARD</b>   | .  | 2  | 4 | 4 |
| <b>BENTON CARROLL SALEM</b>  | .  | 2  | 4 | . |
| <b>BEREA CHILDRENS HOME</b>  | .  | .  | 4 | . |
| <b>BEREA CITY BOARD OF</b>   | .  | 4  | . | . |
| <b>BERLIN MILAN LOCAL B</b>  | .  | 2  | 2 | 2 |
| <b>BETTSTVILLE LOCAL BOA</b> | .  | 6  | . | . |
| <b>BIAGGIS</b>               | 2  | .  | . | . |
| <b>BIG WALNUT LOCAL BOA</b>  | .  | .  | 2 | 2 |
| <b>BISTRO OF GREEN</b>       | .  | .  | 4 | . |
| <b>BLUE CANYON</b>           | .  | 2  | 2 | 2 |
| <b>BOBBYS BISTRO</b>         | .  | 2  | . | . |
| <b>BORDERS BOOK SHOP</b>     | .  | .  | 2 | . |
| <b>BOTKINS LOCAL BOARD</b>   | 2  | .  | . | . |
| <b>BOWLING GREEN CITY B</b>  | .  | .  | . | 7 |
| <b>BOWLING GREEN STATE</b>   | 92 | 26 | 4 | . |
| <b>BRAVO DEVELOPMENT</b>     | 2  | .  | . | . |
| <b>BRIGHT FUTURE DAYCAR</b>  | 2  | .  | . | . |
| <b>BRIGHT HORIZONS CHIL</b>  | .  | 2  | 2 | 4 |
| <b>BROOKSEGE DAY CARE</b>    | .  | 4  | . | . |
| <b>BROOKVILLE LOCAL BOA</b>  | .  | .  | . | 2 |
| <b>BROOKYS</b>               | .  | 2  | 4 | . |
| <b>BRUNSWICK CITY BOARD</b>  | .  | 6  | . | 2 |
| <b>BUCKEYE CENTRAL LOCA</b>  | .  | .  | 4 | . |
| <b>BUCKEYE LOCAL BOARD</b>   | .  | .  | . | 2 |
| <b>BUCYRUS CITY BOARD O</b>  | 2  | .  | . | . |
| <b>CAFARO MANAGEMENT CO</b>  | .  | .  | . | 1 |
| <b>CANAL WINCHESTER LOC</b>  | .  | 4  | . | . |
| <b>CAREY EXEMPTED VILA</b>   | .  | .  | . | . |

|                      |   |    |   |    |
|----------------------|---|----|---|----|
| CAREY EXEMPTED VILLA | . | 2  | . | .  |
| CATHOLIC CHARITIES C | . | .  | 4 | .  |
| CATHOLIC CHARITIES S | . | .  | 2 | .  |
| CEDAR POINT CAUSEWAY | . | 6  | 1 | 2  |
| CELINA CITY BOARD OF | . | 2  | 4 | .  |
| CENTERVILLE CITY BOA | . | 3  | 6 | .  |
| CHAGRIN FALLS EXEMPT | . | 4  | . | .  |
| CHAMPION LOCAL BOARD | . | 4  | . | .  |
| CHILDRENS HOUSE EARL | 2 | .  | . | .  |
| CHILDTIME CHILDRENS  | . | 4  | . | .  |
| CINCINNATI CATHOLIC  | . | .  | . | 2  |
| CINCINNATI HILLS CHR | . | 4  | . | .  |
| CITY OF MENTOR       | 4 | .  | . | .  |
| CITY OF PARMA        | . | 2  | 4 | .  |
| CITY OF ROCKY RIVER  | . | .  | . | 2  |
| CITY OF STRONGSVILLE | . | 4  | . | .  |
| CITY OF UNIVERSITY H | 2 | .  | . | .  |
| CLYDE EXEMPTED VILLA | 2 | 12 | . | .  |
| COLDWATER E.V.S.D.   | . | 2  | 4 | .  |
| COLUMBUS CITY BOARD  | . | 8  | . | 2  |
| CONSOLIDATED LEARNIN | 2 | .  | . | .  |
| CONSTELLATION SCHOOL | . | 2  | 4 | 10 |
| CONTINENTAL LOCAL BO | . | 2  | 4 | .  |
| CORY RAWSON LOCAL BO | . | 2  | . | .  |
| COUNCIL ON RURAL SER | 2 | 4  | . | .  |
| COUNTRY INN & SUITES | . | .  | 2 | 2  |
| CREATIVE EARLY LEARN | 2 | .  | . | .  |
| CROSBY GARDENS       | . | .  | . | 2  |
| CUYAHOGA COUNTY AUDI | 2 | 2  | 2 | 2  |
| CUYAHOGA FALLS CITY  | . | .  | 2 | 2  |
| DAISY VALLEY GIFTS   | 4 | .  | . | .  |
| DALE CARNEGIE TRAINI | . | 2  | 2 | 2  |
| DAMONS MANAGEMENT GR | . | 4  | . | .  |
| DAMONS NEWARK        | 2 | .  | . | .  |
| DEB SHOPS            | . | 4  | . | .  |
| DEFIANCE CITY BOARD  | 2 | .  | . | .  |
| DELPHOS BOARD OF EDU | . | 4  | . | .  |
| DICKS GROCERY        | . | .  | . | 1  |
| DICKS SPORTING GOODS | . | .  | 4 | .  |
| DIOCESE OF COLUMBUS  | . | .  | 1 | 1  |
| DIOCESE OF TOLEDO    | 4 | 22 | 8 | 8  |
| DIOCESE OF YOUNGSTOW | 2 | .  | . | 2  |

|                      |   |    |   |   |
|----------------------|---|----|---|---|
| DISCOVERY HOUSE DAY  | 4 | .  | . | 4 |
| DISTRICT PETROLEUM P | 2 | 4  | . | . |
| DOMINOS PIZZA        | . | 2  | 4 | . |
| DONADIO & WAGNER     | 2 | .  | . | . |
| DUBLIN LOCAL BOARD O | . | 6  | 2 | 2 |
| EARLY LEARNER        | 2 | .  | . | . |
| EARLY STEPS LEARNING | . | 4  | . | . |
| EASTWOOD LOCAL BOARD | . | 15 | 3 | 3 |
| EDGE ACADENY         | . | .  | . | 2 |
| EDISON BIRTHPLACE AS | 2 | 2  | 2 | 2 |
| EDON NORTHWEST LOCAL | . | 2  | 2 | . |
| EDUCATE CORPORATE CE | . | 4  | . | . |
| EDUCATIONAL SERVICE  | . | .  | . | 2 |
| ELDER BEERMAN        | 2 | .  | . | . |
| ELGIN LOCAL BOARD OF | . | 4  | . | . |
| ELMWOOD LOCAL BOARD  | . | .  | 8 | . |
| ELYRIA CITY BOARD OF | . | 2  | 4 | . |
| ERIE HURON OTTAWA ED | . | .  | 2 | . |
| EUCLID CITY BOARD OF | . | .  | 3 | 3 |
| EXPRESS              | . | 4  | . | . |
| FAIRFIELD CITY BOARD | 2 | 6  | 4 | . |
| FAIRLAWN LOCAL BOARD | . | 4  | . | . |
| FAYETTE LOCAL SCHOOL | . | .  | . | 2 |
| FEDERATED RETAIL HOL | 8 | 2  | . | . |
| FINDLAY CITY BOARD O | . | 4  | 2 | 2 |
| FIRE MOUNTAIN RESTAU | 2 | .  | . | . |
| FIRST FEDERAL BANK O | . | 2  | 2 | 2 |
| FOSTORIA CITY BOARD  | 2 | .  | . | 2 |
| FRANKLIN CITY SCHOOL | . | .  | . | 2 |
| FRANKS RIB CAGE      | . | .  | 4 | . |
| FRED MILLER          | 2 | 2  | . | 2 |
| FREMONT CITY BOARD O | 2 | 14 | 6 | 2 |
| FREMONT LICENSE AGEN | 2 | .  | . | . |
| FREMONT LICENSE BURE | 4 | .  | . | . |
| FROSTY FROG          | 2 | .  | . | . |
| FT RECOVERY LOCAL SC | . | 2  | . | . |
| GAHANNA-JEFFERSON PU | . | 4  | . | 2 |
| GARDNER SCHOOL OF DU | . | .  | . | 2 |
| GIBSONBURG EXEMPTED  | . | 5  | 7 | . |
| GIRARD CITY BOARD OF | . | 4  | . | . |
| GMG FITNESS          | 6 | .  | . | . |
| GMP                  | . | .  | . | . |



|                                 |    |    |   |   |
|---------------------------------|----|----|---|---|
| <b>GMRI</b>                     | 12 | .  | . | . |
| <b>GODDARD SCHOOL</b>           | 4  | .  | 2 | 2 |
| <b>GOLDEN DRAGON RESTAU</b>     | 2  | 4  | . | . |
| <b>GORHAM FAYETTE LOCAL</b>     | .  | 4  | . | . |
| <b>GRANVILLE EXEMPTED V</b>     | .  | 2  | 2 | 2 |
| <b>GREENVILLE CITY BOAR</b>     | 2  | .  | . | . |
| <b>GROVEPORT MADISON LO</b>     | .  | 4  | . | . |
| <b>GUNTON CORP</b>              | .  | 2  | 4 | . |
| <b>HALLMARK MARKETING C</b>     | .  | 4  | . | . |
| <b>HALLMARK RETAIL</b>          | .  | .  | 2 | . |
| <b>HALLMARK SPECIALTY R</b>     | 2  | 2  | 2 | . |
| <b>HAMILTON CITY BOARD</b>      | .  | 4  | . | . |
| <b>HAMILTON LOCAL BOARD</b>     | .  | 4  | . | . |
| <b>HARBOR DRIVE THRU</b>        | 4  | .  | . | . |
| <b>HARDIN HOUSTON LOCAL</b>     | .  | 4  | . | . |
| <b>HEATHERDOWNS DAY CAR</b>     | .  | 4  | . | . |
| <b>HEIR FORCE COMMUNITY</b>     | .  | .  | 2 | 2 |
| <b>HIGHLAND MEADOWS GOL</b>     | 4  | .  | . | . |
| <b>HILLIARD CITY BOARD</b>      | .  | 4  | . | . |
| <b>HOLGATE LOCAL BOARD</b>      | .  | 4  | . | . |
| <b>HOPEWELL LOUDON LOCA</b>     | .  | 4  | 2 | . |
| <b>HORIZON SCIENCE ACAD</b>     | .  | .  | . | 2 |
| <b>HUBER HTS CITY BOARD</b>     | .  | .  | . | 2 |
| <b>HUMACARE CONSOLIDATE</b>     | 2  | .  | . | . |
| <b>HUNTINGTON LEARNING</b>      | .  | .  | 2 | 2 |
| <b>IDEAL BAKERY</b>             | 2  | 4  | . | . |
| <b>IDEAL RESTAURANTS</b>        | 2  | .  | . | . |
| <b>INDIAN LAKE LOCAL BO</b>     | .  | .  | . | 2 |
| <b>INSW MANAGEMENT</b>          | 2  | .  | . | . |
| <b>IRWINS HALLMARK SHOP</b>     | .  | .  | 4 | . |
| <b>J R HOLCOMB &amp; CO</b>     | .  | 2  | 4 | . |
| <b>JACKSON LOCAL SCHOOL</b>     | 4  | .  | . | . |
| <b>JANES MONTESSORI ACA</b>     | .  | .  | 2 | 2 |
| <b>JEDS BARBEQUE &amp; BREW</b> | 3  | 6  | . | . |
| <b>JEFFREY E GALLEK</b>         | .  | .  | . | 2 |
| <b>JENNINGS LOCAL BOARD</b>     | .  | 2  | 2 | 2 |
| <b>KALAHARI RESORT</b>          | 4  | .  | . | 2 |
| <b>KALIDA LOCAL BOARD O</b>     | .  | 2  | 2 | 2 |
| <b>KENS FLOWER SHOP</b>         | 4  | .  | . | . |
| <b>KENT CITY BOARD OF E</b>     | .  | 4  | . | . |
| <b>KETTERING CITY BOARD</b>     | .  | 10 | . | 2 |
| <b>KIDDIE KORRAI</b>            | 2  | 4  | . | . |

**MIDDLE RANGE**

|                             |   |    |    |   |
|-----------------------------|---|----|----|---|
| <b>KIDZ WATCH</b>           | 6 | 4  | .  | . |
| <b>KINDER GARDEN SCHOOL</b> | . | .  | .  | 2 |
| <b>KIRTLAND LOCAL BOARD</b> | . | 4  | .  | . |
| <b>KNOWLEDGE LEARNING C</b> | 8 | 12 | 12 | 2 |
| <b>KROGER</b>               | 2 | .  | .  | . |
| <b>KROGER CO</b>            | 4 | .  | .  | . |
| <b>LA MALFA PARTY CENTE</b> | . | .  | 2  | 2 |
| <b>LA PETITE ACADEMY</b>    | 2 | .  | 8  | . |
| <b>LAKE COUNTY AUDITOR</b>  | . | .  | 2  | 2 |
| <b>LAKE LOCAL BOARD OF</b>  | . | 11 | 7  | 3 |
| <b>LAKEVIEW LOCAL BOARD</b> | . | 4  | .  | . |
| <b>LAKESWOOD CITY BOARD</b> | . | .  | 2  | 5 |
| <b>LAKOTA LOCAL SCHOOL</b>  | . | 12 | .  | . |
| <b>LEARNING POINT ASSOC</b> | . | .  | .  | 2 |
| <b>LEARNING RX</b>          | . | 4  | .  | . |
| <b>LERNER NEW YORK</b>      | . | 7  | .  | . |
| <b>LIBERTY CENTER LOCAL</b> | . | 4  | 2  | 2 |
| <b>LIBERTY LOCAL BOARD</b>  | . | 4  | .  | . |
| <b>LIBERTY OPERATING CO</b> | . | .  | .  | 2 |
| <b>LINDLEY</b>              | . | 2  | 2  | . |
| <b>LITTLE BLESSINGS DAY</b> | . | 2  | .  | . |
| <b>LITTLE GYM</b>           | . | .  | .  | 2 |
| <b>LOCKLAND CITY BOARD</b>  | . | .  | 2  | 2 |
| <b>LONZ WINERY</b>          | 2 | .  | .  | . |
| <b>LORAIN CITY BOARD OF</b> | 2 | 10 | .  | . |
| <b>LORAIN COUNTY AUDITO</b> | . | .  | 2  | 2 |
| <b>LORAIN COUNTY COMMUN</b> | 2 | .  | .  | . |
| <b>LORDSTOWN LOCAL BOAR</b> | 2 | .  | .  | . |
| <b>LOVING CARE DAY CARE</b> | 4 | .  | .  | . |
| <b>LUCAS COUNTY BOARD O</b> | . | 1  | 1  | 4 |
| <b>MACYS RETAIL HOLDING</b> | . | 2  | .  | . |
| <b>MADISON LOCAL BOARD</b>  | 2 | .  | .  | . |
| <b>MANGOS PLACE</b>         | . | 4  | .  | . |
| <b>MAPLE HEIGHTS CITY B</b> | . | .  | 4  | 2 |
| <b>MARCONIS RESTAURANT</b>  | . | 4  | .  | . |
| <b>MARGARETTA LOCAL BOA</b> | 5 | 4  | .  | . |
| <b>MARION LOCAL BOARD O</b> | . | 8  | .  | . |
| <b>MASON LOCAL BOARD OF</b> | 4 | .  | .  | . |
| <b>MAUMEE CITY BOARD OF</b> | . | .  | 4  | . |
| <b>MAX &amp; ERMAS</b>      | 4 | .  | 4  | . |
| <b>MAX ERMAS</b>            | . | 2  | 2  | 2 |

|                      |   |    |    |    |
|----------------------|---|----|----|----|
| MAX ERMAO            |   |    |    |    |
| MAYFIELD CITY BOARD  | . | .  | .  | 2  |
| MCCOMB LOCAL BOARD O | . | .  | 2  | 2  |
| MEDINA CIRCUIT FITNE | . | 3  | 10 | .  |
| MEDINA CITY BOARD OF | 2 | 2  | .  | .  |
| MEIJER STORES LIMITE | 8 | .  | .  | .  |
| MENTOR EXEMPTED VILL | . | .  | .  | 2  |
| MERCER COUNTY EDUCAT | 2 | .  | 2  | .  |
| MERCY HEALTH PARTNER | . | 2  | .  | .  |
| MIAMI VALLEY WOMEN'S | . | .  | .  | 3  |
| MID OHIO EDUCATIONAL | . | 4  | .  | .  |
| MIDDLETOWN CITY SCHO | . | .  | .  | 2  |
| MIKE MYERS REALTY    | . | 4  | 2  | .  |
| MILLCREEK WEST UNITY | . | .  | 2  | .  |
| MILLER CITY NEW CLEV | . | 4  | .  | .  |
| MINSTER LOCAL BOARD  | 2 | .  | .  | .  |
| MOHAWK LOCAL BOARD O | . | 2  | 8  | .  |
| MONROEVILLE LOCAL BO | . | 6  | 4  | .  |
| MONTGOMERY ENDOSCOPY | . | 4  | .  | .  |
| MONTPELIER EXEMPTED  | 2 | .  | 2  | .  |
| MORENOS CASUAL DININ | . | .  | 2  | 2  |
| MOSAICA EDUCATION    | . | .  | .  | 2  |
| NAPOLEON CITY BOARD  | . | 2  | 2  | 2  |
| NATIONAL HERITAGE AC | . | 2  | 2  | 2  |
| NEW BREMEN LOCAL BOA | . | 4  | .  | .  |
| NILES CITY BOARD OF  | . | 4  | .  | .  |
| NORTH BALTIMORE LOCA | . | 6  | .  | .  |
| NORTH CANTON CITY BO | . | 2  | 2  | 2  |
| NORTH CENTRAL OHIO E | . | 4  | .  | .  |
| NORTH OLMSTED CITY B | . | .  | 2  | .  |
| NORTH POINT EDUCATIO | . | .  | 2  | 2  |
| NORTH RIDGEVILLE CIT | 2 | .  | .  | .  |
| NORTH ROYALTON CITY  | . | 4  | .  | 2  |
| NORTHEASTERN LOCAL B | 2 | 3  | 7  | 3  |
| NORTHERN OHIO CARE G | 2 | 2  | 4  | .  |
| NORTHWEST OHIO EDUCA | 2 | 6  | 4  | 2  |
| NORTON CITY BOARD OF | . | .  | .  | 2  |
| NORTON FURNITURE     | . | 2  | .  | .  |
| NORWALK CITY BOARD O | . | 11 | 11 | 11 |
| OBERLIN CITY BOARD O | . | .  | .  | 2  |
| OGGI RISTORANTE      | . | 4  | .  | 2  |
| OHIO DEPARTMENT OF N | . | 2  | 4  | .  |
| OHIO STATE UNIVERSIT | . | .  | .  | .  |

|                      |    |    |    |   |
|----------------------|----|----|----|---|
| OHIO STATE UNIVERSIT | .  | .  | 4  | 2 |
| OHIO VALLEY HOME HEA | .  | .  | 2  | . |
| OLD FORT LOCAL BOARD | .  | 2  | .  | . |
| OLD NAVY             | .  | .  | 2  | 2 |
| OLENTANGY LOCAL BOAR | .  | 8  | 6  | 2 |
| OLMSTED FALLS CITY B | .  | 2  | 6  | 2 |
| OMNI COFFEEHOUSE     | 2  | .  | .  | . |
| ONTARIO LOCAL BOARD  | .  | 4  | .  | . |
| ORANGE CITY BOARD OF | .  | 4  | .  | . |
| OREGON CITY BOARD OF | .  | 2  | 4  | . |
| OTSEGO LOCAL BOARD O | 4  | 8  | .  | . |
| OTTAWA GLANDORF LOCA | .  | 4  | .  | . |
| OTTOVILLE LOCAL BOAR | .  | 2  | 4  | . |
| PANDORA GILBOA LOCAL | .  | .  | 4  | . |
| PARK ENTERPRISES OF  | .  | 2  | 4  | . |
| PARKWAY LOCAL BOARD  | .  | 2  | 4  | . |
| PARMA MONTESSORI SCH | 6  | 2  | .  | 2 |
| PATRICK HENRY LOCAL  | .  | 6  | 2  | . |
| PAULS DRIVE IN       | .  | 4  | .  | . |
| PERKINS RESTAURANT & | 2  | 2  | 2  | 2 |
| PERRYSBURG EXEMPTED  | .  | 2  | 4  | 2 |
| PICKERINGTON LOCAL B | .  | 2  | 2  | 2 |
| PIER 1 IMPORTS (US)  | 4  | .  | .  | . |
| PLAIN LOCAL BOARD OF | .  | 4  | .  | . |
| PLAN DO & TALK       | .  | 2  | .  | . |
| PLAS TEC CORP        | 2  | 4  | .  | . |
| PLEASANT LOCAL BOARD | .  | .  | 2  | 2 |
| PLUM BROOK COUNTRY   | 2  | .  | .  | . |
| PREMIER CATERING     | 2  | .  | .  | . |
| PREMIER PRE SCHOOL O | .  | 2  | .  | 1 |
| PREP ACADEMIES       | .  | 2  | 4  | . |
| PRINCETON CITY BOARD | 2  | .  | .  | . |
| PUTNAM COUNTY BOARD  | .  | 2  | 4  | . |
| QDI MANAGEMENT       | 4  | .  | .  | . |
| QUADCO REHABILITATIO | .  | .  | 2  | 2 |
| READING COMMUNITY CI | .  | 2  | 2  | 2 |
| REIFEL INDUSTRIES    | 4  | .  | .  | . |
| REHILL GROUP         | 15 | 31 | 11 | 7 |
| RITTMAN EXEMPTED VIL | .  | .  | .  | 2 |
| RIVER VALLEY LOCAL B | .  | 2  | 2  | 2 |
| RM ACQUISITION CORP  | .  | .  | .  | 2 |
| ROADHOUSE            | .  | .  | .  | . |

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| ROADHOUSE            | 2 | 4 | . | . |
| ROCKY RIVER CITY BOA | . | . | 2 | . |
| ROMAN CATHOLIC DIOCE | . | 2 | 4 | 4 |
| ROSSFORD EXEMPTED VI | 2 | . | 2 | 2 |
| RUBY TUESDAY         | 8 | . | 2 | 2 |
| S & B PIZZA          | 4 | . | . | . |
| S K BEST             | . | . | 4 | . |
| SAINT HENRY CONSOLID | . | 2 | 4 | . |
| SAINT MARYS CITY BOA | . | 4 | . | . |
| SAM MAS              | . | 2 | 4 | . |
| SANDUSKY CITY BOARD  | . | . | . | 3 |
| SANDUSKY COUNTY BOAR | . | . | 4 | . |
| SAUDER WOODWORKING C | . | 4 | . | . |
| SCHMIDT BROTHERS     | 4 | . | . | . |
| SDH SERVICES WEST    | 2 | . | . | . |
| SEARS ROEBUCK & CO   | 4 | . | . | . |
| SHELBY CITY BOARD OF | 2 | . | . | . |
| SHELBY COUNTY AUDITO | . | 2 | 2 | 2 |
| SHELBY COUNTY EDUCAT | . | 4 | . | . |
| SHERWIN WILLIAMS CO  | 4 | . | 2 | . |
| SIDNEY CITY BOARD OF | . | 4 | . | . |
| SKY BANK             | 4 | . | . | . |
| SMALL SCHOLARS UNIVE | . | 2 | 2 | 2 |
| SMOKY ROW CHILDRENS  | . | 2 | 4 | . |
| SNIPPERS             | . | 2 | 2 | 2 |
| SOMETHING SPECIAL LE | . | . | 2 | 4 |
| SOUTH CENTRAL LOCAL  | . | 2 | 2 | 2 |
| SOUTH EUCLID LYNDHUR | . | 4 | . | . |
| SOUTHWEST LOCAL BOAR | . | 2 | 2 | 2 |
| SPANGLER CANDY CO    | 6 | . | . | . |
| SPEEDWAY BEVERAGE LL | 8 | . | . | . |
| SPEEDWAY SUPERAMERIC | 2 | . | . | . |
| SPENGLERS RESTAURANT | 2 | 2 | 2 | 2 |
| SPRINGFIELD LOCAL BO | . | 4 | 2 | 2 |
| ST LUKES HOSPITAL    | 4 | . | . | . |
| STANLEY WINDOWS      | . | 2 | . | . |
| STERLING OF OHIO     | . | . | 4 | . |
| STERLING PHARMACY    | 4 | 2 | 2 | . |
| STEWARTS GRILLE      | 2 | . | . | . |
| STIMMELS MARKET      | 2 | . | . | . |
| STRYKER LOCAL BOARD  | . | . | . | 2 |
| SUMMIT ACADEMY MANAG | . | 4 | . | . |
| SWANTON LOCAL BOARD  | . | . | . | . |

|                       |    |   |   |   |
|-----------------------|----|---|---|---|
| SWANTON LOCAL BOARD   | 2  | . | . | . |
| SYLVAN LEARNING CENT  | 2  | 8 | . | . |
| SYLVANIA CITY BOARD   | .  | 2 | 2 | 2 |
| TAILORED MANAGEMENT   | .  | . | . | 2 |
| TAMARKIN CO.          | 1  | 1 | 1 | 1 |
| TENDER AGE DAY CARE   | 12 | . | . | . |
| TENDER AGE DAYCARE    | .  | . | 2 | 2 |
| TEXAS MIGRANT COUNCI  | 6  | . | . | . |
| TIFFIN CITY BOARD OF  | .  | 4 | 4 | 2 |
| TIPP CITY EXEMPTED V  | .  | 4 | . | . |
| TMC                   | .  | . | 4 | 2 |
| TOLEDO AREA COMMUNIT  | 6  | . | . | . |
| TOLEDO DAY NURSERY    | 4  | . | . | . |
| TOLEDO LUCAS COUNTY   | 4  | . | . | . |
| TOYS R US DELAWARE    | 2  | 2 | 4 | . |
| TRANSCENDENT LEARNIN  | .  | . | 2 | 2 |
| TROYER CORP BELLVILL  | 4  | . | . | . |
| UNIVERSITY OF FINDLA  | 2  | 4 | . | . |
| UNIVERSITY OF TOLEDO  | .  | . | . | 2 |
| URBAN OUTFITTERS      | 4  | . | . | . |
| VAN BUREN LOCAL BOAR  | .  | 2 | 8 | . |
| VAN WERT CITY BOARD   | .  | 3 | 3 | 3 |
| VEDIC VENTURES        | .  | . | . | 2 |
| VERMILION LOCAL BOAR  | .  | . | . | 4 |
| VICTORIAS SECRET STO  | 6  | 4 | . | . |
| WAGNER HOME IMPROVEM  | 4  | . | . | . |
| WAL-MART ASSOCIATES   | 6  | 4 | 4 | 4 |
| WALDEN MANAGEMENT CO  | 2  | 2 | 4 | . |
| WAPAKONETA CITY SCHO  | 2  | 2 | 4 | 4 |
| WARREN CITY BOARD OF  | 2  | . | . | . |
| WAUSEON EXEMPTED VIL  | .  | 3 | 6 | . |
| WEE CARE LEARNING CE  | .  | 3 | . | . |
| WEST CARROLLTON CITY  | .  | . | . | 2 |
| WEST GEAUGA LOCAL BO  | 2  | . | . | . |
| WESTERN RESERVE LOCA  | .  | 8 | . | . |
| WESTERVILLE CITY BOA  | .  | 2 | 2 | 2 |
| WESTLAKE CITY BOARD   | .  | . | 2 | 2 |
| WESTPARK COMMUNITY S  | .  | 2 | . | . |
| WHITEHALL CITY BOARD  | 2  | 2 | . | . |
| WICKLIFFE CITY BOARD  | 2  | . | . | . |
| WILD E COYOTE         | 2  | . | . | . |
| WIL LARD CITY BOARD O | .  | 4 | 4 | 4 |

|                    |                      |    |    |    |   |
|--------------------|----------------------|----|----|----|---|
|                    | WILLARD CITY BOARD O |    |    |    |   |
|                    | WILLIAMS-SONOMA STOR |    | 4  |    |   |
|                    | WILLOUGHBY EASTLAKE  | 2  |    |    |   |
|                    | WILLOUGHBY PANINIS   |    | 3  | 3  | 3 |
|                    | WINGS N THINGS       |    | 2  |    |   |
|                    | WINKING LIZARD       |    |    |    | 2 |
|                    | WOLFS BLOOMS & BERRI | 3  |    |    |   |
|                    | WOOD COUNTY AUDITOR  |    |    |    | 2 |
|                    | WOOD COUNTY BOARD OF | 1  | 20 | 11 | 1 |
|                    | WOOD-SANDUSKY-OTTAWA | 6  | 2  | 2  | 2 |
|                    | WOODMORE LOCAL BOARD |    | 3  | 3  | 3 |
|                    | WOODRIDGE LOCAL BOAR |    |    | 2  | 2 |
|                    | WORTHINGTON CITY BOA |    | 4  | 6  | 2 |
|                    | WYOMING CITY BOARD O |    | 2  | 4  |   |
|                    | YMCA OF CENTRAL STAR | 2  | 4  |    |   |
|                    | YOUNG MENS CHRISTIAN | 10 | 16 |    |   |
|                    | YOUNG WOMENS CHRISTI |    | 2  | 4  |   |
| 31248 Mid Child Ed | ADECCO USA           |    |    | 4  |   |
|                    | AIR FORCE MUSEUM FOU | 2  |    |    | 1 |
|                    | ALPHA BENEFITS       | 2  |    |    |   |
|                    | AMERICAN PRIDE GYMNA | 3  | 3  | 3  | 3 |
|                    | AMERICAN RENT ALL    |    | 4  |    |   |
|                    | ANSONIA LOCAL BOARD  |    | 4  |    |   |
|                    | ANTHONY WAYNE LOCAL  |    | 5  | 5  | 5 |
|                    | AROUND THE CLOCK     | 4  |    |    |   |
|                    | AUGLAIZE COUNTY EDUC |    | 4  |    |   |
|                    | AURORA ACADEMY COMMU |    |    |    | 2 |
|                    | BAKER CONCRETE CONST |    |    | 4  |   |
|                    | BERARDIS FAMILY REST |    | 3  | 6  |   |
|                    | BOOKLAND STORES      | 4  |    |    |   |
|                    | BOWLING GREEN STATE  | 63 | 6  |    | 3 |
|                    | BRADFORD EXEMPTED VI |    | 4  |    |   |
|                    | BRINKMAN TURKEY FARM | 2  |    |    |   |
|                    | BROOKLYN CITY BOARD  |    |    |    | 2 |
|                    | BRYAN CITY BOARD OF  | 3  |    |    |   |
|                    | BUDGET BLINDS OF SYL | 2  |    |    |   |
|                    | CARAVON GOLF CO      | 2  |    |    |   |
|                    | CARLTON CARDS RETAIL | 2  | 2  | 2  | 2 |
|                    | CATHOLIC CHARITIES C |    |    |    | 2 |
|                    | CEDAR POINT CAUSEWAY |    | 4  |    |   |
|                    | CHASE ACADEMY OF COM |    | 4  | 2  |   |
|                    | CHILDRENS DISCOVERY  | 2  | 2  | 4  |   |

|                             |   |   |   |   |
|-----------------------------|---|---|---|---|
| <b>CHILDRENS DISCOVERY</b>  | 4 | 4 | 4 | . |
| <b>CINCINNATI CATHOLIC</b>  | . | . | 4 | . |
| <b>CITY OF ELYRIA</b>       | 4 | . | 4 | . |
| <b>CITY OF NORWALK</b>      | 4 | . | . | . |
| <b>CITY OF POWELL</b>       | . | . | 4 | . |
| <b>COLLEGIATE CONNECTIO</b> | 4 | . | . | . |
| <b>COLUMBUS ACADEMY</b>     | 1 | . | . | . |
| <b>COLUMBUS CITY BOARD</b>  | . | . | 2 | . |
| <b>COMPASS TWO</b>          | . | . | . | 3 |
| <b>CONSTELLATION SCHOOL</b> | . | 2 | . | . |
| <b>CONTINENTAL LOCAL BO</b> | . | 6 | . | . |
| <b>CONVENIENT FOOD MART</b> | 3 | . | . | . |
| <b>CORE TECH</b>            | 2 | . | . | . |
| <b>CORRIGAN MOVING SYST</b> | 3 | . | . | . |
| <b>CRACKER BARREL OLD C</b> | . | . | . | 3 |
| <b>CREATIVE SPACES LAND</b> | 2 | . | . | . |
| <b>CURVES</b>               | . | . | . | 1 |
| <b>DAYTON BINDERY SERVI</b> | 2 | 4 | 2 | . |
| <b>DAYTON FOODS</b>         | 2 | . | . | . |
| <b>DELAWARE AREA CAREER</b> | . | . | 2 | 2 |
| <b>DIBENEPETTO</b>          | 4 | . | . | . |
| <b>DIOCESE OF COLUMBUS</b>  | . | 2 | 2 | 2 |
| <b>DIOCESE OF TOLEDO</b>    | 3 | 3 | 6 | . |
| <b>DUBLIN LOCAL BOARD O</b> | . | . | 4 | . |
| <b>EAGLES LANDING LTD</b>   | . | 4 | . | . |
| <b>EASTWOOD LOCAL BOARD</b> | . | . | 2 | . |
| <b>EDUCATIONAL SERVICE</b>  | . | 4 | . | . |
| <b>ELIDA LOCAL BOARD OF</b> | . | 6 | . | . |
| <b>ELMWOOD LOCAL BOARD</b>  | . | . | 4 | . |
| <b>EUCLID CITY BOARD OF</b> | . | . | 2 | 2 |
| <b>EVERGREEN LOCAL BOAR</b> | . | . | . | 2 |
| <b>EXPRESSLINK GENERAL</b>  | . | 4 | . | . |
| <b>FAIRLAWN LOCAL BOARD</b> | . | . | 4 | . |
| <b>FCI ACADEMY</b>          | . | . | . | 2 |
| <b>FEDERATED RETAIL HOL</b> | . | 2 | . | . |
| <b>FINDLAY CITY BOARD O</b> | . | 4 | . | . |
| <b>FOOD TOWN</b>            | 2 | . | . | . |
| <b>FRICKERS BOWLING GRE</b> | 1 | . | . | . |
| <b>GENOA MINI MART</b>      | 3 | 3 | 6 | . |
| <b>GREENVILLE CITY BOAR</b> | 2 | . | . | . |
| <b>GROUND ROUND MAUMEE</b>  | 4 | . | . | . |
| <b>HAMILTON LOCAL BOARD</b> | . | . | . | 2 |
| <b>HARRIN HOUSTON LOCAL</b> | . | . | . | . |



|                       |   |    |   |   |
|-----------------------|---|----|---|---|
| HARDIN HOUSTON LOCAL  | . | 4  | . | 2 |
| HARRISON HILLS CITY   | . | 4  | . | . |
| HAWKEN SCHOOL         | 2 | .  | . | . |
| HIGHLAND LOCAL BOARD  | . | .  | 3 | 3 |
| HILLSBORO CITY BOARD  | . | .  | 2 | 2 |
| HOME DEPOT U S A      | 6 | .  | . | . |
| HUB CITY              | . | 2  | . | . |
| HURON CITY BOARD OF   | . | 10 | 4 | 4 |
| INDEPENDENCE LOCAL B  | . | .  | . | 2 |
| INSW MANAGEMENT       | 2 | .  | . | . |
| IVY ACADEMY           | . | .  | . | 2 |
| JOHNSTOWN MONROE LOC  | . | .  | 2 | 2 |
| JONATHAN ALDER LOCAL  | . | .  | 2 | 2 |
| KALIDA LOCAL BOARD O  | . | 6  | . | . |
| KENT STATE UNIVERSIT  | . | .  | . | 2 |
| KETTERING CITY BOARD  | . | 4  | . | . |
| KIDDIE CO DAY CARE C  | 2 | 4  | 2 | . |
| KIDDIE CO ENRICHMENT  | . | .  | . | 2 |
| KIRTLAND LOCAL BOARD  | 2 | .  | . | . |
| KISTLER ENGINES       | 2 | .  | . | . |
| KNOWLEDGE LEARNING C  | 3 | .  | . | . |
| KOHL'S DEPARTMENT STO | . | 2  | 2 | 2 |
| KROGER                | 2 | .  | . | . |
| KROGER CO             | 8 | .  | . | . |
| LAKE LOCAL BOARD OF   | . | 2  | . | . |
| LAUREL SCHOOL         | . | 2  | 2 | 2 |
| LUCA PIZZA WOODLAND   | 4 | .  | . | . |
| LUCAS COUNTY BOARD O  | . | .  | . | 2 |
| MACYS RETAIL HOLDING  | . | 2  | . | . |
| MADISON LOCAL BOARD   | 2 | 2  | 2 | 2 |
| MALCOLM C RICHARDS    | . | 2  | . | . |
| MANGOS PLACE          | . | 4  | . | . |
| MARBURN ACADEMY       | . | .  | . | 2 |
| MARGARETTA LOCAL BOA  | 2 | .  | . | . |
| MASSENGILL INSURANCE  | . | .  | 6 | . |
| MAUMEE CITY BOARD OF  | . | 4  | . | . |
| MAX & ERMAS           | 4 | .  | . | . |
| MENTOR EXEMPTED VILL  | . | 4  | . | . |
| MIAMISBURG CITY BOAR  | . | 3  | 3 | 3 |
| MILLER CITY NEW CLEV  | 3 | .  | . | . |
| MISSISSINAWA VALLEY   | . | 4  | . | . |
| MONTPELIER EXEMPTED   | . | 2  | 2 | 2 |

|                      |   |    |    |   |
|----------------------|---|----|----|---|
| MONT PELIER EXEMPTED | . | 4  | 4  | 4 |
| MOSAICA EDUCATION    | . | .  | 4  | . |
| NAPOLEON CITY BOARD  | 2 | .  | .  | . |
| NEW GENERATION CHILD | 2 | 2  | 2  | 2 |
| NEW HEIGHTS GYMNASI  | . | .  | 2  | 2 |
| NOBLE ACADEMY CLEVEL | . | .  | .  | 1 |
| NORTH BALTIMORE LOCA | . | 1  | 1  | 1 |
| NORTH COAST CLINICAL | 4 | .  | .  | . |
| NORTHRIDGE LOCAL SCH | . | 2  | 2  | 2 |
| NORTHWEST LOCAL BOAR | . | 2  | 4  | 4 |
| NORTHWOOD LOCAL BOAR | . | 2  | 4  | . |
| NORWALK CITY BOARD O | 5 | .  | .  | 2 |
| OLENTANGY LOCAL BOAR | . | .  | 2  | 2 |
| OREGON CITY BOARD OF | . | 2  | 2  | . |
| OS RESTAURANT SERVIC | 2 | 4  | .  | . |
| OTSEGO LOCAL BOARD O | . | 2  | 2  | . |
| OTTAWA GLANDORF LOCA | 3 | .  | 3  | . |
| OTTOVILLE LOCAL BOAR | 3 | .  | .  | . |
| PANDORA GILBOA LOCAL | . | 6  | .  | . |
| PARMA CITY BOARD OF  | . | .  | 2  | 2 |
| PARMA COMMUNITY SCHO | . | 2  | .  | . |
| PATRICK HENRY LOCAL  | . | .  | .  | 3 |
| PEPSI COLA GENERAL B | 4 | .  | .  | . |
| PERRYSBURG ACADEMY O | 4 | .  | .  | . |
| PERRYSBURG EXEMPTED  | . | 2  | 4  | . |
| PICKERINGTON LOCAL B | . | 2  | 2  | 2 |
| PLAIN LOCAL BOARD OF | . | .  | .  | 2 |
| QDI MANAGEMENT       | 4 | .  | .  | . |
| REGGIO CORP          | 2 | .  | .  | . |
| RENHILL GROUP        | 7 | 11 | 14 | 3 |
| RETAIL GROCERY INVEN | . | .  | 6  | . |
| REYNOLDSBURG CITY SC | . | 2  | 2  | 2 |
| RGIS                 | . | .  | 3  | . |
| RICHMOND HEIGHTS LOC | . | 10 | .  | . |
| RIVERSIDE LOCAL SCHO | . | .  | 2  | 2 |
| ROADWAY EXPRESS      | 4 | .  | .  | . |
| ROBY MITSUBISHI      | 1 | .  | .  | . |
| ROSSFORD EXEMPTED VI | . | 7  | 3  | 5 |
| RUSSIA LOCAL BOARD O | 2 | .  | .  | . |
| SAINT CLAIRSVILLE RI | . | 4  | .  | . |
| SAINT HENRY CONSOLID | . | .  | .  | 2 |
| SAUDER MFG CO        | 3 | 3  | .  | . |
| SEARS ROEBUCK & CO   | . | .  | .  | . |

|              |                      |   |   |   |   |
|--------------|----------------------|---|---|---|---|
|              | SEARS ROEBUCK & CO   | 2 | . | . | . |
|              | SHELBY COUNTY LIBRAR | . | 2 | 2 | 2 |
|              | SIDNEY CITY BOARD OF | . | 6 | 2 | 2 |
|              | SIMS PORTER          | . | 2 | . | . |
|              | SMITHS MEDICAL ASD   | . | 2 | . | . |
|              | SPENCERVILLE LOCAL B | . | 6 | . | . |
|              | SPHERION ATLANTIC WO | 2 | . | . | . |
|              | SPHERION OF LIMA     | 2 | . | . | . |
|              | SPRINGFIELD LOCAL BO | . | 7 | 3 | 3 |
|              | STAPLES THE OFFICE S | 4 | . | . | . |
|              | SWANTON LOCAL BOARD  | . | . | . | 2 |
|              | TAMARKIN CO.         | 4 | . | . | . |
|              | TEACH EMPLOYMENT SOL | 1 | . | . | . |
|              | TEAM JO ANN          | 1 | 2 | . | . |
|              | TIPP CITY EXEMPTED V | . | 2 | 2 | 2 |
|              | TOLEDO COUNTRY CLUB  | 4 | . | . | . |
|              | TOLEDO SCHOOL FOR TH | . | 2 | 4 | . |
|              | TOP FLIGHT ELITE ALL | . | 4 | . | . |
|              | TRINITY CHRISTIAN AC | . | . | 2 | 2 |
|              | TROY CITY BOARD OF E | . | 6 | 2 | 2 |
|              | TUTORING CLUB        | . | 4 | . | . |
|              | UNION LOCAL BOARD OF | . | . | 2 | 2 |
|              | UNIVERSITY OF AKRON  | 2 | 2 | 4 | . |
|              | UPPER ARLINGTON CITY | . | . | 2 | . |
|              | UPS STORE 0357       | 2 | . | . | . |
|              | VICTORIAS SECRET STO | 2 | 2 | 2 | . |
|              | VILLAGE OF COLDWATER | 4 | . | . | . |
|              | WAPAKONETA CITY SCHO | . | 2 | 2 | 2 |
|              | WASHINGTON LOCAL BOA | 2 | . | . | 2 |
|              | WAUSEON EXEMPTED VIL | . | . | . | 2 |
|              | WESTERN SERVICES     | . | . | . | 2 |
|              | WILLOUGHBY EASTLAKE  | 2 | . | . | . |
|              | WILMINGTON CITY BOAR | . | . | 2 | 2 |
|              | WOOD COUNTY BOARD OF | . | 9 | 3 | . |
|              | YELLOW SPRINGS EXEMP | . | . | . | 1 |
|              | YOUNG MENS CHRISTAIN | 4 | . | . | . |
|              | YOUNG MENS CHRISTIAN | 2 | . | . | . |
|              | ZENITH ACADEMY       | . | . | . | 2 |
| 31305 French | BOWLING GREEN STATE  | 4 | . | . | . |
|              | MARLEAU HERCULES FEN | 2 | . | . | . |
|              | OLENTANGY LOCAL BOAR | . | . | 2 | 2 |
|              | SYLVANIA CITY BOARD  |   |   |   |   |

|                      |                      |    |   |   |   |
|----------------------|----------------------|----|---|---|---|
| 31472 Int Lang Art   | STEVANA CITY BOARD   | .  | 2 | 2 | 2 |
|                      | TEST AMERICA ANALYTI | 2  | . | . | . |
|                      | TOLEDO COUNTRY CLUB  | 2  | . | . | . |
|                      | 15S OF HURON         | .  | . | . | 2 |
|                      | 577 FOUNDATION       | 2  | . | . | . |
|                      | ABERCROMBIE FITCH ST | .  | 2 | . | . |
|                      | ADECCO USA           | .  | 4 | . | . |
|                      | ANNA LOCAL BOARD OF  | .  | 2 | 2 | 2 |
|                      | ASHTABULA COUNTY JOI | .  | 4 | . | . |
|                      | BATH & BODY WORKS    | .  | 4 | . | . |
|                      | BCN SERVICES ATLANTI | .  | 2 | . | . |
|                      | BEAVERCREEK LOCAL BO | .  | 4 | . | . |
|                      | BEREA CITY BOARD OF  | .  | 2 | . | . |
|                      | BIG WALNUT LOCAL BOA | 2  | . | . | . |
|                      | BLACK RIVER LOCAL BO | .  | . | . | 2 |
|                      | BLOCKBUSTER          | 4  | . | . | . |
|                      | BOWLING GREEN STATE  | 20 | 4 | . | . |
|                      | BRAVO DEVELOPMENT    | 2  | . | . | . |
|                      | BUCKEYE VALLEY LOCAL | .  | . | 2 | 2 |
|                      | BW 3 BUFFALO WILD WI | .  | . | 4 | . |
|                      | CANAL WINCHESTER LOC | 2  | . | 2 | . |
|                      | CASHLAND             | .  | 4 | . | . |
|                      | CATHOLIC CLUB        | 2  | . | . | . |
|                      | CHAMPS OPERATING COR | .  | 4 | . | . |
|                      | CHARTER MIDDLE SCHOO | .  | 4 | . | . |
|                      | COMMUNITY BLOOD CENT | 4  | . | . | . |
|                      | COPLEY FAIRLAWN CITY | .  | 4 | . | . |
|                      | DELAWARE CITY BOARD  | 2  | . | . | . |
|                      | DIALAMERICA MARKETIN | 2  | . | . | . |
|                      | DUBLIN LOCAL BOARD O | .  | 4 | . | . |
|                      | EASTWOOD LOCAL BOARD | .  | 2 | . | . |
|                      | EDUCATIONAL SERVICE  | .  | . | 2 | . |
|                      | ELMWOOD LOCAL BOARD  | .  | 4 | . | . |
|                      | FAMILY LEARNING CENT | 4  | 8 | . | . |
|                      | FOOD TOWN            | 2  | . | . | . |
|                      | FRANKLIN COUNTY EDUC | 2  | . | 2 | . |
|                      | GRAHAM LOCAL BOARD O | .  | . | 2 | 2 |
|                      | GRANDVIEW HEIGHTS CI | 2  | . | . | . |
|                      | GREENFIELD EXEMPTED  | .  | 4 | . | . |
|                      | GROVEPORT MADISON LO | 4  | . | 2 | . |
| HAMILTON LOCAL BOARD | 2                    | .  | 4 | . |   |
| HARBOR BEHAVIORAL HE | .                    | .  | 4 | . |   |

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| HARBOR DELAWARE      |   |   |   |   |
| HILLIARD CITY BOARD  |   | 4 |   |   |
| HILLSBORO CITY BOARD |   |   | 2 | 2 |
| HOBBY LOBBY          | 2 |   |   |   |
| HOGGYS RESTAURANT &  | 2 |   |   |   |
| HORIZON SCIENCE ACAD |   | 2 | 4 | 2 |
| HORIZONS EMPLOYMENT  | 2 |   |   |   |
| HOWARDS CLUB H       | 2 | 2 | 4 |   |
| HOWLAND LOCAL BOARD  |   |   | 2 | 2 |
| INDIAN LAKE LOCAL BO |   |   | 4 |   |
| INTER STATE STUDIO   | 4 |   |   |   |
| KETTERING CITY BOARD |   | 4 |   |   |
| LAKE LOCAL BOARD OF  |   | 2 | 2 | 2 |
| LEONA OHIO EMPLOYMEN |   |   |   | 2 |
| LOWES HOME CENTERS   |   | 4 |   |   |
| LS NORTHEAST         |   |   | 2 | 2 |
| MAD RIVER LOCAL BOAR |   | 2 | 2 | 2 |
| MAD RIVER MOUNTAIN   |   |   | 2 | 2 |
| MANCHESTER LOCAL SCH |   |   | 2 | 2 |
| MANPOWER INC OF TOLE | 2 |   |   |   |
| MAPLE HEIGHTS CITY B |   | 4 |   |   |
| MORESTEAM COM        |   |   | 2 | 2 |
| NORTH BALTIMORE LOCA | 2 | 2 |   |   |
| NORWALK CITY BOARD O |   |   |   | 2 |
| OHIO AUTOMOBILE CLUB | 2 |   |   |   |
| OLENTANGY LOCAL BOAR |   | 4 |   |   |
| OREGON CITY BOARD OF |   | 4 |   |   |
| OS RESTAURANT SERVIC | 2 | 4 |   |   |
| P F CHANGS CHINA BIS | 2 |   |   |   |
| PAGLIAI S PIZZA      | 2 | 2 | 4 |   |
| PENTA COUNTY JOINT V |   | 4 |   | 2 |
| PERKINS LOCAL BOARD  | 2 |   |   |   |
| PICTURE PEOPLE       | 2 |   |   |   |
| PIQUA CITY BOARD OF  |   |   |   | 2 |
| PLAIN LOCAL BOARD OF |   |   | 2 |   |
| PRIME TIME CAFE & BA | 4 |   |   |   |
| QUARTERS BAR & GRILL | 4 |   |   |   |
| RENHILL GROUP        |   | 4 | 4 | 2 |
| RICHMOND HEIGHTS LOC |   | 4 |   |   |
| RIGHTTHING           |   | 2 | 2 |   |
| RIVERSIDE LOCAL BOAR |   |   | 4 |   |
| ROADHOUSE GRILL      | 2 |   |   |   |

|                    |                      |    |    |   |   |
|--------------------|----------------------|----|----|---|---|
|                    | ROADHOUSE GRILL      |    |    |   |   |
|                    | ROCKY RIVER CITY BOA |    | 4  |   |   |
|                    | SCHINDLER ELEVATOR C |    | 2  | 2 | 2 |
|                    | SCRIBES & SCRIBBLERS |    | 4  |   |   |
|                    | SPRINGFIELD LOCAL BO |    | 2  | 4 |   |
|                    | STAUTZENBERGER COLLE |    | 4  |   |   |
|                    | SYLVANIA CITY BOARD  |    | 2  | 2 | 2 |
|                    | TOLEDO PUBLIC SCHOOL |    | 2  | 4 |   |
|                    | TOLEDO RADIATOR CO   |    | 4  |   |   |
|                    | TRANSCO RAILWAY PROD | 4  |    |   |   |
|                    | TRIAD LOCAL BOARD OF |    | 2  |   |   |
|                    | UNITED SECURITY MANA |    | 2  |   |   |
|                    | VERMILION LOCAL BOAR |    |    | 2 | 2 |
|                    | WAL-MART ASSOCIATES  | 2  | 8  |   |   |
|                    | WALICK PROPERTIES M  |    |    |   | 2 |
|                    | WEST LIBERTY SALEM L | 2  |    | 4 |   |
|                    | WESTLAKE CITY BOARD  |    | 4  |   |   |
|                    | WOOD COUNTY BOARD OF | 2  | 4  | 4 |   |
|                    | WOOSTER CITY BOARD O |    |    |   | 2 |
|                    | WORTHINGTON CITY BOA |    | 4  |   |   |
|                    | XANTERRA PARKS & RES | 2  |    |   |   |
|                    | YOUNG MENS CHRISTIAN | 2  |    |   |   |
| 31473 Integ Soc St | A B C DISTRIBUTING C | 4  |    |   |   |
|                    | ACT                  | 3  |    |   |   |
|                    | ADECCO USA           |    | 4  |   |   |
|                    | ADVANCE STORES CO    |    |    | 4 |   |
|                    | AMERIDIAL            | 2  |    |   |   |
|                    | ANTHONY WAYNE LOCAL  | 2  | 10 |   |   |
|                    | ARCHBOLD AREA LOCAL  |    | 3  | 3 | 3 |
|                    | ARLINGTON LOCAL BOAR |    |    | 4 |   |
|                    | ASSOCIATED TEMPORARI |    | 4  |   |   |
|                    | BATH LOCAL BOARD OF  | 2  | 2  | 2 | 2 |
|                    | BLUE PACIFIC GRILL   | 2  |    |   |   |
|                    | BLUE PACIFIC GRILL P | 2  |    |   |   |
|                    | BOWLING GREEN STATE  | 54 | 4  |   |   |
|                    | CAMERON MITCHELL RES |    | 4  |   |   |
|                    | CANAL MARKET         |    |    | 4 |   |
|                    | CEDAR POINT CAUSEWAY | 3  |    |   |   |
|                    | CELINA CITY BOARD OF |    | 6  | 8 | 4 |
|                    | CHAMPION PERSONNEL S | 2  |    | 4 |   |
|                    | CHARLIES             | 4  |    |   |   |
|                    | CHARMING SHOPPES OF  | 4  |    | 4 |   |
|                    | CLAYMONT CITY BOARD  |    |    |   |   |

|                       |   |   |   |   |
|-----------------------|---|---|---|---|
| CLAYMONT CITY BOARD   | . | 4 | . | . |
| CLEVELAND ENTREPRENE  | . | . | 2 | 2 |
| COLDWATER E.V.S.D.    | 6 | . | 2 | . |
| COLUMBUS GROVE LOCAL  | 2 | . | . | . |
| COMP MANAGEMENT       | 2 | . | . | . |
| CORY RAWSON LOCAL BO  | . | 2 | . | 1 |
| CS & SS               | 1 | . | 2 | . |
| DAYTON CITY BOARD OF  | . | 4 | . | . |
| DICKS SPORTING GOODS  | . | 2 | 2 | 2 |
| DIGITAL PUBLICATIONS  | 2 | 4 | . | . |
| DIOCESE OF TOLEDO     | 4 | 4 | . | . |
| DIRECTBUY OF TOLEDO   | . | 4 | . | . |
| DOMINION TROY SERVIC  | 4 | . | . | . |
| DOVER CITY BOARD OF   | . | 4 | . | . |
| DUNHAMS SPORTING GOO  | 4 | . | . | . |
| EASTWOOD LOCAL BOARD  | 2 | 4 | . | . |
| EASY STREET CAFE      | . | . | 4 | . |
| EIGHTH FLOOR PROMOTI  | . | . | . | 2 |
| ELECTRONIC CLASSROOM  | . | . | 4 | . |
| F O E BOWLING GREEN   | 2 | . | . | . |
| FAIRBORN CITY BOARD   | . | 4 | . | . |
| FIELDWORKS            | 2 | . | . | . |
| FINDLAY CITY BOARD O  | 4 | 4 | . | . |
| FOREMAN HARDWARE CO   | 2 | 2 | 4 | . |
| FOSTORIA CITY BOARD   | . | . | . | 2 |
| FT RECOVERY LOCAL SC  | 2 | . | 4 | . |
| FULTON COUNTY HEALTH  | 4 | . | . | . |
| GIRL SCOUT GREAT RIV  | . | 2 | . | . |
| GIRL SCOUTS OF WESTE  | . | . | 4 | . |
| GREEN ACRES LAWN & L  | . | 2 | . | . |
| GUARDSMARK            | . | . | 2 | . |
| HAHN EXTERMINATING S  | 2 | . | . | . |
| HICKORY FARMS         | . | 4 | . | . |
| HOME CITY ICE CO      | 4 | . | . | . |
| HOME DEPOT U S A      | 4 | . | . | . |
| HUBER HTS CITY BOARD  | 2 | . | . | . |
| HUDSON LOCAL BOARD O  | . | 4 | . | . |
| HUNTINGTON NATIONAL   | . | 2 | . | . |
| KELLY SERVICES        | 2 | . | . | . |
| KENTUCKY FRIED CHICK  | 2 | . | . | . |
| KOHL'S DEPARTMENT STO | 2 | . | . | . |
| LAKE LOCAL BOARD OF   | . | . | . | 8 |

|                      |   |    |    |   |
|----------------------|---|----|----|---|
| LAKE LOCAL BOARD OF  | . | .  | 9  | . |
| LIBERTY BENTON LOCAL | 1 | 4  | .  | . |
| LIMA BOARD OF EDUCAT | . | 2  | 2  | 2 |
| MADISON LOCAL BOARD  | . | .  | 2  | 2 |
| MANPOWER INC OF TOLE | . | .  | 2  | . |
| MARION LOCAL BOARD O | . | 4  | .  | . |
| MARITIME ACADEMY OF  | . | .  | 2  | 2 |
| MAX & ERMAS          | . | 4  | .  | . |
| MAYFIELD CITY BOARD  | . | 8  | .  | . |
| MCCOMB LOCAL BOARD O | . | 2  | .  | . |
| MERCER COUNTY EDUCAT | . | .  | 12 | . |
| NAPOLEON CITY BOARD  | . | 6  | .  | . |
| NEW KNOXVILLE LOCAL  | 2 | .  | .  | . |
| NEW LEBANON LOCAL BO | 2 | .  | .  | . |
| NORTH BRANCH NURSERY | 2 | .  | .  | . |
| OHIO STATE TRAPSHOOT | 2 | .  | .  | . |
| OMNICARE ESC         | . | 2  | 2  | 2 |
| ONTARIO LOCAL BOARD  | . | .  | .  | 2 |
| OREGON CITY BOARD OF | . | 4  | .  | . |
| OTSEGO LOCAL BOARD O | . | 2  | 4  | . |
| OTTAWA HILLS LOCAL B | . | 2  | 4  | . |
| PARKWAY LOCAL BOARD  | 4 | 2  | 4  | . |
| PARMA CITY BOARD OF  | . | 2  | 4  | . |
| PERRYSBURG EXEMPTED  | . | 2  | 2  | 2 |
| PIKE DELTA YORK LOCA | . | 6  | .  | . |
| PITA PIT             | 4 | .  | .  | . |
| POLARIS JOINT VOCATI | 2 | 2  | 2  | 2 |
| QUALITY INN SHELLSHU | 2 | .  | .  | . |
| RENHILL GROUP        | 2 | 10 | 8  | . |
| RGIS                 | . | .  | .  | 2 |
| RIVERBY HILLS COUNTR | . | .  | .  | 2 |
| ROBERT B SHAW EXCAVA | 2 | .  | .  | . |
| ROMAN CATHOLIC DIOCE | 2 | .  | .  | 2 |
| RUBY TUESDAY         | 2 | 2  | 2  | 2 |
| RUMPF CORP OF TOLEDO | 2 | .  | .  | . |
| RUMPF MEDICAL        | . | 2  | .  | . |
| SAINT HENRY CONSOLID | . | 2  | 4  | . |
| SCOTTS CO            | 2 | 2  | 2  | . |
| SEDGEWICK CLAIMS MAN | . | 2  | 2  | 2 |
| SHEFFIELD SHEFFIELD  | . | .  | .  | 2 |
| SKY BANK             | . | 4  | .  | . |
| SOUTH EUCLID LYNDHUR | . | 4  | .  | . |



|                  |                       |    |    |   |   |
|------------------|-----------------------|----|----|---|---|
|                  | SCOTT LEVEL 1 ENGLISH |    |    |   |   |
|                  | SPRINGFIELD LOCAL BO  |    | 10 | 4 | 2 |
|                  | STRASBURG FRANKLIN L  |    | 8  |   |   |
|                  | SYLVANIA CITY BOARD   |    | 4  |   |   |
|                  | TARGET CORP           | 2  | 2  | 2 | 2 |
|                  | TENABLE SECURITY      | 2  | 4  |   | 2 |
|                  | TIPP CITY EXEMPTED V  |    |    | 2 | 2 |
|                  | TOBY L STRAYER        |    | 2  |   |   |
|                  | TOLEDO PUBLIC SCHOOL  |    | 4  |   | 2 |
|                  | TOLEDO SCHOOL FOR TH  |    |    |   | 2 |
|                  | TUSCARAWAS VALLEY LO  |    | 8  |   |   |
|                  | TWINSBURG CITY BOARD  |    | 4  |   |   |
|                  | UNITED PARCEL SERVIC  |    | 4  |   |   |
|                  | USA OHIO SPORTS WORL  | 4  |    |   |   |
|                  | VALUE CITY DEPARTMEN  | 4  |    |   |   |
|                  | VAN BUREN LOCAL BOAR  |    | 4  |   |   |
|                  | VANLUE LOCAL BOARD O  |    | 1  | 2 |   |
|                  | VILLAGE OF OTTAWA     | 3  |    |   |   |
|                  | WAL-MART ASSOCIATES   | 2  | 2  | 2 | 2 |
|                  | WALKER FUNERAL HOME   |    |    | 2 | 2 |
|                  | WAUSEON EXEMPTED VIL  | 3  |    |   |   |
|                  | WAYNE LOCAL BOARD OF  |    |    | 2 | 2 |
|                  | WEST CARROLLTON CITY  |    |    | 2 | 2 |
|                  | WEST PARK DISCOVERY   | 2  |    |   |   |
|                  | WESTHAVEN SERVICES C  | 2  |    |   |   |
|                  | WESTLAKE CITY BOARD   |    | 4  |   |   |
|                  | WOOD COUNTY BOARD OF  |    | 4  | 4 |   |
|                  | WOODMORE LOCAL BOARD  | 4  |    |   |   |
|                  | XANTERRA PARKS & RES  | 2  | 4  |   |   |
|                  | YOUNG MENS CHRISTIAN  | 4  |    |   | 2 |
| 31474 Integ Math | 2B MOBILE             | 6  | 6  |   |   |
|                  | ACCESS MANAGEMENT     |    | 4  |   |   |
|                  | ANTHONY WAYNE LOCAL   |    | 4  |   |   |
|                  | ASHLAND CITY BOARD O  |    | 2  | 4 |   |
|                  | AVON BASEBALL         |    |    |   | 2 |
|                  | AVON LOCAL BOARD OF   |    | 2  | 2 | 2 |
|                  | BATH LOCAL BOARD OF   |    | 4  |   |   |
|                  | BOTKINS LOCAL BOARD   |    | 4  |   |   |
|                  | BOWLING GREEN CITY B  |    | 3  | 3 | 3 |
|                  | BOWLING GREEN STATE   | 20 | 4  |   | 2 |
|                  | CITY OF NORTH OLMSTE  |    | 4  |   |   |
|                  | CLEVELAND INDIANS BA  |    |    | 2 | 2 |

|                       |   |   |   |   |
|-----------------------|---|---|---|---|
| CLEVELAND INDIAN BA   |   |   |   |   |
| COACH                 |   | 4 |   | 2 |
| CONTINENTAL AIRLINES  |   |   | 4 |   |
| DIOCESE OF TOLEDO     |   |   |   | 2 |
| DUBLIN LOCAL BOARD O  |   | 2 | 2 | 2 |
| EASTWOOD LOCAL BOARD  | 3 |   |   |   |
| EATON HYDRAULICS      |   | 3 | 6 | 3 |
| ELYRIA CITY BOARD OF  | 2 | 2 | 2 | 2 |
| FORT LORAMIE LOCAL B  |   | 4 |   |   |
| FYPON LTD             | 2 |   |   |   |
| GENOA AREA LOCAL BOA  |   | 4 |   |   |
| GREENBRIAR            |   | 4 |   |   |
| HARDIN HOUSTON LOCAL  |   | 2 | 2 | 2 |
| HOLLAND GROUP OF TN   | 2 |   |   |   |
| HUDSON LOCAL BOARD O  |   | 4 |   |   |
| INTELLISHOP           |   | 4 |   |   |
| JACKSON CENTER LOCAL  |   | 4 |   |   |
| KROGER CO             | 4 |   |   |   |
| LAKE LOCAL BOARD OF   |   | 2 | 2 | 2 |
| LAWRENCE SCHOOL       |   | 2 | 2 | 2 |
| LORAIN COUNTY COMMUN  |   | 2 | 2 | 2 |
| LOWES HOME CENTERS    | 4 |   |   |   |
| MEIJER STORES LIMITE  | 2 | 4 |   |   |
| MUTUAL FEDERAL SAVIN  | 2 | 4 |   |   |
| NOBLE ACADEMY CLEVEL  |   |   | 2 | 2 |
| NORTH BALTIMORE LOCA  |   |   |   | 2 |
| NORTH OLMSTED CITY B  | 2 |   | 2 | 2 |
| NORTH RIDGEVILLE CIT  |   |   |   | 2 |
| NORTHWEST OHIO EDUCA  | 2 |   |   |   |
| OREGON CITY BOARD OF  |   | 2 | 4 |   |
| OTSEGO LOCAL BOARD O  |   | 2 | 2 | 2 |
| PAPA JOHNS PIZZA      | 4 |   |   |   |
| PAYCHEX NORTH AMERIC  |   | 4 |   |   |
| PENTA COUNTY JOINT V  |   |   |   | 2 |
| RAPIDS ICE CO         | 2 |   |   |   |
| RENHILL GROUP         | 2 | 4 |   |   |
| ROSSFORD EXEMPTED VI  |   | 4 |   |   |
| RUSSIA LOCAL BOARD O  | 2 |   |   |   |
| SAUDER MUSEUM         | 2 |   |   |   |
| SAUDER WOODWORKING C  | 4 |   |   |   |
| SIDNEY CITY BOARD OF  |   | 4 |   |   |
| SKYBAR                | 4 |   |   |   |
| SOLOMON CITY BOARD OF |   |   |   |   |

|                    |                      |   |   |   |   |
|--------------------|----------------------|---|---|---|---|
|                    | SOLON CITY BOARD OF  | . | . | 2 | 2 |
|                    | SPRINGFIELD LOCAL BO | . | 4 | . | . |
|                    | TANGLE WOOD GOLF CLU | 2 | . | . | . |
|                    | TRI RIVERS EDUCATION | . | 4 | . | . |
|                    | UNITED PARCEL SERVIC | 4 | . | . | . |
|                    | WAL-MART ASSOCIATES  | . | 2 | 2 | 2 |
|                    | WESTLAKE CITY BOARD  | . | . | . | 2 |
|                    | WHITE HOUSE BLACK MA | . | 2 | 2 | . |
|                    | WILLARD CITY BOARD O | . | 4 | . | . |
|                    | WILLARD DRIVE THRU   | . | 8 | . | . |
|                    | WOOD COUNTY BOARD OF | . | . | . | 2 |
|                    | ZERGOTT LANDSCAPING  | . | 2 | . | . |
| 31475 Integ Scienc | APPLEBEES NEIGHBORHO | 3 | 1 | 2 | . |
|                    | AVI FOOD SYSTEMS     | 4 | . | . | . |
|                    | BATH & BODY WORKS    | 6 | . | . | . |
|                    | BOB EVANS FARMS      | 8 | . | . | . |
|                    | BOWLING GREEN STATE  | 8 | . | . | . |
|                    | BOYS HOPE GIRLS HOPE | . | . | . | 2 |
|                    | BUCKEYE CENTRAL LOCA | . | . | . | 2 |
|                    | CAMEO NIGHT CLUB     | 4 | 4 | 4 | 4 |
|                    | ELDER BEERMAN        | 2 | . | . | . |
|                    | NORTHFIELD VILLAGE R | 2 | . | . | . |
|                    | PARMA CITY BOARD OF  | . | 1 | 1 | 1 |
|                    | PS HOTEL GROUP       | . | 4 | . | . |
|                    | SANDUSKY CITY BOARD  | . | . | 4 | 4 |
|                    | SIDNEY CITY BOARD OF | . | 2 | 2 | 2 |
|                    | TIFFIN CITY BOARD OF | . | 8 | . | . |
|                    | WILLARD CITY BOARD O | . | 2 | 4 | . |
| 31630 Physical Sci | AUGLAIZE COUNTY EDUC | . | . | . | 2 |
|                    | BOWLING GREEN STATE  | . | 4 | . | . |
|                    | BRADLEY LANDSCAPE CO | . | 4 | . | . |
|                    | WAPAKONETA CITY SCHO | . | . | 2 | 2 |
| 31850 Spanish      | BOB EVANS FARMS      | 4 | . | . | . |
|                    | BOWLING GREEN STATE  | 4 | 4 | . | . |
|                    | DAWSON PERSONNEL     | 2 | . | . | . |
|                    | DELOTT & ASSOCIATES  | 2 | 4 | . | . |
|                    | DIOCESE OF COLUMBUS  | . | . | . | 2 |
|                    | JACKSON MILTON LOCAL | . | . | . | 2 |
|                    | KELLY SERVICES       | 2 | . | . | . |
|                    | LANGUAGE CO          | . | . | 4 | . |
|                    | LEO YASSENOFF JEWISH | 2 | . | . | . |
|                    | OLENTANGY LOCAL BOAR | . | . | . | . |

|                      |                      |    |   |   |   |
|----------------------|----------------------|----|---|---|---|
|                      | OLENTANGI LOCAL BOAR | .  | . | . | 2 |
|                      | PAULDING EXEMPT VILL | .  | 4 | . | . |
|                      | STERLING             | 4  | . | . | . |
| 41162 MEd BuEd       | ACT                  | 2  | . | . | . |
|                      | ANTHONY WAYNE LOCAL  | 2  | 4 | . | . |
|                      | BOWLING GREEN CITY B | 4  | . | . | . |
|                      | BOWLING GREEN STATE  | 38 | . | . | . |
|                      | DRG REALTY GROUP MAN | .  | . | 4 | . |
|                      | FAIRFIELD COUNTY AUD | .  | 2 | 4 | . |
|                      | FINDLAY CITY BOARD O | .  | 3 | . | . |
|                      | HARBOR GROUP MANAGEM | .  | . | 4 | . |
|                      | J ALEXANDERS RESTAUR | 2  | . | . | . |
|                      | KEYBANK NATIONAL ASS | 4  | . | . | . |
|                      | MARGARET R RICHARDS  | 3  | . | . | . |
|                      | NAPOLEON CITY BOARD  | .  | . | 2 | 2 |
|                      | NATIONAL CITY BANK O | 2  | 4 | . | . |
|                      | NEW RIEGEL LOCAL BOA | .  | 3 | 3 | 3 |
|                      | NORTHERN LOCAL BOARD | .  | 2 | 2 | 2 |
|                      | OWENS TECHNICAL COLL | 2  | . | . | . |
|                      | PENTA COUNTY JOINT V | .  | 4 | . | . |
|                      | PERRYSBURG EXEMPTED  | .  | 3 | 3 | 3 |
|                      | RENHILL GROUP        | 6  | . | . | . |
|                      | ROSSFORD EXEMPTED VI | .  | 4 | . | . |
|                      | SYLVANIA CITY BOARD  | .  | 3 | 3 | 3 |
|                      | TERRA COMMUNITY COLL | .  | 2 | 4 | . |
|                      | VANGUARD SENTINEL CA | .  | 2 | 2 | 2 |
|                      | WILLIAMS-SONOMA STOR | .  | . | 2 | 2 |
| WOOD COUNTY BOARD OF | .                    | 3  | 3 | 3 |   |
| 41279 MEd C & T      | B P O E MAUMEE LODGE | 3  | 6 | . | . |
|                      | BENTON CARROLL SALEM | 2  | 2 | 2 | 2 |
|                      | BOWLING GREEN STATE  | 16 | 4 | . | . |
|                      | CENTER FOR CHOICE II | 4  | . | . | . |
|                      | DANBURY LOCAL BOARD  | 4  | . | . | . |
|                      | DIOCESE OF TOLEDO    | 4  | . | . | . |
|                      | GUESS RETAIL         | 8  | . | . | . |
|                      | JACKYS DEPOT         | .  | 6 | 6 | . |
|                      | LAKOTA LOCAL BOARD O | 2  | 2 | 2 | 2 |
|                      | LASCOLA RESTAURANT   | .  | . | 8 | . |
|                      | LOURDES COLLEGE OF S | 2  | 2 | 2 | 2 |
|                      | LS TOLEDO            | .  | . | 8 | . |
|                      | MIAMI UNIVERSITY     | .  | 3 | 6 | . |
|                      | NCS PEARSON          | .  | 4 | . | . |

|     |                    |                      |       |       |       |     |
|-----|--------------------|----------------------|-------|-------|-------|-----|
|     |                    | HOOD LARSON          |       |       |       |     |
|     |                    | OWENS TECHNICAL COLL | 2     | .     | .     | .   |
|     |                    | SENIOR CARE MANAGEME | 4     | .     | .     | .   |
|     |                    | SUMMIT ACADEMY MANAG | .     | .     | 3     | 3   |
|     |                    | WASHINGTON LOCAL BOA | .     | .     | .     | 4   |
|     |                    | WILLARD CITY BOARD O | 5     | 7     | 3     | 3   |
|     |                    | WOODMORE LOCAL BOARD | 2     | 2     | 2     | 2   |
|     | 41705 MEd Reading  | BENTON CARROLL SALEM | .     | 2     | 2     | 2   |
|     |                    | BOWLING GREEN STATE  | 34    | 6     | 3     | .   |
|     |                    | DREFFER HICKS & DEMO | .     | 2     | 4     | .   |
|     |                    | ELDER BEERMAN        | 3     | .     | .     | .   |
|     |                    | EMERALD HILTON DAVIS | 3     | .     | .     | .   |
|     |                    | FREMONT CITY BOARD O | 3     | 3     | 3     | 3   |
|     |                    | HORIZON SCIENCE ACAD | 4     | .     | .     | .   |
|     |                    | KELLEYS ISLAND CHAMB | 3     | .     | .     | .   |
|     |                    | KELLEYS ISLAND LOCAL | 3     | 3     | 3     | 3   |
|     |                    | KELLEYS KORNER       | .     | 3     | 6     | .   |
|     |                    | KROGER CO            | 4     | .     | .     | .   |
|     |                    | OTTAWA HILLS LOCAL B | 3     | 6     | .     | .   |
|     |                    | PERKINS LOCAL BOARD  | 2     | .     | .     | .   |
|     |                    | PERRYSBURG EXEMPTED  | .     | 7     | .     | .   |
|     |                    | PORT CLINTON EXEMPTE | .     | 4     | .     | .   |
|     |                    | RAINBOW ACRES        | .     | 4     | .     | .   |
|     |                    | RENHILL GROUP        | 8     | .     | .     | .   |
|     |                    | SANDUSKY CITY BOARD  | .     | 2     | 4     | .   |
|     |                    | SHAWNEE LOCAL BOARD  | .     | 3     | 3     | 3   |
|     |                    | SPRINGFIELD LOCAL BO | 3     | 3     | 3     | 3   |
|     |                    | STONE RIDGE GOLF CLU | 4     | .     | .     | .   |
|     |                    | SYLVAN LEARNING CENT | 2     | .     | .     | .   |
|     |                    | SYLVANIA CITY BOARD  | .     | 3     | .     | .   |
|     |                    | TOLEDO ACADEMY OF LE | 2     | .     | .     | .   |
|     |                    | UNIVERSITY OF FINDLA | .     | 3     | 3     | 3   |
|     |                    | WASHINGTON LOCAL BOA | .     | 3     | .     | .   |
|     |                    | WOLF CREEK LOCAL BOA | 6     | .     | .     | .   |
|     |                    | Y M C A SANDUSKY COU | 2     | .     | .     | .   |
|     |                    | YOUNG MENS CHRISTIAN | 4     | 2     | 4     | .   |
|     |                    | <b>TOTAL</b>         | 1,568 | 1,951 | 1,290 | 796 |
| EHD | 31045 Planned Pgrm | A 2 Z HOOD CLEANING  | 4     | .     | .     | .   |
|     |                    | AARON RENTS          | .     | 2     | .     | .   |
|     |                    | ALDI                 | .     | .     | 2     | 2   |
|     |                    | ANDERSONS            | 4     | .     | .     | .   |
|     |                    | AVON LOCAL BOARD OF  | .     | .     | 4     | .   |
|     |                    | BASS BRO OUTDOOR WOR | .     | .     | .     | .   |

|                       |    |   |   |   |
|-----------------------|----|---|---|---|
| BASS PRO OUTDOOR WORK | .  | . | 2 | 2 |
| BOWLING GREEN STATE   | 23 | 6 | . | . |
| BROMACK ELECTRIC SER  | 4  | . | . | . |
| CARDINAL STAFFING     | 4  | . | . | . |
| CASEYS CASTLE         | 2  | . | . | . |
| CATHERINES CHOCOLATE  | .  | . | 2 | . |
| CEDAR POINT CAUSEWAY  | .  | 6 | . | . |
| CENTERVILLE CITY BOA  | .  | 2 | 4 | . |
| CITY OF ROCKY RIVER   | 2  | 2 | 2 | 2 |
| CLAIRES BOUTIQUES     | .  | 4 | . | . |
| CLEARVIEW LOCAL BOAR  | .  | . | 2 | . |
| CLINKERS              | 3  | . | . | . |
| CLYDE EXEMPTED VILLA  | 2  | 4 | . | . |
| CROWN EQUIPMENT CORP  | .  | 2 | 2 | 2 |
| CUSTAR STONE CO       | 4  | . | 2 | . |
| CUYAHOGA COUNTY AUDI  | .  | . | 2 | 4 |
| DALES BAR & GRILL     | 2  | 2 | 2 | 2 |
| DIGITAL SCOUT         | .  | 2 | 2 | 2 |
| DILLARDS              | 2  | . | . | . |
| EDUCATION ALTERNATIV  | .  | 2 | 2 | 2 |
| ERIE HURON OTTAWA ED  | .  | . | 3 | . |
| FIRELANDS LOCAL BOAR  | .  | . | 4 | . |
| FUSION COMMUNICATION  | .  | 2 | 2 | 2 |
| GMH COMMUNITIES SERV  | 1  | . | . | . |
| HARBOR BEHAVIORAL HE  | .  | . | 4 | . |
| HARRIS HEALTHTRENDS   | 2  | . | . | . |
| HARRY BUFFALO         | .  | . | . | 2 |
| HOME CITY ICE CO      | 4  | . | . | . |
| HOME INSTEAD SENIORC  | 2  | . | . | . |
| J C PENNEY            | .  | 4 | . | . |
| J CREW                | 2  | . | . | . |
| J G BOYD & SONS TRUC  | 3  | 6 | . | . |
| KALAHARI RESORT       | .  | 3 | . | . |
| KETTERING CITY BOARD  | .  | 4 | . | . |
| KIDDIE KOLLEGE        | .  | 6 | . | 2 |
| LEIPSIK LOCAL BOARD   | .  | . | . | 3 |
| LHS FAMILY YOUTH SER  | .  | 1 | 1 | 1 |
| LOCKER ROOM           | .  | . | 4 | . |
| MAIN STREET CAFE      | 2  | 4 | . | . |
| MAMA JO HOMESTYLE PI  | 2  | 4 | . | . |
| MANSFIELD CITY BOARD  | .  | . | . | 3 |
| MARGUERITE I. STEPHEN | .  | . | . | . |

|     |                    |                      |     |     |    |    |
|-----|--------------------|----------------------|-----|-----|----|----|
|     |                    | MARGUERITE ESTEYER   | .   | 2   | 6  | .  |
|     |                    | MAX & ERMAS          | 4   | .   | .  | .  |
|     |                    | MEIJER STORES LIMITE | .   | 2   | 6  | 2  |
|     |                    | MOOSEHEAD BARBEQUE G | 2   | .   | .  | .  |
|     |                    | MOVIE GALLERY        | 4   | .   | .  | .  |
|     |                    | NORTH POINT EDUCATIO | .   | .   | 3  | .  |
|     |                    | OUR LADY OF THE WAYS | 1   | .   | .  | .  |
|     |                    | RENHILL GROUP        | .   | 6   | 2  | 4  |
|     |                    | RETTIG FAMILY PALLET | .   | .   | 4  | .  |
|     |                    | RIGHTTHING           | .   | .   | 2  | 2  |
|     |                    | ROCKY RIVER CITY BOA | .   | .   | .  | 2  |
|     |                    | SILVER LINE BUILDING | .   | .   | .  | 2  |
|     |                    | SMALL SCHOLARS UNIVE | .   | .   | 2  | 2  |
|     |                    | SURVEY RESEARCH MANA | .   | .   | .  | 2  |
|     |                    | SWANTON LOCAL BOARD  | .   | 4   | .  | .  |
|     |                    | TENABLE SECURITY     | .   | 4   | .  | .  |
|     |                    | TERRA COMMUNITY COLL | .   | .   | .  | 2  |
|     |                    | TOLEDO MUD HENS BASE | 4   | .   | .  | .  |
|     |                    | TREU HOUSE OF MUNCH  | .   | 2   | 2  | .  |
|     |                    | UNITED WAY OF GREATE | .   | .   | 6  | .  |
|     |                    | VARSITY LANES        | 6   | .   | 3  | .  |
|     |                    | VISION ASSOCIATES    | .   | 2   | 2  | 2  |
|     |                    | WELCH PUBLISHING CO  | .   | 2   | 2  | 2  |
|     |                    | WELCOME HOUSE        | .   | .   | .  | 1  |
|     |                    | WESTLAKE MONTESSORI  | .   | 4   | .  | .  |
|     |                    | WOOD COUNTY AUDITOR  | 6   | 1   | 2  | .  |
|     |                    | WOOD LANE RESIDENTIA | 1   | 1   | 2  | .  |
|     |                    | WYNN REETH           | .   | 6   | .  | .  |
|     |                    | YOUNG MENS CHRISTIAN | .   | 2   | 2  | 2  |
|     |                    | <b>TOTAL</b>         | 102 | 106 | 94 | 56 |
| ENG | 21290 Creative Wri | BIAGGIS              | 4   | .   | .  | .  |
|     |                    | BORDERS BOOK SHOP    | 2   | .   | .  | .  |
|     |                    | BOWLING GREEN STATE  | 4   | 6   | .  | .  |
|     |                    | BUCKEYE BUDGET MOTOR | 4   | .   | .  | .  |
|     |                    | CHASE HOME FINANCE   | .   | .   | .  | 2  |
|     |                    | COMFORT INN & SUITES | .   | 1   | 1  | .  |
|     |                    | COTTAGE INN BOWLING  | .   | 6   | .  | .  |
|     |                    | EASY STREET CAFE     | .   | 4   | .  | .  |
|     |                    | FINDLAY COUNTRY CLUB | 2   | 4   | .  | .  |
|     |                    | GARDEN CITY GROUP    | .   | .   | 2  | .  |
|     |                    | MAIDS                | 3   | .   | .  | .  |
|     |                    | MALCOLM C RICHARDS   | .   | 6   | .  | .  |
|     |                    | MCCRAW HILL          | .   | .   | .  | .  |

|                                 |                              |    |    |   |   |
|---------------------------------|------------------------------|----|----|---|---|
|                                 | <b>MCGRAW HILL</b>           | .  | 4  | . | . |
|                                 | <b>MEIJER STORES LIMITE</b>  | 2  | 6  | . | . |
|                                 | <b>MJS CONSULTING SERVI</b>  | 2  | .  | . | . |
|                                 | <b>NATIONWIDE MUTUAL IN</b>  | .  | 2  | 2 | 2 |
|                                 | <b>PHARMACY RELIEF NETW</b>  | 3  | .  | . | . |
|                                 | <b>R P H CONSULTANTS</b>     | .  | 3  | 3 | 3 |
|                                 | <b>RANDSTAD INHOUSE SER</b>  | .  | .  | 4 | . |
|                                 | <b>SKOCO</b>                 | .  | 4  | . | . |
|                                 | <b>TACO BELL</b>             | .  | 6  | . | . |
| <b>23280 English</b>            | <b>AUTISM ACADEMY OF LE</b>  | .  | 4  | . | . |
|                                 | <b>BOWLING GREEN STATE</b>   | 24 | 16 | . | . |
|                                 | <b>CB RICHARD ELLIS</b>      | .  | 1  | 1 | 1 |
|                                 | <b>CENTRAL OHIO TECHNIC</b>  | .  | .  | 4 | . |
|                                 | <b>COLE HAAN COMPANY ST</b>  | .  | 4  | . | . |
|                                 | <b>COOPER &amp; WALINSKI</b> | .  | 1  | 2 | . |
|                                 | <b>EMPLOYER GROUP</b>        | .  | 2  | . | . |
|                                 | <b>GEORGIU STUDIO</b>        | .  | 2  | . | . |
|                                 | <b>GPS CONSUMER DIRECT</b>   | 2  | .  | . | . |
|                                 | <b>HEALTHCARE UNIFORM C</b>  | 2  | .  | . | . |
|                                 | <b>INFOCISION MANAGEMEN</b>  | .  | .  | 2 | 2 |
|                                 | <b>INTELLISHOP</b>           | .  | .  | 3 | . |
|                                 | <b>KAPLAN</b>                | .  | 3  | 6 | . |
|                                 | <b>KEC WALKER ASSOCIATE</b>  | .  | .  | 6 | . |
|                                 | <b>KOHL'S DEPARTMENT STO</b> | 3  | 2  | 2 | 2 |
|                                 | <b>LUTHER HOME OF MERCY</b>  | .  | .  | 4 | 4 |
|                                 | <b>MARGARET R RICHARDS</b>   | .  | .  | 3 | . |
|                                 | <b>MCDONALD INVESTMENTS</b>  | .  | 6  | . | . |
|                                 | <b>MERRILL LYNCH PIERCE</b>  | .  | 6  | . | . |
|                                 | <b>OHIO EQUITIES</b>         | .  | .  | . | 1 |
|                                 | <b>PAINWEBBER</b>            | .  | 3  | 3 | 3 |
|                                 | <b>RENHILL GROUP</b>         | .  | 6  | . | . |
|                                 | <b>SANDUSKY COUNTY AUDI</b>  | .  | 8  | . | . |
|                                 | <b>WELCH PUBLISHING CO</b>   | 2  | .  | . | 1 |
|                                 | <b>WOOD LANE RESIDENTIA</b>  | 8  | .  | . | . |
| <b>23286 Sci &amp; Tech Com</b> | <b>BOWLING GREEN STATE</b>   | 3  | 6  | . | . |
| <b>42280 MA English</b>         | <b>ADVANSTAR COMMUNICAT</b>  | .  | .  | 2 | 2 |
|                                 | <b>ARLINGTON LOCAL BOAR</b>  | .  | 4  | . | . |
|                                 | <b>BOWLING GREEN STATE</b>   | 12 | .  | . | . |
|                                 | <b>LIBERTY BENTON LOCAL</b>  | .  | 4  | . | . |
|                                 | <b>MEDICAL COLLEGE OF O</b>  | 4  | .  | . | . |
|                                 | <b>MEDICAL UNIVERSITY O</b>  | 2  | .  | . | . |
|                                 | <b>MEIJER STORES LIMITE</b>  | 2  | .  | . | . |



|      |                     |                       |    |     |    |    |
|------|---------------------|-----------------------|----|-----|----|----|
|      |                     | MEMBER STORES LIMITED |    |     |    |    |
|      |                     | OWENS TECHNICAL COLL  |    | 2   | 2  | 2  |
|      |                     | SOUTHWESTERN ACQUIST  |    |     |    | 2  |
|      |                     | TERRA COMMUNITY COLL  |    | 4   |    |    |
|      |                     | TOLEDO AREA PARENT N  |    | 4   |    |    |
|      |                     | VANLUE LOCAL BOARD O  |    | 4   |    |    |
|      |                     | WYNFORD LOCAL BOARD   |    |     |    | 2  |
|      | <b>TOTAL</b>        |                       | 90 | 144 | 52 | 29 |
| ENVH | 74 BS En Health     | OS RESTAURANT SERVIC  | 1  |     |    |    |
|      |                     | VMX INTL              |    | 1   | 1  | 1  |
|      |                     | W H M                 | 4  |     |    |    |
|      | <b>TOTAL</b>        |                       | 5  | 1   | 1  | 1  |
| ENVS | 22294 Environ Sci   | BOWLING GREEN STATE   | 10 | 8   |    |    |
|      |                     | CITY OF MARION        |    | 2   | 2  | 2  |
|      |                     | ERIE COUNTY AUDITOR   | 1  | 1   | 1  | 1  |
|      |                     | EXECUTIVE MANAGEMENT  |    |     | 2  |    |
|      |                     | GORDON FOOD SERVICE   | 2  | 2   | 2  | 2  |
|      |                     | HENRY EXCAVATING      |    |     |    | 2  |
|      |                     | JAYNA                 | 2  |     |    |    |
|      |                     | LOCAL UNION 1949      |    |     | 4  |    |
|      |                     | MATTRESSES ETC        | 2  | 2   | 4  |    |
|      |                     | WOOD COUNTY AUDITOR   | 2  |     |    | 1  |
|      | 23297 Env Pol & Ana | ASHLAND               |    |     |    | 2  |
|      |                     | CROSSMARK             |    |     | 2  | 2  |
|      |                     | ERIE COUNTY GENERAL   |    | 2   | 2  | 2  |
|      |                     | HANCOCK WOOD ELECTRI  |    | 2   | 2  | 2  |
|      |                     | INNOSOURCE            |    |     | 4  |    |
|      |                     | SPI FIELD FORCE       |    |     |    | 2  |
|      |                     | WINN SCAPES           |    | 2   |    |    |
|      |                     | WOOD COUNTY HUMANE S  | 2  | 4   |    |    |
|      | <b>TOTAL</b>        |                       | 21 | 25  | 25 | 18 |
| ETHN | 23299 Ethnic Studi  | BIG BROTHERS BIG SIS  |    |     | 4  |    |
|      |                     | CINCINNATI CATHOLIC   |    |     | 2  |    |
|      |                     | MEASUREMENT           |    | 4   |    |    |
|      |                     | PERTORIA              | 4  |     |    |    |
|      |                     | PRINCETON CITY BOARD  |    |     |    | 2  |
|      |                     | SENTRILOCK            |    | 4   |    |    |
|      |                     | SIMPLY SIX FASHIONS   |    | 4   |    |    |
|      |                     | WESLEY EDUCATION CEN  | 4  |     |    |    |
|      |                     | YOUNG MENS CHRISTIAN  |    |     |    | 2  |
|      | <b>TOTAL</b>        |                       | 8  | 12  | 6  | 4  |
| FAPS | 04 Assoc of Sci     | 4 PS PAYROLL SERVICE  | 4  |     |    |    |



|                    |                      |   |   |   |   |
|--------------------|----------------------|---|---|---|---|
|                    | MEIJER STORES LIMITE | 1 | 1 | 2 | . |
|                    | MOUNT CARMEL HEALTH  | . | . | . | 6 |
|                    | MR FREEZE            | 2 | 2 | 2 | 2 |
|                    | NEW YORK LIFE INSURA | . | . | 4 | . |
|                    | NORTH COAST INN      | 2 | . | . | . |
|                    | OFFICE BAR           | . | . | . | 1 |
|                    | ORCHARD VILLA        | . | 2 | 2 | 2 |
|                    | ORIGINAL GINOS PIZZA | . | . | 1 | . |
|                    | PEMBERVILLE IGA      | . | 4 | . | . |
|                    | PIT STOP PIZZA       | 4 | . | . | . |
|                    | POLYONE              | 1 | 1 | 1 | 1 |
|                    | R & L CARRIERS SHARE | 1 | 1 | 1 | 1 |
|                    | RIDGE POINTE CHILD C | . | . | . | 2 |
|                    | SUBWAY               | 1 | . | . | . |
|                    | US CONCEPTS          | . | 6 | . | . |
|                    | VIC TANNY INTL OF TO | . | . | 2 | . |
|                    | VISITING NURSE HOSPI | . | 4 | . | . |
|                    | WESTAFF USA          | 2 | . | . | . |
|                    | WOOD COUNTY AUDITOR  | 4 | . | . | . |
|                    | Y M C A SANDUSKY     | . | 4 | . | . |
|                    | YOUNG MENS CHRISTIAN | . | . | 2 | . |
| 06319 Gen Bus Mgmt | DOMINOS PIZZA        | . | 1 | 1 | 1 |
|                    | ES GLOW              | . | 1 | . | . |
|                    | GUARDIAN ENTERPRISE  | . | 1 | 1 | . |
|                    | NORWALK CITY BOARD O | . | . | 1 | . |
| 09108 EI Eng Tech  | HURON CITY BOARD OF  | . | 1 | . | . |
|                    | MCI COMMUNICATIONS S | . | . | 1 | 1 |
|                    | MCI WORLDCOM COMMUNI | 1 | 1 | . | . |
| 09197 Electromech  | FISHER & PAYKEL LAUN | . | 1 | 1 | 1 |
|                    | KELLY SERVICES       | 1 | . | . | . |
| 16 AAS in HIT      | ADVANCED NEUROLOGIC  | . | 2 | . | . |
|                    | BECK SUPPLIERS       | . | 4 | . | . |
|                    | DEMARIO PROPERTIES   | . | 2 | . | . |
|                    | EDDIE ESTRADA        | . | 4 | . | . |
|                    | FOE AERIE 4112 ATTIC | . | 4 | . | . |
|                    | LUTHERAN HOUSING SER | . | 4 | . | . |
|                    | MARGARITAVILLE       | 2 | . | . | . |
|                    | MELCO                | 2 | . | . | . |
|                    | SMART STYLE          | 2 | . | . | . |
|                    | STEIN HOSPICE SERVIC | . | 1 | 1 | 1 |
|                    | TELETECH FINANCIAL S | . | . | . | 2 |
| 17 AAS in RCT      | APRIA HEALTHCARE     | 2 | 4 | . | . |

|                      |                  |                      |                      |     |    |    |   |
|----------------------|------------------|----------------------|----------------------|-----|----|----|---|
|                      |                  | CHILDRENS HOSPITAL   | .                    | .   | 2  | .  |   |
|                      |                  | COMMUNITY HEALTH PAR | 5                    | 7   | 1  | 1  |   |
|                      |                  | EMH REGIONAL MEDICAL | 6                    | 2   | 2  | 2  |   |
|                      |                  | FAIRVIEW HOSPITAL    | 2                    | .   | .  | .  |   |
|                      |                  | FIRELANDS REGIONAL M | 15                   | 3   | 4  | 4  |   |
|                      |                  | FIRSTAT NURSING SERV | 3                    | 6   | .  | .  |   |
|                      |                  | FIRSTCAIR RESPIRATOR | .                    | 2   | 4  | .  |   |
|                      |                  | G & C FOUNDRY CO     | 4                    | .   | .  | .  |   |
|                      |                  | GRACE HOSPITAL       | 4                    | .   | .  | .  |   |
|                      |                  | ICP                  | .                    | .   | .  | 2  |   |
|                      |                  | LICKING MEMORIAL HOS | .                    | 2   | 2  | 2  |   |
|                      |                  | MARION GENERAL HOSPI | 2                    | 2   | 2  | 2  |   |
|                      |                  | MARY RUTAN HEALTH AS | .                    | 2   | 2  | .  |   |
|                      |                  | NATIONWIDE CHILDRENS | .                    | .   | .  | 2  |   |
|                      |                  | OHIO STATE UNIVERSIT | .                    | 7   | 3  | 3  |   |
|                      |                  | 68 Asso of ABCST     | BILLS IRRIGATION     | .   | 4  | .  | . |
|                      |                  |                      | BOWLING GREEN STATE  | 4   | .  | .  | . |
|                      |                  |                      | CRESCENT ELECTRIC SU | 4   | .  | .  | . |
|                      |                  |                      | KELLY SERVICES       | .   | 4  | .  | . |
|                      |                  |                      | OHIO VETERANS HOME   | 1   | 1  | 1  | 1 |
|                      |                  |                      | SHAN ROD             | .   | .  | 2  | 2 |
| STEIN PHOTOGRAPHY    | 4                |                      | .                    | .   | .  |    |   |
| <b>TOTAL</b>         |                  |                      | 112                  | 156 | 94 | 64 |   |
| FCS                  | 30 BS in AM & PD | ABERCROMBIE FITCH ST | .                    | 2   | 4  | .  |   |
|                      |                  | ADECCO USA           | .                    | .   | .  | 2  |   |
|                      |                  | ADVANCED SPECIALTY P | 4                    | .   | .  | .  |   |
|                      |                  | AMERICAN SECURITY IN | .                    | 4   | .  | .  |   |
|                      |                  | AMERICAN STAFFING RE | 2                    | .   | .  | .  |   |
|                      |                  | ANNTAYLOR RETAIL     | 4                    | .   | .  | .  |   |
|                      |                  | APPLEBEES NEIGHBORHO | 12                   | .   | .  | .  |   |
|                      |                  | ARCHWAY COOKIES      | .                    | .   | 2  | .  |   |
|                      |                  | AVON OAKS COUNTRY CL | 2                    | .   | 4  | .  |   |
|                      |                  | BARBIZON SCHOOL OF A | .                    | 2   | .  | .  |   |
|                      |                  | BIG SHOW             | .                    | .   | .  | 2  |   |
|                      |                  | BOWLING GREEN STATE  | 20                   | .   | .  | .  |   |
|                      |                  | BUCKLE               | 4                    | .   | 4  | .  |   |
|                      |                  | CARDINAL HEALTH      | .                    | .   | .  | 2  |   |
|                      |                  | CENTER OF ATTENTION  | .                    | .   | 2  | .  |   |
|                      |                  | CONNOR & MURPHY      | .                    | 2   | 2  | 2  |   |
|                      |                  | CROWN EQUIPMENT CORP | 4                    | .   | .  | .  |   |
| DAYTON HEIDELBERG DI | .                | 4                    | .                    | .   |    |    |   |

|                                 |   |   |   |   |
|---------------------------------|---|---|---|---|
| <b>DOLGENCORP</b>               | 4 | . | . | . |
| <b>DRESS BARN</b>               | 4 | . | . | . |
| <b>DSW</b>                      | . | 4 | . | . |
| <b>DSW SHOE WAREHOUSE</b>       | 2 | . | . | . |
| <b>EFFICIENT COLLABORAT</b>     | . | . | . | 2 |
| <b>ELDER BEERMAN</b>            | . | 4 | . | . |
| <b>ELDER BEERMAN STORES</b>     | . | . | 2 | 2 |
| <b>ETAILDIRECT</b>              | . | . | . | 2 |
| <b>EXPRESS</b>                  | 8 | . | 2 | 2 |
| <b>FEDERATED RETAIL HOL</b>     | . | 4 | . | . |
| <b>FOREVER 21 RETAIL</b>        | . | 4 | 6 | 2 |
| <b>GPS CONSUMER DIRECT</b>      | . | 2 | 4 | . |
| <b>HANNA DELI</b>               | 2 | . | . | . |
| <b>HIGBEE DEPARTMENT ST</b>     | 2 | . | . | . |
| <b>ISLAND RESORTS</b>           | 2 | . | . | . |
| <b>J C PENNEY</b>               | . | . | 2 | 2 |
| <b>JEDS BARBEQUE &amp; BREW</b> | 4 | 4 | . | . |
| <b>LERNER NEW YORK</b>          | 5 | 1 | 1 | 1 |
| <b>MACYS RETAIL HOLDING</b>     | . | . | 4 | 6 |
| <b>MENS WEARHOUSE</b>           | 4 | . | . | . |
| <b>MPG JEDS MANAGEMENT</b>      | . | 2 | . | . |
| <b>NORDSTROM</b>                | . | . | 4 | . |
| <b>OLD NAVY</b>                 | 6 | . | . | . |
| <b>PREMIER CATERING</b>         | 2 | . | . | . |
| <b>REAL SEAFOOD CO OF I</b>     | 4 | . | . | . |
| <b>SMITH TRAVEL RESEARC</b>     | . | . | . | 2 |
| <b>SPYGLASS GROUP</b>           | . | . | 2 | 2 |
| <b>STEVEN MADDEN RETAIL</b>     | 4 | . | . | . |
| <b>SYSCO DETROIT</b>            | . | . | . | 2 |
| <b>SYSCO FOOD SERVICES</b>      | . | 2 | 2 | . |
| <b>TARGET CORP</b>              | 4 | . | . | . |
| <b>TARTAN GROUP</b>             | . | . | 4 | . |
| <b>TOYS R US DELAWARE</b>       | 2 | . | . | . |
| <b>TUXEDO JUNCTION</b>          | 2 | 4 | . | . |
| <b>TWEEN BRANDS</b>             | . | . | . | 2 |
| <b>UNITED RETAIL</b>            | . | . | . | 2 |
| <b>VALUE CITY DEPARTMEN</b>     | . | 4 | . | . |
| <b>VANITY</b>                   | 2 | . | . | . |
| <b>VILLAGE OF NEW BREME</b>     | 4 | . | . | . |
| <b>WALRUS INVESTMENTS</b>       | . | 2 | 2 | 2 |
| <b>WEST CUSTOMER MANAGE</b>     | . | . | 2 | . |

|                      |                      |    |   |   |   |
|----------------------|----------------------|----|---|---|---|
|                      | WEST CUSTOMER MANAGE |    |   |   |   |
|                      | WOODLAND MALL HOLDIN | 4  | . | . | . |
|                      | YOKO                 | 8  | . | . | . |
| 31411 Health Promo   | ADECCO USA           | .  | 2 | 2 | 2 |
|                      | AMERICAN RED CROSS T | .  | 4 | . | . |
|                      | BORDERS BOOK SHOP    | .  | . | . | 2 |
|                      | BOWLING GREEN STATE  | 5  | 6 | . | 1 |
|                      | CARDINAL STAFFING    | .  | 4 | . | . |
|                      | CENTEX HOMES         | .  | 2 | 2 | . |
|                      | CITY OF BOWLING GREE | .  | 2 | . | . |
|                      | CLEVELAND CLINIC FOU | .  | 4 | 4 | . |
|                      | COVENANT CARE OHIO   | 4  | . | . | . |
|                      | CS JEWELERS          | 4  | . | . | . |
|                      | DENTAL CENTER OF NOR | .  | . | 2 | 2 |
|                      | FISHER MANAGEMENT    | .  | . | 2 | 2 |
|                      | FUTURE HEALTH CORP   | .  | 4 | . | . |
|                      | GATES MCDONALD & CO  | .  | . | 2 | 2 |
|                      | H B MAGRUDER MEMORIA | 4  | . | . | . |
|                      | HARRIS HEALTHTRENDS  | 4  | . | . | . |
|                      | HEALTH FITNESS CORP  | .  | 4 | . | . |
|                      | HONEY BAKED HAM OF O | 2  | . | . | . |
|                      | JEDS BBQ & BREW      | 4  | . | . | . |
|                      | MAX & ERMAS          | 2  | 2 | 2 | . |
|                      | MEDICAL COLLEGE OF O | 2  | . | . | . |
|                      | PLANNED PARENTHOOD O | 2  | . | . | . |
|                      | PREFERRED PROPERTIES | 2  | 4 | . | . |
|                      | REMINGTON COLLEGE CL | 2  | . | . | . |
|                      | RUMPF MEDICAL        | .  | 2 | . | . |
|                      | TARGET CORP          | .  | . | . | 2 |
|                      | TITGEMEIERS          | .  | 4 | . | . |
| TRUGREEN CHEMLAWN    | 2                    | .  | . | . |   |
| Y M C A SANDUSKY COU | 4                    | .  | . | . |   |
| 35 BS C & F (Ed)     | ABRAXAS GROUP        | .  | 4 | . | . |
|                      | ADMINISTAFF CO       | .  | 4 | . | . |
|                      | AMERICAN RED CROSS B | 4  | . | . | . |
|                      | APPLEBEES NEIGHBORHO | 4  | . | . | . |
|                      | BELLEFONTAINE CITY B | .  | . | . | 2 |
|                      | BEREA CHILDRENS HOME | 2  | 4 | . | . |
|                      | BLUFFTON UNIVERSITY  | .  | 2 | 4 | . |
|                      | BOWLING GREEN STATE  | 28 | . | . | . |
|                      | BUTLER COUNTY AUDITO | .  | 2 | 2 | 2 |
|                      | BUITS CONVENIENCE MA | 4  | . | . | . |

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| CAMPUS POLLYEYES     | 2 | 4 | . | . |
| CELLCO PARTNERSHIP   | . | . | . | 2 |
| CLEAN CARE           | . | 2 | . | . |
| CLEVELAND CLINIC CHI | . | 2 | 2 | . |
| CLEVELANDS CHILDREN  | . | . | . | 2 |
| COCOON SHELTER       | 2 | . | . | . |
| CONNECTING POINT     | 2 | . | . | . |
| COPELAND CORP        | . | 2 | . | . |
| COUNCIL ON RURAL SER | . | . | 4 | . |
| CRACKER BARREL OLD C | 4 | . | . | . |
| EAST TOLEDO FAMILY C | . | . | . | 3 |
| ECONOMIC OPPORTUNITY | 2 | . | . | . |
| EMERSON CLIMATE TECH | . | 2 | . | . |
| FAIRVIEW HOSPITAL    | . | . | 2 | 2 |
| FISHERS FOODS        | 2 | 4 | . | . |
| FRIENDLY CENTER COMM | . | 3 | 3 | 3 |
| GOODYS FAMILY CLOTHI | . | 2 | 4 | . |
| H W ENTERPRISES      | 4 | . | . | . |
| HAIR UNLIMITED       | 4 | . | . | . |
| HAMILTON COUNTY AUDI | . | 4 | . | . |
| JACK & JILL CHILD CA | 2 | . | . | . |
| JEDS BARBEQUE & BREW | 4 | . | . | . |
| JEDS BBQ & BREW      | 2 | 4 | . | . |
| JERKINS VISIONARY EN | . | 4 | . | . |
| KIDS R KIDS          | . | . | . | 2 |
| KNOWLEDGE LEARNING C | . | 2 | 4 | . |
| KROGER CO            | 2 | . | . | . |
| LAKE COUNTY AUDITOR  | . | 1 | 1 | 1 |
| LAKOTA FAMILY YMCA   | 2 | . | . | . |
| LHS FAMILY YOUTH SER | 2 | . | . | . |
| LOWES GREENHOUSE GIF | 2 | . | . | . |
| LUCAS COUNTY AUDITOR | . | 2 | 2 | 2 |
| MAX & ERMAS          | . | 4 | . | . |
| MEIJER STORES LIMITE | 4 | . | . | . |
| MITCHELL BROTHERS IC | . | . | . | 2 |
| MUDDY WATERS COFFEE  | . | 2 | 4 | . |
| NATIONAL HERITAGE AC | 2 | . | . | . |
| OS RESTAURANT SERVIC | . | 4 | . | . |
| OWENS TECHNICAL COLL | . | . | . | 2 |
| PARENTHESIS FAMILY A | . | 2 | 2 | 2 |
| PASCO GROCERY        | . | 2 | . | . |





|                 |                      |   |   |   |   |
|-----------------|----------------------|---|---|---|---|
|                 | HARTMAN PERSONNEL SE | 2 | . | . | . |
|                 | HENRY COUNTY HOSPITA | 2 | 4 | . | . |
|                 | HOME DEPOT U S A     | 4 | . | . | . |
|                 | HORD FAMILY FARMS    | 4 | . | . | . |
|                 | HORD PERSONNEL SERVI | 4 | . | . | . |
|                 | INTERIOR DESIGN OUTL | . | . | 2 | . |
|                 | INTERIOR DESIGN STUD | . | 2 | . | . |
|                 | ITS TECHNOLOGIES     | . | 1 | 1 | 1 |
|                 | J C PENNEY           | . | . | . | 1 |
|                 | JAY WALTER INTERIORS | . | 4 | . | . |
|                 | KIRKLANDS STORES     | 4 | . | . | . |
|                 | KLOTZ FLOWER FARM    | 4 | . | . | . |
|                 | LIMITED STORES       | . | . | . | 2 |
|                 | MAUMEE PLUMBING SUPP | 7 | 3 | 3 | 3 |
|                 | MCNERNEY & SON       | 4 | . | . | . |
|                 | MEDCO HEALTH SOLUTIO | . | 4 | . | . |
|                 | MEYERS & ASSOCIATES  | . | . | 2 | 2 |
|                 | MEYERS WELSH ARCHITE | . | 2 | . | . |
|                 | MOTSINGERS HOME INTE | 2 | . | . | . |
|                 | NORWALK FURNITURE CO | . | . | 6 | . |
|                 | PANERA               | 4 | . | . | . |
|                 | PIER 1 IMPORTS (US)  | . | 4 | . | . |
|                 | PROGRESSIVE RSC      | 4 | . | 1 | 1 |
|                 | PUCHER WALLPAPER & P | . | 4 | . | . |
|                 | SHAKER LAKES REGIONA | . | . | 2 | 2 |
|                 | SPRINGSIDE RACQUET & | . | . | 2 | 2 |
|                 | STANLEY STAFFING     | . | . | 4 | . |
|                 | STAR BUILDERS        | 2 | 2 | 2 | 2 |
|                 | SUBWAY               | 1 | . | . | . |
|                 | TENABLE SECURITY     | 2 | . | . | . |
|                 | THOMAS W RUFF & CO   | 2 | . | . | . |
|                 | TUXEDO JUNCTION      | 4 | . | . | . |
|                 | UNITED COLLECTION BU | . | . | . | 1 |
|                 | VILLAGE APOTHECARY   | . | . | . | 2 |
|                 | VIRGINIA TILE CO     | . | 2 | 2 | 2 |
|                 | WAL-MART ASSOCIATES  | 2 | 4 | . | . |
|                 | WEMBLEY CLUB         | 4 | . | . | . |
| 66 BS Dietetics | AULTCARE             | . | . | 6 | . |
|                 | AULTMAN HOSPITAL ASS | . | 3 | 3 | 3 |
|                 | AVI FOOD SYSTEMS     | . | . | 2 | 2 |
|                 | BLOCKBUSTER          | 4 | . | . | . |
|                 | BOULDER CREEK DEVELO | 2 | . | . | . |

|             |                        |                      |     |     |     |     |
|-------------|------------------------|----------------------|-----|-----|-----|-----|
|             |                        | BOWLING GREEN STATE  | 30  | 12  | .   | .   |
|             |                        | CITY OF BOWLING GREE | 4   | .   | .   | .   |
|             |                        | COACH                | .   | 2   | 4   | .   |
|             |                        | DON MOULDS PLANTATIO | 4   | .   | .   | .   |
|             |                        | EAGLES LANDING LTD   | 2   | .   | .   | .   |
|             |                        | EURO PROTEINS        | 2   | .   | .   | .   |
|             |                        | FAIRWAY GRILL        | 4   | .   | .   | .   |
|             |                        | FISHER TITUS MEDICAL | .   | .   | 2   | 2   |
|             |                        | FOSTORIA CITY HOSPIT | 2   | 4   | .   | 2   |
|             |                        | FRICKERS BOWLING GRE | 2   | 4   | .   | .   |
|             |                        | KELLY SERVICES       | 2   | .   | .   | .   |
|             |                        | LIFESTYLES FOR LADIE | 2   | 6   | 2   | .   |
|             |                        | MERCY HEALTH PARTNER | .   | .   | 4   | 2   |
|             |                        | MIAMI VALLEY HOSPITA | .   | .   | 2   | 2   |
|             |                        | RILEYS               | .   | 6   | .   | .   |
|             |                        | ROSELAWN MANOR       | .   | 2   | 2   | .   |
|             |                        | TEACH EMPLOYMENT SOL | 2   | .   | .   | .   |
|             |                        | THINGS REMEMBERED    | 2   | .   | .   | .   |
|             |                        | UNIVERSITY HOSPITALS | .   | 2   | 2   | .   |
|             |                        | VILLAGE OF GREENHILL | 2   | 2   | 6   | .   |
|             |                        | WOOD COUNTY HOSPITAL | 4   | .   | .   | .   |
|             | <b>TOTAL</b>           |                      | 461 | 280 | 194 | 142 |
| <b>FHUM</b> | <b>01 Assoc of Art</b> | 15S OF HURON         | .   | .   | 1   | 1   |
|             |                        | BATH & BODY WORKS    | 3   | .   | .   | .   |
|             |                        | BENNETT ENTERPRISES  | .   | .   | 4   | .   |
|             |                        | BERLIN MILAN LOCAL B | .   | .   | 4   | .   |
|             |                        | BOWLING GREEN STATE  | 10  | .   | .   | .   |
|             |                        | CAFARO MANAGEMENT CO | 2   | .   | .   | .   |
|             |                        | CARDINAL STAFFING    | .   | 4   | .   | .   |
|             |                        | CEDAR POINT CAUSEWAY | 4   | .   | .   | 2   |
|             |                        | CHECK INTO CASH OF O | .   | .   | 2   | .   |
|             |                        | CHEFS GARDEN         | .   | .   | 4   | .   |
|             |                        | CITY OF SANDUSKY     | 1   | 1   | 1   | 1   |
|             |                        | CLEVELAND CLINIC CHI | .   | .   | .   | 2   |
|             |                        | CORNELLS FOODS       | .   | 9   | .   | .   |
|             |                        | DAVID C LIVINGSTON D | .   | .   | .   | 2   |
|             |                        | ERIE COUNTY AUDITOR  | 1   | .   | .   | .   |
|             |                        | EVERGREEN PLASTICS   | 4   | .   | .   | .   |
|             |                        | FIRELANDS MONTESSORI | .   | 2   | .   | .   |
|             |                        | FIRELANDS REGIONAL M | .   | 2   | 2   | 2   |
|             |                        | FLAT ROCK CARE CENTE | 4   | .   | 2   | 2   |
|             |                        | FORD MOTOR CO        | .   | .   | .   | .   |

|     |                 |                      |    |    |    |    |
|-----|-----------------|----------------------|----|----|----|----|
|     |                 | FORD MOTOR CO        | 1  | 1  | 1  | 1  |
|     |                 | FREMONT FENCE & GUA  | .  | 4  | .  | .  |
|     |                 | HURON IGA            | 3  | 6  | .  | .  |
|     |                 | I5S                  | .  | 1  | 1  | .  |
|     |                 | KIDDIE KORRAL        | .  | .  | .  | 2  |
|     |                 | LONZ WINERY          | .  | .  | .  | 2  |
|     |                 | MACYS RETAIL HOLDING | .  | .  | .  | 2  |
|     |                 | MARION COUNTY COMMIS | .  | .  | 2  | 2  |
|     |                 | PACIFIC SUNWEAR STOR | 2  | 4  | .  | .  |
|     |                 | RENHILL GROUP        | .  | .  | .  | 2  |
|     |                 | SHERIS COFFEE HOUSE  | 1  | 1  | 1  | 1  |
|     |                 | SOUTH SHORE INN      | 1  | 2  | 1  | .  |
|     |                 | STINCHCOMB NURSERY S | .  | .  | 4  | .  |
|     |                 | TAYLOR MOTORS        | 3  | .  | .  | .  |
|     |                 | UNITED PARCEL SERVIC | 2  | 4  | .  | .  |
|     |                 | WAL-MART ASSOCIATES  | 2  | 4  | .  | .  |
|     |                 | WEE CARE DAY CARE    | .  | 2  | 4  | .  |
|     |                 | WESTAFF USA          | .  | .  | .  | 2  |
|     | 65 AAS in Hum S | ABIGAIL MINISTRIES   | .  | 4  | .  | .  |
|     |                 | CHRISTOPHER & BANKS  | .  | .  | 1  | .  |
|     |                 | NORWALK VETERINARY H | 1  | 1  | .  | .  |
|     | <b>TOTAL</b>    |                      | 45 | 52 | 35 | 26 |
| FIN | 12310B Finance  | ABERCROMBIE FITCH ST | .  | 2  | 2  | 2  |
|     |                 | ADECCO USA           | .  | .  | 2  | 2  |
|     |                 | ALDI                 | .  | .  | 4  | .  |
|     |                 | AMERICAN GENERAL FIN | .  | 2  | 4  | .  |
|     |                 | AMERICAN HEALTH GROU | .  | 4  | .  | .  |
|     |                 | AMISH OAK GALLERY MA | 2  | .  | .  | .  |
|     |                 | APS COMPUTER SERVICE | .  | .  | 4  | .  |
|     |                 | BOWLING GREEN STATE  | 4  | 4  | .  | .  |
|     |                 | CAPPS PIZZA III      | .  | 2  | 4  | .  |
|     |                 | CHARD SNYDER & ASSOC | 4  | .  | .  | .  |
|     |                 | EVERYTHING TENTED    | 2  | .  | .  | .  |
|     |                 | FIDELITY BROKERAGE S | .  | 6  | 2  | .  |
|     |                 | FMC FOODTECH         | .  | .  | 2  | 2  |
|     |                 | GREAT AMERICAN FINAN | .  | .  | 2  | 2  |
|     |                 | HEARTLAND EMPLOYMENT | .  | .  | .  | 2  |
|     |                 | HOME DEPOT U S A     | 2  | 4  | .  | .  |
|     |                 | HUNTINGTON INSURANCE | .  | .  | .  | 2  |
|     |                 | HUNTINGTON NATIONAL  | .  | 4  | .  | .  |
|     |                 | INSW MANAGEMENT      | .  | 4  | .  | .  |
|     |                 | J.C. PENNEY          | 4  | .  | .  | .  |

|             |                        |                       |    |    |    |    |
|-------------|------------------------|-----------------------|----|----|----|----|
|             |                        | JO ANN STORES         | .  | .  | .  | 2  |
|             |                        | JOANN FABRIC & CRAFT  | .  | .  | .  | 2  |
|             |                        | JPMORGAN CHASE BANK   | .  | 2  | 2  | 2  |
|             |                        | MENARDS               | .  | .  | .  | 2  |
|             |                        | NATIONAL MAINTENANCE  | 1  | 1  | 1  | 1  |
|             |                        | OWENS CORNING         | 2  | 2  | 2  | 2  |
|             |                        | PAGE PLUS CELLULAR    | 4  | .  | .  | .  |
|             |                        | QUIKSTAFF             | .  | 4  | .  | .  |
|             |                        | ROYAL APPLIANCE MFG   | .  | .  | .  | 2  |
|             |                        | SKY BANK              | 8  | .  | .  | .  |
|             |                        | SKY INSURANCE         | .  | 2  | 2  | .  |
|             |                        | START WIRELESS GROUP  | .  | 2  | 2  | .  |
|             |                        | STATE FARM FIRE & CA  | .  | 2  | 4  | .  |
|             |                        | STATE FARM MUTUAL AU  | .  | .  | 2  | 2  |
|             |                        | TIN MAN HEATING COOL  | 4  | .  | .  | .  |
|             |                        | UNION CENTRAL LIFE I  | .  | 4  | .  | .  |
|             |                        | VORST PLUMBING & HEA  | 4  | .  | .  | 2  |
|             |                        | WAL-MART ASSOCIATES   | .  | 4  | .  | .  |
|             |                        | <b>TOTAL</b>          | 41 | 55 | 41 | 29 |
| <b>FNSS</b> | <b>64 AAS in CRJU</b>  | ALADDINS CASTLE       | 2  | 2  | 4  | .  |
|             |                        | BOWLING GREEN STATE   | 4  | .  | .  | .  |
|             |                        | ELDER BEERMAN         | .  | 4  | .  | .  |
|             |                        | HURON MARKET          | 2  | .  | .  | .  |
|             |                        | OHIO DEPARTMENT OF P  | 2  | .  | .  | .  |
|             |                        | SELECT PEO            | .  | .  | .  | 2  |
|             |                        | VILLAGE OF WALBRIDGE  | .  | .  | 4  | 2  |
|             |                        | VILLAGE OF WEST MILL  | .  | .  | 4  | .  |
|             |                        | WILKES & CO           | .  | 2  | 2  | 2  |
|             |                        | WOOD COUNTY AUDITOR   | .  | 6  | .  | .  |
|             |                        | <b>TOTAL</b>          | 10 | 14 | 14 | 6  |
| <b>GEOG</b> | <b>22340 Geography</b> | ACLARA RF SYSTEMS     | .  | .  | .  | 2  |
|             |                        | BOWLING GREEN STATE   | 10 | 8  | 4  | .  |
|             |                        | CITY OF BOWLING GREE  | .  | 4  | .  | .  |
|             |                        | E J KUEBECK MD        | .  | 8  | .  | .  |
|             |                        | MICHAEL A BURTON      | .  | .  | 6  | .  |
|             |                        | R W MACHINE & TOOL    | .  | .  | 8  | .  |
|             |                        | WAL-MART ASSOCIATES   | .  | 2  | 2  | 2  |
|             |                        | WOOD COUNTY AUDITOR   | 4  | .  | 4  | 4  |
|             |                        | <b>TOTAL</b>          | 14 | 22 | 24 | 8  |
| <b>GEOL</b> | <b>22350 Geology</b>   | BOWLING GREEN STATE   | 10 | 4  | .  | .  |
|             |                        | BOY SCOUTS OF AMERIC  | .  | .  | .  | 1  |
|             |                        | ENVIRONMENTAL ENTERPR | .  | .  | .  | .  |

|      |                  |                      |    |    |   |   |
|------|------------------|----------------------|----|----|---|---|
|      |                  | ENVIRONMENTAL ENTERP | 2  | .  | . | . |
|      |                  | JOS A BANK CLOTHIERS | .  | 1  | 1 | 1 |
|      |                  | KERAMIDA ENVIRONMENT | .  | 2  | 2 | 2 |
|      |                  | PROFESSIONAL SERVICE | .  | .  | . | 2 |
|      |                  | UNITED PARCEL SERVIC | 1  | 2  | . | . |
|      | 48350 MS Geology | BOWLING GREEN STATE  | 2  | .  | . | . |
|      |                  | DAVID WILLIAMS & ASS | .  | 4  | . | . |
|      |                  | WRIGHT STATE UNIVERS | .  | .  | 2 | 2 |
|      | <b>TOTAL</b>     |                      | 15 | 13 | 5 | 8 |
| GERO | 75 BS Gerontolo  | APG SERVICES         | .  | 4  | . | . |
|      |                  | AURORA MANOR         | .  | .  | . | 2 |
|      |                  | BATH & BODY WORKS    | 4  | .  | . | . |
|      |                  | BOWLING GREEN STATE  | 10 | .  | . | . |
|      |                  | CLEVELAND CLINIC FOU | .  | .  | 2 | 2 |
|      |                  | ECOLAB               | .  | .  | 2 | 2 |
|      |                  | ENTERPRISE RENT A CA | .  | 4  | . | . |
|      |                  | JACK MATIA HONDA     | 2  | .  | . | . |
|      |                  | QDI MANAGEMENT       | 4  | .  | . | . |
|      |                  | SUNRISE POINTE       | .  | 2  | 4 | . |
|      |                  | WOOD LANE RESIDENTIA | .  | 1  | 1 | 1 |
|      | <b>TOTAL</b>     |                      | 20 | 11 | 9 | 7 |
| GREA | 42360 MA German  | BOWLING GREEN STATE  | 10 | .  | . | . |
|      |                  | LAKE ERIE COLLEGE    | .  | 5  | 5 | 5 |
|      |                  | MATTRESS BARN        | .  | 5  | . | . |
|      |                  | QUALITY MATTRESS OUT | .  | 5  | . | . |
|      | <b>TOTAL</b>     |                      | 10 | 15 | 5 | 5 |
| HHS  | 25 BS Nursing    | ADVANCED NEUROLOGIC  | .  | .  | 4 | . |
|      |                  | ADVANTAGE RN         | .  | 2  | 4 | . |
|      |                  | AEROPOSTLE           | 2  | .  | . | . |
|      |                  | ANNS CHILD CENTER    | 2  | .  | . | . |
|      |                  | ASSISTED LIVING CONC | .  | .  | 2 | . |
|      |                  | ATRIUM MEDICAL CENTE | .  | .  | 2 | 2 |
|      |                  | BELLEVUE HOSPITAL    | 1  | 1  | 1 | 1 |
|      |                  | BIG LOTS STORES      | 4  | .  | . | . |
|      |                  | BLAKELY CARE CENTER  | 4  | .  | . | . |
|      |                  | BLANCHARD VALLEY REG | .  | 8  | 2 | 2 |
|      |                  | BLUEPOINT TOLEDO     | 1  | .  | . | . |
|      |                  | BOWLING GREEN STATE  | 8  | .  | . | . |
|      |                  | BRATHAUS             | 4  | .  | . | . |
|      |                  | BUREAU OF WORKERS CO | .  | 2  | 2 | 2 |
|      |                  | C & W BAR            | 1  | .  | . | . |
|      |                  | CAPITOL CITICOM      | .  | .  | . | . |

|                       |    |    |    |    |
|-----------------------|----|----|----|----|
| CAPITOL CITY COM      | 2  | .  | .  | .  |
| CARE WORKS            | 1  | 1  | 1  | 1  |
| CHAMBERLAIN COLLEGE   | .  | .  | 2  | 2  |
| CHILDRENS HOSPITAL M  | .  | .  | 2  | .  |
| CLEVELAND CLINIC FOU  | 8  | 24 | 12 | 12 |
| CO ADVANTAGE RESOURC  | .  | .  | .  | 2  |
| COMMUNITY HOSPICE CA  | 1  | .  | .  | .  |
| COMPMANAGEMENT HEALT  | 6  | .  | .  | .  |
| DCA                   | 6  | .  | .  | .  |
| DEFIANCE NURSING CEN  | 2  | .  | .  | .  |
| DEK ENTERPRISES       | 2  | .  | .  | .  |
| DIALYSIS CENTER OF N  | 3  | 3  | 3  | 3  |
| DIBENEPETTO           | 2  | .  | .  | .  |
| DICKS SPORTING GOODS  | 4  | .  | .  | .  |
| DINOS CATERING        | 4  | .  | .  | .  |
| ELLIOTT OB GYN        | .  | .  | .  | 1  |
| EMERITUS CORP         | 4  | .  | .  | .  |
| EMH REGIONAL MEDICAL  | .  | .  | .  | 1  |
| ESSENCE MIND BODY ST  | .  | .  | .  | 2  |
| FAIRVIEW HOSPITAL     | .  | .  | 2  | 2  |
| FIRELANDS REGIONAL M  | 10 | 6  | 6  | 8  |
| FISHER TITUS MEDICAL  | 3  | 3  | 3  | 3  |
| FLOWER HOSPITAL       | 9  | 15 | 9  | 5  |
| FULTON COUNTY HEALTH  | 2  | .  | 1  | 1  |
| GANDER MOUNTIAN CO    | 4  | .  | .  | .  |
| GATESMCDONALD HEALTH  | 4  | .  | .  | .  |
| GOOD SAMARITAN HOSPI  | .  | .  | 2  | 2  |
| HEALTHCARE VENTURES   | 4  | .  | .  | .  |
| HEARTLAND EMPLOYMENT  | .  | .  | .  | 2  |
| HENRY COUNTY AUDITOR  | .  | 2  | 2  | 2  |
| HENRY COUNTY HOSPITA  | 1  | 5  | 1  | 1  |
| HOLIDAY PARK RECREAT  | 2  | 4  | 2  | .  |
| INTELISTAF HEALTHCAR  | 4  | .  | .  | .  |
| INTERIM HEALTHCARE N  | .  | 2  | .  | .  |
| INTERIM OCCUPATIONAL  | 2  | 2  | 4  | .  |
| KROGER CO             | 4  | .  | .  | .  |
| LAKESWOOD HOSPITAL AS | 1  | 1  | 2  | .  |
| LERNER SAMPSON & ROT  | 4  | .  | .  | .  |
| LIFESTAR AMBULANCE    | .  | .  | .  | 2  |
| LUTHERAN ORPHANS AND  | .  | .  | 3  | .  |
| MARION GENERAL HOSPI  | 2  | 2  | 4  | .  |
| MARK S DESILVIO       | 2  | .  | .  | .  |

**MARYMOUNT HOSPITAL**

|                      |    |    |    |   |
|----------------------|----|----|----|---|
| MARYMOUNT HOSPITAL   | .  | 2  | 4  | . |
| MEDICAL COLLEGE OF O | 14 | 15 | 15 | . |
| MEDINA GENERAL HOSPI | .  | .  | .  | 2 |
| MEMORIAL HOSPITAL    | 3  | 3  | 3  | 1 |
| MERCY HOSPITAL OF TI | 1  | .  | .  | . |
| MIAMI VALLEY HOSPITA | .  | 2  | 4  | . |
| MIDDLETOWN REGIONAL  | .  | 2  | .  | . |
| MIDWEST RESEARCH SER | 2  | .  | .  | . |
| NORTH OHIO HEART CEN | .  | .  | .  | 2 |
| NORTH OHIO RESEARCH  | 2  | 4  | .  | . |
| NORTHWEST PRIMARY CA | 2  | .  | .  | . |
| NORTHWEST STATE COMM | 2  | 1  | 2  | 4 |
| OBLENESS MEMEORIAL H | .  | 4  | .  | . |
| OHIO STATE PAIN MANA | .  | .  | .  | 2 |
| OHIO STATE UNIVERSIT | .  | .  | 2  | 2 |
| OLE ZIMS WAGON SHED  | 3  | .  | 3  | . |
| OWENS TECHNICAL COLL | .  | .  | 2  | 5 |
| PACCHIA              | 3  | .  | .  | . |
| PETCO ANIMAL SUPPLIE | 4  | .  | .  | . |
| PORTAGE VALLEY       | 2  | 4  | .  | . |
| PRO NAILS & TANNING  | 4  | .  | .  | . |
| PROMEDICA CONTINUING | 4  | .  | .  | . |
| RESCUE MENTAL HEALTH | .  | 2  | 4  | 2 |
| RUFFALOCODY          | 4  | .  | .  | . |
| SANDUSKY CITY BOARD  | .  | 3  | .  | 1 |
| SCCI HOSPITALS LIMA  | 2  | .  | .  | . |
| SEDGEWICK CLAIMS MAN | .  | 1  | 1  | 1 |
| SENECA COUNTY AUDITO | .  | 1  | 1  | 1 |
| ST RITAS MEDICAL CEN | 7  | 5  | 5  | 5 |
| ST RITAS PROFESSIONA | .  | .  | .  | 1 |
| ST VINCENT MERCY MED | 4  | 6  | 6  | 7 |
| STAUTZENBERGER COLLE | .  | .  | 6  | . |
| SUBWAY               | 4  | .  | .  | . |
| SUNRISE SENIOR LIVIN | .  | 4  | .  | . |
| TOLEDO CLINIC        | .  | .  | .  | 2 |
| TOLEDO HOSPITAL CORP | 4  | 3  | 5  | 5 |
| TPC FOOD SERVICE     | 4  | .  | .  | . |
| TRILOGY HEALTHCARE O | .  | .  | 1  | . |
| UHHS CSA HS CUYAHOGA | 4  | .  | .  | 2 |
| UNISON BEHAVIORAL HE | .  | .  | 2  | 2 |
| UNIVERSITY HOSPITAL  | .  | 2  | 4  | . |

|                    |                       |    |    |   |    |
|--------------------|-----------------------|----|----|---|----|
|                    | UNIVERSITY HOSPITAL   |    |    |   |    |
|                    | UNIVERSITY HOSPITALS  | 5  | 6  | 6 | 8  |
|                    | UNIVERSITY OF TOLEDO  | .  | .  | . | 15 |
|                    | WAL-MART ASSOCIATES   | 3  | .  | . | .  |
|                    | WOOD COUNTY AUDITOR   | 4  | .  | . | .  |
|                    | WYANDOT MEMORIAL HOS  | .  | 2  | 2 | 2  |
|                    | XANTERRA PARKS & RES  | 2  | .  | . | .  |
|                    | YOUNG MENS CHRISTIAN  | 2  | 4  | . | .  |
| 69403B Allied Hlth | AMHERST HOSPITAL ASS  | 4  | .  | . | .  |
|                    | BELLEVUE HOSPITAL     | 6  | .  | . | .  |
|                    | CLEVELAND CLINIC FOU  | .  | 3  | 3 | 3  |
|                    | COMMUNITY HEALTH PAR  | 6  | .  | . | .  |
|                    | CUYAHOGA COMMUNITY C  | .  | 2  | 2 | 2  |
|                    | EMH REGIONAL MEDICAL  | 2  | 2  | 4 | .  |
|                    | FIRELANDS REGIONAL M  | 6  | .  | . | .  |
|                    | FOSTORIA CITY HOSPIT  | 3  | .  | . | .  |
|                    | LAKESWOOD HOSPITAL AS | .  | .  | 2 | 2  |
|                    | LORAIN COUNTY COMMUN  | 2  | .  | 2 | 2  |
| 69404B Health Sci  | ADMINISTAFF CO        | 2  | .  | . | .  |
|                    | ADVANCED HEALTH LTD   | .  | .  | . | 2  |
|                    | ANDERSONS             | 4  | .  | . | .  |
|                    | ANTHONY WAYNE LOCAL   | 4  | .  | . | .  |
|                    | BATH & BODY WORKS     | 4  | .  | . | .  |
|                    | BENNETT ENTERPRISES   | 2  | 2  | 2 | 2  |
|                    | BETHESDA HOSPITAL     | .  | .  | 4 | .  |
|                    | BOB EVANS FARMS       | 2  | .  | . | .  |
|                    | BOWLING GREEN STATE   | 36 | 12 | . | .  |
|                    | C H C PHYSICAL THERA  | .  | .  | . | 2  |
|                    | CFA STAFFING          | 2  | .  | . | .  |
|                    | CHARLES LULEY & ASSO  | .  | 2  | 2 | 2  |
|                    | CHS LAKE ERIE         | .  | 2  | . | .  |
|                    | CITY OF BOWLING GREE  | .  | 2  | 2 | .  |
|                    | CITY OF MASSILLON     | .  | .  | . | 2  |
|                    | CLINE'S SUPER VALU    | 2  | .  | . | .  |
|                    | COMMUNITY CONCEPTS    | 2  | .  | . | .  |
|                    | COMMUNITY MEMORIAL H  | 4  | .  | . | .  |
|                    | CONCEPT REHAB         | .  | .  | 2 | 3  |
|                    | CREATIVE CORRECTIONA  | 2  | .  | . | .  |
|                    | DR HARTS ANIMAL HOS   | .  | 2  | . | .  |
|                    | DRY CLEANERS OF LONG  | 2  | .  | . | .  |
|                    | DSW SHOE WAREHOUSE    | .  | 4  | . | .  |
|                    | FEDEX GROUND PACKAGE  | 2  | .  | . | .  |
|                    | FINDLAY COUNTRY CLUB  |    |    |   |    |



|                      |   |   |   |   |
|----------------------|---|---|---|---|
| FINDLAY COUNTRY CLUB | . | 4 | . | . |
| FIRST FEDERAL BANK O | 4 | . | . | . |
| FIT WORKS            | . | . | . | 2 |
| FRANKLIN COUNTY AUDI | . | 2 | 2 | 2 |
| FRIENDSHIP VILLAGE O | . | . | 1 | 1 |
| GGNSC LIMA           | . | . | 4 | . |
| H W ENTERPRISES      | 4 | . | . | . |
| HARMONY HOME CARE    | 2 | 2 | 2 | 2 |
| HICKORY FARMS        | 4 | . | . | . |
| HIGBEE DEPARTMENT ST | . | . | 2 | . |
| IN HOME WE CARE      | . | . | . | 2 |
| JOHNS MANVILLE CORP  | 2 | . | . | . |
| KALIDA IGA           | . | . | 2 | . |
| KNOWLEDGE LEARNING C | . | 1 | . | . |
| LAROES VILLAGE INN   | 2 | 4 | . | . |
| LEADER PROMOTION     | . | 4 | . | . |
| LEAPS & BOUNDS CHILD | . | 2 | . | . |
| LIFESTYLES FOR LADIE | . | 2 | 2 | . |
| LITTLE GYM OF CLEVEL | 2 | 2 | 2 | 2 |
| LOWES HOME CENTERS   | 2 | 4 | . | . |
| MCNULTYS BAR & GRILL | . | 2 | . | . |
| MEDICAL COLLEGE OF O | . | 4 | . | . |
| MEIJER STORES LIMITE | 6 | . | . | . |
| MERCY HEALTH PARTNER | . | . | . | 2 |
| NAPOLEON PHYSICAL TH | . | . | 4 | . |
| OLDE JAOL BREWING CO | 4 | . | . | . |
| OPTI HEALTH GROUP    | 4 | . | . | . |
| OPTIMA REHABILITATIO | . | . | . | 2 |
| P T SERVICES REHABIL | . | . | 2 | 2 |
| PINNACLE GYMNASTICS  | 2 | 2 | 2 | . |
| PRIME TIME CAFE & BA | 2 | . | . | . |
| RENHILL GROUP        | 4 | . | . | . |
| RUMPF CORP OF TOLEDO | . | 2 | . | . |
| RUMPF MEDICAL        | . | 2 | . | . |
| RUSTY BUCKET TAVERN  | . | . | . | 1 |
| SCHNEIDER SMELTZ RAN | . | . | 1 | 1 |
| SELECT SPECIALTY HOS | . | 4 | . | 2 |
| SEQUENT              | . | 4 | . | . |
| SOUTHWEST GENERAL HE | . | . | . | 6 |
| SPRINGFIELD LOCAL BO | . | . | 2 | 2 |
| STONE RIDGE GOLF CLU | . | . | . | 2 |
| SUNSHINE INC OF NORT | 3 | 3 | 3 | . |

|                     |               |                      |     |     |     |     |
|---------------------|---------------|----------------------|-----|-----|-----|-----|
|                     |               | CONVINCING OF RORY   |     |     |     |     |
|                     |               | THERAPY SOLUTIONS    |     |     |     | 2   |
|                     |               | TOLEDO HOSPITAL CORP | 2   | 4   |     |     |
|                     |               | TRILOGY HEALTHCARE O | 2   | 4   |     |     |
|                     |               | TRILOGY REHAB SERVIC |     | 4   |     |     |
|                     |               | UNIVERSITY HOSPITALS |     | 2   |     |     |
|                     |               | UPPER VALLEY MEDICAL |     |     |     | 2   |
|                     |               | VICTORIAS SECRET STO |     | 2   | 2   | 2   |
|                     |               | WOOD LANE RESIDENTIA | 4   |     |     |     |
|                     |               | YOAKAM SURVEYING     | 1   |     |     |     |
|                     |               | YOUNG MENS CHRISTIAN | 7   | 2   | 4   |     |
| 69666B Pre-Phy Ther |               | BOWLING GREEN STATE  | 12  |     |     |     |
|                     |               | C H C PHYSICAL THERA | 2   | 4   |     |     |
|                     |               | CHILDRENS HOSPITAL M |     |     | 4   |     |
|                     |               | CLEVELAND CAVALIERS  |     |     |     | 2   |
|                     |               | CONCEPT REHAB        |     |     | 2   | 2   |
|                     |               | DOWA THT AMERICA     | 2   | 4   |     |     |
|                     |               | EAST POINT PHYSICAL  |     |     | 1   | 1   |
|                     |               | ENCOMPASS CARE       |     |     |     | 2   |
|                     |               | EUBEL BRADY & SUTTMA | 4   |     |     |     |
|                     |               | KAISER FOUNDATION HE |     |     | 2   | 2   |
|                     |               | KINGSTON CARE CENTER |     |     |     | 2   |
|                     |               | MEDCENTRAL HEALTH SY |     |     | 2   | 2   |
|                     |               | MEDICAL COLLEGE OF O | 8   | 17  | 5   |     |
|                     |               | OHIOHEALTH CORP      |     |     | 2   | 2   |
|                     |               | OPTI HEALTH GROUP    |     |     | 2   | 2   |
|                     |               | OWENS TECHNICAL COLL |     |     | 2   |     |
|                     |               | PROHEALTH PARTNERS   |     |     |     | 2   |
|                     |               | REHABILITATION SERVI |     |     | 4   |     |
|                     |               | RETAIL GROCERY INVEN | 4   |     |     |     |
|                     |               | SELECT SPECIALTY HOS |     |     | 4   | 6   |
|                     |               | ST CHARLES HOSPITAL  |     |     | 2   |     |
|                     |               | ST LUKES HOSPITAL    | 4   |     |     | 3   |
|                     |               | ST VINCENT MERCY MED | 2   | 2   | 5   | 5   |
|                     |               | TOLEDO HOSPITAL CORP | 2   | 4   | 2   | 2   |
|                     |               | TRILOGY REHAB SERVIC |     |     |     | 2   |
|                     |               | TROTTERS TAVERN      | 2   | 4   |     |     |
|                     |               | WOODCO FEDERAL CREDI | 1   | 2   |     |     |
|                     |               | <b>TOTAL</b>         | 430 | 297 | 257 | 227 |
| HIST                | 23420 History | AMTRUST BANK         |     |     | 2   | 2   |
|                     |               | ANDERSONS            | 4   |     |     |     |
|                     |               | BENNETT ENTERPRISES  | 2   |     |     |     |
|                     |               | BIG BARNEY AUTO WASH |     |     |     |     |

|             |                         |                                 |    |    |    |    |
|-------------|-------------------------|---------------------------------|----|----|----|----|
|             |                         | <b>BIG BARNEY AUTO WASH</b>     | 4  | .  | .  | .  |
|             |                         | <b>BOOKLAND STORES</b>          | 2  | .  | .  | .  |
|             |                         | <b>BOWLING GREEN STATE</b>      | 16 | 18 | .  | .  |
|             |                         | <b>CITY OF COLUMBUS</b>         | .  | .  | 8  | .  |
|             |                         | <b>CITY OF TOLEDO</b>           | .  | .  | 2  | 2  |
|             |                         | <b>DIOCESE OF TOLEDO</b>        | .  | .  | .  | 5  |
|             |                         | <b>EDWARD D. JONES &amp; CO</b> | .  | .  | .  | 2  |
|             |                         | <b>ELDER BEERMAN</b>            | .  | 4  | .  | .  |
|             |                         | <b>HALVERSTADT SURVEYIN</b>     | .  | 2  | .  | .  |
|             |                         | <b>JEDS BARBEQUE &amp; BREW</b> | 5  | 10 | .  | .  |
|             |                         | <b>LOAN PROTECTOR TRACK</b>     | 2  | .  | .  | .  |
|             |                         | <b>MEIJER STORES LIMITE</b>     | 2  | 4  | .  | 2  |
|             |                         | <b>MIDWEST COMMUNITY FE</b>     | .  | 2  | 4  | .  |
|             |                         | <b>MPG JEDS MANAGEMENT</b>      | .  | .  | 5  | 5  |
|             |                         | <b>OLD SPAGHETTI FACTOR</b>     | .  | 4  | .  | .  |
|             |                         | <b>PROGRESSIVE BUSINESS</b>     | .  | .  | .  | 4  |
|             |                         | <b>RILEY CLEANER</b>            | .  | 2  | 2  | 2  |
|             |                         | <b>SALEM CITY BOARD OF</b>      | .  | .  | 2  | .  |
|             |                         | <b>SCOTT WILSON MASONRY</b>     | 2  | .  | .  | .  |
|             |                         | <b>STEVE &amp; BARRYS OHIO</b>  | 4  | .  | .  | .  |
|             |                         | <b>STONE RIDGE GOLF CLU</b>     | .  | 4  | .  | .  |
|             |                         | <b>TOYS R US DELAWARE</b>       | 2  | 2  | 2  | 2  |
|             |                         | <b>UNITED LOCAL BOARD O</b>     | .  | 2  | .  | .  |
|             |                         | <b>WEST BRANCH LOCAL BO</b>     | .  | .  | 2  | .  |
|             |                         | <b>ZIEGLERS BOLT &amp; NUT</b>  | .  | .  | .  | 2  |
|             | <b>42420 MA History</b> | <b>BOWLING GREEN STATE</b>      | 13 | 18 | .  | 5  |
|             |                         | <b>DEPT OF COMMERCE</b>         | .  | .  | 2  | 2  |
|             |                         | <b>DROP SPOT</b>                | .  | 4  | .  | .  |
|             |                         | <b>E J KUEBECK MD</b>           | .  | 4  | .  | .  |
|             |                         | <b>SOUTHERN STATE COMMU</b>     | 8  | 4  | .  | .  |
|             | <b>TOTAL</b>            |                                 | 66 | 84 | 31 | 35 |
| <b>HMSL</b> | <b>31152 Tourism</b>    | <b>BOB EVANS FARMS</b>          | 4  | .  | .  | .  |
|             |                         | <b>BUCKEYE BOYS RANCH</b>       | 2  | .  | .  | .  |
|             |                         | <b>CEDAR POINT CAUSEWAY</b>     | .  | 2  | .  | .  |
|             |                         | <b>KALAHARI RESORT</b>          | .  | .  | 1  | 1  |
|             |                         | <b>LA WEIGHT LOSS CENTE</b>     | .  | 4  | .  | .  |
|             |                         | <b>PARENTHESIS FAMILY A</b>     | .  | 4  | .  | .  |
|             |                         | <b>PINE VALLEY CARE CEN</b>     | 2  | .  | .  | .  |
|             |                         | <b>RUDDERS</b>                  | 1  | .  | .  | .  |
|             |                         | <b>TOTH BROWN &amp; CO</b>      | .  | .  | 4  | .  |
|             |                         | <b>WOOD LANE RESIDENTIA</b>     | 4  | .  | .  | .  |
|             | <b>31226 Dance</b>      | <b>BOWLING GREEN STATE</b>      | 5  | 10 | .  | .  |

|                             |                             |   |   |   |   |
|-----------------------------|-----------------------------|---|---|---|---|
|                             |                             |   |   |   |   |
|                             | <b>RITE AID OF OHIO</b>     | 5 | . | . | . |
| <b>31406 PETE</b>           | <b>AKRON CITY BOARD OF</b>  | . | . | 2 | 2 |
|                             | <b>BALL METAL BEVERAGE</b>  | 2 | . | . | . |
|                             | <b>BEZALEEL WELLS CANTO</b> | . | 4 | . | . |
|                             | <b>BLICK CLINIC</b>         | . | 4 | . | . |
|                             | <b>BOARD OF EDUCATION C</b> | . | . | . | 2 |
|                             | <b>BOWLING GREEN CITY B</b> | 6 | . | . | . |
|                             | <b>BUCKEYE CENTRAL LOCA</b> | . | . | . | 2 |
|                             | <b>BW 3</b>                 | 4 | . | . | . |
|                             | <b>CANVEND</b>              | 2 | 2 | 2 | 2 |
|                             | <b>CATHOLIC CHARITIES S</b> | . | 2 | 2 | 2 |
|                             | <b>CHEDDARS CASUAL CAFE</b> | 2 | . | . | . |
|                             | <b>CITY OF BOWLING GREE</b> | 3 | . | . | . |
|                             | <b>CITY OF WICKLIFFE</b>    | . | 2 | 4 | . |
|                             | <b>COLUMBUS GROVE LOCAL</b> | . | . | 2 | 2 |
|                             | <b>CONTINENTAL LOCAL BO</b> | 2 | . | 4 | 2 |
|                             | <b>CORY RAWSON LOCAL BO</b> | . | 4 | . | . |
|                             | <b>COVINGTON EXEMPTED V</b> | . | . | 4 | . |
|                             | <b>CRESCENT TAVERN CO</b>   | . | . | . | 2 |
|                             | <b>DICKS SPORTING GOODS</b> | 4 | . | . | . |
|                             | <b>DIOCESE OF TOLEDO</b>    | . | 2 | 2 | 4 |
|                             | <b>DOMINION ENTERPRISES</b> | 2 | . | . | . |
|                             | <b>FAIRLESS LOCAL BOARD</b> | . | 4 | . | . |
|                             | <b>FINISH LINE</b>          | 2 | . | . | . |
|                             | <b>FITNESS EXPECTATIONS</b> | 4 | . | . | . |
|                             | <b>GREEN LOCAL BOARD OF</b> | . | . | . | 2 |
|                             | <b>HA CANTON</b>            | . | . | 2 | 2 |
|                             | <b>HICKORY FARMS</b>        | 2 | . | . | . |
|                             | <b>JENNINGS LOCAL BOARD</b> | . | . | 2 | . |
|                             | <b>KIWI PROMOTIONAL APP</b> | . | . | 2 | . |
|                             | <b>LEIPSIC LOCAL BOARD</b>  | . | 2 | 2 | 2 |
|                             | <b>LIFESTYLES FOR LADIE</b> | 4 | . | . | . |
|                             | <b>LOUISVILLE ONE</b>       | . | 4 | . | . |
|                             | <b>MAGNIFICAT HIGH SCHO</b> | 2 | 2 | . | . |
| <b>MCCOMB LOCAL BOARD O</b> | .                           | 2 | 4 | . |   |
| <b>MIAMI EAST LOCAL BOA</b> | .                           | . | 4 | . |   |
| <b>MILLER CITY NEW CLEV</b> | .                           | 2 | 2 | 2 |   |
| <b>MILTON UNION EXEMPT</b>  | .                           | . | 4 | . |   |
| <b>NELSON MFG CO</b>        | .                           | . | 2 | . |   |
| <b>NORTH CANTON CITY BO</b> | .                           | 4 | . | . |   |
| <b>NORTH RIDGEVILLE CIT</b> | .                           | 4 | . | . |   |

|                    |  |                      |   |   |   |   |
|--------------------|--|----------------------|---|---|---|---|
|                    |  | NORTH RIDGEVILLE OH  |   |   |   |   |
|                    |  | NORTHMONT CITY BOARD | . | . | 2 | 2 |
|                    |  | NORTHWEST LOCAL BOAR | . | 4 | . | . |
|                    |  | NORTHWOOD LOCAL BOAR | 2 | . | . | . |
|                    |  | NOWICKI & SHILLING   | 4 | . | . | . |
|                    |  | OLMSTED FALLS CITY B | . | 6 | 2 | 2 |
|                    |  | OREGON CITY BOARD OF | . | 4 | . | . |
|                    |  | OTTAWA GLANDORF LOCA | . | . | 2 | 2 |
|                    |  | OTTOVILLE LOCAL BOAR | 2 | . | 2 | 2 |
|                    |  | PANDORA GILBOA LOCAL | . | 2 | 2 | 2 |
|                    |  | PLAIN LOCAL BOARD OF | . | 4 | . | . |
|                    |  | PODIATRIC ASSOCIATES | . | 2 | 2 | 2 |
|                    |  | PREFERRED POOLS & SP | 4 | . | . | . |
|                    |  | PUTNAM COUNTY BOARD  | . | 2 | 2 | 2 |
|                    |  | QUAKER STEAK & LUBE  | . | . | 2 | . |
|                    |  | RENHILL GROUP        | 2 | . | . | . |
|                    |  | RICHMOND HEIGHTS LOC | 2 | 2 | . | . |
|                    |  | RIVERBY HILLS COUNTR | . | 2 | 2 | 2 |
|                    |  | SKYHAWKS SPORTS ACAD | 2 | 2 | . | . |
|                    |  | STAFFMARK            | . | 2 | . | . |
|                    |  | STARBUCKS COFFEE CO  | . | 2 | 2 | 2 |
|                    |  | STEVE & BARRYS OHIO  | . | 2 | . | . |
|                    |  | SYLVAN LEARNING CENT | . | . | 4 | . |
|                    |  | SYLVANIA CITY BOARD  | . | . | 2 | 4 |
|                    |  | TANGLEWOOD ASSOCIATE | 2 | . | . | . |
|                    |  | TARGET CORP          | 2 | . | . | . |
|                    |  | UNITED PARCEL SERVIC | 4 | 2 | 2 | . |
|                    |  | VANDALIA BUTLER CITY | . | . | 2 | . |
|                    |  | VIKING KORNER        | 2 | 2 | 2 | 2 |
|                    |  | WICKLIFFE CITY BOARD | . | . | . | 2 |
|                    |  | WILLARD CITY BOARD O | . | . | 2 | 2 |
|                    |  | WILLOUGHBY EASTLAKE  | . | 4 | . | 2 |
|                    |  | WOOD LANE RESIDENTIA | 4 | . | . | . |
|                    |  | Y M C A DAYTON       | 2 | . | 4 | . |
|                    |  | YOUNG MENS CHRISTIAN | 4 | . | 2 | 2 |
| 31409 Hum Move Sci |  | COPY SHOP            | 4 | . | . | . |
|                    |  | FIELDS CHIROPRACTIC  | . | 4 | . | . |
| 31412 Exercise Spc |  | BOWLING GREEN STATE  | 4 | . | . | . |
|                    |  | HEALTH FITNESS CORP  | . | 2 | 2 | 2 |
|                    |  | LIFE CONNECTION OF O | . | . | . | 2 |
|                    |  | TWIN LAKES           | . | 4 | . | . |
| 31720 Recreation   |  | AMERICAN RED CROSS B |   |   |   |   |

|                      |                      |                      |   |   |   |
|----------------------|----------------------|----------------------|---|---|---|
| CITY OF COLUMBUS     | AMERICAN RED CROSS B | 4                    | . | . | . |
|                      | BW 3                 | 4                    | . | . | . |
|                      | CLARION HOTEL & CONF | .                    | . | 4 | . |
|                      | COLUMBUS ZOOLOGICAL  | .                    | . | . | 2 |
|                      | CONCOURSE HOTEL INVE | .                    | . | 2 | . |
|                      | DIGITAL SCOUT        | .                    | 2 | 4 | . |
|                      | FIFTH THIRD BANK     | .                    | . | . | 2 |
|                      | GLENDALE ENTERTAINME | .                    | 4 | . | . |
|                      | GLENDALE PUB         | 2                    | . | . | . |
|                      | HOLIDAY INN COLUMBUS | .                    | 2 | 4 | . |
|                      | LTF CLUB MANAGEMENT  | .                    | 2 | 2 | 2 |
|                      | MAHONING VALLEY SCRA | .                    | . | . | 2 |
|                      | PALISADES BASEBALL L | 2                    | 2 | 4 | . |
|                      | RESIDENTIAL FINANCE  | .                    | . | 2 | . |
|                      | SEES CANDIES         | .                    | . | 2 | . |
|                      | SOUND HOSPITALITY MA | .                    | . | . | 2 |
|                      | VILLAGE OF EVENDALE  | 2                    | 4 | . | . |
|                      | 31836 Sport Mgmt     | ABERCROMBIE FITCH ST | . | . | 4 |
| ADP                  |                      | .                    | . | . | 2 |
| AKRON PROFESSIONAL B |                      | 4                    | . | . | . |
| ATLANTIC TEMPORARIES |                      | .                    | 4 | . | . |
| BLANCHARD VALLEY FAR |                      | .                    | 4 | . | . |
| BLUFFTON FAMILY RECR |                      | .                    | 2 | 4 | . |
| BOWLING GREEN STATE  |                      | 14                   | 8 | 2 | . |
| BUCKINGHAM DOOLITTLE |                      | .                    | 2 | 4 | . |
| BURKAM & ASSOCIATES  |                      | .                    | . | . | 2 |
| CINCINNATI SPORTS MA |                      | 2                    | . | . | . |
| CITY OF BOWLING GREE |                      | 2                    | . | . | 2 |
| CLERAC               |                      | .                    | . | . | 2 |
| COLDSTREAM FINANCIAL |                      | .                    | 4 | . | . |
| DIOCESE OF TOLEDO    |                      | 2                    | . | . | . |
| EDWARD D. JONES & CO |                      | .                    | . | 2 | . |
| ENERFAB              |                      | 2                    | . | . | . |
| ENTERPRISE LEASING C |                      | .                    | 2 | 4 | . |
| ENTERPRISE RENT A CA |                      | .                    | . | 2 | 2 |
| FALLEN TIMBERS FAIRW |                      | 2                    | . | 4 | . |
| FAMILY VIDEO MOVIE C |                      | .                    | 2 | . | . |
| FIT WORKS            |                      | .                    | . | . | 2 |
| FITNESS EXPECTATIONS |                      | .                    | 4 | . | . |
| FRIENDS SERVICE CO   |                      | .                    | 4 | . | . |
| FYPON LTD            |                      | 2                    | . | . | . |
| HANSON DISTRIBUTING  |                      | 4                    | . | . | . |

|     |                    |                      |     |     |     |     |
|-----|--------------------|----------------------|-----|-----|-----|-----|
|     |                    | PARSON DISTRIBUTING  |     |     |     |     |
|     |                    | HOWELL REHAB CENTER  | .   | .   | .   | 2   |
|     |                    | HUNTINGTON NATIONAL  | .   | .   | .   | 2   |
|     |                    | JAMIE FARR TOLEDO CL | 6   | .   | .   | .   |
|     |                    | LEARFIELD COMMUNICAT | .   | .   | 2   | 2   |
|     |                    | LTF CLUB MANAGEMENT  | .   | 2   | 2   | .   |
|     |                    | MENTOR EXEMPTED VILL | .   | 2   | .   | .   |
|     |                    | OLYMPIC SWIM CLUB    | .   | 4   | .   | .   |
|     |                    | ORTHORX              | .   | 2   | .   | .   |
|     |                    | PANERA BREAD         | 4   | .   | .   | .   |
|     |                    | REICHELDERFER & GRAH | .   | 4   | .   | .   |
|     |                    | SPECTRA BRACE        | .   | 2   | 4   | .   |
|     |                    | SUPERIOR POOL PRODUC | .   | 2   | 2   | 2   |
|     |                    | TAN PRO USA          | 4   | .   | .   | .   |
|     |                    | TENABLE SECURITY     | 2   | .   | .   | .   |
|     |                    | THYSSENKRUPP SAFWAY  | 2   | .   | .   | .   |
|     |                    | TOTAL QUALITY LOGIST | .   | .   | .   | 2   |
|     |                    | UNITED PARCEL SERVIC | 1   | 1   | 1   | 1   |
|     |                    | URBAN ACTIVE         | .   | .   | 4   | .   |
|     |                    | WALGREEN CO          | .   | 2   | 2   | 2   |
|     | 41423 MEd HPER     | ASHLAND UNIVERSITY   | .   | .   | 2   | 2   |
|     |                    | BEN FRANKLIN VARIETY | 4   | .   | .   | .   |
|     |                    | BOWLING GREEN STATE  | 20  | .   | .   | .   |
|     |                    | CITY OF BOWLING GREE | 4   | .   | .   | .   |
|     |                    | CITY OF COLUMBUS     | .   | 2   | 2   | 2   |
|     |                    | MOHICAN HILLS GOLF C | .   | .   | 4   | .   |
|     |                    | OHIO NORTHERN UNIVER | 4   | .   | .   | .   |
|     |                    | PERRYSBURG EXEMPTED  | .   | .   | .   | 2   |
|     |                    | UNIVERSITY OF TOLEDO | .   | .   | .   | 2   |
|     |                    | <b>TOTAL</b>         | 209 | 193 | 168 | 108 |
| IPC | 23837 Inter Commun | AMVETS POST 48       | 4   | .   | .   | .   |
|     |                    | ANDERSONS            | .   | 2   | 2   | 2   |
|     |                    | ARCHBOLD AREA LOCAL  | .   | 2   | .   | .   |
|     |                    | ASTELLAS PHARMA US   | .   | .   | 2   | 2   |
|     |                    | ATLANTIC TEMPORARIES | .   | 4   | .   | .   |
|     |                    | BOOKS BAUBLES & BREW | 4   | .   | .   | .   |
|     |                    | BOWLING GREEN STATE  | 4   | .   | .   | .   |
|     |                    | FULLER & HENRY       | 2   | .   | .   | .   |
|     |                    | GAYHART & ASSOCIATES | .   | .   | .   | 2   |
|     |                    | GLOBAL TECHNICAL REC | .   | .   | 4   | .   |
|     |                    | GRAND AIRE OPERATION | 2   | 4   | .   | .   |
|     |                    | J & F HOME IMPROVEME | 4   | .   | .   | .   |





|                      |    |   |   |   |
|----------------------|----|---|---|---|
| BLUEPOINT TOLEDO     | .  | 4 | . | . |
| BMW FINANCIAL SERVIC | .  | . | . | 2 |
| BOATERS EMERGENCY SE | .  | . | 2 | . |
| BOB EVANS FARMS      | .  | 4 | . | . |
| BOWLING GREEN STATE  | 74 | 4 | . | . |
| BOWSER MORNER        | .  | . | 2 | . |
| BRADSCOTT            | .  | . | 2 | . |
| BREWSTERS POUR HOUSE | 4  | . | . | . |
| BRIGHTON COLLECTIBLE | 4  | . | . | . |
| BRINKER OHIO         | 1  | 4 | . | . |
| BUEHLERS FRESH FOOD  | .  | 4 | . | 2 |
| CALICO SAGE & THYME  | 4  | . | 2 | . |
| CARDINAL COMMERCE CO | .  | 2 | 2 | 2 |
| CARDINAL HEALTH 5    | .  | . | . | 2 |
| CARIBOU COFFEE CO    | 4  | . | . | . |
| CEDAR POINT CAUSEWAY | 2  | . | . | . |
| CELLCO PARTNERSHIP   | .  | 2 | 2 | 2 |
| CELLULAR CENTRAL     | 2  | . | . | . |
| CENTURY LABEL & TAG  | .  | 2 | . | . |
| CHASE BANKCARD SERVI | .  | . | 2 | 2 |
| CHILDREN FIRST CHILD | .  | . | . | 2 |
| CINCINNATI BELL TELE | .  | . | . | 2 |
| CINCINNATI CATHOLIC  | .  | . | . | 1 |
| CINCINNATI INSURANCE | .  | 2 | 4 | . |
| CLADDAGH DEVELOPMENT | .  | 4 | . | . |
| CLERAC               | .  | . | . | 2 |
| CLEVELAND CLINIC FOU | .  | 2 | 2 | 2 |
| CLEVELAND CORPORATE  | .  | . | . | 2 |
| CLEVELAND MARRIOTT E | 2  | . | . | . |
| CLEVELAND METROPARKS | .  | 8 | . | . |
| CLEVELAND NATIONAL A | 2  | . | . | . |
| COACT ASSOCIATES     | .  | 4 | . | . |
| COLDWATER CREEK      | 2  | . | . | . |
| COMMUNITY HEALTH CAR | .  | 4 | . | . |
| COMPASS GROUP USA    | .  | . | 2 | 2 |
| COPPER BEACH TOWNHOU | 4  | . | . | . |
| CORA HEALTH SERVICE  | .  | 2 | 2 | 2 |
| COSI OHIO            | 4  | . | . | . |
| COSI TOLEDO          | 2  | . | . | . |
| COUNTRY ACRES GOLF C | 2  | . | . | . |
| CROSS CREEK APARTMEN | .  | 2 | 2 | 2 |
| DAVIDS BRIDAL WAREHO | 2  | 4 | . | . |

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| DAVIDS BRIDAL WAREHO |   |   |   |   |
| DAWSON PERSONNEL     | . | 2 | 2 | . |
| DEB SHOPS            | . | . | 2 | . |
| DELPHI AUTOMOTIVE SY | . | 4 | . | . |
| DELPHOS DISCOUNT DRU | 2 | 2 | 2 | 2 |
| DELTA FUNDING CORP   | . | 4 | . | . |
| DENNYS               | 4 | . | . | . |
| DIALAMERICA MARKETIN | . | 4 | . | 2 |
| DIETZS               | . | . | . | 2 |
| DILLARDS             | 4 | . | . | . |
| DIVERSIFIED EMPLOYEE | . | . | 2 | . |
| E CITY               | . | . | 2 | 2 |
| EASTGATE VILLAGE     | 2 | . | . | . |
| EASTWOOD LOCAL BOARD | . | 4 | . | . |
| ED SCHMIDT PONTIAC G | 4 | . | . | . |
| ELDER BEERMAN        | 4 | . | . | . |
| EMERALD FINANCIAL GR | 2 | . | . | . |
| ENTERPRISE LEASING C | 1 | . | . | . |
| ENTERPRISE RENT A CA | . | . | . | 2 |
| ESSCO                | . | . | 2 | . |
| EVERSTAFF            | . | . | 2 | . |
| EXPRESS              | 4 | . | . | . |
| FAIRFIELD EDUCATIONA | 1 | . | . | . |
| FALK ORTHODONTIC SPE | . | . | 2 | 2 |
| FGDI                 | . | . | 2 | 2 |
| FIFTH THIRD BANK     | . | . | . | 3 |
| FIRST USA MANAGEMENT | . | 4 | . | . |
| FOREVER 21 RETAIL    | . | 4 | . | . |
| FOX THEATRE WOODVILL | 4 | . | . | . |
| FRANKS RIB CAGE      | 2 | 4 | . | . |
| GALICKS              | 2 | . | . | . |
| GANNETT SATELLITE IN | . | 2 | 2 | 2 |
| GAP                  | 1 | 2 | . | . |
| GEVITY HR            | . | 4 | . | . |
| GLOBAL TECHNICAL REC | . | 2 | 4 | . |
| GORIC                | . | 4 | . | . |
| GRANT GALBRAITH MD   | 4 | . | . | . |
| GREAT LAKES PUBLISHI | . | 1 | 2 | . |
| GREATER TOLEDO OFFIC | . | . | 2 | 2 |
| GYMBOREE OPERATIONS  | . | . | 2 | . |
| HERCULES TIRE & RUBB | . | 1 | 1 | 1 |
| HICKORY FARMS        | . | 4 | . | . |

**PROPERTY TAXES**

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| HUMANA INSURANCE CO  | . | . | 2 | 2 |
| I FORCE              | . | 2 | 2 | . |
| IKON OFFICE SOLUTION | . | 2 | 4 | . |
| INFIMIUM WALL SYSTEM | 1 | . | . | . |
| INSW MANAGEMENT      | 1 | . | . | . |
| INTEGRATE            | . | 4 | . | . |
| INTERCALL            | . | . | . | 2 |
| ITT EDUCATIONAL SERV | . | . | . | 2 |
| JACOBS INVESTMENTS M | 2 | . | . | . |
| JACOR BROADCASTING C | . | 4 | 2 | . |
| JEDS BARBEQUE & BREW | 2 | . | . | . |
| KAISER FOUNDATION HE | . | 2 | 2 | 2 |
| KALMAN & PABST PHOTO | . | 2 | 4 | . |
| KASPER TOYOTA        | . | 4 | . | . |
| KEEP AKRON BEAUTIFUL | . | . | . | 1 |
| KELLY SERVICES       | 2 | . | . | . |
| KEYBANK NATIONAL ASS | . | . | . | 2 |
| KEYSTONE INTL        | . | 2 | 2 | 2 |
| KFORCE FLEXIBLE SOLU | . | . | . | 2 |
| KITZMILLER TUDOR SCH | . | . | 2 | 2 |
| KNOWLEDGE HOLDINGS   | . | . | . | 2 |
| LAKE LOCAL BOARD OF  | . | 4 | . | . |
| LAUREL HILL SWIM & T | 4 | . | . | . |
| LERNER NEW YORK      | 4 | . | . | . |
| LIFESTYLES FOR LADIE | 4 | . | . | . |
| LIMITED BRANDS STORE | . | 4 | . | . |
| LIMITED SERVICE CORP | . | 2 | 2 | 2 |
| LOURDES COLLEGE OF S | . | . | . | 2 |
| MARC GLASSMAN        | 1 | . | . | . |
| MARGARET R RICHARDS  | . | 8 | . | . |
| MARQUIS MOBILITY     | . | 2 | 2 | . |
| MARTINI PARK         | . | . | . | 2 |
| MAVERICK DEVELOPMENT | . | . | 4 | . |
| MAX & ERMAS          | . | 4 | . | 2 |
| MAXIM HEALTHCARE SER | . | 2 | 2 | 2 |
| MB NA MARKETING SYST | . | 6 | 2 | 2 |
| MED DATA             | . | . | . | 1 |
| MED1CARE OF TOLEDO   | 2 | . | . | . |
| MEIJER STORES LIMITE | 4 | . | . | . |
| MGM ENTERTAINMENT    | . | . | . | 2 |
| MINUTE MEN           | . | . | . | . |

|                      |    |   |   |   |
|----------------------|----|---|---|---|
| MINUTE MEN           | 2  | . | . | . |
| MORAY                | .  | 4 | . | . |
| MPG JEDS MANAGEMENT  | .  | . | 2 | 2 |
| MR SPOTS             | 2  | . | . | . |
| MUSTARD SEED HEALTH  | .  | 4 | . | . |
| MYLES PIZZA PUB & SU | 4  | . | . | . |
| NAS RECRUITMENT COMM | .  | . | . | 1 |
| NATIONAL CITY BANK O | .  | 2 | 2 | 2 |
| NATIONWIDE ADVERTISI | .  | 1 | 1 | . |
| NCO FINANCIAL SYSTEM | .  | . | . | 1 |
| NCR COUNTRY CLUB     | 4  | . | . | . |
| NIEDERST PORTAGE TOW | .  | 2 | 4 | . |
| NORDSTROM            | .  | . | 4 | . |
| OAK HILL INVESTMENT  | .  | 2 | 2 | 2 |
| OLIVIER              | 4  | . | . | . |
| OS RESTAURANT SERVIC | 4  | . | . | . |
| OSI EDUCATION SERVIC | .  | . | 2 | . |
| OWENS ILLINOIS HEALT | 2  | 2 | . | . |
| PAYCHEX NORTH AMERIC | .  | . | 2 | 2 |
| PERCEPTIONST         | .  | 2 | . | . |
| PFIZER               | .  | . | 2 | 2 |
| PIONEER MFG CO       | 2  | 4 | . | . |
| PRIME TIME CAFE & BA | 2  | . | . | . |
| PRIMEPAY             | .  | 4 | . | . |
| QDI MANAGEMENT       | 2  | . | . | . |
| QUARTERS BAR & GRILL | 8  | . | . | . |
| QWESTCOM GRAPHICS    | .  | 2 | 2 | 2 |
| REED FUNERAL HOME    | .  | . | 2 | 2 |
| REGGIO CORP          | 2  | 2 | 2 | . |
| RENHILL GROUP        | .  | 4 | . | . |
| REXAM HEALTHCARE PAC | .  | . | 2 | 2 |
| REYNOLDS & REYNOLDS  | .  | 1 | 1 | 1 |
| RIGHTTHING           | .  | . | 2 | 2 |
| RNR CONSULTING       | .  | . | . | 2 |
| ROBERTS & ASSOCIATES | 4  | . | . | . |
| ROMAN CATHOLIC DIOCE | 2  | . | . | . |
| ROYAL APPLIANCE MFG  | .  | . | . | 2 |
| RUBY TUESDAY         | .  | . | 4 | . |
| RUFFALOCODY          | 12 | . | . | . |
| SCIOTO RESERVE       | 2  | . | . | . |
| SHERWIN WILLIAMS CO  | .  | 1 | 1 | 1 |
| SHROCKS MARINA       | .  | 4 | . | . |

|      |                    |                      |     |     |     |     |
|------|--------------------|----------------------|-----|-----|-----|-----|
|      |                    | SHROCK MARINA        |     |     |     |     |
|      |                    | SKY BANK             | 4   | .   | .   | .   |
|      |                    | SKYBUS AIRLINES      | .   | .   | 4   | .   |
|      |                    | SPECIALTY RETAILERS  | 4   | .   | .   | .   |
|      |                    | SPHERION ATLANTIC EN | .   | 4   | .   | .   |
|      |                    | SPRINT UNITED MANAGE | .   | 1   | 1   | 1   |
|      |                    | STAPLES THE OFFICE S | 4   | .   | .   | .   |
|      |                    | STATE FARM FIRE & CA | .   | 2   | 2   | 2   |
|      |                    | STEAK & ALE OF OHIO  | .   | 4   | .   | .   |
|      |                    | STEVE & BARRYS OHIO  | 4   | .   | .   | .   |
|      |                    | STICKY FINGERS SALOO | 6   | 4   | .   | .   |
|      |                    | STINCHCOMB ASSOCIATE | .   | .   | 2   | 2   |
|      |                    | STONE RIDGE GOLF CLU | 2   | .   | .   | .   |
|      |                    | TARGET CORP          | 2   | .   | .   | .   |
|      |                    | TARTAN GROUP         | .   | 2   | .   | .   |
|      |                    | TENDER AGE DAY CARE  | 4   | .   | .   | .   |
|      |                    | TERMINIX INTL CO     | .   | .   | .   | 2   |
|      |                    | TIME WARNER ENTERTAI | 1   | .   | .   | .   |
|      |                    | TONY PACKOS          | 2   | .   | .   | .   |
|      |                    | TOTAL QUALITY LOGIST | 8   | 12  | 10  | 6   |
|      |                    | TRUDY STICKNEY DDS   | .   | .   | .   | 2   |
|      |                    | TRUFAST              | .   | 2   | 4   | .   |
|      |                    | TUXEDO JUNCTION      | 4   | .   | .   | .   |
|      |                    | UNITED PARCEL SERVIC | 8   | .   | .   | .   |
|      |                    | UNIVERSITY OF AKRON  | .   | .   | .   | 2   |
|      |                    | US CONCEPTS          | .   | 4   | .   | .   |
|      |                    | VICTORIAS SECRET STO | 2   | 2   | 4   | .   |
|      |                    | VOLT TECHNICAL RESOU | 2   | .   | .   | .   |
|      |                    | WELLS FARGO FINANCIA | .   | 3   | 6   | .   |
|      |                    | WESTLAKE VILLAGE     | .   | .   | .   | 2   |
|      |                    | WHISKEY ISLAND PARTN | 2   | .   | .   | .   |
|      |                    | WINKING LIZARD       | 1   | .   | .   | .   |
|      |                    | WOIO                 | .   | .   | .   | 2   |
|      |                    | WOOD COUNTY BOARD OF | .   | 4   | .   | .   |
|      |                    | YELLOW BOOK SALES &  | .   | 2   | 2   | .   |
|      |                    | ZIRKER INSURANCE AGE | .   | 4   | .   | .   |
|      |                    | ZIRKER INSURANCE SER | .   | 4   | .   | .   |
|      |                    | <b>TOTAL</b>         | 370 | 321 | 201 | 164 |
| JOUR | 11517 Public Relat | APPLEBEES NEIGHBORHO | 4   | .   | .   | .   |
|      |                    | BARNES & NOBLE BOOKS | .   | .   | .   | 1   |
|      |                    | BOWLING GREEN STATE  | 8   | .   | .   | .   |
|      |                    | CALIFORNIA PIZZA KIT | .   | .   | .   | .   |

|                    |                      |    |   |   |   |
|--------------------|----------------------|----|---|---|---|
|                    |                      | 2  | . | . | . |
|                    | CONTINENTAL LOCAL BO | .  | . | 4 | . |
|                    | DIRECTIONS FOR YOUTH | .  | . | 2 | . |
|                    | HEALTH FITNESS CORP  | .  | 4 | . | . |
|                    | INFOCISION MANAGEMEN | .  | 2 | . | . |
|                    | JENNINGS LOCAL BOARD | .  | . | 4 | . |
|                    | KALIDA LOCAL BOARD O | .  | . | 4 | . |
|                    | MAX & ERMAS          | 2  | 4 | . | . |
|                    | NAS RECRUITMENT COMM | .  | . | . | 2 |
|                    | NATIONWIDE ADVERTISI | .  | 2 | 2 | . |
|                    | OTTOVILLE LOCAL BOAR | .  | . | 4 | . |
|                    | OWENS CORNING        | 4  | 2 | . | . |
|                    | PILKINGTON NORTH AME | .  | 4 | . | . |
|                    | PROFORMA SYSTEMS ADV | .  | . | . | 2 |
|                    | ROBERT BETTINGER     | 2  | . | . | . |
|                    | ROMAN PESHOFF        | 4  | . | 2 | 2 |
|                    | SHAMAS URBAN RETREAT | 1  | 1 | 1 | 1 |
|                    | SOCIETY FOR INDUSTRI | .  | . | 4 | . |
|                    | SPHERION OF LIMA     | .  | . | 2 | . |
|                    | SUPERIOR BEVERAGE    | .  | . | 4 | . |
|                    | TARGET CORP          | 4  | . | . | . |
|                    | TOTAL QUALITY LOGIST | 2  | 2 | 2 | 2 |
|                    | TROTTERS TAVERN      | 4  | . | . | . |
|                    | WORTHINGTON HILLS CO | 1  | 1 | 2 | . |
|                    | Y M C A MANSFIELD    | 2  | . | . | . |
|                    | YOUNG MENS CHRISTIAN | .  | 2 | 2 | 2 |
| 11518 Broadcast Jo | COSMOS BROADCASTING  | 2  | . | . | . |
|                    | LIMA COMMUCATIONS CO | 4  | . | . | . |
|                    | NEXTMEDIA OPERATING  | .  | 2 | 4 | . |
|                    | ROCK & ROLL HALL OF  | .  | . | . | 2 |
|                    | SBARRO               | .  | . | 2 | . |
|                    | WTOL                 | .  | 2 | 2 | 2 |
| 11520 Print Journ  | AMERICAN CANCER SOCI | .  | 3 | 3 | 3 |
|                    | APPLEBEES NEIGHBORHO | .  | 2 | 2 | . |
|                    | BOB EVANS FARMS      | 4  | . | . | . |
|                    | BOWLING GREEN STATE  | 30 | . | . | . |
|                    | DEPARTMENT OF DEVELO | .  | . | 2 | 2 |
|                    | DISPATCH PRINTING CO | 2  | . | . | . |
|                    | ENTERPRISE RENT A CA | .  | 4 | . | . |
|                    | FINDLAY PUBLISHING C | .  | 2 | 2 | 4 |
|                    | GREAT LAKES RETIREME | .  | . | 2 | 2 |
|                    | HURON HOMETOWN NEWS  | 2  | . | . | . |

|                    |                     |                       |     |    |    |    |
|--------------------|---------------------|-----------------------|-----|----|----|----|
|                    |                     | LA PORTA INN          | 2   | .  | .  | .  |
|                    |                     | LEGISLATIVE SERVICE   | .   | 2  | 2  | .  |
|                    |                     | LOS RESTAURANT SERVIC | 2   | 4  | .  | .  |
|                    |                     | PORTRAIT INNOVATIONS  | .   | 4  | .  | 2  |
|                    |                     | QDOBA MEXICAN GRILL   | 4   | .  | .  | .  |
|                    |                     | RENHILL GROUP         | .   | .  | 4  | .  |
|                    |                     | REPUBLICAN STATE CEN  | 2   | .  | .  | .  |
|                    |                     | SANDUSKY NEWSPAPERS   | 4   | 2  | 4  | .  |
|                    |                     | SANDUSKY STATE THEAT  | .   | 2  | 4  | .  |
|                    |                     | SENTINEL CO           | 4   | .  | .  | .  |
|                    |                     | UNIVERSAL SYNDICATIO  | .   | 4  | .  | .  |
|                    |                     | US BANK NATIONAL ASS  | 2   | .  | .  | .  |
|                    |                     | WILLOW LAKE GENERAL   | 2   | .  | .  | .  |
| 11520B Print Journ |                     | ALTERNATIVE MANAGEME  | 2   | 4  | .  | .  |
|                    |                     | ALTERNATIVE STAFFING  | .   | 4  | .  | .  |
|                    |                     | BOWLING GREEN STATE   | 8   | .  | .  | .  |
|                    |                     | CARDINAL LOGISTICS    | .   | 4  | .  | .  |
|                    |                     | CARDINAL STAFFING     | .   | 4  | .  | .  |
|                    |                     | CORPORATE RESEARCH I  | 2   | .  | .  | .  |
|                    |                     | DOMINOS PIZZA         | 4   | .  | .  | .  |
|                    |                     | EXPRESS EMPLOYMENT P  | .   | 2  | .  | .  |
|                    |                     | FLOWER HOSPITAL       | .   | .  | .  | 2  |
|                    |                     | FRISCHS BIG BOY REST  | 2   | .  | .  | .  |
|                    |                     | H & M HENNES & MAURI  | .   | .  | 4  | .  |
|                    |                     | HEAD SHED             | .   | 2  | 2  | 2  |
|                    |                     | IMPERIAL INDUSTRIAL   | 2   | .  | .  | .  |
|                    |                     | IMPERIAL PLACEMENT S  | 2   | .  | .  | .  |
|                    |                     | KROGER CO             | .   | .  | .  | 2  |
|                    |                     | MALCOLM C RICHARDS    | .   | 4  | .  | .  |
|                    |                     | MANPOWER INC OF TOLE  | 2   | .  | .  | .  |
|                    |                     | MARCOS PIZZA          | 2   | .  | .  | .  |
|                    |                     | MCDONALD'S RESTAURAN  | .   | .  | .  | 2  |
|                    |                     | MENARDS               | .   | .  | 2  | .  |
|                    |                     | OHIO MILL SUPPLY      | .   | .  | .  | 2  |
|                    |                     | PAVANEX               | 2   | .  | .  | .  |
|                    |                     | PHOENIX PROFESSIONAL  | .   | 2  | .  | .  |
|                    |                     | PHOENIX SERVICES      | .   | 2  | .  | .  |
|                    |                     | REUBEN CO             | 4   | .  | .  | .  |
|                    |                     | STARBUCKS COFFEE CO   | .   | .  | 2  | 2  |
|                    | <b>TOTAL</b>        |                       | 138 | 85 | 82 | 41 |
| LEGS               | 12170B Bus. Pre-Law | BOWLING GREEN STATE   | 10  | 6  | .  | .  |

|      |                    |                      |    |    |    |    |
|------|--------------------|----------------------|----|----|----|----|
|      |                    | BOWLING GREEN STATE  |    |    |    |    |
|      |                    | CAFE MARIE RESTAURAN | 1  | 1  | 1  | 1  |
|      |                    | CANCER CARE OF WEST  | .  | 4  | .  | 2  |
|      |                    | CITY OF BOWLING GREE | 3  | .  | .  | .  |
|      |                    | CITY OF COLUMBUS     | .  | .  | .  | 3  |
|      |                    | CLERAC               | .  | .  | .  | 2  |
|      |                    | DHL EXPRESS USA      | .  | 2  | .  | .  |
|      |                    | ELDER BEERMAN        | 6  | .  | .  | .  |
|      |                    | ENTERPRISE LEASING C | .  | .  | 4  | .  |
|      |                    | ENTERPRISE RENT A CA | .  | .  | 2  | 2  |
|      |                    | ERIE CONSTRUCTION CO | .  | .  | 3  | .  |
|      |                    | FRIENDLYS ICE CREAM  | 6  | .  | .  | .  |
|      |                    | GENERAL PARTS        | .  | 10 | .  | .  |
|      |                    | GENERAL PARTS DISTRI | .  | .  | 10 | .  |
|      |                    | LOWES HOME CENTERS   | 2  | .  | .  | .  |
|      |                    | MAX & ERMAS          | 6  | .  | .  | .  |
|      |                    | MCDONALD HOPKINS BUR | .  | .  | .  | 3  |
|      |                    | MEDINA COUNTY AUDITO | .  | .  | .  | 2  |
|      |                    | NATIONAL CITY BANK O | .  | .  | 1  | .  |
|      |                    | PITA PIT             | 4  | .  | .  | .  |
|      |                    | THYSSEN KRUPP LOGIST | .  | .  | 6  | .  |
|      | 12400B Health Care | ARTHUR ONEIL MERTZ & | .  | .  | 4  | .  |
|      |                    | CLEVELAND CLINIC FOU | .  | .  | 4  | .  |
|      |                    | DAVIES & RUCK PLL    | .  | .  | .  | 2  |
|      |                    | EGGLESTON MEINERT FU | 3  | 3  | 6  | .  |
|      |                    | JOSINA LOTT FOUNDATI | .  | 6  | .  | .  |
|      |                    | MEDICAL COLLEGE OF O | 2  | .  | .  | .  |
|      |                    | MERCY HEALTH PARTNER | .  | 1  | 1  | 1  |
|      |                    | SING GIGGLE & GRIN D | .  | 4  | .  | .  |
|      |                    | ST CHARLES HOSPITAL  | 2  | .  | .  | .  |
|      |                    | ST LUKES HOSPITAL    | .  | .  | 3  | 3  |
|      |                    | TANGLE WOOD GOLF CLU | 2  | .  | .  | .  |
|      |                    | <b>TOTAL</b>         | 47 | 37 | 45 | 21 |
| MATH | 22550 Mathematics  | ADVANCED LAND TITLE  | .  | 2  | 2  | 2  |
|      |                    | BOMBAY CO            | .  | 2  | .  | .  |
|      |                    | BOWLING GREEN STATE  | 10 | 12 | .  | .  |
|      |                    | FENETECH             | .  | .  | .  | 2  |
|      |                    | OHIO CASUALTY INSURA | 2  | .  | .  | .  |
|      |                    | OHIO NATIONAL LIFE I | .  | .  | .  | 2  |
|      |                    | PERTORIA             | 2  | .  | .  | .  |
|      |                    | STEWART TITLE CO     | .  | .  | .  | 2  |
|      |                    | SUNSHINE PERFORMANCE | .  | .  | 4  | .  |
|      |                    | TALENT TRACK         | .  | .  | .  | .  |



|             |                               |                              |                            |    |    |    |   |
|-------------|-------------------------------|------------------------------|----------------------------|----|----|----|---|
|             |                               | <b>TALENT TRACK</b>          | 2                          | .  | .  | .  |   |
|             |                               | <b>TANDY BRANDS</b>          | .                          | 2  | .  | .  |   |
|             |                               | <b>TOTAL QUALITY LOGIST</b>  | 2                          | 4  | .  | .  |   |
|             |                               | <b>URBAN APPALACHIAN CO</b>  | .                          | 4  | .  | .  |   |
|             | <b>42550 MA Math</b>          | <b>BOWLING GREEN STATE</b>   | 8                          | 4  | .  | .  |   |
|             | <b>47550 MAT Math</b>         | <b>SHADOW VALLEY TENNIS</b>  | 2                          | 2  | 2  | 2  |   |
|             |                               | <b>SYLVANIA CITY BOARD</b>   | 2                          | 2  | 2  | 2  |   |
|             |                               | <b>TOLEDO COUNTRY CLUB</b>   | .                          | 2  | 2  | 2  |   |
|             | <b>TOTAL</b>                  |                              | 30                         | 36 | 12 | 14 |   |
| <b>MCOM</b> | <b>61239 PhD CStd</b>         | <b>BOWLING GREEN STATE</b>   | 3                          | 6  | .  | 3  |   |
|             | <b>TOTAL</b>                  |                              | 3                          | 6  | .  | 3  |   |
| <b>MGMT</b> | <b>12460B Prod &amp; Oper</b> | <b>ADMINISTAFF CO</b>        | .                          | .  | .  | 2  |   |
|             |                               | <b>ADVANCED SPECIALTY P</b>  | 4                          | .  | .  | .  |   |
|             |                               | <b>BASF CORP</b>             | .                          | 4  | .  | .  |   |
|             |                               | <b>BENDIX COMMERCIAL VE</b>  | 8                          | .  | .  | .  |   |
|             |                               | <b>BOWLING GREEN STATE</b>   | 16                         | .  | .  | .  |   |
|             |                               | <b>CHECKS &amp; BALANCES</b> | 4                          | .  | .  | .  |   |
|             |                               | <b>CHEMCOTE ROOFING CO</b>   | 2                          | .  | .  | .  |   |
|             |                               | <b>CLARKE POWER PRODUCT</b>  | .                          | 3  | 3  | .  |   |
|             |                               | <b>DANA CORP</b>             | 6                          | 6  | .  | .  |   |
|             |                               | <b>DELTA GAMM FRATERNIT</b>  | 4                          | .  | .  | .  |   |
|             |                               | <b>DUKE ENERGY BUSINESS</b>  | .                          | .  | .  | 2  |   |
|             |                               | <b>EATON AEROQUIP</b>        | 4                          | .  | .  | .  |   |
|             |                               | <b>FALLEN TIMBERS FAIRW</b>  | .                          | .  | .  | 3  |   |
|             |                               | <b>FASTENAL CO</b>           | 4                          | .  | .  | .  |   |
|             |                               | <b>FIRSTENERGY SERVICE</b>   | .                          | 2  | 2  | 2  |   |
|             |                               | <b>HONDA OF AMERICA MFG</b>  | .                          | 2  | 2  | 2  |   |
|             |                               | <b>HONEYWELL INTL</b>        | 12                         | .  | .  | .  |   |
|             |                               | <b>HUMANA PHARMACY</b>       | .                          | .  | .  | 2  |   |
|             |                               | <b>I FORCE</b>               | .                          | 4  | .  | .  |   |
|             |                               | <b>LIEBERT NORTH AMERIC</b>  | .                          | 2  | 2  | 2  |   |
|             |                               | <b>MARATHON PETROLEUM C</b>  | .                          | 4  | .  | .  |   |
|             |                               | <b>NCR CORP</b>              | .                          | .  | 2  | 2  |   |
|             |                               | <b>PARKER HANNIFIN CORP</b>  | .                          | 5  | 5  | 5  |   |
|             |                               | <b>PRO MEDICA HEALTH SY</b>  | 4                          | .  | .  | .  |   |
|             |                               | <b>SANOH AMERICA</b>         | .                          | 2  | 2  | 2  |   |
|             |                               | <b>SHILOH CORP</b>           | .                          | 2  | 4  | .  |   |
|             |                               | <b>TINNERMAN PALNUT ENG</b>  | .                          | .  | 2  | 2  |   |
|             |                               | <b>TOTAL QUALITY LOGIST</b>  | 2                          | .  | .  | .  |   |
|             |                               | <b>WAL-MART ASSOCIATES</b>   | 8                          | .  | .  | .  |   |
|             |                               | <b>12481B Internat Bus</b>   | <b>AARON LANDSCAPING</b>   | .  | 2  | .  | . |
|             |                               |                              | <b>BOWLING GREEN STATE</b> | 6  | .  | .  | . |

|     |                     |                       |     |    |    |    |
|-----|---------------------|-----------------------|-----|----|----|----|
|     |                     | BOWLING GREEN STATE   |     |    |    |    |
|     |                     | HYATT CORP            | .   | 2  | 2  | 2  |
|     |                     | JBC OF AKRON OH       | .   | 4  | .  | .  |
|     |                     | MB NA MARKETING SYST  | .   | 1  | 2  | .  |
|     |                     | NOSHOK                | .   | .  | .  | 1  |
|     |                     | PITA PIT              | 4   | 4  | .  | .  |
|     |                     | REWORK OFFICE SYSTEM  | 2   | .  | .  | .  |
|     |                     | TAMARKIN CO.          | 2   | .  | .  | .  |
|     |                     | TOPS MARKETS          | 2   | .  | .  | .  |
|     |                     | WAGONER & STEINBERG   | .   | .  | 3  | 3  |
|     |                     | WAGONER STEINBERG     | .   | 3  | .  | .  |
|     | 12610B Human Res Mg | BOWLING GREEN STATE   | 8   | .  | .  | .  |
|     |                     | CAMERON MITCHELL RES  | .   | .  | .  | 2  |
|     |                     | FRANKLIN COUNTY AUDI  | .   | 2  | 2  | 2  |
|     |                     | GATES MCDONALD & CO   | .   | .  | 4  | .  |
|     |                     | KMART CORP            | 2   | 2  | 4  | .  |
|     |                     | KOHL'S DEPARTMENT STO | 5   | 6  | .  | 3  |
|     |                     | KUSS CORP             | 4   | .  | .  | .  |
|     |                     | MIDWEST EXPRESS       | .   | 4  | .  | .  |
|     |                     | MTD CONSUMER GROUP    | 2   | 2  | 2  | .  |
|     |                     | MTD PRODUCTS          | .   | .  | 2  | 2  |
|     |                     | NATIONWIDE MUTUAL IN  | .   | .  | 2  | 2  |
|     |                     | NORTHWEST STATE COMM  | 3   | 6  | .  | .  |
|     |                     | OWENS CORNING         | 2   | .  | .  | .  |
|     |                     | OWENS CORNING SALES   | .   | 2  | 2  | .  |
|     |                     | R K INDUSTRIES        | .   | 2  | 2  | .  |
|     |                     | RIGHTTHING            | .   | 12 | 8  | 2  |
|     |                     | SCHNIPKE ENGRAVING C  | 2   | 2  | .  | .  |
|     |                     | TIMKEN CO             | .   | .  | 2  | 2  |
|     |                     | TOYS R US DELAWARE    | 4   | .  | .  | .  |
|     |                     | UNION METAL CORP      | 2   | .  | .  | .  |
|     |                     | WAYNESFIELD MOTORSP   | .   | 4  | .  | .  |
|     |                     | WOOD COUNTY AUDITOR   | 8   | .  | 2  | 2  |
|     | 12677B Purch & Sup  | FASTENERS FOR RETAIL  | .   | 1  | 1  | 1  |
|     |                     | FIRSTENERGY SERVICE   | 2   | 2  | 2  | 2  |
|     | <b>TOTAL</b>        |                       | 138 | 99 | 66 | 52 |
| MKT | 12984B Marketing    | ABERCROMBIE FITCH ST  | .   | .  | 4  | .  |
|     |                     | ACOSTA SALES & MARKE  | .   | .  | 2  | 2  |
|     |                     | AL MAR LANES          | 2   | 2  | 4  | .  |
|     |                     | ALL STATE HOME MORTG  | .   | 4  | .  | .  |
|     |                     | ALOHA TANNING III     | 4   | .  | 4  | .  |
|     |                     | ALSIDE                | .   | .  | 2  | .  |
|     |                     | AMERICAN EXPRESS FIN  | .   | .  | .  | .  |

|                      |    |   |   |   |
|----------------------|----|---|---|---|
| AMERICAN EXPRESS FIN | .  | 1 | 1 | 1 |
| AMG DIRECT           | 4  | . | . | . |
| AREA TEMPS           | .  | 4 | . | . |
| ASCENT HEALTHCARE SO | .  | . | 4 | . |
| ASSOCIATED MATERIALS | .  | . | 2 | 2 |
| BATH & BODY WORKS    | 2  | 4 | . | . |
| BAUSCH & LOMB        | .  | . | . | 2 |
| BIG BARNEY AUTO WASH | 4  | . | . | . |
| BIG YUMMY FOODS      | 4  | . | . | . |
| BLUEPOINT TOLEDO     | .  | 2 | . | . |
| BOWLING GREEN STATE  | 44 | . | . | . |
| BRAVO DEVELOPMENT    | .  | 4 | . | 2 |
| CAFE MARIE RESTAURAN | 1  | . | . | . |
| CASCADE MANAGEMENT S | 4  | . | . | . |
| CATAWABA ISLAND CLUB | .  | 4 | . | . |
| CAVALIER TELEPHONE   | .  | . | 4 | . |
| CELLCO PARTNERSHIP   | .  | . | . | 2 |
| CENTURY OAK CARE CEN | .  | . | 3 | . |
| CHASE INVESTMENT SER | .  | . | . | 1 |
| CHILDRENS PLACE RETA | 2  | . | . | . |
| CLERAC               | .  | . | . | 2 |
| CLOVERVALE FARMS     | .  | . | 2 | 2 |
| COMMODORE RESORTS    | 2  | . | . | . |
| DYNAMICS ONLINE      | .  | . | . | 2 |
| ENTERPRISE LEASING C | .  | 2 | 4 | . |
| ENTERPRISE RAC CO OF | .  | . | . | 2 |
| ENTERPRISE RENT A CA | .  | 2 | 4 | 4 |
| EQUITY ADMINISTRATIV | .  | 2 | 2 | 2 |
| F & W PUBLISHING COR | .  | 4 | . | . |
| FINDLAY CHAMBER OF C | 2  | 4 | . | . |
| FINDLAY HANCOCK COUN | .  | 1 | 1 | 1 |
| FIRST FEDERAL BANK O | .  | . | . | 2 |
| FRANKLIN COUNTY AUDI | .  | . | . | 2 |
| GALLAGHERS LOUNGE    | .  | . | 1 | 1 |
| GAP                  | .  | 2 | 2 | 2 |
| GMRI                 | .  | 2 | 2 | 2 |
| HILTON GARDEN INN TW | .  | . | . | 1 |
| HOME DEPOT U S A     | 4  | . | . | . |
| HUNTINGTON LEARNING  | .  | . | . | 2 |
| HUNTINGTON NATIONAL  | .  | 2 | . | . |
| HYATT CORP           | .  | 2 | 4 | . |
| JACOB BROADCASTING C | .  | . | . | . |

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| JACOR BROADCASTING C | . | . | 3 | 3 |
| JEDS BBQ & BREW      | 2 | 4 | . | . |
| KONICA MINOLTA ALBIN | 2 | . | . | . |
| KROGER CO            | . | 2 | 2 | . |
| LAKE COUNTY AUDITOR  | 4 | . | 2 | 2 |
| MANHATTAN MANAGEMENT | . | 4 | . | . |
| MARINA DEL ISLE      | . | . | 4 | . |
| MB NA MARKETING SYST | . | 4 | . | . |
| MEIJER STORES LIMITE | 1 | 1 | 1 | 1 |
| MJS CONSULTING SERVI | 2 | . | . | . |
| MOLTEN NORTH AMERICA | 4 | . | . | . |
| MPG JEDS MANAGEMENT  | . | . | 2 | 2 |
| MT BUSINESS TECHNOLO | . | 4 | . | . |
| NACSCORP             | 4 | . | . | . |
| NATIONAL INTERSTATE  | . | 1 | 1 | 1 |
| NATIONWIDE ADVERTISI | 2 | . | . | . |
| NOOSA BISTRO         | 2 | . | . | . |
| OHIO ASPHALT ROOFING | 4 | . | . | . |
| OS RESTAURANT SERVIC | 4 | . | . | . |
| PETTISVILLE LOCAL BO | . | 4 | . | . |
| PFG VENTURES         | . | 2 | 4 | . |
| PORT COLUMBUS INTL A | . | 4 | . | . |
| POTTER               | . | . | 4 | . |
| PUB POLARIS          | . | . | . | 2 |
| PULTE HOMES OF OHIO  | 2 | 4 | . | . |
| QDI MANAGEMENT       | 6 | . | . | . |
| QUIZNO SUBS          | 4 | . | . | . |
| RARE HOSPITALITY INT | 2 | 4 | . | . |
| REMEDY TEMPORARY SER | . | . | 2 | . |
| RIVERSIDE GREENS     | . | 4 | . | 2 |
| RSV TWINSBURG HOTEL  | . | . | 2 | . |
| S C JOHNSON & SON    | 2 | . | . | . |
| SKY BANK             | 2 | 4 | . | . |
| SLEEP INN & SUITES   | 2 | . | . | . |
| STS OPERATING        | . | 3 | 3 | . |
| SUN NEWSPAPERS       | . | 4 | . | . |
| SUNNY BUNZ           | 2 | . | . | . |
| SUNS UP BEACH CLUB   | 4 | . | . | . |
| T R HEDGE & ASSOCIAT | . | 2 | 2 | 2 |
| TARGET CORP          | 4 | . | . | . |
| TEAM JO ANN          | 6 | . | 3 | . |
| TENABLE SECURITY     | 2 | . | . | . |

|             |                           |                              |     |     |    |    |
|-------------|---------------------------|------------------------------|-----|-----|----|----|
|             |                           | PERABLE SECURITY             |     |     |    |    |
|             |                           | TIMELOK ENTERPRISES          | .   | 2   | 2  | 2  |
|             |                           | TNS CUSTOM RESEARCH          | 6   | .   | .  | .  |
|             |                           | TRAVELERS INDEMNITY          | .   | 2   | 2  | 2  |
|             |                           | TROY DAILY NEWS              | 2   | 4   | .  | .  |
|             |                           | W B DONER & CO               | .   | 3   | 3  | 3  |
|             |                           | WESTERN & SOUTHERN L         | .   | 4   | .  | .  |
|             |                           | WHITE HOUSE BLACK MA         | .   | 4   | .  | .  |
|             |                           | WORLD PREP                   | .   | 4   | .  | .  |
|             |                           | YOUR ENCORE                  | .   | 2   | 2  | 2  |
|             |                           | <b>TOTAL</b>                 | 156 | 128 | 96 | 63 |
| <b>MUCH</b> | <b>45567 MM Musc Comp</b> | <b>BISMARK</b>               | .   | .   | 4  | .  |
|             |                           | <b>BIZMART</b>               | .   | 2   | 2  | .  |
|             |                           | <b>BOWLING GREEN STATE</b>   | 4   | .   | .  | .  |
|             |                           | <b>PRESTIGE MUSIC STUDI</b>  | .   | 4   | .  | .  |
|             |                           | <b>REVOLUTIONS</b>           | .   | 2   | 4  | .  |
|             |                           | <b>STAPLES THE OFFICE S</b>  | 4   | .   | .  | .  |
|             |                           | <b>TOTAL</b>                 | 8   | 8   | 10 | .  |
| <b>MUED</b> | <b>32591 Music Educat</b> | <b>ABUELOS MEXICAN FOOD</b>  | 4   | .   | .  | .  |
|             |                           | <b>ALLIANCE BOARD OF ED</b>  | .   | .   | 2  | 2  |
|             |                           | <b>AMHERST EXEMPTED VIL</b>  | .   | 4   | .  | .  |
|             |                           | <b>ANN ROSS CATERING</b>     | 3   | .   | .  | .  |
|             |                           | <b>ANNTAYLOR RETAIL</b>      | .   | .   | .  | 2  |
|             |                           | <b>ANTHONY WAYNE LOCAL</b>   | .   | 6   | .  | .  |
|             |                           | <b>ARLINGTON LOCAL BOAR</b>  | .   | .   | 1  | 1  |
|             |                           | <b>AUNT PATS BRIDAL</b>      | 10  | .   | .  | .  |
|             |                           | <b>AVON LOCAL BOARD OF</b>   | .   | 4   | .  | .  |
|             |                           | <b>B D B ENTERPRISES</b>     | 4   | .   | .  | .  |
|             |                           | <b>BED BATH &amp; BEYOND</b> | .   | .   | 4  | .  |
|             |                           | <b>BLANCHESTER LOCAL BO</b>  | .   | 4   | .  | .  |
|             |                           | <b>BOARD OF EDUCATION C</b>  | .   | .   | .  | 2  |
|             |                           | <b>BOB EVANS FARMS</b>       | 2   | 4   | .  | .  |
|             |                           | <b>BODY SHOP</b>             | .   | .   | .  | 2  |
|             |                           | <b>BOWLING GREEN CITY B</b>  | .   | .   | 3  | .  |
|             |                           | <b>BOWLING GREEN STATE</b>   | 28  | 11  | .  | 2  |
|             |                           | <b>BRUNSWICK CITY BOARD</b>  | .   | 2   | 4  | .  |
|             |                           | <b>BRYAN CITY BOARD OF</b>   | .   | 2   | 2  | 2  |
|             |                           | <b>BURGER KING</b>           | 4   | .   | .  | .  |
|             |                           | <b>CEDAR POINT CAUSEWAY</b>  | 2   | .   | .  | .  |
|             |                           | <b>CINCINNATI CATHOLIC</b>   | .   | 7   | .  | 3  |
|             |                           | <b>CITY OF UNIVERSITY H</b>  | .   | 4   | 2  | .  |

|                      |    |   |   |   |
|----------------------|----|---|---|---|
| CITY OF CLEVELAND    |    |   |   |   |
| CLEARVIEW LOCAL BOAR |    | 4 |   |   |
| CLEVELAND CITY BOARD |    |   | 2 | 2 |
| CLEVELAND METROPARKS | 4  |   |   |   |
| CLINTON MASSIE LOCAL |    | 4 |   |   |
| COMFORT INN WEST     |    | 2 | 2 | 2 |
| CONSTELLATION SCHOOL |    |   | 8 |   |
| CORY RAWSON LOCAL BO |    |   |   | 3 |
| DEFIANCE CITY BOARD  | 1  |   |   | 3 |
| DIOCESE OF TOLEDO    | 6  |   |   | 3 |
| DONATOS PIZZA        |    |   |   | 2 |
| DUBLIN LOCAL BOARD O |    | 4 |   |   |
| EASTWOOD LOCAL BOARD |    | 7 |   |   |
| EDGERTON LOCAL BOARD |    |   | 1 | 1 |
| ELMWOOD LOCAL BOARD  | 3  | 2 | 5 | 5 |
| EMPLOYEE MANAGEMENT  | 2  |   |   |   |
| FAMILY LEARNING CENT |    | 4 |   |   |
| FAYETTE LOCAL SCHOOL |    |   |   | 2 |
| FEDERATED RETAIL HOL | 2  |   |   |   |
| FEDEX GROUND PACKAGE | 4  |   |   |   |
| FIFTH THIRD BANK     |    |   |   | 2 |
| GARFIELD HEIGHTS CIT |    | 4 |   |   |
| GMRI                 | 2  | 1 | 1 | 1 |
| GOODYS FAMILY CLOTHI | 2  |   |   |   |
| GORHAM FAYETTE LOCAL |    | 2 | 2 |   |
| GREAT OAKS INSTITUTE |    | 4 |   |   |
| HAUSFELDS AT THE GRE |    |   |   | 2 |
| IMAGINE SCHOOLS      |    |   | 4 |   |
| INSTRUMENT CARE CENT | 3  | 3 | 3 | 3 |
| INVISION EYE CARE    | 8  |   |   |   |
| JACKSON LOCAL SCHOOL |    |   | 2 |   |
| JENNINGS LOCAL BOARD |    | 4 |   |   |
| KROGER               | 2  |   |   |   |
| LAKE LOCAL BOARD OF  |    | 4 | 3 |   |
| LEONA OHIO EMPLOYMEN |    |   | 2 | 2 |
| LILLIPUT WORKSHOP    | 2  |   |   |   |
| LOCK SIXTEEN STEAKHO |    | 4 |   |   |
| LOUISVILLE CITY BOAR |    |   | 2 | 2 |
| MASSILLON CITY BOARD |    |   |   | 2 |
| MEIJER STORES LIMITE | 10 |   | 6 |   |
| MENTOR EXEMPTED VILL |    | 4 |   |   |
| MINERVA LOCAL BOARD  |    |   | 2 |   |
| NEW BREMEN LOCAL BOA |    |   |   |   |

|            |                    |                             |     |     |    |    |
|------------|--------------------|-----------------------------|-----|-----|----|----|
|            |                    | NEW BREMEN LOCAL BOA        | .   | .   | .  | 3  |
|            |                    | NORTH BALTIMORE LOCA        | .   | 4   | .  | .  |
|            |                    | NORTH CANTON CITY BO        | .   | 2   | .  | .  |
|            |                    | NORTH CENTRAL LOCAL         | .   | .   | .  | 3  |
|            |                    | NORTHWEST LOCAL BOAR        | .   | 2   | .  | .  |
|            |                    | NORTHWOOD LOCAL BOAR        | .   | 4   | .  | .  |
|            |                    | OAKWOOD CLUB                | 2   | 2   | 2  | 2  |
|            |                    | OLD NAVY                    | 4   | .   | .  | .  |
|            |                    | OLD TRAIL SCHOOL            | .   | .   | 2  | 2  |
|            |                    | OLMSTED FALLS CITY B        | .   | 4   | .  | .  |
|            |                    | OTTOVILLE LOCAL BOAR        | .   | 4   | .  | .  |
|            |                    | PERRY LOCAL BOARD OF        | .   | 2   | .  | .  |
|            |                    | PERRYSBURG EXEMPTED         | .   | 4   | .  | .  |
|            |                    | PLAIN LOCAL BOARD OF        | .   | 2   | 2  | .  |
|            |                    | PREMIER TOYOTA SCION        | 2   | 4   | .  | .  |
|            |                    | RENHILL GROUP               | .   | 4   | 1  | .  |
|            |                    | RITE AID OF OHIO            | 2   | 4   | .  | .  |
|            |                    | ROMAN CATHOLIC DIOCE        | .   | 2   | 4  | 6  |
|            |                    | SCRIBES & SCRIBBLERS        | .   | 4   | .  | .  |
|            |                    | SEARS ROEBUCK & CO          | 4   | .   | .  | .  |
|            |                    | SNOKE FAMILY ENTERPR        | 1   | 2   | .  | .  |
|            |                    | SOUTH EUCLID LYNDHUR        | 2   | .   | .  | .  |
|            |                    | SOUTHSIDE PHARMACY          | .   | .   | 2  | .  |
|            |                    | SPECIALTY RETAILERS         | 2   | .   | .  | .  |
|            |                    | SPRINGFIELD LOCAL BO        | .   | 2   | 2  | 2  |
|            |                    | STARBUCKS COFFEE CO         | .   | 2   | 2  | 2  |
|            |                    | TAMARKIN CO.                | .   | .   | 4  | .  |
|            |                    | TECUMSEH LOCAL SCHOO        | .   | .   | .  | 2  |
|            |                    | TRIVILLAGE LOCAL BOA        | .   | 1   | 1  | 1  |
|            |                    | UPPER SCIOTO VALLEY         | .   | 2   | .  | .  |
|            |                    | US BANK NATIONAL ASS        | .   | 2   | 2  | 2  |
|            |                    | VERMILION LOCAL BOAR        | .   | .   | 2  | 2  |
|            |                    | VIDEO SPECTRUM              | 2   | .   | .  | .  |
|            |                    | WAFFLE HOUSE                | 6   | .   | .  | .  |
|            |                    | WILLIS MUSIC CO             | .   | 2   | 4  | .  |
|            |                    | WILLOUGHBY EASTLAKE         | .   | 4   | .  | .  |
|            |                    | WOOD COUNTY BOARD OF        | .   | 4   | .  | .  |
|            |                    | YOUNG WOMENS CHRISTI        | 2   | .   | .  | .  |
|            |                    | ZANESVILLE CITY BOAR        | .   | 4   | .  | .  |
|            | <b>TOTAL</b>       |                             | 137 | 178 | 93 | 80 |
| <b>MUS</b> | <b>23590 Music</b> | <b>AKRON COMMUNITY SERV</b> | 2   | .   | .  | .  |
|            |                    | <b>BOWLING GREEN STATE</b>  | 6   | 4   | .  | .  |

|             |                           |                                 |    |    |   |    |
|-------------|---------------------------|---------------------------------|----|----|---|----|
|             |                           | BOWLING GREEN STATE             |    |    |   |    |
|             |                           | CEDAR POINT CAUSEWAY            | 2  | .  | . | .  |
|             |                           | CORTEC CORP                     | .  | .  | . | 2  |
|             |                           | JIM HERRICK MOTORS              | .  | 1  | 2 | .  |
|             |                           | KELLERMEYER CHEMICAL            | .  | 2  | 2 | .  |
|             |                           | LIBERTY FORD SOUTHWE            | .  | .  | 1 | .  |
|             |                           | LIBERTY LINCOLN MERC            | .  | .  | 1 | .  |
|             |                           | MB NA MARKETING SYST            | 2  | .  | . | .  |
|             |                           | OHIO UNIVERSITY                 | 2  | .  | 2 | .  |
|             |                           | STONE RIDGE GOLF CLU            | 4  | .  | . | .  |
|             |                           | TOLEDO ORCHESTRA ASS            | 2  | .  | . | .  |
|             | <b>TOTAL</b>              |                                 | 20 | 7  | 8 | 2  |
| <b>MUSP</b> | <b>32592 Mus Performa</b> | <b>BOWLING GREEN STATE</b>      | 10 | 4  | . | .  |
|             |                           | <b>CHARMING SHOPPES OF</b>      | .  | 4  | . | .  |
|             |                           | <b>CINCINNATI CITY BOAR</b>     | .  | .  | . | 2  |
|             |                           | <b>F D S NATIONAL BANK</b>      | 2  | .  | . | .  |
|             |                           | <b>HOME DEPOT U S A</b>         | 4  | .  | . | .  |
|             |                           | <b>INFOGROW</b>                 | .  | .  | . | 2  |
|             |                           | <b>IRONROCK CAPITAL</b>         | 2  | .  | . | .  |
|             |                           | <b>J CREW</b>                   | 2  | .  | . | .  |
|             |                           | <b>KOHL'S DEPARTMENT STO</b>    | .  | 4  | . | .  |
|             |                           | <b>LOWES HOME CENTERS</b>       | .  | 4  | . | .  |
|             |                           | <b>RUFFALOCODY</b>              | 4  | .  | . | .  |
|             |                           | <b>STARBUCKS COFFEE CO</b>      | 4  | .  | . | .  |
|             | <b>45565 MM Musc Perf</b> | <b>ANTHONY WAYNE LOCAL</b>      | .  | 6  | . | .  |
|             |                           | <b>BOWLING GREEN STATE</b>      | 22 | .  | . | .  |
|             |                           | <b>BUSINESSPLANS</b>            | .  | 2  | 2 | 2  |
|             |                           | <b>MEIJER STORES LIMITE</b>     | 3  | .  | . | .  |
|             |                           | <b>OTTAWA HILLS LOCAL B</b>     | .  | .  | 3 | 3  |
|             |                           | <b>RENHILL GROUP</b>            | .  | .  | . | 2  |
|             |                           | <b>TIFFIN UNIVERSITY</b>        | .  | .  | . | 2  |
|             | <b>TOTAL</b>              |                                 | 53 | 24 | 5 | 13 |
| <b>PHIL</b> | <b>23620 Philosophy</b>   | <b>BUFFALO WILD WINGS G</b>     | .  | .  | 4 | .  |
|             |                           | <b>CAMPUS POLLYEYES</b>         | 4  | .  | . | .  |
|             |                           | <b>CEREBRAL PALSY SERVI</b>     | .  | .  | . | 2  |
|             |                           | <b>CITIFEST</b>                 | 2  | .  | . | .  |
|             |                           | <b>CLINE COOK &amp; WEISENB</b> | .  | 2  | 2 | 2  |
|             |                           | <b>COTTAGE INN PIZZA</b>        | .  | 10 | . | .  |
|             |                           | <b>FAMILY VIDEO MOVIE C</b>     | .  | .  | . | 5  |
|             |                           | <b>H W ENTERPRISES</b>          | 4  | .  | . | .  |
|             |                           | <b>OS RESTAURANT SERVIC</b>     | .  | 4  | . | .  |
|             |                           | <b>PIZZA HUT</b>                | 10 | .  | . | .  |



|             |                          |                                 |    |    |   |    |
|-------------|--------------------------|---------------------------------|----|----|---|----|
|             |                          | <b>RUBY TUESDAY</b>             | .  | .  | 2 | .  |
|             |                          | <b>SMITH SMITH MONTGOME</b>     | .  | .  | . | 2  |
|             |                          | <b>VUE RESTAURANT</b>           | 2  | .  | . | .  |
|             | <b>TOTAL</b>             |                                 | 22 | 16 | 8 | 11 |
| <b>PHYS</b> | <b>47640 MAT Physics</b> | <b>ARLINGTON LOCAL BOAR</b>     | 3  | 3  | 3 | 3  |
|             |                          | <b>BERLIN MILAN LOCAL B</b>     | 3  | 6  | . | .  |
|             |                          | <b>NEW LONDON LOCAL BOA</b>     | .  | .  | 3 | 3  |
|             |                          | <b>OTTAWA HILLS LOCAL B</b>     | 1  | 1  | 1 | 1  |
|             | <b>TOTAL</b>             |                                 | 7  | 10 | 7 | 7  |
| <b>POLS</b> | <b>23650 Pol Science</b> | <b>ADDENDUM SERVICES</b>        | .  | .  | . | 2  |
|             |                          | <b>ADVANCED SPECIALTY P</b>     | 2  | .  | . | .  |
|             |                          | <b>ALLTEL COMMUNICATION</b>     | .  | .  | 3 | .  |
|             |                          | <b>ATTORNEY GENERAL OF</b>      | .  | 4  | . | .  |
|             |                          | <b>BOWLING GREEN STATE</b>      | 23 | 6  | . | .  |
|             |                          | <b>CELLCO PARTNERSHIP</b>       | 4  | .  | . | .  |
|             |                          | <b>CHARDON LOCAL BOARD</b>      | .  | .  | . | 2  |
|             |                          | <b>CHART HOUSE CAFE</b>         | .  | 4  | . | .  |
|             |                          | <b>CITY OF BOWLING GREE</b>     | 4  | .  | . | .  |
|             |                          | <b>CITY OF CLEVELAND</b>        | .  | .  | . | 2  |
|             |                          | <b>CLEVELAND BAR ASSN</b>       | .  | .  | 2 | .  |
|             |                          | <b>COLUMBUS CLIPPERS</b>        | .  | .  | . | 2  |
|             |                          | <b>COLUMBUS CREW</b>            | .  | .  | 4 | .  |
|             |                          | <b>DELAWARE COUNTY AUDI</b>     | .  | 6  | . | .  |
|             |                          | <b>EAGLE TOOL &amp; MACHINE</b> | .  | .  | . | 2  |
|             |                          | <b>FEDERATED RETAIL HOL</b>     | .  | 2  | . | .  |
|             |                          | <b>FINANCIAL EXCHANGE C</b>     | 2  | .  | . | .  |
|             |                          | <b>FOREST HILLS EAGLE S</b>     | .  | 4  | . | .  |
|             |                          | <b>FTI</b>                      | .  | .  | 4 | .  |
|             |                          | <b>GEAUGA SAVINGS &amp; LOA</b> | .  | 4  | . | .  |
|             |                          | <b>GEM BEACH CLUB</b>           | .  | 2  | 4 | .  |
|             |                          | <b>GENERAL NUTRITION CE</b>     | .  | .  | . | 2  |
|             |                          | <b>HUMACARE</b>                 | 3  | .  | . | .  |
|             |                          | <b>HUNTINGTON NATIONAL</b>      | .  | 2  | . | .  |
|             |                          | <b>JONES TROYAN PAPPAS</b>      | 1  | 1  | 1 | 1  |
|             |                          | <b>KRAVITZ BROWN &amp; DORT</b> | .  | .  | 2 | 2  |
|             |                          | <b>KROGER CO</b>                | 4  | .  | . | .  |
|             |                          | <b>KUKAY COFFEE SHOP</b>        | .  | .  | . | 2  |
|             |                          | <b>LEGAL AID SOCIETY OF</b>     | .  | .  | 2 | 2  |
|             |                          | <b>LEO YASSENOFF JEWISH</b>     | .  | .  | . | 2  |
|             |                          | <b>LIBERTY MUTUAL INSUR</b>     | .  | 2  | 2 | 2  |
|             |                          | <b>MACYS RETAIL HOLDING</b>     | .  | 2  | . | .  |
|             |                          | <b>MYLES PIZZA PUB &amp; SU</b> | .  | .  | . | .  |

|      |                    |                      |    |    |    |    |
|------|--------------------|----------------------|----|----|----|----|
|      |                    | MYLES PIZZA PUB & SU | .  | .  | 3  | .  |
|      |                    | OHIO DEPARTMENT OF N | 4  | .  | .  | .  |
|      |                    | OREGON FORD          | .  | 4  | .  | .  |
|      |                    | PAR-ONE              | .  | 4  | .  | .  |
|      |                    | PIZZERIA UNO RESTAUR | .  | 4  | .  | .  |
|      |                    | SAWMILL ATHLETIC CLU | .  | 4  | .  | .  |
|      |                    | SHERWIN WILLIAMS CO  | .  | .  | 3  | .  |
|      |                    | SHOREBY CLUB         | .  | 2  | .  | .  |
|      |                    | SKY BANK             | 2  | 4  | .  | .  |
|      |                    | STINCHCOMB ASSOCIATE | 4  | .  | .  | .  |
|      |                    | TOBIN GROUP          | 3  | .  | .  | .  |
|      |                    | TOLEDO LEGAL AID SOC | .  | .  | 2  | .  |
|      |                    | WESTERN & SOUTHERN L | .  | .  | .  | 2  |
|      | 58 M Publ Admin    | AREA TEMPS           | .  | 4  | .  | .  |
|      |                    | BOWLING GREEN STATE  | 12 | .  | .  | .  |
|      |                    | ENERFAB              | .  | .  | .  | 2  |
|      |                    | FIELDWORKS           | 2  | .  | .  | .  |
|      | <b>TOTAL</b>       |                      | 70 | 65 | 32 | 27 |
| POPC | 23655 Popular Cult | ALTERNATIVE STAFFING | 2  | .  | .  | .  |
|      |                    | BOWLING GREEN STATE  | 10 | 8  | .  | .  |
|      |                    | HUNTINGTON NATIONAL  | 1  | 1  | 1  | 1  |
|      |                    | MALCOLM C RICHARDS   | .  | 4  | .  | .  |
|      |                    | MARGARET R RICHARDS  | .  | 4  | .  | .  |
|      |                    | MEIJER STORES LIMITE | .  | .  | 2  | .  |
|      |                    | STAUTZENBERGER COLLE | .  | .  | 2  | 2  |
|      |                    | WAFFLE HOUSE         | .  | 2  | .  | .  |
|      | 42655 MA PopC      | BOWLING GREEN STATE  | 4  | .  | .  | .  |
|      |                    | GREENE MEMORIAL HOSP | .  | .  | .  | 2  |
|      |                    | TEAMSTERS LOCAL UNIO | .  | 2  | 2  | 2  |
|      | <b>TOTAL</b>       |                      | 17 | 21 | 7  | 7  |
| PSYC | 22670 Psychology   | ADVANCED THERAPEUTEC | .  | 4  | .  | .  |
|      |                    | ALADDINS EATERY      | 2  | 4  | .  | .  |
|      |                    | BOB EVANS FARMS      | 4  | .  | 4  | .  |
|      |                    | BOWLING GREEN STATE  | 14 | .  | .  | .  |
|      |                    | CEDAR POINT CAUSEWAY | 3  | .  | .  | .  |
|      |                    | CORRECTIONS COMMISSI | 1  | 1  | 1  | 1  |
|      |                    | DR MARK H RINKOV     | .  | .  | 2  | .  |
|      |                    | EXPRESS              | 2  | 4  | .  | .  |
|      |                    | FRICKERS             | 4  | .  | .  | .  |
|      |                    | HOMEWATCH CAREGIVERS | .  | .  | 2  | .  |
|      |                    | KELLY SERVICES       | .  | .  | 3  | .  |
|      |                    | MANCYS BLUE WATER GR | .  | 4  | .  | .  |



|                       |   |   |   |   |
|-----------------------|---|---|---|---|
| PLEXICOM              | . | . | 1 | 1 |
| FOREST HILLS LOCAL B  | . | . | . | 2 |
| FOSSIL                | 6 | . | . | . |
| FRANKLIN COUNTY AUDI  | . | 3 | 3 | 3 |
| FRICKERS              | 4 | . | . | . |
| FRICKERS MAUMEE 110   | . | 4 | . | . |
| FTI                   | 2 | . | . | . |
| GOODWILL COLUMBUS     | . | 6 | . | . |
| GREENBRIAR            | 2 | . | . | . |
| HAMPTON INN           | 2 | . | . | . |
| HARBOR BEHAVIORAL HE  | . | 6 | . | . |
| HARBOR FREIGHT TOOLS  | 6 | . | . | . |
| HERITAGE FLOORS       | 2 | . | 2 | . |
| HSU & CO              | 2 | . | . | . |
| IBHS OVERSIGHT        | . | 3 | 3 | 3 |
| INSW MANAGEMENT       | . | . | 2 | . |
| JCIA ENTERPRISES      | 2 | . | . | . |
| JOSINA LOTT FOUNDATI  | . | . | . | 2 |
| KOHL'S DEPARTMENT STO | . | 3 | 3 | 3 |
| KROGER                | . | . | . | 2 |
| LERNER NEW YORK       | 6 | . | . | . |
| LIFESTYLES FOR LADIE  | 7 | 6 | . | . |
| LIMES FINANCIAL FUND  | . | 2 | 4 | . |
| LINENS N THINGS       | 2 | 2 | 4 | . |
| LORAIN COUNTY COMMUN  | . | . | . | 2 |
| LUCAS COUNTY BOARD O  | . | . | . | 4 |
| MCFADDENS             | . | . | . | 2 |
| MEIJER STORES LIMITE  | 4 | . | . | . |
| MINUTE MEN            | . | . | 2 | . |
| MMK GROUP             | 4 | . | . | . |
| MODEL COMMUNITY SCHO  | 1 | . | . | . |
| MT LOOKOUT SQUARE OB  | . | 2 | . | . |
| NATIONWIDE CHILDRENS  | . | . | . | 2 |
| OHIO REHABILITATION   | . | . | . | 3 |
| ONE 49 NORTH          | . | 2 | 4 | . |
| OPEN ARMS SHELTER     | . | 2 | 2 | 2 |
| OTTAWA HILLS LOCAL B  | 3 | . | . | . |
| P F CHANGS CHINA BIS  | . | 1 | 1 | . |
| PANERA                | 4 | . | . | . |
| PERRYSBURG EXEMPTED   | . | 4 | . | . |
| POWERHOUSE PRODUCTIO  | . | 4 | . | . |
| PROJECT GRAD LORAIN   | . | . | . | 2 |

|      |               |                      |     |     |     |
|------|---------------|----------------------|-----|-----|-----|
|      |               |                      |     |     |     |
|      |               | RARE HOSPITALITY INT |     | 4   |     |
|      |               | RESEARCH ASSOCIATES  |     | 4   |     |
|      |               | RITE AID OF OHIO     | 6   | 4   | 8   |
|      |               | SANDUSKY BAY AREA GO |     |     | 2   |
|      |               | SAVE OUR CHILDREN OF |     |     | 2   |
|      |               | SEGA ENTERTAINMENT U |     |     | 2   |
|      |               | SHOE SHOW            |     | 2   |     |
|      |               | SOUTHWEST DINING     |     |     | 1   |
|      |               | STUDENT LEGAL SERVIC | 2   | 2   | 4   |
|      |               | SYLVAN LEARNING CENT |     | 2   | 4   |
|      |               | T G I FRIDAYS        |     | 2   | 2   |
|      |               | TARGET CORP          | 6   |     |     |
|      |               | TNS CUSTOM RESEARCH  | 4   |     |     |
|      |               | TUXEDO JUNCTION      | 4   |     |     |
|      |               | UNISON BEHAVIORAL HE |     | 3   | 3   |
|      |               | UNITED WAY OF GREATE |     | 2   | 2   |
|      |               | URBAN ACTIVE         |     |     | 2   |
|      |               | VICTORY FITNESS CENT |     |     | 2   |
|      |               | VILLAGE OF MAYFIELD  | 2   | 4   |     |
|      |               | WAL-MART ASSOCIATES  | 4   |     |     |
|      |               | WEST CHESTER VETERIN |     |     | 2   |
|      |               | WINKING LIZARD       |     | 4   |     |
|      |               | WOOD COUNTY AUDITOR  | 4   | 2   | 6   |
|      |               | WOOD COUNTY BOARD OF | 4   |     |     |
|      |               | WOOD LANE RESIDENTIA | 12  | 4   | 2   |
|      |               | WORTHINGTON CITY BOA |     |     | 2   |
|      |               | XAVIER UNIVERSITY    |     |     | 2   |
|      | 42670 MA Psyc | BOWLING GREEN STATE  | 2   | 4   |     |
|      |               | CHILD & ADOLESCENT B |     |     | 2   |
|      |               | CHILD & ADOLESCENT S |     |     | 2   |
|      |               | IHM RETREAT CENTER   |     |     | 2   |
|      |               | TALBOTS              | 2   |     |     |
|      | <b>TOTAL</b>  |                      | 288 | 219 | 121 |
| ROML | 23305 French  | ADVANCE SERVICE CO   | 3   |     |     |
|      |               | BENNETT ENTERPRISES  | 4   |     |     |
|      |               | BOB EVANS FARMS      |     | 2   | 2   |
|      |               | BOWLING GREEN STATE  | 6   |     |     |
|      |               | BUCKEYE ON LINE SCHO |     |     | 2   |
|      |               | EDDIE BAUER          | 3   |     |     |
|      |               | FAMILY VIDEO MOVIE C | 6   |     |     |
|      |               | H & R BLOCK          | 4   |     |     |

|            |                        |                                |    |    |    |    |
|------------|------------------------|--------------------------------|----|----|----|----|
|            |                        | <b>MARK BLOOR</b>              |    |    |    |    |
|            |                        | <b>KINGSTON RESIDENCE O</b>    | 6  | .  | .  | .  |
|            |                        | <b>MARITZ RESEARCH</b>         | .  | 6  | .  | .  |
|            |                        | <b>PHOENIX SERVICES</b>        | 3  | .  | .  | .  |
|            |                        | <b>ST RITAS MEDICAL CEN</b>    | .  | 3  | 3  | 3  |
|            |                        | <b>WAY PUBLIC LIBRARY</b>      | 6  | .  | .  | .  |
|            | <b>23850 Spanish</b>   | <b>ANNTAYLOR RETAIL</b>        | .  | .  | .  | 2  |
|            |                        | <b>BOWLING GREEN STATE</b>     | 8  | 8  | .  | 2  |
|            |                        | <b>EIGHT KS ENTERPRISES</b>    | .  | 2  | .  | .  |
|            |                        | <b>EMPLOYEE MANAGEMENT</b>     | 2  | .  | .  | .  |
|            |                        | <b>LANGUAGE CO</b>             | .  | .  | 4  | .  |
|            |                        | <b>MEIJER STORES LIMITE</b>    | 4  | .  | .  | .  |
|            |                        | <b>PROCTER &amp; GAMBLE CO</b> | .  | 3  | 3  | 3  |
|            |                        | <b>UNIVERSITY OF CINCIN</b>    | .  | .  | .  | 2  |
|            |                        | <b>WORLD OF SPANISH</b>        | .  | .  | .  | 2  |
|            | <b>42305 MA French</b> | <b>BLAKELY CARE CENTER</b>     | .  | .  | 2  | 2  |
|            |                        | <b>BOWLING GREEN STATE</b>     | 16 | .  | .  | .  |
|            |                        | <b>CORRECTIONAL HEALTHC</b>    | .  | .  | .  | 2  |
|            |                        | <b>HEALTH PROFESSIONALS</b>    | 2  | 2  | 4  | .  |
|            |                        | <b>NOTRE DAME ACADEMY</b>      | .  | 4  | .  | .  |
|            |                        | <b>PIKE DELTA YORK LOCA</b>    | .  | .  | 2  | 2  |
|            |                        | <b>SEARS ROEBUCK &amp; CO</b>  | 2  | .  | .  | .  |
|            |                        | <b>SECURE CARE</b>             | 4  | .  | .  | .  |
|            |                        | <b>SYLVANIA CITY BOARD</b>     | .  | .  | .  | 2  |
|            |                        | <b>TOLEDO PUBLIC SCHOOL</b>    | .  | 4  | .  | .  |
|            |                        | <b>WAL-MART ASSOCIATES</b>     | 2  | .  | .  | .  |
|            | <b>TOTAL</b>           |                                | 81 | 34 | 20 | 24 |
| <b>SOC</b> | <b>23845 Sociology</b> | <b>ACHILLES RUNNING SHO</b>    | .  | .  | 2  | .  |
|            |                        | <b>ADVANSTAR COMMUNICAT</b>    | .  | .  | 3  | 3  |
|            |                        | <b>AFFORDABLE UNIFORMS</b>     | .  | 4  | .  | .  |
|            |                        | <b>AMERICAN GREETINGS C</b>    | .  | .  | .  | 1  |
|            |                        | <b>AMETHYST</b>                | .  | 4  | .  | .  |
|            |                        | <b>ARG RESOURCES</b>           | 2  | .  | .  | .  |
|            |                        | <b>BEHAVIORAL CONNECTIO</b>    | 4  | .  | .  | .  |
|            |                        | <b>BEREA CHILDRENS HOME</b>    | .  | 2  | 2  | .  |
|            |                        | <b>BEST BUY STORES</b>         | 2  | .  | .  | .  |
|            |                        | <b>BG - MCD 2</b>              | .  | 2  | .  | .  |
|            |                        | <b>BOWLING GREEN STATE</b>     | 20 | 4  | .  | 2  |
|            |                        | <b>BRAVO DEVELOPMENT</b>       | 2  | 2  | 2  | .  |
|            |                        | <b>BUCKEYE DISTRIBUTING</b>    | .  | .  | 1  | 1  |
|            |                        | <b>CANFIELD INDUSTRIES</b>     | .  | 2  | 2  | 2  |
|            |                        | <b>CAREMORE SUPPORTED L</b>    | 4  | .  | .  | .  |
|            |                        | <b>CARLTON CARDS RETAI</b>     | .  | .  | .  | .  |

|      |                      |                   |    |    |    |
|------|----------------------|-------------------|----|----|----|
|      | CARLTON CARDS RETAIL | .                 | .  | 1  | 1  |
|      | CATHOLIC CLUB        | 2                 | .  | .  | .  |
|      | CEDAR POINT CAUSEWAY | 1                 | .  | .  | .  |
|      | CHOICES FOR VICTIMS  | .                 | .  | 4  | .  |
|      | DIVAS                | 2                 | .  | .  | .  |
|      | DNA DIAGNOSTICS CENT | 2                 | .  | .  | .  |
|      | DUBLIN COUNSELING CE | .                 | .  | .  | 2  |
|      | FAIRFIELD MEDICAL CE | 3                 | .  | .  | .  |
|      | FAIRWAY GRILL        | 4                 | .  | .  | .  |
|      | FIVE SEASONS SPORTS  | .                 | 4  | .  | .  |
|      | FOE WAKEMAN AERIE 43 | .                 | 1  | 1  | 1  |
|      | FOX INTL             | .                 | .  | .  | 2  |
|      | GREEN TO TEE SALES   | .                 | 4  | .  | .  |
|      | HIGBEE DEPARTMENT ST | .                 | 2  | 4  | .  |
|      | HUMACARE             | 2                 | .  | .  | .  |
|      | INTL TASTEES         | .                 | 4  | .  | .  |
|      | JEDS BARBEQUE & BREW | 4                 | .  | .  | .  |
|      | KELLY SERVICES       | .                 | 1  | 1  | 1  |
|      | KEYBANK NATIONAL ASS | .                 | .  | .  | 1  |
|      | KMART CORP           | 4                 | .  | .  | .  |
|      | KROGER CO            | 4                 | .  | .  | .  |
|      | LENGAL FINANCIAL ENT | .                 | 2  | .  | .  |
|      | MC DONALD'S          | 2                 | 2  | 4  | .  |
|      | MOVIE GALLERY        | 2                 | 4  | .  | .  |
|      | OPINIONS             | .                 | 3  | .  | .  |
|      | OPINIONS LTD         | .                 | 3  | .  | .  |
|      | PANERA BREAD         | .                 | 4  | .  | .  |
|      | PORTRAIT INNOVATIONS | .                 | .  | .  | 2  |
|      | QUALITY MEASUREMENT  | .                 | 2  | 2  | 2  |
|      | REVCO DISCOUNT DRUG  | .                 | .  | .  | 2  |
|      | RFL RESOURCES        | .                 | 4  | .  | .  |
|      | SHEFFIELD SHEFFIELD  | .                 | .  | 2  | .  |
|      | STEVE & BARRYS OHIO  | .                 | 4  | .  | .  |
|      | STORE 2677           | .                 | .  | 2  | 2  |
|      | T G I FRIDAYS        | 4                 | .  | .  | .  |
|      | TARGET CORP          | 4                 | .  | .  | .  |
|      | TNS CUSTOM RESEARCH  | 2                 | 2  | .  | .  |
|      | WESTERN FRATERNAL LI | .                 | 4  | .  | .  |
|      | WOOD COUNTY CHILDREN | 2                 | 4  | .  | .  |
|      | YOUNG MENS CHRISTIAN | .                 | .  | .  | 2  |
|      | <b>TOTAL</b>         | 78                | 74 | 33 | 27 |
| SQWK | 78 BS Soc Work       | APPLEWOOD CENTERS |    |    |    |

|  |                       |    |   |   |   |
|--|-----------------------|----|---|---|---|
|  | APPLEWOOD CENTERS     | .  | 2 | 2 | 2 |
|  | ARBYS ROAST BEEF      | 4  | . | . | . |
|  | ARG RESOURCES         | 2  | . | . | . |
|  | ARISTOCRAT BEREA NUR  | .  | . | 2 | . |
|  | BARBECUE INTEGRATED   | .  | . | 2 | . |
|  | BELLEFAIRE            | .  | . | 3 | . |
|  | BELLEFAIRE JEWISH CH  | .  | . | . | 3 |
|  | BG - MCD 1            | 2  | . | . | . |
|  | BLICK CLINIC          | .  | 1 | 1 | 3 |
|  | BOWLING GREEN STATE   | 20 | . | . | . |
|  | BUEHLERS FRESH FOOD   | 2  | . | . | . |
|  | BW 3                  | 2  | . | . | . |
|  | BW3                   | 1  | . | . | . |
|  | CENTURY HEALTH        | 2  | 6 | 4 | . |
|  | CHUNG URAKU           | 4  | . | . | . |
|  | CITYVIEW NURSING      | .  | . | . | 1 |
|  | COMFORT KEEPERS 442   | 2  | . | . | . |
|  | COMMUNITY ACTION PAR  | .  | 2 | 2 | 2 |
|  | CONNECTING POINT      | .  | 2 | 2 | 2 |
|  | CRACKER BARREL OLD C  | 4  | . | . | . |
|  | D & E COUNSELING CEN  | 2  | 2 | . | . |
|  | DAMONS MANAGEMENT GR  | .  | 4 | . | . |
|  | DAMONS NEWARK         | 2  | . | . | . |
|  | DOLGENCORP            | .  | 2 | 4 | . |
|  | DREES DAIRY BARN      | 2  | . | . | . |
|  | DUNHAMS SPORTING GOO  | 4  | . | . | . |
|  | EASTERN FREEWAY LANE  | .  | 2 | . | . |
|  | ELIZA JENNINGS        | 1  | 1 | 1 | 1 |
|  | ELIZABETH A ZEPF COM  | .  | 1 | 2 | 1 |
|  | FEDERATED RETAIL HOL  | 4  | . | . | . |
|  | FIRELANDS REGIONAL M  | .  | 4 | . | . |
|  | GEAUGA COUNTY AUDITO  | .  | 2 | 2 | 2 |
|  | GMRI                  | .  | 2 | 2 | . |
|  | HARBOR BEHAVIORAL HE  | .  | 4 | . | 2 |
|  | HEARTLAND EMPLOYMENT  | 1  | . | . | . |
|  | HOME DEPOT U S A      | 4  | . | . | . |
|  | HOSPICE OF DARKE COU  | .  | . | . | 2 |
|  | KMART CORP            | .  | 2 | 2 | 2 |
|  | KOHL'S DEPARTMENT STO | .  | . | 2 | 2 |
|  | LORAIN COUNTY AUDITO  | 2  | 2 | 2 | . |
|  | LUTHERAN SOCIAL SERV  | .  | . | 2 | 2 |
|  | METROHEALTH SYSTEM    | .  | . | 2 | 2 |



|             |                           |                                |    |    |    |    |
|-------------|---------------------------|--------------------------------|----|----|----|----|
|             |                           | METROHEALTH SYSTEM             |    |    |    |    |
|             |                           | OAKWOOD CLUB                   | .  | 1  | 2  | .  |
|             |                           | OPEN ARMS SHELTER              | 4  | .  | .  | .  |
|             |                           | ORCHARD VILLA                  | 2  | .  | .  | .  |
|             |                           | PARKSIDE VILLA                 | .  | .  | .  | 1  |
|             |                           | PERTORIA                       | 2  | .  | .  | .  |
|             |                           | TARGET CORP                    | .  | 2  | .  | .  |
|             |                           | TENABLE SECURITY               | 2  | .  | .  | .  |
|             |                           | UNISON BEHAVIORAL HE           | .  | .  | 2  | 2  |
|             |                           | VICTORIAS SECRET STO           | 2  | 4  | .  | .  |
|             |                           | WENDYS                         | 4  | .  | .  | .  |
|             | <b>TOTAL</b>              |                                | 83 | 48 | 43 | 32 |
| <b>TCOM</b> | <b>23926 Telecommunic</b> | <b>A E OUTFITTERS RETAI</b>    | 4  | .  | .  | .  |
|             |                           | <b>ALLIANCE ONE</b>            | .  | 4  | .  | .  |
|             |                           | <b>APPLEBEES NEIGHBORHO</b>    | .  | .  | 4  | .  |
|             |                           | <b>ASCENT MEDIA GROUP</b>      | 2  | 2  | 4  | .  |
|             |                           | <b>BOB EVANS FARMS</b>         | .  | 4  | .  | .  |
|             |                           | <b>BOWLING GREEN STATE</b>     | 44 | 4  | 2  | .  |
|             |                           | <b>CAPSTAR RADIO OPERAT</b>    | 2  | 4  | .  | .  |
|             |                           | <b>CITY OF SHAKER HEIGH</b>    | .  | .  | 2  | 2  |
|             |                           | <b>CLEAR CHANNEL BROADC</b>    | 4  | .  | .  | .  |
|             |                           | <b>CLEVELAND INDIANS BA</b>    | .  | .  | .  | 2  |
|             |                           | <b>COCA COLA ENTERPRISE</b>    | 2  | .  | .  | .  |
|             |                           | <b>COMMON GROUNDS COFFE</b>    | .  | .  | .  | 2  |
|             |                           | <b>CONTINENTAL SECRET S</b>    | .  | 2  | 2  | 2  |
|             |                           | <b>CORNRICH &amp; CORNRICH</b> | .  | 2  | 2  | .  |
|             |                           | <b>COSMOS BROADCASTING</b>     | 16 | .  | .  | .  |
|             |                           | <b>CROSSROADS HOSPITALI</b>    | 4  | .  | .  | .  |
|             |                           | <b>CUMULUS BROADCASTING</b>    | .  | .  | .  | 2  |
|             |                           | <b>DICKS SPORTING GOODS</b>    | 2  | .  | .  | .  |
|             |                           | <b>DILLARDS</b>                | 2  | .  | .  | .  |
|             |                           | <b>DLF SERVICES</b>            | 4  | .  | .  | .  |
|             |                           | <b>EL CAMPESINO</b>            | .  | 2  | .  | .  |
|             |                           | <b>FACILITY MERCHANDISI</b>    | 4  | .  | .  | .  |
|             |                           | <b>FEDERAL EXPRESS CORP</b>    | 4  | .  | .  | .  |
|             |                           | <b>FRESH MARKET</b>            | .  | .  | 2  | .  |
|             |                           | <b>FRICKERS</b>                | .  | .  | .  | 2  |
|             |                           | <b>GENERAL DYNAMICS LAN</b>    | .  | .  | 2  | 2  |
|             |                           | <b>GMRI</b>                    | 4  | .  | .  | .  |
|             |                           | <b>GUITAR CENTER</b>           | 2  | .  | .  | .  |
|             |                           | <b>HA EAST</b>                 | .  | .  | .  | 2  |
|             |                           | <b>HOUSEHOLD PAYROLL SE</b>    | .  | 2  | 2  | 2  |

|                        |    |    |   |   |
|------------------------|----|----|---|---|
| HOUSEHOLD PATROL       | .  | 4  | 4 | 4 |
| INTELLISHOP            | .  | .  | 4 | . |
| JACOR BROADCASTING C   | 1  | 1  | 1 | 1 |
| KENNEDY GROUP ENTERP   | 4  | .  | . | . |
| KMART CORP             | .  | .  | 2 | 2 |
| KOHL'S DEPARTMENT STO  | .  | .  | . | 2 |
| LAKE ERIE WINNELSON    | .  | 2  | 2 | . |
| LIMA NEWS              | .  | 2  | 2 | . |
| LONE STAR STEAKHOUSE   | 4  | .  | . | . |
| LOWES HOME CENTERS     | 2  | 4  | . | . |
| MASS APPEAL DINING S   | .  | .  | 4 | . |
| MASTER MOWERS LANDSC   | 2  | .  | . | . |
| MEIJER STORES LIMITE   | 2  | 4  | . | . |
| METROPOLITAN DISTRIB   | .  | 2  | 4 | . |
| MOONSHOTS              | .  | .  | . | 2 |
| NATURAL FOODS          | .  | 4  | . | . |
| NORTHWEST STATE COMM   | .  | 2  | 2 | 2 |
| OHIO COLLEGE ACCESS    | .  | .  | . | 2 |
| PANERA BREAD           | .  | .  | 4 | . |
| PETSMART               | .  | .  | 2 | 2 |
| PRIMROSE SCHOOL OF W   | .  | .  | . | 2 |
| R & R FABRICATIONS     | 4  | .  | . | . |
| RED LETTER EVENT GRO   | .  | 4  | . | . |
| RITE AID OF OHIO       | .  | 4  | . | . |
| SANDRA HEATH ASSOCIA   | .  | .  | 4 | . |
| SCOPE INC. OF TRUMBU   | 2  | .  | . | . |
| STAFFING SPECIALISTS   | 2  | .  | . | . |
| STC BROADCASTING       | 4  | .  | 2 | 2 |
| TELEVISION STATION W   | .  | .  | 2 | 2 |
| TIME WARNER ENTERTAI   | .  | 2  | 2 | 2 |
| TOLEDO MUD HENS BASE   | 16 | .  | . | . |
| TV 67                  | 2  | .  | 2 | . |
| UNITED GROUP SERVICE   | .  | .  | . | 2 |
| UPS STORE              | 2  | 2  | 2 | 4 |
| WESTIN COLUMBUS        | .  | .  | 4 | . |
| WHIZ TV                | .  | 2  | 4 | . |
| WILCOX FINANCIAL GRO   | 1  | .  | . | 1 |
| WTOL                   | .  | 12 | 4 | 4 |
| WTVG TV 13             | 8  | .  | . | . |
| YOUNG MENS CHRISTAIN   | .  | 2  | 4 | . |
| YOUNG MENS CHRISTIAN   | 2  | .  | . | . |
| YOUR HELP FULL NEIGHBO | 2  | .  | . | . |

|      |                    |                      |     |    |    |    |
|------|--------------------|----------------------|-----|----|----|----|
|      |                    | ZIGGY ZOOMBAS        |     | 4  | 2  |    |
|      | 26926 Telecommun   | ADVANSTAR COMMUNICAT |     |    |    | 2  |
|      |                    | CAFE MARIE RESTAURAN |     | 4  |    |    |
|      |                    | GREAT LAKES MARKETIN |     | 4  |    |    |
|      |                    | JACOR BROADCASTING C | 4   |    |    |    |
|      |                    | JOHNNY APPLESEED BRO |     | 2  | 4  |    |
|      |                    | PHOTOCO              |     |    | 4  |    |
|      | <b>TOTAL</b>       |                      | 164 | 89 | 89 | 52 |
| TECH | 34149 Aviation Stu | A SLICE ABOVE        | 2   |    |    |    |
|      |                    | ADECCO USA           | 2   |    |    |    |
|      |                    | ADVANCED AIR SERVICE | 4   |    |    |    |
|      |                    | AIR AMERICA AERIAL A | 8   |    |    |    |
|      |                    | BG - MCD 1           | 2   |    |    |    |
|      |                    | BOWLING GREEN STATE  | 14  | 4  |    |    |
|      |                    | CARGO HOLDINGS INTL  |     |    |    | 1  |
|      |                    | CHASE HOME FINANCE   |     |    |    | 2  |
|      |                    | COLUMBUS CITY BOARD  |     | 4  |    |    |
|      |                    | CONEY ISLAND         |     |    | 2  | 2  |
|      |                    | DELTA AIR LINES      |     |    |    | 2  |
|      |                    | DICKS SPORTING GOODS | 1   |    |    |    |
|      |                    | EMPLOYEE MANAGEMENT  | 2   |    |    |    |
|      |                    | FEDEX GROUND PACKAGE | 2   | 4  |    |    |
|      |                    | GREATER CLEVELAND AU |     |    | 2  | 2  |
|      |                    | GRIFFING FLYING SERV |     | 2  | 2  | 2  |
|      |                    | LANE AVIATION CORP   |     | 2  | 2  | 2  |
|      |                    | LEAGUE FOR ANIMAL WE |     |    |    | 2  |
|      |                    | MEIJER STORES LIMITE | 4   |    |    |    |
|      |                    | MERCURY AIR CENTERS  |     | 4  |    |    |
|      |                    | NATIONAL FLIGHT SERV | 8   |    |    |    |
|      |                    | PERTORIA             | 4   |    |    |    |
|      |                    | TOLEDO LUCAS COUNTY  |     | 1  | 1  | 1  |
|      |                    | WOOD COUNTY AIRPORT  | 6   | 4  |    |    |
|      |                    | WORLDWIDE FLIGHT SER |     |    | 4  | 2  |
|      | 34156 Adv Tech Edu | A SCHULMAN           | 2   | 4  |    |    |
|      |                    | BLOCK COMMUNICATIONS | 6   |    |    |    |
|      |                    | CAMPBELL SOUP SUPPLY | 1   | 1  | 2  |    |
|      |                    | CELINA CITY BOARD OF |     | 1  | 1  | 1  |
|      |                    | COSMOS BROADCASTING  | 4   |    |    |    |
|      |                    | GENERAL DYNAMICS LAN |     |    | 1  | 1  |
|      |                    | GROB SYSTEMS         | 1   | 1  | 1  | 1  |
|      |                    | KELLY SERVICES       |     | 4  |    |    |

|                      |  |                      |   |   |   |   |
|----------------------|--|----------------------|---|---|---|---|
|                      |  | REELT SERVICES       |   |   |   |   |
|                      |  | MARS ADVERTISING CO  |   | 6 |   |   |
|                      |  | MEIJER STORES LIMITE |   |   | 2 | 2 |
|                      |  | NORTH STAR BLUESCOPE | 1 | 1 | 1 | 1 |
|                      |  | NORWELD              |   |   | 2 | 2 |
|                      |  | P A INDUSTRIES       | 1 | 2 |   |   |
|                      |  | WAL-MART ASSOCIATES  |   |   | 4 |   |
|                      |  | WHIRLPOOL CORP       |   | 4 |   |   |
|                      |  | WTOL                 |   | 2 | 4 |   |
| 34232 Elec & Comp Te |  | AMERICAN BALER CO    | 1 | 1 | 1 | 1 |
|                      |  | BOWLING GREEN STATE  | 4 |   |   |   |
|                      |  | FKI LOGISTEX         |   | 2 | 2 | 2 |
|                      |  | HICKORY FARMS        | 4 |   |   |   |
|                      |  | NORTHWEST OHIO ORTHO |   | 1 | 1 | 1 |
|                      |  | ROWMARK              | 2 |   |   |   |
|                      |  | TENNECO AUTOMOTIVE O | 4 |   |   |   |
|                      |  | TRANSPORTATION RESEA |   | 2 | 2 | 2 |
|                      |  | ZIEGLER TIRE & SUPPL | 4 |   |   |   |
|                      |  | ZIEGLER TIRE OF NORT |   | 2 | 2 | 2 |
| 34235 Architect/En   |  | ARCHITECTURE BY DESI | 4 |   |   |   |
|                      |  | BASS PRO SHOPS OUTDO | 2 |   |   |   |
|                      |  | BOWLING GREEN STATE  | 4 |   |   |   |
|                      |  | BRUNKHORST ENGINEERI | 2 | 2 | 2 | 2 |
|                      |  | COLE & RUSSELL ARCHI |   | 4 |   |   |
|                      |  | EDP CAD SERVICES     |   | 4 |   |   |
|                      |  | GOING GREEN LANDSCAP |   |   |   | 1 |
|                      |  | H R SYSTEMS          |   | 4 |   |   |
|                      |  | JESTER JONES SCHIFER |   | 1 | 2 |   |
|                      |  | KARLSBERGER & ASSOCI |   |   |   | 2 |
|                      |  | LUTHERAN ORPHANS AND |   | 4 |   |   |
|                      |  | MACPHERSON ARCHITECT | 2 |   |   |   |
|                      |  | MARTELL ASSOCIATES H | 4 |   |   |   |
|                      |  | MAX & ERMAS          | 2 | 4 |   |   |
|                      |  | MBA ARCHITECTS & PLA | 2 | 4 |   |   |
|                      |  | MEACHAM & APEL ARCHI |   |   | 2 | 2 |
|                      |  | MIDWEST MOTOR SUPPLY | 1 |   |   |   |
|                      |  | MUNGER MUNGER & ASSO | 2 |   |   |   |
|                      |  | RUMPF MEDICAL        |   | 2 |   |   |
|                      |  | SHREMSHOCK ARCHITECT |   | 2 | 6 | 2 |
|                      |  | STEED HAMMOND PAUL A |   |   |   | 2 |
|                      |  | TARGET CORP          | 2 |   |   |   |
|                      |  | TOTS SPOT CHILDCARE  | 2 |   |   |   |
|                      |  | WAL-MART ASSOCIATES  |   |   |   |   |

|                      |                      |                      |   |   |   |
|----------------------|----------------------|----------------------|---|---|---|
|                      | WAL-MART ASSOCIATES  | .                    | 4 | . | . |
|                      | WOLFE ROOFING CO     | 1                    | 1 | 1 | 1 |
| 34237 Mechanic Des   | DILLIN ENGINEERED SY | 1                    | 1 | 1 | 1 |
|                      | ITS TECHNOLOGIES     | .                    | 6 | . | . |
|                      | MANPOWER INC OF TOLE | .                    | 6 | . | . |
|                      | MATRIX TECHNOLOGIES  | .                    | . | 3 | 3 |
|                      | PILKINGTON NORTH AME | 1                    | 1 | 1 | 1 |
|                      | STEIN ATKINSON STORD | 2                    | 4 | . | . |
|                      | 34238 Cons Mgt & Tec | BAKER CONCRETE CONST | 2 | 2 | . |
|                      | BOWLING GREEN STATE  | 4                    | 6 | . | . |
|                      | CITY OF BOWLING GREE | 4                    | . | . | . |
|                      | GLECKLER BROTHERS    | 6                    | . | . | . |
|                      | HOMEPLUS FINANCE & L | .                    | 3 | 3 | 3 |
|                      | J HERBERT CONSTRUCTI | 2                    | 2 | 2 | 2 |
|                      | LAKE ERIE ELECTRIC O | .                    | . | . | 2 |
|                      | LAURA CONSTRUCTION   | 2                    | 2 | 4 | . |
|                      | PERTORIA             | 2                    | . | . | . |
|                      | PETROS HOMES         | .                    | 2 | 2 | . |
|                      | RUDOLPH LIBBE        | 4                    | . | . | . |
|                      | STITLE CONSTRUCTION  | .                    | 2 | 2 | 2 |
|                      | SUN TECHNICAL SERVIC | .                    | . | . | 2 |
|                      | SYNTECH PRODUCTS COR | 4                    | . | . | . |
|                      | TOLTEST              | 2                    | 2 | 2 | 2 |
|                      | WENDYS               | 4                    | . | . | . |
| 34451 Tech Educati   | ALLTEL COMMUNICATION | .                    | . | . | 3 |
|                      | BOWLING GREEN STATE  | 4                    | 9 | . | . |
|                      | CELLCO PARTNERSHIP   | .                    | . | . | 3 |
|                      | CLOPAY BUILDING PROD | .                    | 4 | . | . |
|                      | EDDYS BIKE SHOP      | .                    | . | 2 | 2 |
|                      | EVER STRAIT          | .                    | . | 2 | 2 |
|                      | KELLY SERVICES       | 3                    | . | . | . |
|                      | NORTH ROYALTON CITY  | .                    | . | . | 2 |
|                      | ORVILLE CITY BOARD O | .                    | 6 | . | . |
|                      | OTTAWA HILLS LOCAL B | .                    | . | 6 | . |
|                      | PARMA CITY BOARD OF  | .                    | 2 | 2 | 2 |
|                      | PERRY LOCAL BOARD OF | .                    | 2 | 2 | 2 |
|                      | RIM & WHEEL SERVICE  | 4                    | . | . | . |
|                      | SANDUSKY INTL        | .                    | . | 3 | 3 |
|                      | TERRA COMMUNITY COLL | 3                    | 6 | . | . |
|                      | TOP ECHELON CONTRACT | .                    | 3 | . | . |
| WINDOW CLEANING SPEC | .                    | 2                    | 4 | . |   |
| 34512 Manufactur     | DEFIANCE STAMPING CO | .                    | . | . | . |

|                      |                     |                      |                      |     |     |    |
|----------------------|---------------------|----------------------|----------------------|-----|-----|----|
|                      | 34543 Manufacturing | DEFIANCE STAMPING CO | 2                    | 2   | 4   | .  |
|                      |                     | FISHER & PAYKEL LAUN | .                    | 2   | 2   | 2  |
|                      |                     | FMC FOODTECH         | 1                    | 1   | 1   | 1  |
|                      |                     | GLIDDEN CO           | .                    | 4   | .   | .  |
|                      |                     | LATANICK EQUIPMENT   | 1                    | 1   | 1   | 1  |
|                      |                     | NORTHWEST STATE COMM | 2                    | 2   | .   | .  |
|                      | 41200 Med C & TE    | ACT                  | 2                    | .   | .   | .  |
|                      |                     | BOWLING GREEN STATE  | 12                   | 8   | .   | 4  |
|                      |                     | DAYMARK DATE CODING  | .                    | 2   | 2   | 2  |
|                      |                     | SERVICE SPRING CORP  | .                    | 2   | 2   | 2  |
|                      |                     | VOLT TECHNICAL RESOU | 4                    | .   | .   | .  |
|                      | <b>TOTAL</b>        |                      | 202                  | 192 | 105 | 95 |
|                      | THEA                | 23300 Film Studies   | ADVANCED SPECIALTY P | 2   | .   | .  |
| ALLIANCE IMAGING     |                     |                      | 8                    | .   | .   | .  |
| BEREAN CHRISTIAN STO |                     |                      | .                    | 4   | .   | .  |
| BISMARK              |                     |                      | .                    | .   | .   | 4  |
| BLACK SWAMP CUSTOMS  |                     |                      | .                    | .   | 2   | 2  |
| BOWLING GREEN STATE  |                     |                      | 28                   | .   | .   | .  |
| CAPITAL DIMENSIONS   |                     |                      | .                    | .   | .   | 2  |
| CARMELO RUTA         |                     |                      | .                    | 4   | .   | .  |
| CINCINNATI MUSEUM CE |                     |                      | .                    | 4   | .   | .  |
| CITICASTERS CO       |                     |                      | .                    | 4   | .   | .  |
| CLEVELAND INSTITUTE  |                     |                      | .                    | 4   | .   | .  |
| CLINKERS             |                     |                      | .                    | .   | .   | 2  |
| CRACKER BARREL OLD C |                     |                      | 2                    | .   | .   | .  |
| CROWN SERVICES       |                     |                      | 2                    | .   | .   | .  |
| DIVERSIFIED EMPLOYEE |                     |                      | .                    | .   | 2   | 2  |
| DOMINOS PIZZA 2402   |                     |                      | 4                    | .   | .   | .  |
| ENTERPRISE RENT A CA |                     |                      | 2                    | .   | .   | .  |
| FUNCOLAND            |                     |                      | .                    | 2   | 2   | 2  |
| GREAT WOLF RESORTS   |                     |                      | .                    | .   | 2   | .  |
| HOBBY LOBBY          |                     |                      | 2                    | .   | .   | .  |
| HOPPY LOBBY STORES   |                     |                      | .                    | 4   | .   | .  |
| JIMICK PRODUCTS      |                     |                      | .                    | 4   | .   | .  |
| JOHNSONITE           |                     |                      | 4                    | .   | .   | .  |
| KROGER               |                     |                      | .                    | .   | .   | 2  |
| KUSS CONSULTING      |                     |                      | 2                    | .   | .   | .  |
| LORAIN COUNTY COMMUN |                     |                      | .                    | 2   | 2   | 2  |
| NEW YORK LIFE INSURA |                     |                      | .                    | 4   | 2   | .  |
| OHIO UNIVERSITY      | .                   | .                    | 2                    | .   |     |    |
| OS RESTAURANT SERVIC | .                   | .                    | 4                    | .   |     |    |
| PAPA JOHN'S PIZZA    | 2                   | 4                    | .                    | .   |     |    |



|     |                   |                      |     |     |    |    |
|-----|-------------------|----------------------|-----|-----|----|----|
|     |                   | MART OWENS OF TOLE   |     |     |    |    |
|     |                   | MARGARET R RICHARDS  |     | 4   |    |    |
|     |                   | MAX & ERMAS          | 4   |     |    |    |
|     |                   | MEIJER STORES LIMITE |     | 2   | 2  | 2  |
|     |                   | MYLES PIZZA PUB & SU |     | 4   |    |    |
|     |                   | RAINBOW OF OHIO      |     |     | 2  |    |
|     |                   | RUFFALOCODY          |     |     | 2  |    |
|     |                   | SCHOOLBELLES         | 6   |     |    |    |
|     |                   | SEARS ROEBUCK & CO   |     |     | 4  |    |
|     |                   | SPRINGFIELD DREAM DI | 2   |     |    |    |
|     |                   | STAPLES THE OFFICE S |     |     | 4  |    |
|     |                   | STC BROADCASTING     |     | 4   |    |    |
|     |                   | TASTE OF AMISH       | 2   |     |    |    |
|     |                   | TOLEDO FEDERATION OF | 2   |     |    |    |
|     |                   | TUMBLEWEED           | 2   |     |    |    |
|     |                   | WENDYS OLD FASHIONED | 4   |     |    |    |
|     | 61866 PhD Theatre | BEXLEY CITY BOARD OF | 4   |     |    |    |
|     |                   | CAPITAL UNIVERSITY   | 2   | 2   | 2  | 2  |
|     |                   | COLUMBUS STATE COMMU |     | 2   | 2  | 2  |
|     |                   | OHIO DOMINICAN UNIVE |     |     |    | 2  |
|     |                   | OTTERBEIN COLLEGE    |     |     | 2  | 2  |
|     |                   | UPPER ARLINGTON CITY | 4   |     |    |    |
|     | <b>TOTAL</b>      |                      | 142 | 104 | 84 | 44 |
| VCT | 34890 VCT         | 888 CONSULTING GROUP |     | 2   | 2  | 2  |
|     |                   | AARDVARK SCREEN PRIN | 2   |     |    |    |
|     |                   | ADECCO USA           |     |     | 4  |    |
|     |                   | AGCM                 | 4   | 2   | 2  |    |
|     |                   | AMERICAN LEAK DETECT |     |     | 2  | 2  |
|     |                   | ANDERSONS            | 2   |     |    |    |
|     |                   | APPLEBEES NEIGHBORHO | 4   |     |    |    |
|     |                   | APPLIED INDUSTRIAL T | 4   |     |    |    |
|     |                   | BATH & BODY WORKS    | 4   |     |    |    |
|     |                   | BEAR CREEK OPERATION |     |     | 1  |    |
|     |                   | BENNETT ENTERPRISES  | 2   |     |    |    |
|     |                   | BEST BUY STORES      | 2   |     |    |    |
|     |                   | BOWLING GREEN STATE  | 49  | 14  | 5  |    |
|     |                   | BRAZENHEAD FIFTH AVE |     | 4   |    |    |
|     |                   | C C S RESTAURANT     | 2   | 2   | 4  |    |
|     |                   | CADVENTURE           |     |     |    | 2  |
|     |                   | CAMPBELL SOUP SUPPLY |     |     | 2  |    |
|     |                   | CAREY STAFFING ASSOC |     | 4   |    |    |
|     |                   | CENTURY HARLEY-DAVID | 2   |     |    |    |



|                      |   |   |   |   |
|----------------------|---|---|---|---|
| CENTURY LABEL & TAG  | . | 2 | 2 | 2 |
| CHAPEL ELECTRIC CO   | . | 4 | . | . |
| CHEFS GARDEN         | . | 2 | 2 | 2 |
| CITY OF BOWLING GREE | 2 | . | . | . |
| CLARY COMMUNICATIONS | 4 | . | . | . |
| CLEVELAND CAVALIERS  | . | . | 2 | 2 |
| COLUMBUS HOSPITALITY | 4 | . | . | . |
| COMMUNITY BANCSHARES | 2 | . | . | . |
| COSMOS BROADCASTING  | 1 | . | . | . |
| DEDICATED TECHNOLOGI | . | . | 4 | . |
| DEN-CAR              | . | 4 | . | . |
| DESIGN FORUM         | . | . | 2 | 2 |
| DIGITAL LIBRARY RESE | 2 | . | . | . |
| DUNHAMS SPORTING GOO | . | 2 | 4 | . |
| FAIRFIELD MEDICAL CE | . | . | 1 | 1 |
| FINDERS RECORDS & TA | 4 | . | . | . |
| FLOWER MFG           | . | 2 | . | . |
| FREMONT CITY BOARD O | 2 | . | 2 | 2 |
| GANNETT SATELLITE IN | . | 4 | 4 | . |
| GLIDDEN CO           | 2 | . | . | . |
| GRAND RIVER COMPOSIT | . | . | . | 2 |
| GREAT LAKES BENEFITS | . | 2 | . | . |
| HARDY INDUSTRIAL TEC | . | . | 2 | 2 |
| ITT EDUCATIONAL SERV | . | . | . | 2 |
| JUSCOT PROPERTY CONC | 2 | . | . | . |
| KASPER TOYOTA        | . | . | 2 | . |
| KEEPSAKE SOLUTIONS   | . | . | 2 | 2 |
| KELLY SERVICES       | . | 4 | . | . |
| KROGER CO            | 2 | 2 | 2 | . |
| LA QUINTA            | . | . | 2 | . |
| LACHINA PUBLISHING S | 2 | 2 | 2 | 2 |
| LIFESTYLES FOR LADIE | 4 | . | . | . |
| LIFETOUCH NATIONAL S | 2 | . | . | . |
| MACYS RETAIL HOLDING | . | . | . | 2 |
| MADHOUSE CREATIVE    | 2 | 2 | 2 | 2 |
| MANAGEMENT & TRAININ | . | . | . | 2 |
| MANPOWER OF DAYTON   | . | 4 | . | . |
| MARCONIS RESTAURANT  | . | . | . | 2 |
| MCDONALDS            | 2 | . | . | . |
| MODERN DATA          | . | 2 | 2 | 4 |

| MODERN DATA  |                      |       |       |       |       |
|--------------|----------------------|-------|-------|-------|-------|
|              | MULLIGANS PUB        | .     | .     | 2     | .     |
|              | NEWS 2 YOU           | 4     | .     | .     | .     |
|              | NORTH AMERICAN CONTA | 2     | .     | .     | .     |
|              | NOVIS MARINE         | .     | .     | 4     | .     |
|              | OWENS TECHNICAL COLL | 4     | .     | .     | .     |
|              | PALISADES BASEBALL L | .     | 4     | .     | .     |
|              | PARRILLO PERFORMANCE | .     | 2     | 2     | 2     |
|              | PENTON MEDIA         | 4     | .     | .     | .     |
|              | PICTURE PEOPLE       | .     | 4     | .     | .     |
|              | PIKE DELTA YORK LOCA | .     | 2     | .     | .     |
|              | PORTRAIT INNOVATIONS | .     | .     | 4     | .     |
|              | PRECINCT 13 ENTERTAI | 2     | 2     | .     | .     |
|              | PROFERO SOLUTIONS    | .     | .     | 2     | .     |
|              | R & L CARRIERS SHARE | .     | .     | 2     | 2     |
|              | RED BOOTH MEDIA      | 2     | .     | .     | .     |
|              | RENHILL GROUP        | .     | 4     | .     | .     |
|              | ROBERT M LUBELL      | 2     | 2     | 2     | 2     |
|              | RS BUSINESS MACHINES | .     | .     | 2     | .     |
|              | S F C GRAPHICS       | 1     | 1     | 1     | 1     |
|              | SANDUSKY NEWSPAPERS  | 2     | .     | .     | .     |
|              | SEA LION ESTATES     | 4     | 8     | .     | .     |
|              | SEARS ROEBUCK & CO   | .     | 4     | .     | .     |
|              | SECURE AMERICA       | .     | 4     | .     | .     |
|              | SKELTON SPORTS       | .     | 6     | 2     | 2     |
|              | SOUTH SHORE MARINE S | 2     | 4     | .     | .     |
|              | SPHERION OF LIMA     | 2     | .     | .     | .     |
|              | STREAMSIDE SYSTEMS   | 2     | 2     | 2     | 2     |
|              | TECHNICOLOR          | .     | 2     | 4     | .     |
|              | TELETECH FINANCIAL S | .     | .     | .     | 2     |
|              | TOMMASO DESIGN GROUP | .     | 4     | .     | .     |
|              | TRANSPORT CORP OF AM | .     | .     | 2     | 2     |
|              | TRIANGLE FASTENER CO | .     | 4     | .     | .     |
|              | UNITED PARCEL SERVIC | 2     | 2     | 2     | 2     |
|              | UNIVERSITY OF PHOENI | .     | .     | .     | 2     |
|              | VICTORIAS SECRET STO | .     | .     | 2     | .     |
|              | WOODARD PHOTOGRAPHIC | .     | 4     | .     | .     |
|              | WTOL                 | .     | 1     | 1     | 1     |
|              | Y M C A SANDUSKY COU | 2     | .     | .     | .     |
|              | YOUNG MENS CHRISTIAN | .     | .     | 2     | 2     |
|              | <b>TOTAL</b>         | 153   | 132   | 99    | 61    |
| <b>TOTAL</b> |                      | 7.508 | 6.964 | 4.796 | 3.383 |

TOTAL

|  |       |       |       |       |
|--|-------|-------|-------|-------|
|  | 1,000 | 2,000 | 3,000 | 4,000 |
|--|-------|-------|-------|-------|

Sources: Office of Institutional Research  
Last Updated: 14JUL11